GB

ERIE COUNTY SNOW PLOW RESOLUTION

WHEREAS, The Town of Aurora recognizes that plowing and de-icing town, as well as county roads, is in the best interest and safety of its residents, and

WHEREAS, Erie County and the 25 towns within the county have negotiated contracts which assure that the majority of the county roads within the towns would be maintained according to the same snow and ice control methods used on all town roads, and

WHEREAS, such methods have been approved by the Erie County Department of Public Works, and

WHEREAS, in the past, all costs of manpower, equipment, and materials have been calculated to the satisfaction of all parties, and

WHEREAS, any issues that have arisen during snow and ice control in previous years have been resolved by all parties involved, and

WHEREAS, a new contract between the Towns and Erie County is currently being negotiated, and

WHEREAS, on March 20, 2013, there was a tentative agreement between the towns and Erie County which included a 3 year term with an annual increase of 5.0% as was past practice, and

WHEREAS, this agreement was considered fair and within the budgeting confines of Erie County, and

WHEREAS, on April 16, 2013, Erie County made a counter proposal to increase the contract from 3 years to 5 years and to reduce the monetary increase to 0.5%, and

WHEREAS, the county proposed rate is one the towns cannot afford, and

WHEREAS, the budgetary planning for 2014 is going to be starting in many municipalities, and

WHEREAS, the deadline for towns to order road salt de-icer is now past.

NOW THEREFORE BE IT RESOLVED, that the Town of Aurora call on the Erie County Executive and the Erie County Legislature to help resolve the issue between the Erie County Department of Public Works and the 25 towns within the County of Erie with regards to snow

removal and de-icing of county roads within the towns that is fair and equitable to all parties, and

BE IT FURTHER RESOLVED, that the Town Clerk of the Town of Aurora is to transmit copies of this resolution to Erie County Executive Mark Poloncarz, Erie County Legislator Joe Lorigo, Erie County Legislature Chairwoman Betty Jean Grant, and Erie County Department of Public Works Commissioner John Loffredo, and the other towns within Erie County.



IMPORTANT: READ INSTRUCTIONS ON REVERSE SIDE HOME RULE REQUEST

(Request by a Local Government for Enactment of a Special Law)

| To the Legislature: | |
|---|---|
| Pursuant to Article IX of the Constitut | tion, the Of |
| | (county, city, town or village) |
| , | requests the enactment of Senate bill (No) |
| entitled " | Intrice out only |
| It is hereby declared that a necessity establishing such necessity are as follows: (C | exists for the enactment of such legislation, and that the facts heck-appropriate box) |
| ☐ The local government does not have the | power to enact such legislation by local law. |
| Other facts, as set forth in the following " | 'Explanation" establish such necessity. |
| • | EXPLANATION |
| | ufficient, use separate sheet and attach here) |
| | |
| of the local legislative body. (See paragra | government, concurred in by a majority of the total membership aph A below) |
| The local legislative body of such local having voted in favor of such request. (Se | government, at least two-thirds of the total membership thereof ee paragraph B below) |
| REAL | D BEFORE SIGNING |
| bership of the local legislative body, bot body must sign below. In such case us been greater. B. If the request is made by the local legi | ecutive officer and concurred in by a majority of the total mem- th the chief executive officer and the clerk of the local legislative se the word "majority" below even though the vote may have islative body, at least two-thirds of the total membership thereof only the clerk of the local legislative body must sign below. s" below. |
| CHIEF EXECU | UTIVE OFFICER'S SIGNATURE |
| , | (Signed) |
| | (enjer executive officer) |
| _ | (Print or type name below signature) |
| Date:, 20 | (Title of chief executive officer) |
| CLI | ERK'S CERTIFICATION |
| I, | , do hereby certify that I am Clerk of the (|
| | of the |
| of | (county, city, town or village) and that on theday of |
| 20 . such legislative body, at least a " | wo-thirds of the total membership having voted in favor thereof |
| | rike out one) |
| | (Signed) |
| [SEAL OF LOCAL GOVERNMENT] | (elenk) |
| GUVERNMENIJ | (Print or type name helow signature) |
| Date:, 20 | |
| , ZU | |

