#### SUMMARY OF ALL FUND TYPES

|   | <u>Ap</u>   | propriations |             | Estimated<br><u>Revenues</u> | propriated<br>nd Balance | R         | Amount to be aised by Taxation |
|---|-------------|--------------|-------------|------------------------------|--------------------------|-----------|--------------------------------|
| General Fund - Townwide                       | \$          | 3,733,440    | \$          | 1,289,418                    | \$<br>210,642            | \$        | 2,233,380                      |
| General Fund - Town Outside the Village       |             | 1,896,379    |             | 906,500                      | 24,000                   |           | 965,879                        |
| Highway Fund - Townwide                       |             | 67,249       |             | 75                           | -                        |           | 67,174                         |
| Highway Fund - Town Outside the Village       |             | 2,129,842    |             | 1,419,496                    | 155,000                  |           | 555,346                        |
| Special Revenue Fund Cemetery                 |             | 1,185        |             | 1,185                        | -                        |           | -                              |
| Lighting Districts                            |             | 14,000       |             | 75                           | 3,000                    |           | 10,925                         |
| Fire Protection Districts                     |             | 407,890      |             | 150                          | -                        |           | 407,740                        |
| Garbage & Resource Recovery District (Refuse) |             | 856,065      |             | 6,850                        |                          |           | 849,215                        |
| Rubbish Collection District                   |             | 80,006       |             | 100                          |                          |           | 79,906                         |
| Sewer Districts                               |             | 56,375       |             | 51,575                       | -                        |           | 4,800                          |
| Water Districts                               |             | 1,208,088    |             | 62,552                       | <br>36,200               | _         | 1,109,336                      |
| Total   | \$          | 10,450,519   | <u>\$</u> _ | 3,737,976                    | \$<br>428,842            | <u>\$</u> | 6,283,701                      |
|   |             |              |             |                              |                          |           |                                |
| Other Items per Letter of Authorization       |             |              |             |                              |                          |           |                                |
| RPTL 520                                      |             |              |             |                              |                          |           | 8,170,82                       |
| Delinquent Water to Levy (Aurora)             |             |              |             |                              |                          |           | 0,110.02                       |
| Delinquent Water to Levy (ECWA)               |             |              |             |                              |                          |           |                                |
| Delinquent Water to Levy (Orchard Park)       |             |              |             |                              |                          |           | 366,39                         |
| Total Other Items                             |             |              |             |                              |                          | \$        | 8,537.21                       |
| Fire Districts                                |             |              |             | -                            | <br>_                    |           | -                              |
| Grand Total All Items                         | <b>\$</b> . | 10,450,519   | \$          | 3,737,976                    | \$<br>428,842            | \$        | 6,292,238.21                   |

## GENERAL FUND TOWNWIDE - SUMMARY

|   | 2024<br>Preliminary<br>Budget |
|---|-------------------------------|
| Estimated State Aid Amount  |                               |
| APPROPRIATIONS  | \$ 3,733,440                  |
| Less: REVENUES  | 1,289,418                     |
| Appropriated Fund Balance Unassigned Appropriated Fund Balance Assigned Appropriated Debt Service Reserve | 138,100<br>25,000<br>47,542   |
| Total Fund Balance  | 210,642                       |
| Total Revenues & Appropriations Fund Balance  | 1,500,060                     |
| Amount to be raised by taxation   | <u>\$ 2,233,380</u>           |
| Taxable Valuation   | \$ 571,761,325                |
| Tax Rate per \$1,000 of Taxable Valuation   | <b>\$ 3.906140</b>            |

## GENERAL FUND TOWNWIDE - REVENUES

| Account         |   | -  | 2024      |
|-----------------|---|----|-----------|
| Code            |   |    | eliminary |
|                 |   |    | Budget    |
|                 | TAX ITEMS   |    |           |
| A 1081          | Payments in Lieu of Taxes                               | \$ | -         |
| A 1089          | Prior Year Exemption Removals                           |    | 8,170     |
| A 1089.1        | Other Tax Items   |    |           |
| A 1090          | Interest and Penalties on Real Property Taxes           |    | 45,000    |
| A 1120          | Non-Property Tax Distribution                           |    | 35,000    |
|                 | TOTAL TAX ITEMS   | \$ | 88,170    |
|                 | DEPARTMENTAL INCOME                                     |    |           |
| A 1255          | Clerk Fees  | \$ | 5,000     |
| A 1972          | Charges-Programs for the Aging                          | Ψ  | 4,000     |
| A 1973          | Other Economic Assistance & Opportunities Lunch Program |    | 2,500     |
|                 | TOTAL TAX, CLERK AND OTHER ITEMS                        | \$ | 11,500    |
|                 |   | Ψ  | 11,500    |
| A 2004          | League Entry Fee - Adult                                | \$ | 5,200     |
| A 2005          | Adult Sports  |    | 5,00      |
| A 2025          | Community Pool  |    | 46,000    |
| A 2025.1        | SRF - Knox Field Permits                                |    | 1,20      |
| <b>A</b> 2025,2 | SRF - Knox Field Donations                              |    | 8,000     |
| A 2026.1        | Aquatic Club Registration                               |    | 37,500    |
| A 2026.3        | Aquatic Club Reimbursement                              |    | 3,000     |
| A 2027.1        | Swim Lessons Registration                               |    | 22,500    |
| A. 2030.1       | Tennis Lessons Registration                             |    | 4,000     |
| A 2050          | Golf Lessons  |    | 1,000     |
| A. 2052         | Camps/Clinics   |    | 1,000     |
| A 2054          | Tot Programs  |    | 3,250     |
| A. 2055         | Summer Playground Sports                                |    | 13,100    |
| A 2056          | Youth Educational Programs                              |    | 13,000    |
| A. 2057         | Art/Theater/Dance                                       |    | 3,800     |
| A 2058          | Bowling   |    | 2,400     |
| A 2061          | Staff Training  |    | 6,100     |
| A 2071          | Mini Bus  |    | 3,000     |
| A 2073          | Concert Donations                                       |    | 2,400     |
| A 2080.1        | Independence Day Sponsorship                            |    | 4,000     |
| 1 2083          | Winterfest  |    | 200       |
| <b>1</b> 2085   | Easter Egg Hunt   |    | 400       |
| 4 2088.I        | Supervised Playgrounds Registration                     |    | 62,000    |
|                 | TOTAL RECREATION INCOME                                 | \$ | 248,050   |
|                 | TOTAL DEPARTMENTAL INCOME                               | \$ | 259,550   |
|                 | HOME AND GOLDEN WAS GROWN                               |    |           |
| i odec          | HOME AND COMMUNITY SERVICES                             |    |           |
| A 2150          | Sale of Electrical Power                                | \$ |           |
|                 | TOTAL HOME AND COMMUNITY SERVICES                       | \$ |           |

## GENERAL FUND TOWNWIDE - REVENUES

|         |                                      |             | 2024      |
|---------|--------------------------------------|-------------|-----------|
| Account |                                      | Pre         | eliminary |
| Code    |                                      | 1           | Budget    |
|         | •                                    | ·           |           |
|         | INTERGOVERNMENTAL CHARGES            |             |           |
| A 2351  | Mini - Bus Reimbursements            |             | 6,500     |
|         | TOTAL INTERGOVERNMENTAL CHARGES      | <u>\$</u>   | 6,500     |
|         | USE OF MONEY AND PROPERTY            |             |           |
| A 2401  | Interest and Earnings                | \$          | 170,000   |
| A 2455  | Gas Well Commission/prod             |             | 6,000     |
| 100     | TOTAL USE OF MONEY AND PROPERTY      | <u>\$</u>   | 176,000   |
|         | LICENSES AND PERMITS                 |             |           |
| A 2544  | Dog Licenses                         | \$          | 28,000    |
| A 2555  | Building and Alteration Permits      |             | 92,500    |
|         | TOTAL LICENSES AND PERMITS           | <u>\$</u>   | 120,500   |
|         | FINES AND FORFEITURES                |             |           |
| A 2610  | Fines and Forfeited Bail             |             | 160,000   |
|         | TOTAL FINES AND FORFEITURES          | \$          | 160,000   |
|         | MISCELLANEOUS                        |             |           |
| A 2770  | Other Unclassified Revenues          |             | 50,000    |
|         | TOTAL MISCELLANEOUS                  | <u>.</u> \$ | 50,000    |
|         | STATE AID                            |             |           |
| A 3001  | State Aid, Revenue Sharing           | \$          | 78,698    |
| A 3005  | State Aid - Mortgage Tax             |             | 350,000   |
|         | TOTAL STATE AID                      |             | 428,698   |
|         | TOTAL GENERAL FUND-TOWNWIDE REVENUES |             | 1,289,418 |

| Account<br>Code | -                               | 2024<br>Preliminary<br>Budget |
|-----------------|---------------------------------|-------------------------------|
|                 | GENERAL GOVERNMENT SUPPORT      |                               |
| A 1010          | LEGISLATIVE BOARD               |                               |
|                 | .100 Councilmen (4)             | <b>\$</b> 51,468              |
|                 | Total Personal Services         | 51,468                        |
|                 | .404 Expense and Travel         | 2,000                         |
|                 | Total Contractual               | 2,000                         |
|                 | TOTAL LEGISLATIVE BOARD         | <b>\$</b> 53,468              |
| A 1110          | MUNICIPAL COURT                 |                               |
|                 | .100 Town Justices              | \$ 76,782                     |
|                 | .102 Court Clerk                | 45,337                        |
|                 | .105 Court Clerk                | 44,268                        |
|                 | .109 Medical Reimbursement      | 1,950                         |
|                 | Total Personal Services         | 168,337                       |
|                 | .401 Office Expense             | 5,000                         |
|                 | .411 Court Reporter/Interpreter | 1,000                         |
|                 | .412 Part Time Contractual      | 1,000                         |
|                 | .413 Law Books                  | 1,850                         |
|                 | .415 Court Annual School        | 2,200                         |
|                 | .416 Court Security Officer     | <u> 12,959</u>                |
|                 | Total Contractual Expenses      | 24,009                        |
|                 | TOTAL MUNICIPAL COURT           | <b>\$</b> 192,346             |
| A 1220          | SUPERVISOR                      |                               |
|                 | .100 Supervisor                 | \$ 45,274                     |
|                 | .102 Assistant                  | 49,718                        |
|                 | .103 Secretary                  | 23,439                        |
|                 | .104 Budget Officer             | 5,774                         |
|                 | .105 Web Administrator          | 3,824                         |
|                 | .106 HR Stipend                 | 2,600                         |
|                 | .107 Live Stream Coordinator    | 1,607                         |
|                 | Total Personal Services         | 132,236                       |
|                 | .401 Office Expense             | 2,000                         |
|                 | .404 Expense and Travel         | 2,000                         |
|                 | .405 HR Background Checks       | 1,500                         |
|                 | Total Contractual Expenses      | 5,500                         |
|                 | TOTAL SUPERVISOR                | \$ 137,736                    |

| Account<br>Code |   | 2024<br>Preliminary<br>Budget |
|-----------------|---|-------------------------------|
| A 1320          | AUDITOR                                       |                               |
|                 | .401 Professional Services                    | \$ 32,500                     |
|                 | .404 Financial Service Loans/Bonds            | 10,000                        |
|                 | Total Contractual Expenses                    | 42,500                        |
|                 | TOTAL AUDITOR                                 | \$ 42,500                     |
| A 1355          | ASSESSMENT                                    |                               |
|                 | .100 Assessor                                 | \$ 83,023                     |
|                 | .103 Car Allowance                            | 2,000                         |
|                 | .106 Office Assessment Clerk                  | 45,337                        |
|                 | .107 Star Program Clerk                       | 18,896<br>149,256             |
|                 | Total Personal Services                       | 149,200                       |
|                 | .401 Office Expense                           | 2,500                         |
|                 | .404 Expense & Travel                         | 2,000                         |
|                 | .413 Appraisals                               | 50,000                        |
|                 | Total Contractual Expenses                    | 54,500                        |
|                 | TOTAL ASSESSMENT                              | <b>\$</b> 203,756             |
| A 1356          | ASSESSMENT REVIEW BOARD                       |                               |
|                 | .100 Secretary                                | \$ 200                        |
|                 | Total Personal Services                       |                               |
|                 | .401 Reimbursement of the Board               | 525                           |
|                 | Total Contractual Expenses                    | 525                           |
|                 | TOTAL ASSESSMENT REVIEW BOARD                 | \$ 725                        |
| A 1410          | CLERK   |                               |
|                 | .100 Town Clerk                               | <b>\$</b> 74,158              |
|                 | .101 Registrar (Town Clerk)                   | 985                           |
|                 | .105 Deputy 1                                 | 45,337                        |
|                 | .106 Deputy 2                                 | 44,268<br>2,000               |
|                 | .107 Part-time help                           | 5,464                         |
|                 | .108 Grant Stipend                            | 3,900                         |
|                 | .109 Med. Ins. Reimb. Total Personal Services | 176,112                       |
|                 | <del></del>                                   |                               |
|                 | .401 Office Expense                           | 3,000                         |
|                 | .401.1 Dog License Office                     | 600                           |
|                 | .401.2 Tags                                   | 500                           |
|                 | .405 Expense & Travel                         | 750                           |
|                 | .414 Minute Binding                           | 500                           |
|                 | Total Contractual Expenses                    | 5,350                         |
|                 | TOTAL CLERK                                   | \$ 181,462                    |

| Account<br>Code |   | 2024<br>Preliminary<br>Budget |  |
|-----------------|---|-------------------------------|--|
| A 1420          | LAW   |                               |  |
|                 | .100 Town Attorney                                      | \$ 52,839                     |  |
|                 | .101 Town Prosecutor                                    | 18,283                        |  |
|                 | .102 Deputy Town Attorney                               | <b>,-</b>                     |  |
|                 | Total Personal Services                                 | 71,122                        |  |
|                 | .401 Office Expense                                     | 1,000                         |  |
|                 | .416 Special Counsel                                    | 30,000                        |  |
|                 | .417 Codification                                       | 7,500                         |  |
|                 | Total Contractual Expenses                              | 38,500                        |  |
|                 | TOTAL LAW   | \$ 109,622                    |  |
| A 1440          | ENGINEER  |                               |  |
|                 | .409 Professional Services                              | \$ 8,000                      |  |
|                 | Total Contractual                                       | 8,000                         |  |
|                 | TOTAL ENGINEER  | \$ 8,000                      |  |
| A 1460          | RECORDS MANAGEMENT                                      |                               |  |
|                 | .401 Office Expense                                     | \$ 2,000                      |  |
|                 | .440 Purchased Services                                 | 1,000                         |  |
|                 | Total Contractual Expenses                              | 3,000                         |  |
|                 | TOTAL RECORDS MANAGEMENT                                | \$ 3,000                      |  |
| A 1620          | OPERATION OF BUILDINGS                                  |                               |  |
|                 | .100 Building Director                                  | \$ 6,274                      |  |
|                 | .101 Maint, Bldgs,                                      | 10,000                        |  |
|                 | .102 Building Secretary                                 | 11,335                        |  |
|                 | .103 Custodian PT                                       | 17,816                        |  |
|                 | .104 Town Hall Building Stipend                         | 500                           |  |
|                 | .140 Overtime   | 2,000                         |  |
|                 | Total Personal Services                                 | 47,925                        |  |
|                 | .401 Office Expense                                     | 6,500                         |  |
|                 | .406 Telephone  | 15,000                        |  |
|                 | .414 Light, Heat, Power and Water                       | 90,000                        |  |
|                 | .415 Copier Leases                                      | 4,500                         |  |
|                 | .420 Machine Maintenance Contracts                      | 5,000                         |  |
|                 | .422 Building and Grounds - Repairs                     | 27,000                        |  |
|                 | .423 Preventive & Contractual Maintenance               | 60,000                        |  |
|                 | .431 Vehicle Maintenance & Gas                          | 1,250                         |  |
|                 | .439 Janitorial Supplies                                | 4,800                         |  |
|                 | .446 Gas Well Maint (Hubbard Park)<br>Total Contractual | 214,050                       |  |
|                 | TOTAL OPERATION OF BUILDINGS                            | \$ 261,975                    |  |

| Account<br>Code | _                                  |    | 2024<br>elimiuary<br>Budget |
|-----------------|------------------------------------|----|-----------------------------|
| A 1630          | MINI BUS PROGRAM                   |    |                             |
|                 | .100 Drivers                       | \$ | 24,960                      |
|                 | Total Personal Services            |    | 24,960                      |
|                 | ,431 Gasoline & Maintenance        |    | 6,000                       |
|                 | Total Contractual                  |    | 6,000                       |
|                 | TOTAL MINI BUS PROGRAM             | \$ | 30,960                      |
| A 1670          | CENTRAL PRINTING AND MAILING       |    |                             |
|                 | .402 Postage                       | \$ | 28,000                      |
|                 | .403 Printing and Advertising      |    | 3,000                       |
|                 | Total Contractual                  |    | 31,000                      |
|                 | TOTAL CENTRAL PRINTING AND MAILING | \$ | 31,000                      |
| A 1680          | CENTRAL DATA PROCESSING            |    |                             |
|                 | .401 Office Expense                |    | 105,000                     |
|                 | Total Contractual                  |    | 105,000                     |
|                 | TOTAL CENTRAL DATA PROCESSING      | \$ | 105,000                     |
|                 | SPECIAL ITEMS                      |    |                             |
| A 1910          | Unallocated Insurance              | \$ | 125,000                     |
| A 1920          | Municipal Association Dues         |    | 4,500                       |
| A 1950          | Taxes and Assessments on Property  |    | 20,000                      |
| A 1958          | Tax Cancellations and Refunds      |    | 833                         |
| A 1960          | Scenic By-Way                      |    | 300                         |
| A 1961          | South Wales Community Center       |    | 500                         |
| A 1990          | Contingent Account                 |    | 40,000                      |
|                 | TOTAL SPECIAL ITEMS                | \$ | 191,133                     |
|                 | TOTAL GENERAL GOVERNMENT SUPPORT   | \$ | 1,552,683                   |
|                 | PUBLIC SAFETY                      |    |                             |
| A 3310          | TRAFFIC CONTROL                    |    |                             |
|                 | .441 Signs                         | \$ | 1,500                       |
|                 | Total Contractual                  |    | 1,500                       |
|                 | TOTAL TRAFFIC CONTROL              | \$ | 1,500                       |

| Account<br>Code |   | 2024<br>Preliminary<br>Budget |
|-----------------|---|-------------------------------|
| A 3510          | CONTROL OF DOGS                         |                               |
|                 | .100 Dog Control Officer                | \$ -                          |
|                 | .101 Part Time Dog Control              | 9,000                         |
|                 | .102 Dog Control Director               | 4,767                         |
|                 | .110 DCO Secretary                      | 11,335                        |
|                 | .140 Overtime                           | , -                           |
|                 | Total Personal Services                 | 25,102                        |
|                 | .401 Office Expense                     | 200                           |
|                 | .404 Expense and Travel                 | 700                           |
|                 | .417 Dog Census                         | 200                           |
| •               | .431 Vehicle Maintenance & Gas          | 1,000                         |
|                 | .451 DCO Supplies                       | 350                           |
|                 | Total Contractual                       | 2,450                         |
|                 | TOTAL CONTROL OF DOGS                   | <u>\$ 27,552</u>              |
| A 3620          | SAFETY INSPECTION                       |                               |
|                 | .100 Code Enforcement Officer           | \$ 72,459                     |
|                 | .102 Clerical                           | 26,108                        |
|                 | .103 Assistant Code Enforcement Officer | 62,273                        |
|                 | Total Personal Services                 | 160,840                       |
|                 | .401 Office Expense                     | 675                           |
|                 | .404 Expense and Travel                 | 2,500                         |
|                 | .405 Mileage                            | 4,500                         |
|                 | Total Contractual                       | 7,675                         |
|                 | TOTAL SAFETY INSPECTION                 | \$ 168,515                    |
|                 | TOTAL PUBLIC SAFETY                     | \$ 197,567                    |

| Account<br>Code                      | Preliminary<br>Budget |
|--------------------------------------|-----------------------|
| TRANSPORTATION                       |                       |
| A 5010 HIGHWAY ADMINISTRATION        |                       |
| .100 Highway Superintendent          | \$ 74,158             |
| .101 Deputy Highway Superintendent   | 4,500                 |
| .102 Secretary                       | 11,335                |
| .109 Medical Reimbursement           | 3,900                 |
| Total Personal Services              | 93,893                |
| .401 Office Expense                  | 800                   |
| .404 Expense and Travel              | 2,250                 |
| .416 Medical Supplies                | 250                   |
| .417 A.D.T. Testing                  | 1,000                 |
| Total Contractual                    | 4,300                 |
| TOTAL HIGHWAY ADMINISTRAT            | FION \$ 98,193        |
| A 5182 STREET LIGHTING               |                       |
| .411 Contractual Services            | \$ 20,000             |
| Total Contractual                    | 20,000                |
| TOTAL STREET LIGHTING                | \$ 20,000             |
| TOTAL TRANSPORTATION                 | <b>\$</b> 118,193     |
| ECONOMIC OPPORTUNITY AND DEVEL       | OPMENT                |
| A 6510 VETERANS SERVICES             |                       |
| .411 Veterans Organizations for Room | <b>\$</b> 500         |
| Total Contractual                    | 500                   |
| TOTAL VETERANS SERVICES              | \$ 500                |
| A 6772 PROGRAMS FOR THE AGING        |                       |
| .100 Programs for Aging - Director   | \$ 56,236             |
| .114 Part-time Recreation Personnel  | 4,478                 |
| .115 Part-time Personnel             | 35,632                |
| .116 Part-time Kitchen Help          | 17,816                |
| Total Personal Services              | 114,162               |

| Account<br>Code |  | 2024<br>Preliminary<br>Budget |
|-----------------|--|-------------------------------|
|                 | .401 Supplies                            | 5,000                         |
|                 | .402 Rural Transit                       | 1,000                         |
|                 | .404 Travel and Expenses                 | 560                           |
|                 | .408 Dues & Subscriptions                | 60                            |
|                 | .413 Rentals - Buses and Films           | 4,000                         |
|                 | .414 Meals-on-Wheels                     | 1,500                         |
|                 | .417 Lunch Program Maintenance           | 300                           |
|                 | Total Contractual                        | 12,420                        |
|                 | TOTAL PROGRAMS FOR THE AGING             | \$ 126,582                    |
|                 | TOTAL ECONOMIC OPPORTUNITY & DEVELOPMENT | \$ 127,082                    |
|                 | CULTURE AND RECREATION                   |                               |
| A 7020          | RECREATION ADMINISTRATION                |                               |
|                 | .100 Director of Recreation              | \$ 60,072                     |
|                 | .103 Car Allowance                       | 2,400                         |
|                 | .110 Recreation Supervisor               | 45,588                        |
|                 | .112 Secretarial                         | 24,616                        |
|                 | .113 Secretary - Part-Time Seasonal      | 5,600                         |
|                 | Total Personal Services                  | 138,276                       |
|                 | .401 Office Expense                      | 5,250                         |
|                 | .404 Expense and Travel                  | 500                           |
|                 | .408 Dues and Subscriptions              | 400                           |
|                 | .409 Credit Card Service Charges         | 5,250                         |
|                 | Total Contractual                        | 11,400                        |
|                 | TOTAL RECREATION ADMINISTRATION          | \$ 149,676                    |
| A 7110          | PARKS                                    |                               |
|                 | .101 Parks Director                      | \$ 12,305                     |
|                 | .104 Laborer                             | 21,000                        |
|                 | .105 Seasonal Parks                      | 15,000                        |
|                 | .107 Overtime                            | 1,000                         |
|                 | .110 Parks Secretary                     | 11,335                        |
|                 | .111 Baseball Diamond Maintenance        | 2,200                         |
|                 | Total Personal Services                  | 62,840                        |

| Account<br>Code |  | 2024<br>Eliminary<br>Budget |
|-----------------|--|-----------------------------|
|                 | .410 Fuel & Oil                          | 10,000                      |
|                 | .414 Utilities                           | 12,000                      |
|                 | .420 Parks Mobile Radio Service Contract | 1,000                       |
|                 | .424 Maintenance of Equipment            | 3,400                       |
|                 | .444 Parks Landscaping & Supplies        | 10,000                      |
|                 | .464 Parks R & M                         | 4,000                       |
|                 | Total Contractual                        | <br>40,400                  |
|                 | TOTAL PARKS                              | \$<br>103,240               |
| A 7140          | PLAYGROUNDS AND RECREATION CENTERS       |                             |
|                 | .113 Day Camps                           | \$<br>36,000                |
|                 | Total Personal Services                  | <br>36,000                  |
|                 | .400,2 Playground Supplies               | 7,000                       |
|                 | .412 Field Trips                         | 6,500                       |
|                 | .413 Bus Rent                            | 5,000                       |
|                 | .440 Program Supplies                    | <br>2,750                   |
|                 | Total Contractual                        | <br>21,250                  |
|                 | TOTAL PLAYGROUNDS & RECREATION CENTERS   | \$<br>57,250                |
| A 7141          | TOT PROGRAMS                             |                             |
|                 | .100 Tot Programs                        | \$<br>2,600                 |
|                 | Total Personal Services                  | <br>2,600                   |
|                 | .400 Tot Program Supplies                | <br>300                     |
|                 | Total Contractual                        | <br>300                     |
|                 | TOTAL TOT PROGRAMS                       | \$<br>2,900                 |