6D

RESOLUTION APPROVING PUBLIC IMPROVEMENTS REED HILL HEIGHTS SUBDIVSION

WHEREAS, Jewett Holmwood LLC, developer, has requested the Town Board of the Town of Aurora accept completed public improvements in the Town of Aurora upon real property in the Reed Hill Heights Subdivision; and

WHEREAS, the Town Engineer, Bryan Smith, has overseen inspection of the improvements and has recommended the approval thereof; and

WHEREAS, the Town Attorney, Ronald P. Bennett, has reported his favorable review for the acceptance of the public improvements.

NOW, THEREFORE, BE IT

RESOLVED, that the completed public improvements of water lines and storm sewers within the Reed Hill Heights Subdivision, be and are hereby approved and accepted by the Town Board of the Town of Aurora; and be it further

RESOLVED, that the Town of Aurora, under the Lease Management Agreement with the Erie County Water Authority, shall commence payment for the six (6) additional fire hydrants authorized for this subdivision with the next billing cycle.

| Dul | y adop | ted this | day of | • | , 2013. |
|-----|--------|----------|--------|---|---------|
| | | | | | |

M,

townclerl

6F

TOWN OF AURORA

300 Gleed Ave, East Aurora, NY 14052 www.townofaurora.com

MEMO

To: Town Board

From: Nicole Serra, Bookkeeper

RE: Computer Replacement Plan

DATE: 07/15/13

I would like to request the approval to purchase three new Dell computers with monitors. As part of our computer upgrade plan set up last year, we budgeted for replacement of three 2005computers in 2013.

Total cost is \$2,200 (\$732 each) and will be charged to A 1680.0210 Computer Equipment & Software. The pricing is off the NYS bid list.

The current balance in this budget line is: \$4,725.

Thank you for your prompt approval on this request.

Computers for B. Haet (TMX) P. Blizmal (BIDE, DEPT) T. Honberger (PSSESSOR)

RESOLUTION AUTHORIZING APPLICATION FOR GRANT

WHEREAS, the Town is has an opportunity to protect 60 acres of land located along the west side of Mill Road with distinctive scenic beauty and wildlife habitat; and

WHEREAS, this property was identified as one of the priority properties for protection in the Open Space Plan unanimously adopted by the Town Board in March of 2010; and

WHEREAS, the 2003 Final Report Regional Comprehensive Plan for the Towns of Aurora, Elma, Holland and Wales and the Village of East Aurora states in its Findings and Recommendations that, "A part of the passive recreational resources in the Town includes the scenic nature of many of the areas and roads throughout the area." The first one specifically listed is Mill Road; and

WHEREAS, this property has approximately 1,612 fee of frontage along Mill Road; and

WHEREAS, this property is located along the recently established WNY Southtowns Scenic Byway and the creation of a scenic overlook at this location will add a destination of note to the Scenic Byway; NOW THEREFORE BE IT

RESOLVED, that Jolene Jeffe as Supervisor of the Town of Aurora is hereby authorized and directed to file an application for funds from the New York State Office of Parks, Recreation and Historic Preservation in accordance with the provisions of Title 9 of the Environmental Protection Act of 1993, in an amount not to exceed \$279,260; and **BE IT FURTHER**

RESOLVED, that upon approval of said request, Jolene Jeffe as Supervisor is authorized to enter into and execute a Project Agreement with the State for such financial assistance to the Town of Aurora for the Mill Road Scenic Overlook project and, if appropriate a Conservation Easement/Preservation Covenant to the Deed of the assisted property.

| Duly a | adopted | this _ | day of | , 2013, by | the | following vote: |
|--------|---------|--------|--------|------------|-----|-----------------|
|--------|---------|--------|--------|------------|-----|-----------------|