| Account<br>Code |                                   | 2024<br>Preliminary<br>Budget |  |
|-----------------|-----------------------------------|-------------------------------|--|
| A·7142          | SUMMER PLAYGROUND SPORTS          |                               |  |
|                 | .100 Summer Playground Sports     | \$ 8,600                      |  |
|                 | Total Personal Services           | 8,600                         |  |
|                 | .400.1 Summer Playground Vendors  | 4,000                         |  |
|                 | .400.2 Summer Playground Supplies | 400                           |  |
|                 | Total Contractual                 | 4,400                         |  |
|                 | TOTAL SUMMER PLAYGROUND SPORTS    | \$ 13,000                     |  |
| A 7180          | BEACH AND POOL                    |                               |  |
|                 | .113 Aquatic Club                 | \$ 25,000                     |  |
|                 | .114 Swim Lessons                 | 19,000                        |  |
|                 | .115 Community Pool               | 68,000                        |  |
|                 | Total Personal Services           | 112,000                       |  |
|                 | .400.1 Aquatic Club Vendors       | 12,000                        |  |
|                 | .401.2 Swim Supplies              | 500                           |  |
|                 | .414 Light, Heat, Power and Water | 12,000                        |  |
|                 | .426 Maintenance of Pool          | 23,500                        |  |
|                 | Total Contractual                 | 48,000                        |  |
|                 | TOTAL BEACH AND POOL              | \$ 160,000                    |  |
| A 7181          | TENNIS LESSONS                    |                               |  |
|                 | .100 Tennis                       | \$ 3,100                      |  |
|                 | Total Personal Services           | 3,100                         |  |
|                 | .400.2 Tennis Supplies            | 300                           |  |
|                 | Total Contractual                 | 300                           |  |
|                 | TOTAL TENNIS LESSONS              | \$ 3,400                      |  |

| Account<br>Code |   | 2024<br>Preliminary<br>Budget |
|-----------------|---|-------------------------------|
| A 7182          | BOWLING                                   | e 000                         |
|                 | .100 Bowling Total Personal Services      | \$ 900<br>900                 |
|                 | .400.1 Bowling Vendor                     | 1,250                         |
|                 | .400.2 Bowling Supplies Total Contractual | 1,250                         |
|                 | TOTAL BOWLING                             | \$ 2,150                      |
| A 7185          | GOLF                                      |                               |
|                 | .400 Golf Vendors                         | <u>\$ 1,000</u>               |
|                 | Total Contractual                         | 1,000                         |
|                 | TOTAL GOLF                                | \$ 1,000                      |
| A 7186          | CAMP CLINICS                              |                               |
|                 | .411 Instructors                          | \$ 1,000                      |
|                 | Total Contractual                         | 1,000                         |
|                 | TOTAL CAMP CLINICS                        | <b>\$</b> 1,000               |
| A 7189          | KNOX FIELDS                               | - F.000                       |
|                 | ,105 Seasonal Laborer                     | \$ 5,000                      |
|                 | Total Personal Services                   | 5,000                         |
|                 | .444 Supplies                             | 1,200                         |
|                 | Total Contractual                         | 1,200                         |
|                 | TOTAL KNOX FIELDS                         | \$ 6,200                      |
| A 7205          | ARTS/THEATER/DANCE                        | <b>a</b> 0.600                |
|                 | .100 Arts/Theater/Dance Instructors       | \$ 2,600                      |
|                 | Total Personal Services                   | 2,600                         |
|                 | .400 Supplies                             | 400                           |
|                 | Total Contractual                         | 400                           |
|                 | TOTAL ARTS/THEATER/DANCE                  | \$ 3,000                      |
| A 7310          | YOUTH PROGRAMS                            |                               |
|                 | .400.1 Youth Educational Vendor           | 11,350                        |
|                 | .400.2 Youth Educational Supplies         | 1,000                         |
|                 | Total Contractual                         | 12,350                        |
|                 | TOTAL YOUTH PROGRAMS                      | \$ 12,350                     |

| Account<br>Code |   | 2024<br>Preliminary<br>Budget |
|-----------------|---|-------------------------------|
| A 7315          | CONTRACTUAL SERVICES OUTSIDE            |                               |
|                 | .411 Services Outside (B&G)             | \$ 35,000                     |
|                 | .412 Beautification (WF & Village)      | 1,000                         |
|                 | Total Contractual                       | 36,000                        |
|                 | TOTAL YOUTH PROGRAMS OUTSIDE            | \$ 36,000                     |
| A 7510          | HISTORIAN                               |                               |
|                 | .100 Town Historian                     | \$ 16,390                     |
|                 | Total Personal Services                 | 16,390                        |
|                 | .401 Office Expense                     | 1,000                         |
|                 | .404 Expense and Travel                 | 200                           |
|                 | .414 Historical Society Contract        | 3,000                         |
|                 | Total Contractual                       | 4,200                         |
|                 | TOTAL HISTORIAN                         | <b>\$</b> 20,590              |
| A 7550          | CELEBRATIONS                            |                               |
|                 | .100 Independence Day                   | <b>\$</b> 1,200               |
|                 | .101 Reunion Weekend                    | 315                           |
|                 | .103 Easter Egg Hunt                    | 175                           |
|                 | Total Personal Services                 | 1,690                         |
|                 | .413.1 Independence Day Vendor          | 8,800                         |
|                 | .414.2 Reunion Weekend Supplies         | 500                           |
|                 | .417.2 Winterfest Supplies              | 200                           |
|                 | .418.2 Easter Egg Hunt Supplies         | 900                           |
|                 | .421 Music Licensing Fees               | 800                           |
|                 | Total Contractual                       | 11,200                        |
|                 | TOTAL CELEBRATIONS                      | \$ 12,890                     |
| A 7560          | CONCERTS                                |                               |
|                 | .411.1 Concerts Vendor                  | \$ 2,400                      |
|                 | .411.2 Concerts Supplies                | 250                           |
|                 | Total Contractual                       | 2,650                         |
|                 | TOTAL CONCERTS                          | \$ 2,650                      |
| A 7620          | ADULT RECREATION                        |                               |
|                 | .100 Adult Basketball                   | \$ 3,500                      |
|                 | Total Personal Services                 | 3,500                         |
|                 | .400.2 Adult Baseball/Softball Supplies | 3,000                         |
|                 | .401.2 Adult Basketball Supplies        | 1,000                         |
|                 | Total Contractual                       | 4,000                         |
|                 | TOTAL ADULT RECREATION                  | \$ 7,500                      |

| Account<br>Code |   |    | 2024<br>Preliminary<br>Budget |  |
|-----------------|---|----|-------------------------------|--|
| A 7989          | OTHER CULTURE AND RECREATION              |    |                               |  |
|                 | .401.1 Staff Training Vendor              | \$ | 2,550                         |  |
|                 | .401.2 Staff Training Supplies            |    | 1,500                         |  |
|                 | Total Contractual                         |    | 4,050                         |  |
|                 | TOTAL OTHER CULTURE AND RECREATION        | \$ | 4,050                         |  |
|                 | TOTAL CULTURE AND RECREATION              | \$ | 598,846                       |  |
|                 | UNDISTRIBUTED                             |    |                               |  |
|                 | EMPLOYEE BENEFITS                         |    |                               |  |
| A 9010.8        | State Retirement                          | \$ | 220,000                       |  |
| A 9030.8        | Social Security                           |    | 130,600                       |  |
| A 9040.8        | Workers Compensation                      |    | 35,000                        |  |
| A 9050.8        | Unemployment Insurance                    |    | 10,000                        |  |
| A 9055.8        | Disability Insurance                      |    | 900                           |  |
| A 9060.8        | Hospital and Medical Insurance            |    | 200,000                       |  |
| A 9061.8        | Hospital and Medical Ins. Retiree         |    | 80,000                        |  |
| A 9089.8        | Longevity Pay                             |    | 2,400                         |  |
|                 | TOTAL EMPLOYEE BENEFITS                   | \$ | 678,900                       |  |
|                 | DEBT SERVICE                              |    |                               |  |
| A 9710.6        | Bond Principal                            | \$ | 250,000                       |  |
| A 9710.7        | Bond Interest                             |    | 164,769                       |  |
| A 9730.6        | BAN Principal                             |    | -                             |  |
| A 9730.7        | BAN Interest                              |    | -                             |  |
| A 9790.6        | State Loan-NYPA Principal                 |    | 36,400                        |  |
| A 9790.7        | State Loan-NYPA Interest                  |    | 9,000                         |  |
|                 | TOTAL DEBT SERVICE                        | \$ | 460,169                       |  |
|                 | TOTAL UNDISTRIBUTED                       | \$ | 1,139,069                     |  |
|                 | TOTAL GENERAL FUND TOWNWIDE APPROPRIATION | \$ | 3,733,440                     |  |

# GENERAL FUND - TOWN OUTSIDE VILLAGE - SUMMARY

|  | 2024<br>Preliminary<br>Budget |  |
|--|-------------------------------|--|
| APPROPRIATIONS                               | \$ 1,896,379                  |  |
| Less:  |                               |  |
| REVENUES                                     | 906,500                       |  |
| Appropriated Fund Balance                    | 24,000                        |  |
| Total Revenues and Appropriated Fund Balance | 930,500                       |  |
| Amount to be raised by taxation              | \$ 965,879                    |  |
| Taxable Valuation                            | \$ 357,498,122                |  |
| Tax Rate per \$1,000 of Taxable Valuation    | <u>\$ 2.701774</u>            |  |

# GENERAL FUND - TOWN OUTSIDE VILLAGE - REVENUES

| Account<br>Code |                                       | 2024<br>Preliminary<br>Budget |
|-----------------|---------------------------------------|-------------------------------|
|                 | NONPROPERTY TAX ITEMS                 |                               |
| B 1120          | Non-Property Tax Distribution         | \$ 665,000                    |
| B 1170          | Franchises                            | 100,000                       |
|                 | Total Nonproperty Tax Items           | <u>\$ 765,000</u>             |
|                 | DEPARTMENTAL INCOME                   |                               |
| В 1561          | False Alarm Fees                      | \$ -                          |
| B 2110          | Zoning Fees                           | 1,500                         |
|                 | Total Departmental Income             | \$ 1,500                      |
|                 | USE OF MONEY AND PROPERTY             |                               |
| B 2401          | Interest and Earnings                 | <b>\$</b> 140,000             |
|                 | Total Use of Money                    | \$ 140,000                    |
|                 | STATE AID                             |                               |
| B 2750          | State Aid - AIM Related Payments      | \$ <u>-</u>                   |
|                 | Total State Aid                       | \$ -                          |
|                 | TOTAL TOWN OUTSIDE VILLAGE - REVENUES | \$ 906,500                    |

# GENERAL FUND - TOWN OUTSIDE VILLAGE - APPROPRIATIONS

| Account |   | 2024<br>Preliminary |  |
|---------|---|---------------------|--|
| Code    |   | Budget              |  |
|         | PUBLIC SAFETY   |                     |  |
| В 3020  | PUBLIC SAFETY COMMUNICATION SYSTEM                      |                     |  |
|         | .401 Contractual Services (Central Fire Alarm Contract) | \$ 62,699           |  |
|         | .402 Redi for Municipal Emergency Software              | 1,000               |  |
|         | Total Contractual                                       | 63,699              |  |
|         | TOTAL PUBLIC SAFETY COMMUNICATIONS                      | \$ 63,699           |  |
| B 3120  | POLICE  |                     |  |
|         | ,411 Contractual Services                               | \$ 1,800,000        |  |
|         | Total Contractual                                       | 1,800,000           |  |
|         | TOTAL POLICE  | \$ 1,800,000        |  |
| В 3640  | DISASTER PREPAREDNESS                                   |                     |  |
|         | .245 Public Safety Equipment                            | \$ 1,500            |  |
|         | Total Equipment   | 1,500               |  |
|         | .405 Expense & Travel                                   | 500                 |  |
|         | .406 Southtown Disaster Prep.                           | 3,500               |  |
|         | Total Contractual Expenses                              | 4,000               |  |
|         | TOTAL DISASTER PREPAREDNESS                             | \$ 5,500            |  |
| B 4260  | JOINT YOUTH PROGRAMS - SUBSTANCE ABUSE                  |                     |  |
|         | .414 D. A. R. E. Program                                | \$ <del>_</del>     |  |
|         | Total Contractual Expenses                              | -                   |  |
|         | TOTAL JOINT YOUTH PROGRAMS - SUBSTANCE ABUSE            | \$ -                |  |
|         | TOTAL PUBLIC SAFETY                                     | \$ 1,869,199        |  |