6H

Aurora nations for Baseball Diamond Project 1/13 Town Board Meeting

| | | | | | | 1 | | |
|---------------------|--------------------|-----------|-------|-------|-------------------------------|----------|---------|-----------|
| | | | | | Donated | Date | Check # | |
| DONOB | STREET ADDRESS | CITY/TOWN | STATE | ZIP | TATE ZIP Amount Received Cash | Received | ١. | Comments |
| DONON | I | | NY. | 34052 | \$1 000 00 | 7/9/2013 | | 2 Benches |
| Ladonn & Mary Synor | 45 Sawitall Life 1 | | Į. | 10001 | 4.1000 | | ı. | |
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Total \$1,000.00

Please note these monies are designated restrictly to be used for the Baseball Diamond Project.

Monies will be placed in a special TA Acct# 1000.0112 and expended for costs incurred durng construction of the new diamonds.

This special account will be closed upon completion of the project and any unspent monies will be returned to the donors respectively.

AURORA TOWN COURT VILLAGE HALL 571 MAIN STREET EAST AURORA, NEW YORK 14052

TOWN JUSTICES DOUGLAS W. MARKY JEFFREY P. MARKELLO TELEPHONE (716) 652-5275 (716) 652-4687

July 11, 2013

Jolene Jeffe, Supervisor Town of Aurora 300 Gleed Avenue East Aurora, New York 14052

Re:

NYS Magistrates Conference

September 8, 2013 - September 10, 2013

Dear Jolene:

I would like permission to use the approximate amount of \$112.65 to attend the above conference. A copy of the registration information is attached for your perusal. It appears NYS will pay for the rest of the cost including hotel, meals, travel, etc.

It is important for us to stay in contact with the state officials that approve our various requests for grants, etcetera.

We have \$1,200.00. in our "annual school" budget line for this current year.

Please put this matter on the agenda for approval at the next Town Board meeting.

Let me know if you need any more information to address this issue.

Very truly yours,

Douglas W. Marky

DWM/mst

Monthly Assessment Report Town of Aurora For June

Inspections: 5, 15, 25, 35, 10, 20, 30 MaryJane, 290 North, 45 Mint Meadow, 217, 123, 209, 205, 200, 204, 208, 212, 216, Treehaven, 445, 451, 465, 475, 483, 499, 507, 525, 553, 555, 559, 561, 573, 589, 595, 607, 611, 621, 625, 645, 653, 663, 673, 687 South St., 217, 221, Beech, 696, 794, 1631, 1906 Center, 1707, 1777 Emery

- Building Permits reviewed approx: 39
- Inventory Check of properties: 50
- Courtesy assessments: N/A
- Exemptions processed approx: 3
- Inventory changes approx: 15
- Splits & Mergers:
- Transfers Processed: 28

Notes: The BAR reconvened June 19th at 3:00 pm to review additional info.

| | | Tr. | 1 | | |
|----------------------|----------------|-------|---------|------|-------------|
| PHONE CALLS RECEIVED | TOWN OF AURORA | WALES | EAPD | NYSP | TOTAL CALLS |
| Attack/Fighting | | | | | 0 |
| Barking | 4 | | | | 4 |
| Bites | | | 2 | | 2 |
| Cats | | | | | 0 |
| Damage by Dogs | | | | | 0 |
| Deceased Dogs | | | <u></u> | | 0 |
| Found Dogs | | 4 | 5 | | 9 |
| injured/Sick | | | 2 | | 2 |
| Licensing | | | | | 0 |
| Loose/Unleashed Dogs | 1 | | 17 | | 18 |
| Lost Dogs | 10 | 3 | 2 | | 15 |
| Miscellaneous Calls | | | | | 0 |
| Mutual Aid | | | | | 0 |
| MVC-Dogs/Cats | | | | | 0 |
| Other Animals | 1 | | | | 1 |
| Threatening Dogs | 1 | | 1 | | 2 |
| Welfare | | 1 | 2 | | 3 |
| TOTAL | 17 | 8 | 31 | . 0 | 56 |