#### ECONOMIC OPPORTUNITY AND DEVELOPMENT

# GENERAL FUND - TOWN OUTSIDE VILLAGE - APPROPRIATIONS

|         |  |              | 2024     |
|---------|--|--------------|----------|
| Account |  |              | liminary |
| Code    |  | <u>I</u>     | Budget   |
|         |  |              |          |
| В 6410  | PUBLICITY                                    | \$           | 500      |
|         | .411 Fire Departments Total Contractual      | 4            | 500      |
|         | 1 Oral Contractuar                           |              |          |
|         | TOTAL ECONOMIC OPPORTUNITY AND DEVELOPMENT   | *            | 500      |
|         | HOME & COMMUNITY SERVICE                     |              |          |
| В 8010  | ZONING                                       | •            |          |
| 2 0020  | .100 Zoning Secretary                        | \$           | 3,000    |
|         | Total Personal Services                      |              | 3,000    |
|         |  |              |          |
|         | .403 Printing and Advertising                |              | 700      |
|         | .404 Expense and Travel                      |              | 350      |
|         | Total Contractual                            | -            | 1,050    |
|         | TOTAL ZONING                                 | \$           | 4,050    |
| B 8020  | PLANNING                                     |              |          |
|         | .100 Planning Secretary                      | \$           | 600      |
|         | Total Personal Services                      | <del>.</del> | 600      |
|         | 401 Office Francisco                         |              |          |
|         | .401 Office Expense<br>.404 Expense & Travel |              | 350      |
|         | .409 Professional Services                   |              | 10,000   |
|         | Total Contractual                            |              | 10,350   |
|         | 2000 00440000                                |              | <u> </u> |
|         | TOTAL PLANNING                               | \$           | 10,950   |
|         | TOTAL HOME AND COMMUNITY SERVICE             | 4            | 15,000   |
|         | ENVIRONMENTAL CONTROL                        |              |          |
| В 8090  | ENVIRONMENTAL CONTROL                        |              |          |
|         | .400 Stormwater Management                   | \$           | 5,000    |
|         | .401 Climate Smart Committee Secretary       |              | 400      |
|         | Total Contractual                            |              | 5,400    |
| В 8097  | PLANNING & SURVEYS                           |              |          |
| 2 3021  | .400 Comprehensive Plan                      | \$           | 6,000    |
|         | Total Contractual                            | *            | 6,000    |
|         | TOTAL ENVIRONMENTAL CONTROL                  | \$           | 11,400   |
|         |  |              |          |

#### UNDISTRIBUTED

# GENERAL FUND - TOWN OUTSIDE VILLAGE - APPROPRIATIONS

| Account<br>Code |   | 2024<br>Preliminary<br>Budget |           |
|-----------------|---|-------------------------------|-----------|
| В 9030          | EMPLOYEE BENEFITS .800 Social Security    | \$                            | 280       |
|                 | TOTAL UNDISTRIBUTED                       | <u>\$</u>                     | 280       |
|                 | TOTAL TOWN OUTSIDE VILLAGE APPROPRIATIONS | \$                            | 1,896,379 |

## **HIGHWAY FUND -TOWNWIDE - SUMMARY**

|  | 2024<br>Preliminary<br>Budget |  |
|--|-------------------------------|--|
| APPROPRIATIONS                               | \$ 67,249                     |  |
| Less:  |                               |  |
| REVENUES                                     | 75                            |  |
| Appropriated Fund Balance                    |                               |  |
| Total Revenues and Appropriated Fund Balance | 75                            |  |
| Amount to be raised by taxation              | \$ 67,174                     |  |
| Taxable Valuation                            | \$ 571,761,325                |  |
| Tax Rate per \$1,000 of Taxable Valuation    | \$ 0.117486                   |  |

## **HIGHWAY FUND - TOWNWIDE - REVENUES**

| Account<br>Code |  | Preli     | 2024<br>Preliminary<br>Budget |  |
|-----------------|--|-----------|-------------------------------|--|
|                 | NONPROPERTY TAX ITEMS                  |           |                               |  |
| DA 1120         | Non-Property Tax Distribution          | \$        | -                             |  |
|                 | Total Nonproperty Tax Items            | \$        |                               |  |
|                 | USE OF MONEY AND PROPERTY              |           |                               |  |
| DA 2401         | Interest and Earnings                  | \$        | 75                            |  |
|                 | Total Use of Money                     | <u>\$</u> | 75                            |  |
|                 | TOTAL HIGHWAY FUND TOWNWIDE - REVENUES | \$        | 75                            |  |

### **HIGHWAY FUND - TOWNWIDE - APPROPRIATIONS**

| Account<br>Code |                                       | 2024<br>Preliminary<br>Budget |  |
|-----------------|---------------------------------------|-------------------------------|--|
|                 | GENERAL GOVERNMENT SUPPORT            |                               |  |
| DA 1320         | AUDITOR                               |                               |  |
|                 | .404 Financial Services Loans/Bonds   |                               |  |
|                 | Total Auditor                         |                               |  |
|                 | TOTAL GENERAL GOVERNMENT SUPPORT      | \$                            |  |
|                 | TRANSPORTATION                        |                               |  |
| DA 5120         | MAINTENANCE OF BRIDGES                |                               |  |
|                 | .100 Wages                            | \$ 10,000                     |  |
|                 | .101 Bridge Director                  | <u>\$ 5,464</u>               |  |
|                 | Total Personal Services               | <u>\$ 15,464</u>              |  |
|                 | .200 Equipment                        | \$ -                          |  |
|                 | Total Equipment                       | <u>* -</u>                    |  |
|                 | .401 Office Expense                   |                               |  |
|                 | .413 Rental Equipment                 |                               |  |
|                 | .433 Materials & Supplies             | 5,000                         |  |
|                 | Total Contractual                     | 5,000                         |  |
|                 | TOTAL MAINTENANCE OF BRIDGES          | \$ 20,464                     |  |
|                 | TOTAL TRANSPORTATION                  | \$ 20,464                     |  |
|                 | UNDISTRIBUTED                         |                               |  |
|                 | EMPLOYEE BENEFITS                     |                               |  |
| DA 9030.8       | Social Security                       | <u>\$ 1,185</u>               |  |
|                 | TOTAL EMPLOYEE BENEFITS               | 1,185                         |  |
|                 | DEBT SERVICE                          |                               |  |
|                 | Serial Bond Principal                 | 30,000                        |  |
| DA 9710.7       | Serial Bond Interest                  | 15,600                        |  |
|                 | TOTAL DEBT SERVICE                    | <u>\$ 45,600</u>              |  |
|                 | TOTAL UNDISTRIBUTED                   | \$ 46,785                     |  |
|                 | TOTAL HIGHWAY TOWNWIDE APPROPRIATIONS | \$ 67,249                     |  |

# HIGHWAY - TOWN OUTSIDE VILLAGE - SUMMARY

|  | 2024<br>Preliminary<br>Budget |
|--|-------------------------------|
| APPROPRIATIONS                               | \$ 2,129,842                  |
| Less:  |                               |
| REVENUES                                     | 1,419,496                     |
| Appropriated Fund Balance Unassigned         | 155,000                       |
| Total Fund Balance                           | 155,000                       |
| Total Revenues and Appropriated Fund Balance | 1,574,496                     |
| Amount to be raised by taxation              | \$ 555,346                    |
| Taxable Valuation                            | \$ 357,498,122                |
| Tax Rate per \$1,000 of Taxable Valuation    | <u>\$ 1.553424</u>            |

# HIGHWAY - TOWN OUTSIDE VILLAGE - REVENUES

|                 |  | 76.             | 2024                 |
|-----------------|--|-----------------|----------------------|
| Account<br>Code |  |                 | reliminary<br>Budget |
|                 | NONPROPERTY TAX ITEMS                        |                 |                      |
| DB 1120         | Non-Property Tax Distribution                | \$              | 800,000              |
|                 | Total Nonproperty Tax Items                  | \$              | 800,000              |
|                 | DEPARTMENTAL INCOME                          |                 |                      |
| DB 2300         | Transportation Services County               | \$              | 372,896              |
| DB 2302         | Transportation Services-Other Agencies- Fuel |                 | 30,000               |
| DB 2389         | Misc Revenue - School                        |                 | 4,000                |
|                 | Total Departmental Income                    | <u>\$</u>       | 406,896              |
|                 | USE OF MONEY AND PROPERTY                    |                 |                      |
| DB 2401         | Interest and Earnings                        | \$              | 35,000               |
|                 | Total Use of Money and Property              | <u>\$</u>       | 35,000               |
|                 | SALE OF PROPERTY                             |                 |                      |
| DB 2665         | Sale of Scrap and Property                   | \$              | 25,000               |
|                 | Total Sale of Property                       | \$              | 25,000               |
|                 | STATE AID                                    |                 |                      |
| DB 3501         | State Aid - CHIPS                            | <u>\$</u><br>\$ | 152,600              |
|                 | Total State Aid                              | \$              | 152,600              |
|                 | TOTAL HIGHWAY FUND ESTIMATED REVENUES        | \$              | 1,419,496            |

# HIGHWAY - TOWN OUTSIDE VILLAGE - APPROPRIATIONS

| Account<br>Code |                                      | 2024<br>Preliminary<br>Budget |
|-----------------|--------------------------------------|-------------------------------|
|                 | GENERAL GOVERNMENT SUPPORT           |                               |
|                 | Financial Service Loans/Bonds        | <b>\$</b> -                   |
| DB 1958         | Tax Cancellations & Refunds          | -                             |
|                 | TOTAL GENERAL GOVERNMENT SUPPORT     | <u>\$</u> -                   |
| DB 3989         | PUBLIC SAFETY                        |                               |
|                 | .400 Miscellaneous Personal Gear     | \$ 4,250                      |
|                 | Total Contractual                    | 4,250                         |
|                 | TOTAL PUBLIC SAFETY                  | \$ 4,250                      |
|                 | TRANSPORTATION                       |                               |
| DB 5110         | GENERAL REPAIRS                      |                               |
|                 | .100 Wages                           | \$ 85,000                     |
|                 | .109 Medical Insurance Reimbursement | 910                           |
|                 | .140 Overtime                        | 5,000                         |
|                 | .141 Part-Time                       | 10,000                        |
|                 | Total Personal Services              | 100,910                       |
|                 | .410 Fuel & Oil                      | 90,000                        |
|                 | .410.1 Fuel to Other Agencies        | 30,000                        |
|                 | .413 Operated Rental Equipment       | 15,000                        |
|                 | .433 Materials & Supplies            | 185,000                       |
|                 | Total Contractual                    | 320,000                       |
|                 | TOTAL GENERAL REPAIRS                | \$ 420,910                    |
| DB 5112         | PERMANENT IMPROVEMENTS/TOWN ROADS    |                               |
|                 | .100 Wages                           | \$ 65,000                     |
|                 | Total Personal Services              | 65,000                        |
|                 | .413 Paver/Roller                    | 15,000                        |
|                 | .433 Materials and Supplies          | 190,000                       |
|                 | Total Contractual                    | 205,000                       |
|                 | TOTAL PERMANENT IMPROVEMENTS         | \$ 270,000                    |

# HIGHWAY - TOWN OUTSIDE VILLAGE - APPROPRIATIONS

| Account<br>Code |                                       | 2024<br>Preliminary<br>Budget |
|-----------------|---------------------------------------|-------------------------------|
| DB 5130         | MACHINERY                             |                               |
|                 | .100 Wages                            | <b>\$</b> 54,000              |
|                 | .140 Overtime                         |                               |
|                 | Total Personal Services               | 54,000                        |
|                 | .217 Equipment Puchase                | 315,000                       |
|                 | Total Equipment                       | 315,000                       |
|                 | .420 Mobile Radio Service Contract    | 3,500                         |
|                 | .432 Materials and Supplies           | 36,000                        |
|                 | Total Contractual                     | 39,500                        |
|                 | TOTAL MACHINERY                       | \$ 408,500                    |
| DB 5140         | MISCELLANEOUS (BRUSH AND WEEDS)       |                               |
|                 | .100 Wages                            | \$ 95,000                     |
|                 | .141 Part-Time                        | 10,000                        |
|                 | Total Personal Services               | 105,000                       |
|                 | .401 Miscellaneous                    | 8,000                         |
|                 | Total Contractual                     | 8,000                         |
|                 | TOTAL MISCELLANEOUS (BRUSH AND WEEDS) | <b>\$</b> 113,000             |
| DB 5142         | SNOW REMOVAL - TOWN                   | 4                             |
|                 | .100 Wages                            | \$ 260,000                    |
|                 | ,140 Overtime                         | 37,000                        |
|                 | Total Personal Services               | 297,000                       |
|                 | .449 Materials and Supplies           | 120,000                       |
|                 | Total Contractual                     | 120,000                       |
|                 | TOTAL SNOW REMOVAL -TOWN              | \$ 417,000                    |
|                 | TOTAL TRANSPORTATION                  | \$ 1,629,410                  |

# HIGHWAY - TOWN OUTSIDE VILLAGE - APPROPRIATIONS

|                 |  |             | 2024                |
|-----------------|--|-------------|---------------------|
| Account<br>Code |  |             | eliminary<br>Budget |
|                 | UNDISTRIBUTED                          |             |                     |
| EMPLOY          | ŒE BENEFITS                            |             |                     |
| DB 9010.8       | State Retirement                       | \$          | 110,000             |
| DB 9030.8       | Social Security                        |             | 50,000              |
| DB 9040.8       | Workers Compensation                   |             | 68,000              |
| DB 9055.8       | Disability Insurance                   |             | 400                 |
| DB 9060.8       | Hospital and Medical Insurance         |             | 155,000             |
| DB 9061.8       | Hospital and Medical Insurance Retiree |             | 64,000              |
| DB 9089.8       | Longevity Pay                          |             | 1,700               |
|                 | TOTAL EMPLOYEE BENEFITS                | \$          | 449,100             |
|                 | DEBT SERVICE                           |             |                     |
| DB 9710.6       | Serial Bond Principal                  | \$          | 45,000              |
| DB 9710.7       | Serial Bond Interest                   |             | 2,082               |
|                 | TOTAL DEBT SERVICE                     | <u>\$</u>   | 47,082              |
|                 | INTERFUND TRANSFERS                    |             |                     |
| DB 9950.9       | Interfund Transfer - Capital Project   | #           |                     |
|                 | TOTAL UNDISTRIBUTED                    | <u>.</u> \$ | 496,182             |
|                 | TOTAL HIGHWAY FUND - APPROPRIATIONS    | \$          | 2,129,842           |

## SPECIAL REVENUE DISTRICT - CEMETERY

|             |                                  | 2024            |
|-------------|----------------------------------|-----------------|
| Account     |                                  | Preliminary     |
| Code        |                                  | Budget          |
|             | APPROPRIATIONS                   |                 |
| CE 8810.100 | Personal Services - Mowing Labor | \$ 1,100        |
| CE 8810.401 | Contractual - Repairs            | -               |
| CE 9030     | Employee Benefits                | 85              |
|             | Total Appropriations             | <u>\$ 1,185</u> |
|             | REVENUES                         |                 |
| CE 2401     | Interest & Earnings              | \$ -            |
| CE 2770     | Dividends                        | 1,185           |
|             | Total Revenues                   | <u>\$ 1,185</u> |
|             | Appropriated Fund Balance        | <u>\$</u>       |
|             | Amount to be Raised by Taxation  | \$ -            |

## LIGHTING DISTRICTS

| Account<br>Code |                                 | Preli     | 024<br>iminary<br>udget |
|-----------------|---------------------------------|-----------|-------------------------|
| CONSOLIDA       | TED LIGHTING DIST. NO. 3        |           |                         |
|                 | APPROPRIATIONS                  |           |                         |
| L3 5182.401     | Lighting Contract               | <u>\$</u> | 8,000                   |
|                 | Total Appropriations            | <u>\$</u> | 8,000                   |
|                 | REVENUES                        |           |                         |
| L3 2401         | Interest & Earnings             | \$        | 50                      |
|                 | Total Revenues                  | \$        | 50                      |
|                 | Appropriated Fund Balance       |           | 2,000                   |
|                 | Amount to be Raised by Taxation | \$        | 5,950                   |
| CONSOLIDA       | TED LIGHTING DIST. NO. 4        |           |                         |
|                 | APPROPRIATIONS                  |           |                         |
| L4 1958         | Tax Cancellations and Refunds   | \$        | -                       |
| L4 5182.401     | Lighting Contract               |           | 6,000                   |
|                 | Total Appropriations            | \$        | 6,000                   |
|                 | REVENUES                        |           |                         |
| L4 2401         | Interest & Earnings             | <u>\$</u> | 25                      |
|                 | Total Revenues                  | \$        | 25                      |
|                 | Appropriated Fund Balance       |           | 1,000                   |
|                 | Amount to be Raised by Taxation | <u>\$</u> | 4,975                   |

## SPECIAL DISTRICTS

| Account<br>Code |                                 | 2024<br>Preliminary<br>Budget |
|-----------------|---------------------------------|-------------------------------|
| FIRE PROTI      | ECTION NO. 1                    |                               |
|                 | APPROPRIATIONS                  |                               |
| SF 1958         | Tax Cancellation & Refunds      | \$ -                          |
| SF 3411.401     | Village of East Aurora          | 389,990                       |
| SF 3411.403     | Ambulance Contract              | 13,500                        |
| SF 3420.401     | Hydrant Rentals                 | 4,400                         |
|                 | Total Appropriations            | \$ 407,890                    |
|                 | REVENUES                        |                               |
| SF 2401         | Interest and Earnings           | <b>\$</b> 150                 |
|                 | Total Revenues                  | \$ 150                        |
|                 | Appropriated Fund Balance       |                               |
|                 | Amount to be raised by Taxation | \$ 407,740                    |
| GARBAGE &       | RESOURCE RECOVERY               |                               |
|                 | APPROPRIATIONS                  |                               |
| SG 1958         | Tax Cancellations & Refunds     | \$ 2,565                      |
| SG 8160.401     | Garbage Contractual             | 850,000                       |
| SG 8189.410     | Recycling Totes                 | 3,500                         |
|                 | Total Appropriations            | <b>\$</b> 856,065             |
|                 | REVENUES                        |                               |
| SG 2401         | Interest & Earnings             | 6,850                         |
|                 | Total Revenues                  | \$ 6,850                      |
|                 | Appropriated Fund Balance       |                               |
|                 | Amount to be Raised by Taxation | \$ 849,215                    |

## SPECIAL DISTRICTS

| Account<br>Code |                                       | 2024<br>Preliminary<br>Budget |
|-----------------|---------------------------------------|-------------------------------|
| RUBBISH DI      | STRICT                                |                               |
|                 | APPROPRIATIONS                        |                               |
| SR 1958.400     | Tax Cancellations & Refunds           | \$ -                          |
| SR 8189.100     | Rubbish Non-Contractual Highway Dept. | 50,000                        |
| SR 8189.401     | Recycling Services                    | 20,000                        |
| SR 8189.402     | Advertising                           | 500                           |
| SR 9030.800     | Social Security                       | 3,825                         |
|                 | Total Home & Community Services       | 74,325                        |
| SR 9710.6       | Bond Principal                        | 5,000                         |
| SR 9710.7       | Bond Interest                         | 681                           |
|                 | Total Debt Service                    | <u>\$ 5,681</u>               |
|                 | Total Appropriations                  | \$ 80,006                     |
|                 | REVENUES                              |                               |
| SR 2401         | Interest & Earnings                   | <u>\$ 100</u>                 |
|                 | Total Revenues                        | \$ 100                        |
|                 | Appropriated Fund Balance             |                               |
|                 | Amount to be Raised by Taxation       | \$ 79,906                     |

## **SEWER DISTRICTS**

|             |  |               | 2024      |
|-------------|--|---------------|-----------|
| Account     |  | $\mathbf{Pr}$ | eliminary |
| Code        | ••   |               | Budget    |
|             | •  |               |           |
|             | TRICT NO. 1  |               |           |
| IDLEWO      | OD   |               |           |
|             | APPROPRIATIONS   |               |           |
| S5 8120.402 | Repairs  | \$            | 4,850     |
|             | Total Appropriations                                     | \$            | 4,850     |
|             | REVENUES   |               |           |
| S5 2401     | Interest and Earnings                                    | \$            | 50        |
|             | Total Revenues   | <u>\$</u>     | 50        |
|             | Appropriated Fund Balance                                |               |           |
|             | Amount to be Raised by Taxation                          | \$            | 4,800     |
| SEWER DIS   | FRICT NO. 3 (21), Center (42), Sweet (2), West Gate (4), |               |           |
|             | APPROPRIATIONS   |               |           |
| S3 9710.600 | Bond Principal   | \$            | 45,000    |
|             | Bond Interest  |               | 6,525     |
|             | Total Appropriations                                     | <u>\$</u>     | 51,525    |
|             | ESTIMATED REVENUE  |               |           |
| S3 2690     | Other Compensation (Eric County Sewer)                   | \$            | 51,525    |
|             | Total Revenues   | <u>\$</u>     | 51,525    |
|             | Amount to be Raised by Taxation                          | \$            | -         |
|             |  |               |           |

#### WATER DISTRICTS

| Code   | _   | 2024<br>Preliminary<br>Budget               |
|--|---|---|
| ATER DISTRIC   |   |   |
| Adamwood, Bal  | com, Harris, Heiler, S Herrick, Longmeadow, Porterville (75)  |   |
|  | APPROPRIATIONS  |   |
| WL 9710.6  | Bond Principal  | 15,000                                      |
| WL 9710.7  | Bond Interest   | 6,976                                       |
|  | Total Debt Service  | 21,976                                      |
|  | Total Appropriations  | \$ 21,976                                   |
|  | REVENUES  |   |
| $\mathbf{WL}\ 2141$  | Out of District Fees  | 1,800                                       |
| $\mathrm{WL}\ 2401$  | Interest & Earnings   | 50  |
|  | Total Revenues  | <u>\$ 1,850</u>                             |
|  | Appropriated Fund Balance   | 1,900                                       |
|  | Amount to be Raised by Taxation   | \$ 18,220                                   |
|  |   |   |
|  | /EMENT AREA 5<br>et, Underhill (55)   |   |
| Hubbard, Swee  | et, Underhill (55)  |   |
| Hubbard, Swee<br>ECWA Lease  | et, Underhill (55)  APPROPRIATIONS  | 3 38  |
| Hubbard, Swee  | et, Underhill (55)  |   |
| Hubbard, Swee<br>ECWA Lease  | et, Underhill (55)  APPROPRIATIONS  Facility Charge ( WD18)   | 3,38<br>3,38<br>16,00                       |
| Hubbard, Swee<br>ECWA Lease<br>WP 8340.406                           | et, Underhill (55)  APPROPRIATIONS  Facility Charge ( WD18)  Total Home & Community Services  | 3,38<br>16,00<br>13,87                      |
| Hubbard, Swee<br>ECWA Lease<br>WP 8340.406<br>WP 9710.6              | tt, Underhill (55)  APPROPRIATIONS  Facility Charge ( WD18)  Total Home & Community Services  Bond Principal  | 3,38<br>16,00<br>13,87                      |
| Hubbard, Swee<br>ECWA Lease<br>WP 8340.406<br>WP 9710.6              | tt, Underhill (55)  APPROPRIATIONS  Facility Charge ( WD18)  Total Home & Community Services  Bond Principal  Bond Interest   | 3,38<br>16,00<br>13,87<br>29,87             |
| Hubbard, Swee<br>ECWA Lease<br>WP 8340.406<br>WP 9710.6              | APPROPRIATIONS Facility Charge ( WD18) Total Home & Community Services  Bond Principal Bond Interest Total Debt Service   | 3,38<br>16,00<br>13,87<br>29,87             |
| Hubbard, Swee<br>ECWA Lease<br>WP 8340.406<br>WP 9710.6              | APPROPRIATIONS Facility Charge ( WD18) Total Home & Community Services  Bond Principal Bond Interest Total Debt Service  Total Appropriations                                 | 3,38 16,00 13,87 29,87 \$ 33,25             |
| Hubbard, Swee<br>ECWA Lease<br>WP 8340.406<br>WP 9710.6<br>WP 9710.7 | APPROPRIATIONS Facility Charge ( WD18) Total Home & Community Services  Bond Principal Bond Interest Total Debt Service  Total Appropriations  REVENUES                       | 3,38<br>16,00<br>13,87<br>29,87<br>\$ 33,25 |
| Hubbard, Swee<br>ECWA Lease<br>WP 8340.406<br>WP 9710.6<br>WP 9710.7 | APPROPRIATIONS Facility Charge ( WD18) Total Home & Community Services  Bond Principal Bond Interest Total Debt Service  Total Appropriations  REVENUES Interest and Earnings | \$ 33,25                                    |