IMPOUNDMENTS:

| DATE | BREED | STREET | AMOUNT |
|-----------|------------------|-----------------|--------|
| 6/1/2013 | labrador | Jewett Holmwood | \$105 |
| 6/9/2013 | pug mix | Behm Rd | \$125 |
| 6/15/2013 | labrador | Jewett Holmwood | \$25 |
| 6/18/2013 | Springer Spaniel | Olean Rd | \$50 |
| 6/19/2013 | Boxer | Church | \$45 |
| 6/19/2013 | Shepard | Big Tree | \$50 |
| 6/19/2013 | husky | Big Tree | \$65 |
| 6/23/2013 | terrier mix | Cook Rd | \$65 |
| 6/23/2013 | labrador | Crescent | \$25 |
| 6/25/2013 | Cairn Terrier | Rte 78 | \$25 |
| 6/26/2013 | Sheppard Mix | Grover Rd | \$65 |
| 6/29/2013 | Spaniel | Two Rod Rd | \$85 |
| 6/29/2013 | labrador | Jewett Holmwood | \$135 |
| 6/29/2013 | Rottweiler | Vermont Hill | \$65 |
| | | TOTAL | \$930 |

COURT: 0 KENNEL PERMIT: 0

TOWN OF AURORA SENIOR CENTER DIRECTOR'S REPORT

MONTH OF JUNE 2013

The mission of the Town of Aurora Senior Center is to help older adults remain healthy and active through participation in recreational pursuits and to provide leadership and advocacy to ensure the availability of leisure and recreational opportunities for seniors.

ADMINISTRATIVE:

Simplex Grinnell performed there fire alarm inspection and replaced expired batteries. The system passed and is working properly.

Our County Comptroller, Stefan Mychajliw, joined us for lunch on June 13th. He likes to visit the centers and seek the input from our members.

REVENUE & EXPENDITURES: See Supervisor's Report

PROGRAMS:

Title:

WORKOUT ROOM

Day & time:

M-F 8:00am- 4:00pm

Participants:

Approximately 45 per day

Title:

LINE DANCING

Day & time:

Mondays, 9:00 - 10:00 (beginners) 10:15 - 1:15 (advanced)

Participants:

58 people

Supervisors:

Nance Baranowski & Gloria Luderman

Title:

STITCH & BITCH

Day & time:

Mondays, 9:00 - 11:30am

Participants:

8 people

Title:

SWEDISH WEAVING

Day & time:

Mondays, 9:00 - 10:00am

Participants:

6 people

Supervisor:

Rita Lefort

Title:

SENIOR NOTES

Day & time:

Mondays, 12:45 - 2:30pm

Participants:

23 people

Supervisor:

Lee Lambert

Title:

EUCHRE

Day & time:

Mondays, 1:00 - 4:00pm

Participants:

24 people

Title:

PINOCHLE

Day & Time Fridays, 1:00-4:00pm

Participants:

20 people

Title:

CERAMICS

Day & time:

Tuesdays, 10:00am - 4:00pm

Participants:

35 people

Supervisor:

Elaine Schiltz

Title:

EXERCISE CLASS

Day & time

Tuesdays & Wednesdays 8:30 – 9:30am

Participants:

12 people

Title:

TAI CHI

Day & time:

Tuesdays & Thursdays 3:00 beginners 3:30veterans

Classes will resume in the fall.