## WATER DISTRICTS

| Account<br>Code                 | _   | 2024<br>Preliminary<br>Budget |
|---------------------------------|---|-------------------------------|
| WATER DISTRIC                   | T NO. 6   |                               |
| Center, Center I<br>Sweet, West | Ridge, Geneva, Hubbard, Lapham, Olean, South,<br>Gate (174) |                               |
|                                 | APPROPRIATIONS  |                               |
| W6 8340.406                     | Facility Charge (WD18) Total Home & Community Services      | 13,415<br>\$ 13,415           |
| W6 9710,600                     | Bond Principal  | 35,000                        |
| W6 9710.700                     | Bond Interest   | 9,457                         |
|                                 | Total Debt Service  | 44,457                        |
|                                 | Total Appropriations  | \$ 57,872                     |
|                                 | REVENUES  |                               |
| W6 2401                         | Interest & Earnings   | 4,000                         |
|                                 | Total Revenues  | \$ 4,000                      |
|                                 | Appropriated Fund Balance                                   | 7,800                         |
|                                 | Amount to be Raised by Taxation                             | \$ 46,072                     |
| WATER DISTRICT                  | Г NO, 6 EXT, 1  |                               |
|                                 | APPROPRIATIONS  |                               |
| WK 8340.406                     | Facility Charges (WD18)                                     | 8,951                         |
|                                 | Total Home & Community Services                             | 8,951                         |
| WK 9710.6                       | Bond Principal  | 18,000                        |
| WK 9710.7                       | Bond Interest   | 5,288                         |
|                                 | Total Debt Service  | 23,288                        |
|                                 | Total Appropriations  | \$ 32,239                     |
|                                 | REVENUES  |                               |
| WK 2401                         | Interest and Earnings                                       | <u>\$ 75</u>                  |
|                                 | Total Revenues  | <u>\$ 75</u>                  |
|                                 | Appropriated Fund Balance                                   | \$ 3,600                      |
|                                 | Amount to be Raised by Taxation                             | \$ 28,564                     |

| Account<br>Code |                                     | 2024<br>Preliminary<br>Budget |
|-----------------|-------------------------------------|-------------------------------|
| WATER DISTRICT  | r no. 6 ext. 2                      |                               |
| Grover          |                                     |                               |
|                 | APPROPRIATIONS                      |                               |
| WO 8340.406     | Facility Charge (WD18)              | 2,222                         |
|                 | Total Home & Community Services     | 2,222                         |
| WO 9710.6       | Bond Principal                      | 9,000                         |
| WO 9710.7       | Bond Interest                       | 4,279                         |
|                 | Total Debt Service                  | 13,279                        |
|                 | Total Appropriations                | \$ 15,501                     |
|                 | REVENUES                            |                               |
| WO 2401         | Interest and Earnings               | <u>\$ 50</u>                  |
|                 | Total Revenues                      | \$ 50                         |
|                 | Appropriated Fund Balance           | \$ 1,500                      |
|                 | Amount to be Raised by Taxation     | <b>\$</b> 13,951              |
| WATER DISTRIC   | T NO. 10 EXT. NO. 4                 |                               |
| 1(110)7000      |                                     |                               |
|                 | APPROPRIATIONS                      | 2.000                         |
| WJ 9710.6       | Bond Principal                      | 3,000<br>1,272                |
| WJ 9710.7       | Bond Interest<br>Total Debt Service | 4,272                         |
|                 | Total Appropriations                | <b>\$</b> 4,272               |
|                 |                                     |                               |
| <b>WJ 240</b> 1 | REVENUES<br>Interest & Earnings     | <u>\$ 25</u>                  |
|                 | Total Revenues                      | \$ 25                         |
|                 | Appropriated Fund Balance           | 500                           |
|                 |                                     |                               |
|                 | Amount to be Raised by Taxation     | \$ 3,747                      |

| Account<br>Code | _                               | 2024<br>Preliminary<br>Budget |
|-----------------|---------------------------------|-------------------------------|
| WATER DISTRIC   | T NO. 10 EXT. NO 5              |                               |
| Tannery & Dav   | is                              |                               |
|                 | APPROPRIATIONS                  |                               |
| WR 9710.6       | Bond Principal                  | 14,000                        |
| WR 9710.7       | Bond Interest                   | 14,023                        |
|                 | Total Debt Service              | 28,023                        |
|                 | Total Appropriations            | \$ 28,023                     |
|                 | REVENUES                        |                               |
| WR 2401         | Interest & Earnings             | <u>\$ 100</u>                 |
|                 | Total Revenues                  | \$ 100                        |
|                 | Appropriated Fund Balance       |                               |
|                 | Amount to be Raised by Taxation | <u>\$ 27,923</u>              |

| Account<br>Code  | _                                    | 2024<br>Preliminary<br>Budget |
|------------------|--------------------------------------|-------------------------------|
| WATER DISTRIC    | T NO. 16                             |                               |
| Hickory Lane - ' | Town (6)                             |                               |
| Jewett Holm      | wood, Grover, Gypsy, Oakridge, Davis |                               |
|                  | APPROPRIATIONS                       |                               |
| WH 9710.6        | Bond Principal                       | 25,000                        |
| WH 9710.7        | Bond Interest                        | 11,824                        |
|                  | Total Debt Service                   | 36,824                        |
|                  | Total Appropriations                 | \$ 36,824                     |
|                  | REVENUES                             |                               |
| WH 2401          | Interest & Earnings                  | 50                            |
|                  | Total Revenues                       | <u>\$ 50</u>                  |
|                  | Appropriated Fund Balance            | \$ 2,000                      |
|                  | Amount to be Raised by Taxation      | \$ 34,774                     |
| WATER DISTRIC    | T NO. 16 EXT. NO. 1                  |                               |
| Jewett Holmwo    | ood, Quaker                          |                               |
|                  | APPROPRIATIONS                       |                               |
| WN 9710.6        | Bond Principal                       | 2,000                         |
| WN 9710.7        | Bond Interest                        | 995                           |
|                  | Total Debt Service                   | 2,995                         |
|                  | Total Appropriations                 | \$ 2,995                      |
|                  | REVENUES                             |                               |
| WN 2401          | Interest & Earnings                  |                               |
|                  | Total Revenues                       | Berlind or                    |
|                  | Appropriated Fund Balance            | \$ -                          |
|                  | Amount to be Raised by Taxation      | \$ 2,995                      |

| Account<br>Code | _  | 2024<br>Preliminary<br>Budget |
|-----------------|--|-------------------------------|
| WATER DISTRIC   | T 17   |                               |
| Stoneybrook &   | Willardshire   |                               |
|                 | APPROPRIATIONS   |                               |
| WQ 9710.6       | Bond Principal   | \$ 3,000                      |
| WQ 9710.7       | Bond Interest  | 2,713                         |
|                 | Total Debt Service   | 5,713                         |
|                 | Total Appropriations   | \$ 5,713                      |
|                 | REVENUES   |                               |
| WQ 2401         | Interest & Earnings  | 25                            |
|                 | Total Revenues   | 25                            |
|                 | Appropriated Fund Balance  | 400                           |
|                 | Amount to be Raised by Taxation  | \$ 5,288                      |
| -               | outher, West Falls, Reading, Grover, Schopper, Blakeley,<br>Center, Bailey, Lewis, Darling, Underhill, Cornwall, Olean |                               |
|                 | APPROPRIATIONS   |                               |
| ZE 1958         | Tax Cancellations & Refunds  | -                             |
| ZE 1320.404     | Financial Services Loans/Bonds   | \$ 9,597                      |
|                 | Total Home & Community Services  | 9,597                         |
| ZE 9710.6       | Bond Principal   | 390,000                       |
| ZE 9710.7       | Bond Interest  | 222,217                       |
|                 | Total Debt Service   | 612,217                       |
|                 | Total Appropriations   | \$ 621,814                    |
|                 | REVENUES   |                               |
| ZE 2141         | Out of district Sales  | \$ 12,000                     |
| ZE 2145         | Facility Charges - Maj. Facilities Surcharge   | 27,968                        |
| ZE 2401         | Interest & Earnings  | 750                           |
|                 | Total Revenues   | \$ 40,718                     |
|                 | Appropriated Fund Balance  | \$ 18,000                     |
|                 | Amount to be Raised by Taxation  | \$ 563,096                    |

| Account<br>Code | -  | 2024<br>Preliminary<br>Budget |
|-----------------|--|-------------------------------|
| MASTER WATER    | IMPROVEMENT AREA   |                               |
|                 | nd Undeveloped Parcels in TOV                                |                               |
|                 | APPROPRIATIONS   |                               |
| ZM 1320.404     | Financial Services Loans/Bonds                               | \$ 23,054                     |
| ZM 3410.400     | Fire Hydrant Rental Fees                                     | 164,088                       |
|                 | Total Home & Community Services                              | 187,142                       |
| ZM 9710.6       | Bond Principal   | 80,000                        |
| ZM 9710.7       | Bond Interest  | 65,850                        |
|                 | Total Debt Service   | 145,850                       |
|                 | Total Appropriations   | \$ 332,992                    |
|                 | REVENUES   |                               |
| ZM 2401         | Interest & Earnings  | \$ 1,000                      |
|                 | Total Revenues   | \$ 1,000                      |
|                 | Appropriated Fund Balance                                    | <u>\$</u>                     |
|                 | Amount to be Raised by Taxation                              | \$ 331,992                    |
| J               | ate/Center/Hubbard, Mitchell/Snyder, Mary Jane Lane, Hickory |                               |
| ZP 8310.103     | APPROPRIATIONS Water Director - Payroll                      | th 1.000                      |
| ZP 8310.401     | Office Supplies/Postage                                      | \$ 1,030                      |
| ZP 8310.404     | Travel and Expense   | -                             |
| ZP 8320,401     | Source of Supply Power & Pumping                             | 750                           |
| ZP 8340.102     | Highway - Payroll  | 12,000                        |
| ZP 8350.400     | Common Water Supply - Coliform Testing                       | 750                           |
| ZP 9030.800     | Social Security  | 79                            |
|                 | Total Home & Community Services                              | 14,609                        |
|                 | Total Appropriations   | \$ 14,609                     |
|                 | REVENUES   |                               |
| ZP 2140         | Metered Water Sales  | \$ 10,909                     |
| ZP 2140.2       | O&M Charge   | 3,600                         |
| ZP 2148         | Interest & Penalties   | 100                           |
| ZP 2401         | Interest & Earnings  |                               |
|                 | Total Revenues   | \$ 14,609                     |
|                 | Appropriated Fund Balance                                    |                               |
|                 | Amount to be Raised by Taxation                              | \$                            |

#### FIRE DISTRICTS

|   | 2024<br>Preliminary<br>Budget |
|---|-------------------------------|
| SOUTH WALES FIRE DISTRICT NO. 1               |                               |
| Amount to be raised by taxation (Aurora Only) |                               |
| Taxable Valuation (Aurora Only)               | \$ 39,730,355                 |
| Tax Rate per \$1,000 of Taxable Valuation     | <u>*</u>                      |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
| AURORA-COLDEN FIRE DISTRICT NO. 6             |                               |
| Amount to be raised by taxation (Aurora Only) |                               |
| Taxable Valuation (Aurora Only)               | <u>\$ 95,573,294</u>          |
| Tax Rate per \$1,000 of Taxable Valuation     | <u>\$ -</u>                   |

#### **BUDGET SUMMARY BY FUND**

|   | Appropriations |      | Estimated<br>Revenues |    | Appropriated Fund Balance | Amount to be<br>Raised by<br>Taxation |
|---|----------------|------|-----------------------|----|---------------------------|---------------------------------------|
| A (General Fund - Town Wide)            | \$ 3,733,440   | \$   | 1,289,418             | \$ | 210,642                   | 2,233,380                             |
| B (Gen Fund - Town Outside Vill.)       | 1,896,379      |      | 906,500               | 71 | 24,000                    | 965,879                               |
| DA (Highway - Town Wide)                | 67,249         |      | 75                    |    |                           | 67,174                                |
| DB (Highway - Town Outside Vill.)       | 2,129,842      |      | 1,419,496             |    | 155,000                   | 555,346                               |
| CE (Special Revenue - Cemetery)         | 1,185          |      | 1,185                 |    | ,                         | -                                     |
| L3 (Lighting District 3)                | 8,000          |      | 50                    |    | 2,000                     | 5,950                                 |
| L4 (Lighting District 4)                | 6,000          |      | 25                    |    | 1,000                     | 4,975                                 |
| SF (Fire Protection 1)                  | 407,890        |      | 150                   |    |                           | 407,740                               |
| SG (Garbage)                            | 856,065        |      | 6,850                 |    | -                         | 849,215                               |
| SR (Rubbish)                            | 80,006         |      | 100                   |    | <del>-</del>              | 79,906                                |
| S5 (Sewer 1)                            | 4,850          |      | 50                    |    | _                         | 4,800                                 |
| S3 (Sewer 3)                            | 51,525         |      | 51,525                |    | _                         | 4,000                                 |
| WL (Water1-1)                           | 21,976         |      | 1,850                 |    | 1,900                     | 18,226                                |
| WP (Water Imp Area 5)                   | 33,258         |      | 50                    |    | 500                       | 32,708                                |
| W6 (Water 6)                            | 57,872         |      | 4,000                 |    | 7,800                     | 46,072                                |
| WK (Water 6-1)                          | 32,239         |      | 75                    |    | 3,600                     | 28,564                                |
| WO (Water 6-2)                          | 15,501         |      | 50                    |    | 1,500                     | 13,951                                |
| WF (Water 10-2)                         | •              |      |                       |    | _,00                      | 27,720                                |
| WJ (Water 10-4)                         | 4,272          |      | 25                    |    | 500                       | 3,747                                 |
| WR (Water 10-5)                         | 28,023         |      | 100                   |    | -                         | 27,923                                |
| WH (Water 16)                           | 36,824         |      | 50                    |    | 2,000                     | 34,774                                |
| WN (Water 16-1)                         | 2,995          |      |                       |    | 2,000                     | 2,995                                 |
| WQ (Water 17)                           | 5,713          |      | 25                    |    | 400                       | 5,288                                 |
| ZE (Water 18)                           | 621,814        |      | 40,718                |    | 18,000                    | 563,096                               |
| ZM (Master Water Imp Area)              | 332,992        |      | 1,000                 |    | 10,000                    | 331,992                               |
| ZP (Private Water System)               | 14,609         |      | 14,609                |    | -                         | 331,992                               |
| Total                                   | \$ 10,450,519  | \$   | 3,737,976             | \$ | 428,842                   | 6,283,701                             |
| Other Items per Letter of Authorization |                |      |                       |    |                           | uni uni                               |
| RPTL 520                                |                |      |                       |    |                           | 8,170.82                              |
| Delinquent Water to Levy (Aurora)       |                |      |                       |    |                           | -                                     |
| Delinquent Water to Levy (ECWA)         |                |      |                       |    |                           |                                       |
| Delinquent Water to Levy (Orchard Pa    | rk)            |      |                       |    |                           | 366.39                                |
| Demolition Cost to Levy                 |                |      |                       |    |                           | -                                     |
| Total Other Items                       |                |      |                       |    | #                         | 8,537.21                              |
| Fire Districts                          |                |      |                       |    |                           |                                       |
| So Wales Fire Dist                      |                |      | _                     |    | _                         |                                       |
| Aurora Colden Fire Dist                 | _              |      |                       |    | •                         | -                                     |
| Total Fire Districts                    |                |      | _                     |    | -                         |                                       |
| Grand Total All Items                   | \$ 10,450,519  | Ф.   | 2 727 077             | ф  | 400.040 **                | ( 900 220 27                          |
| TOTAL AUGUST                            | * 10,400,019   | - \$ | 3,737,976             | \$ | 428,842 \$                | 6,292,238.21                          |

#### 2024 Tax Rate Summary By Assessment Code

|          |   | A  | amount to<br>Raise | Taxable<br>Valuation | 2024 Tax<br>Rate/1000 | C<br>M | Other<br>Rates |
|----------|---|----|--------------------|----------------------|-----------------------|--------|----------------|
|          | General Fund & Highway Fund   |    |                    |                      |                       |        |                |
|          | A (Goneral Fund - Town Wide)  |    | 2,233,380          | 571,761,325          | 3.906140              |        |                |
|          | B (Gon Fund - Town Outside Village)   |    | 965,879            | 357,498,122          | 2.701774              |        |                |
|          | DA (Highway - Town Wide)  |    | 67,174             | 571,761,325          | 0.117486              |        |                |
|          | DB (Highway - Town Outside Villago)   |    | 555,346            | 357,498,122          | 1.553424              |        |                |
|          | Total General Items   |    | 3,821,779          |                      |                       |        |                |
| Code     | Special Districts   |    |                    |                      |                       |        |                |
| 24020    | SF (Fire Protection 1)  | \$ | 407,740            | 233,049,087          | 1.749588              |        |                |
| 24030    | L3 (Lighting Dist 3)  | \$ | 5,950              | 62,057,933           | 0.095878              |        |                |
| 24031    | LA (Lighting Dist 4)  | \$ | 4,975              | 54,881,574           | 0.090650              |        |                |
| 24047    | WH (Water 16) Capital 206 Units   | *  | 34,774             | 18,153,050           | 1.915601              | C      |                |
| 24048    | WJ (Water 10 ex 4) Capital  | \$ | 3,747              | 1,847,612            | 2,028023              | C      |                |
| 24049    | WK (Water 6 ex 1) Capital   | \$ | 28,564             | 22,375,998           | 1.276546              | C      |                |
| 24050    | WL (Water 1 ox 1)   | 8  | 18 <b>,226</b>     | 6,658,072            | 2.737429              | C      |                |
| 24052    | WO (Water 6 ex 2) Capital   | \$ | 13,951             | 5,552,825            | 2.512415              | C      |                |
| 24055    | WN (Water 16-1) Capital (30)  | \$ | 2,995              | 6,483,802            | 0.465510              | C      |                |
| 24056    | ZE (Water 18a)  | \$ | 366,012            | 73,315,584           | 4.992281              | C      |                |
| 24065    | ZE (Water 18b)  | \$ | 197,084            | 38,932,932           | 5.062141              | C      |                |
| 24057    | WP (Water Imp Area 5) Capital   | \$ | 32,708             | 8,448,409            | 3.871498              | C      |                |
| 24059    | WQ (Water Dist 17)  | \$ | 5,288              | 1,968,914            | 2.685745              | G      |                |
| 24063    | WR (Water 10 ex 5) Capital  | \$ | 27,923             | 4,439,779            | 6,289277              | C      |                |
| 24067    | S5 (Sewer Dist 1)   | \$ | 4,800              | 1,369,935            | 3.503816              | M      |                |
| 24087    | W6 (Water 6) Capital  | \$ | 46,072             | 33,537,389           | 1.373750              | С      | 265.32         |
| 24650    | SG (Refuse Dist) Unit Count   | \$ | 849,215            | 3,313                | n/a                   |        | 0.021981       |
| 24670    | SR (Rubbish) Based on *1% Assessed Value *rate per \$1 of 1%, not per \$1,000 | \$ | 79,906             | 3,635,263            | n/a                   |        | 0,021981       |
| 24FHR    | ZM (Master Water Improvement Area) Unit Count                                 | \$ | 164,088            | 3,816                | n/a                   |        | 43,00          |
| 24MWI    | ZM (Master Water Improvement Area) Unit Count                                 | \$ | 167,904            | 3,816                | n/a                   |        | 44.00          |
| INVOICE  | ZP (Private Water System)   |    |                    |                      | <del></del>           | =      |                |
| <u> </u> | Total Special Districts   | \$ | 2,461,922          |                      |                       |        |                |
|          | Subtotal  | \$ | 6,283,701          |                      |                       |        |                |
|          | Other Items per Letter of Authorization                                       |    |                    |                      |                       |        |                |
|          | Delinquent Water to Levy (Aurora)   |    | •                  |                      |                       |        |                |
|          | Delinquent Water to Levy (ECWA)   |    |                    |                      |                       |        |                |
|          | Delinquent Water to Levy (Orchard Park)                                       |    | 366.39             |                      |                       |        |                |
|          | Demolition Cost to Levy   |    | -                  |                      |                       |        |                |
|          | RPTL 520  |    | 8,170.82           |                      |                       |        |                |
|          | Total Other Items   | \$ | 8,537.21           |                      |                       |        |                |
|          | Fire Districts  |    |                    |                      |                       |        |                |
| 24021    | So Wales Fire Dist  |    | -                  |                      |                       |        |                |
| 24022    | Aurora Colden Fire Dist   |    | -                  |                      |                       |        |                |
|          | Total Fire Districts  |    | -                  |                      |                       |        |                |
|          | Grand Total All Items   | \$ | 6,292,238.21       |                      |                       |        |                |

|         | 2014 DER  | PAYMENT SCHEDULE BY FUN        | D                      |                         |                |                          |       |                |          |               |       |               |                        |                        |                      |                  |
|---------|-----------|--------------------------------|------------------------|-------------------------|----------------|--------------------------|-------|----------------|----------|---------------|-------|---------------|------------------------|------------------------|----------------------|------------------|
| Pund    | Payne     | Loan Purpose                   | Amertization<br>Period | Original Loan<br>Amount | Payment<br>Due | Starting 2024<br>Balance | Date  | 2024 Principal | Date     | 2024 Interest | Date  | 2024 Interest | 2024 Total<br>Interest | Ending Balanco<br>2024 | Final Payment        | Interest<br>Rato |
| 53      |           | SD No 3 Sewer Improv           | 2007-2026(20)          | 700,000.00              | 6/15 & 12/15   | 145,000,00               | 12/15 | 45,000.00      | 6/15     | 3,262,50      | 12/15 | 3,262,50      | 5,525,00               | 100,000,00             | 12/15/2026           | 4,500%           |
|         |           | WD No. 16 Water Improv.        | Ref. 2015-2036 (22)    | 590,000.00              | 4/15 B 10/15   | 388,000.00               | 4/15  | 25,000.00      | 4/15     | 6,052.50      | 10/15 | 5,771.25      | 11,823,75              | 363,000.00             | 4/15/2036            | 2,250%           |
| WJ      | DT-Chase  | WD No. 10 Ex 4 Water Improv.   | Ref. 2015-2036 (22)    | 63,000.00               | 4/15 & 10/15   | 42,000,00                | 4/15  | 3,000.00       | 4/15     | 652,50        | 10/15 | 618,75        | 1.271.25               | 39,000.00              | 4/15/2036            | 2.250%           |
| ₩K      | DT-Chase  | WID No. 6 Ex. 1 Water Improv.  | Ref. 2015-2033 (22)    | 331,000.00              | 4/15 & 10/15   | 187,000.00               | 4/15  | 18,000.00      | 4/15     | 2,745.00      | 10/15 | 2,542,50      | 5,287,50               | 169,000,00             | 4/15/2033            | 2.250%           |
| WL      | OT-Chase  | WD No. 1 Ex. 1 Water Improv.   | Ref. 2015-2036 (22)    | 348,000,00              | 4/15 & 10/15   | 229,000.00               | 4/15  | 15,000.00      | 4/15     | 3,571.88      | 10/15 | 3,403.13      | 6,975,01               | 214,000,00             | 4/15/2036            | 2,250%           |
| WN      | OT-Chase  | WID No. 16 Ex. 1 Water Improv. | Ref. 2015-2037 (23)    | 52,000,00               | 4/15 & 10/15   | 32,000,00                | 4/15  | 2,000,00       | 4/15     | 508,75        | 10/15 | 486.25        | 995.00                 | 28,000.00              | 4/15/2037            | 2,250%           |
| WD      | DT-Chase  | WD No. 5 Ex. 2 Water Improv.   | Ref. 2015-2038 (24)    | 225,000.00              | 4/15 & 10/15   | 139,000.00               | 4/15  | 9,000.00       | 4/15     | 2,190,00      | 10/15 | 2,088,75      | 4,278,75               | 130,000.00             | 4/15/2038            | 2.250%           |
| WP      | DT-Chase: | WIA #5 Water Improv.           | Ref. 2015-2042 (28)    | 539,000.00              | 4/15 & 10/15   | 410,000.00               | 4/15  | 16,000,00      | 4/15     | 7,028,75      | 10/15 | 6.848.75      | 13,877,50              | 394,000,00             | 4/15/2042            | 2.250%           |
| WQ      | DT-Chase  | WD No. 17 Water Improv.        | Ref. 2015-2042 (28)    | 107,000.00              | 4/15 & 10/15   | 80,000.00                | 4/15  | 3,000,00       | 4/15     |               | 10/15 | 1,339,38      | 2,712,51               | 77.000.00              | 4/15/2042            | 2,250%           |
| WR      | DT-Chase  | WD No 10 Ext 5 part 1          | Ref. 2015-2043 (29)    | 458,000,00              | 4/15 & 10/15   | 358,000.00               | 4/15  | 12,000.00      | 4/15     |               | 10/15 | 6.090.00      | 12,315,00              | 346,000,00             | 4/15/2043            | 2,250%           |
| WR      | DT-Chase  | IVD No 10 Ext 5 part 2         | Ref. 2015-2043 (29)    | 66,000.00               | 4/15 & 10/15   | 50,000.00                | 4/15  | 2,000,00       | 4/15     |               | 10/15 | 842.50        | 1,707,50               | 48,000,00              | 4/15/2043            | 2.250%           |
| ZE */** | NYS - EFC | WD No 18 Loan All Series       | FC Ref. 2016-2042 (27  | 12,086,595.00           | 3/1 & 9/1      | 9,115,000.00             | 3/1   | 390,000.00     | 3/1      |               | 9/1   | 109,633,46    | 222,216,62             | 8,725,000.00           | 3/1/2042             | 2.259%           |
| W6      | DT-Chase  | Water District #6              | 2016-2030 (15)         | 540,000.00              | 6/15 & 12/15   | 285,000.00               | 6/15  | 35,000.00      | 6/15     | 4,990,63      | 12/15 | 4.465.63      | 9,456,26               | 250,000,00             | 6/15/2030            | 3.000%           |
| Α       | Greene Cn | Gleed Ave Parking Lot          | 2016-2025 (10)         | 390,000.00              | 4/15 & 10/15   | 99,000.00                | 4/15  | 45,000.00      | 4/15     | 1,665,00      | 10/15 | 877.50        | 2,542,50               | 45,000,00              | 4/15/2025            | 3,500%           |
| DB      | DT-Chase  | Highway Dump/Plow Truck        | 2018-2025 (8)          | 340,000.00              | 2/1 & 8/1      | 90,008.00                | 8/1   | 45,000.00      | 2/1      | 1,040,63      | 8/1   | 1,040,63      | 2.081.26               | 45,000,00              | 8/1/2025             | 2,250%           |
| 5R      | Greene Cn | Leaf Blower - Refuse           | 2019-2027 (9)          | 44,850,00               | 4/15 & 10/15   | 20,000.00                | 4/15  | 5,000.00       | 4/15     |               | 10/15 | 291.75        | 680.75                 | 15,000.00              | 4/15/2027            | 3.890%           |
| Α       | Greene Cn | Equipment - General            | 2019-2028 (10)         | 136,150.00              | 4/15 & 10/15   | 75,000.00                | 4/15  | 15,000.00      | 4/15     |               | 10/15 | 1.167.00      | 2,625,75               | 50,000.00              | 4/15/2028            | 3,890%           |
| A       | DT-Chase  | Town Hall & Senior Center Land | 2021-2042 (22)         | 390,000.00              | 4/1 & 10/1     | 350,000.00               | 4/1   | 15,000,00      | 4/1      | 5,250,00      | 10/1  | 5,025,00      | 10,275,00              | 335,000,00             | 4/1/2042             | 3,000%           |
| Α       | DT-Chase  | Town Hall & Senior Center Imp  | 2021-2044 (24)         | 5,485,000.00            | 4/1 & 10/1     | 5,065,000.00             | 4/1   | 175,000,00     | 4/1      | 75,975,00     | 10/1  | 73,350,00     | 149.325.00             | 4.890.000.00           | 4/1/2042             | 3,000%           |
| ZM      | DT-Chase  | Master Water Imp Area          | 2021-2044 (24)         | 2,420,000.00            | 4/1 & 10/1     | 2,235,000.00             | 4/1   | 80,000,00      | 4/1      |               | 10/1  | 32,325.00     | 65,850,00              | 2,155,000,00           | 4/1/2044             | 3,000%           |
| DA      | DT-Chase  | Bridge Repair & Replacements   | 2021-2039 (19)         | 600,000.00              | 4/1 & 10/1     | 535,000.00               | 4/1   | 30,000.00      | 4/1      | 8,025,00      | 10/1  | 7,575.00      | 15,600.00              | 505,000,00             |                      |                  |
| А       | NYPA      | LED Lighting                   | 2017-2027 (10)         |                         | 1st of each mo | 144,843,91               | _     |                | *2**     | 9,553.13      | 10/1  | 7,373.00      | 9,553,13               | 105,208,76             | 4/1/2039<br>6/1/2027 | 3,000%           |
|         |           | TOTAL PRINCIPAL/INCEREST       |                        |                         |                | 20,064,843,91            |       | 1,023,635,15   | $\vdash$ | 288,930.31    |       | 269,044.73    | 557,975.04             | 19,039,208.76          | .,,,,,               | 6.340%           |

Notes: \* Interest is net of \$56,291.77 interest aubsidy - (\$168,874.93 - \$56,291.77 = \$112,583.16)
\*\* Interest is net of \$54,816.92 interest subsidy - (\$164,450.38 - \$54,816.92 = \$109,633.46)
\*\*\* There is an Administrative Pee of \$9,597 due on this EFC Bond on 09/01/24

# 2024 SALARY SCHEDULE FOR ELECTED OFFICIALS

| Councilman  | \$       | 12,867       |
|---|----------|--------------|
| Councilman  | \$       | 12,867       |
| Councilman  | \$       | 12,867       |
| Councilman  | \$       | 12,867       |
| Town Justice                                      | \$       | 38,391       |
| Town Justice                                      | \$       | 38,391       |
| Supervisor  | \$       | 45,274       |
| Town Clerk  | \$       | 74,158       |
| Town Clerk - Registrar                            | \$<br>\$ | 985<br>5,464 |
| Town Clerk - Grant Coordinator                    | Ψ        | 0,101        |
| Superindendent of Highways                        | \$       | 74,158       |
| Superindendent of Highways - Parks                | \$       | 12,305       |
| Superintendent of Highways - Building Director    | \$       | 6,274        |
| Superintendent of Highways - Water Director       | \$       | 1,030        |
| Superintendent of Highways - Dog Control Director | \$       | 4,767        |
| Superintendent of Highways - Bridge Director      | \$       | 5,464        |

NYS - Real Property System County of Eric Town of Aurera - 1424 Assessor's Report - 2023 - Prior Year File S495 Exemption impact Report Town Summary RP9221/V04/I.001
Date/Time - 7/13/2023 13:40:43
Total Assessed Valua 681,965,180
Uniform Percentage 24,00

Equalized Total Assessed Value 2,758,158,259

| Exemplion<br>Code | Exemption<br>Name              | Statulory<br>Authority | Number of<br>Exemptions | Total Equalized Value of Exemptions | Percent of Value<br>Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|-------------------------------------|------------------------------|
| 12100             | NYS - GENERALLY                | RPTL 404(1)            | 12                      | 15,100,833                          | 0.65                         |
| 12450             | NYS MED CARE FACILITY FIN AGEN | MC K UCON L 7421       | 1                       | 584,583                             | 0.02                         |
| 13100             | CO - GENERALLY                 | RPTL 406(1)            | 15                      | 35,386,667                          | 1.32                         |
| 13120             | CO - NOT EX BY RPTL 406(1)     | GEN MUNY L 411         | 1                       | 3,337,500                           | 0.12                         |
| 13500             | TOWN - GENERALLY               | RPTL 408(1)            | 23                      | 16,091,296                          | 0.68                         |
| 13510             | TOWN - CEMETERY LAND           | RPTL 446               | 1                       | 816,687                             | 0.03                         |
| 13650             | VG - GENERALLY                 | RPTL 406(1)            | 20                      | 16,820,833                          | 0.68                         |
| 13800             | SCHOOL DISTRICT                | RPTL 408               | 7                       | 89,882,068                          | 3.26                         |
| 14000             | LOCAL AUTHORITIES SPECIFIED    | RPTL 412               | 3                       | 5,467,917                           | 0.20                         |
| 14100             | USA - GENERALLY                | RPTL 400(1)            | 1                       | 0,087,917                           | 0.33                         |
| 21800             | RES OF CLERGY - RELIG CORP OWN | RPTL 462               | 2                       | 657,917                             | 0.02                         |
| 25110             | NONPROF CORP - RELIGICONST PRI | RPTL 420-a             | 36                      | 49,617,083                          | 1.80                         |
| 26120             | NONPROF CORP - EDUCL(CONST PR  | RPTL 420-a             | 24                      | 53,413,750                          | 1.94                         |
| 26130             | NONPROF CORP - CHAR (CONST PR- | RPTL 420-a             | 3                       | 2,042,708                           | 0.07                         |
| 25230             | NONPROF CORP - MORAL/MENTAL II | RPTL 420-a             | 11                      | 6,060,833                           | 0.18                         |
| 25300             | NONPROF CORP - SPECIFIED USES  | RPTI, 420-b            | 3                       | 372,917                             | 0.01                         |
| 25400             | FRATERNAL ORGANIZATION         | RPTL 428               | 1                       | 84,167                              | 0.00                         |
| 26100             | VETERANS ORGANIZATION          | RPTL 452               | 1                       | 983,750                             | 0.03                         |
| 26260             | HISTORICAL SOCIETY             | RPTL 444               | 3                       | 551,250                             | 0.02                         |
| 26400             | INC VOLUNTEER FIRE, CO OR DEPT | RPTL 464(2)            | 2                       | 1,056,567                           | 0.06                         |
| 27350             | PRIVATELY OWNED CEMETERY LANI  | RPTL 446               | 6                       | 2,641,250                           | 0.10                         |
| 41101             | VETS EX BASED ON ELIGIBLE FUND | RPTL 458(1)            | 2                       | 18,400                              | 0.00                         |
| 41111             | VET PRO RATA; FULL VALUE ASSMT | RPTL 458(5)            | 41                      | 4,398,017                           | 0.16                         |
| 41120             | ALT VET EX-WAR PERIOD-NON-COMI | RPTL 458-a             | 288                     | 9,430,675                           | 0.34                         |
| 41130             | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-8             | 187                     | 10,207,146                          | 0.37                         |
| 41140             | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-8             | <b>1</b> 11             | 10.013,503                          | 0.36                         |
| 41153             | COLD WAR VETERANS (10%)        | RPTL 458-b             | 32                      | 282,667                             | 0.01                         |
|                   |                                |                        |                         |                                     | 4.0.                         |

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NYS - Real Property System County of Eric Town of Aurora - 1424 Assessor's Report - 2023 - Prior Year File 5405 Examplion Impact Report Town Summary RPS221/V04/L001
Date/Time - 7/13/2023 13:00:43
Total Assessed Value 601,988,180
Uniform Percentage 24.00

Equalized Total Assessed Value 2,768,188,250

| Exemption<br>Cade | Exemption<br>Namo              | Statistory<br>Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value<br>Exempted |
|-------------------|--------------------------------|-------------------------|----------------------|-------------------------------------|------------------------------|
| 41160             | COLD WAR VETERANS (15%)        | RPTL 458-b              | в                    | 79,600                              | 0.00                         |
| 41173             | COLD WAR VETERANS (DISABLED)   | RPT1. 458 b             | 5                    | 204,376                             | 0.01                         |
| 41400             | CLERGY                         | RPTL 460                | 7                    | 43,750                              | 0.00                         |
| 41700             | AGRICULTURAL BUILDING          | RPTI. 463               | 1                    | 286,667                             | 0.01                         |
| 41720             | AGRICULTURAL DISTRICT          | AG-MKTS L 305           | 30                   | 1,960.696                           | 0.07                         |
| 41500             | PERSONS AGE 65 OR OVER         | RPTI, 467               | 116                  | 13,913,379                          | 0.80                         |
| 41801             | PERSONS AGE 85 OR OVER         | RPTL 467                | 88                   | 8,030,058                           | 0.29                         |
| 41900             | PHYSICALLY DISABLED            | RPTL 459                | 7                    | 423,583                             | 0.02                         |
| 41930             | DISABILITIES AND LIMITED INCOM | RPTL 459-c              | 4                    | 792,917                             | 0.03                         |
| 47460             | FOREST LAND CERTO AFTER 8/74   | RPTI. 480-a             | . а                  | 252,279                             | 0.01                         |
| 47611             | BUSINESS INVESTMENT PROPERTY   | RPTL 465-b              | 31                   | 2,012,875                           | 0.07                         |
| 48670             | REDEVELOPMENT HOUSING CO       | PH FIL 125 & 127        | 1                    | 486,042                             | 0.02                         |
| Total Exemptio    | ns Exclusive of                |                         |                      |                                     |                              |
| System Exemp      | tions:                         |                         | 1,135                | 375,268,979                         | 13.61                        |
| Total System E    | xemptions:                     |                         | 0                    | 0                                   | 0.86<br>13.61                |
| Totals:           |                                |                         | 1,135                | 375,268,979                         | 14.61                        |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in flou of taxes or other payments for municipal services.

Amount, if any, attributable to payments in flew of taxes:

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