Supervisor:

Peter Miller

Participants:

25 people

Title:

YOGA

Day & time:

Wednesdays, 9:45 – 11:00am

Supervisor:

Irene Kulbacki

Participants:

22 people

Title:

BOWLING

Day & time:

Wednesdays, 1:00pm

Supervisor:

Richard Latt

Participants:

48 people

Title:

PAINTING

Day & time:

Wednesdays, 1:00 - 3:30pm

Supervisor:

Ellen Canfield

Participants:

8-10 people

Title:

BRIDGE

Day & time:

Wednesdays, 9:30am - 2:00pm

Supervisor:

Dave Lorcom

Participants:

40 people

Title:

COMPUTER CLASS

Day & time:

Wed., Thurs., & Fridays 9:00 – 11:00am

Supervisor:

Marilyn McDonough

Participants:

18 per session

Title:

SENIOR CLUB

Day & time:

Thursdays, 10:00am - 3:00pm

President:

Jacqueline Patton

Participants:

81

Title:

PACE (people with arthritis can exercise)

Day & time:

Fridays, 9:00 - 10:00am

Supervisor:

Donna Bodekor

Participants:

12 people

Title:

QUILTS & MORE

Day & time:

Fridays, 9:30 - 11:30am

Supervisor:

Vi Cornwell

Participants:

12 people

Title:

WOOD CARVING

Day & time:

Fridays, 1:00 - 4:00pm

Supervisor:

Pat Shaner

Participants:

23 people

Title:

55 ALIVE – Defensive driving classes

Day & time:

1st Monday & Wednesday of the month June 26 & 28, 2013

Supervisor:

AARP trained teachers

Participants:

34 people max.

Title:

WALK IN THE WOODS

Day & time:

June 2013

Supervisor:

John Sly

Participants:

18

Title:

GENEOLOGY ON THE WEB

Day & time:

Mondays, 9:00-11:00am

Supervisor:

John Sly

Participants:

7 people

Title:

SCRABBLE

Day & time

Wednesdays 9:30-11:00am

Supervisor:

Dianne Bender

Participants:

8 people

Title:

FIBER ARTS

Day & time:

Tuesdays 1st & 3rd

Participants:

12 people

TRIPS

June 5-8 – Railroads & Resorts of W.Va.

June 25 – Corning Museum

June 27 – Seneca Allegany Event Center

FUTURE TRIPS

July 16 - Station Dinner Theatre - Erie, Pa.

EVENTS & OTHER ACTIVITIES

June 12 – The Book Club was held on the 12th with Barb Dadey as the facilitator. They are reading the City of Lights and hope to take a tour of Forest Lawn, which is featured in the book.

June 18 – Blue Cross & Blue Shield Representative

June 19 – Healthy You Speaker Series – Taking your Medications was the topic this month.

June 4 – Univera Representative

June 13 – County Comptroller Stefan Mychajliw joined our senior club for lunch.

June 20 – Independent Health Representative

NUTRITIONAL LUNCH PROGRAM

Lunches are offered daily at a donation of \$3.50. Our weekly count for the program averaged 212 lunches per week. Lunch totals for the month of June 2013.

| Week of | June 3 | 213 | Week of | June 10 | 209 |
|---------|---------|-----|---------|---------|-----|
| Week of | June 17 | 216 | Week of | June 24 | 209 |

Submitted by: Donna Bodekor

TOWN OF AURORA DEPARTMENT OF PARKS & RECREATION **DIRECTOR'S REPORT**

MONTH OF: June 2013

<u>ADMINISTRATIVE:</u>

Reports:

- We now have 8,076 members registered in the recreation system
- We had 1625 individual program registrations in the month of June
- We generated \$48,404 in June in sales
- Credit card purchases totaled 58% (81% on-line, 19% office)

All staff has been trained and summer programs are underway. This has been a rainy spring and summer so far, so many baseball games have been cancelled and rescheduled.

On June 15 the Pedestrian Bicycle Board held the first Bike Rodeo in many years at Parkdale. About 65 children and adults attended the event, and left very happy and well informed. They all learned how to inspect a bike, how to fit a helmet properly, how to use hand signals, how to cross the street safely and where to ride, and each bike was tuned up. Parents were surprised at what they learned along with the kids! It was definitely a worthwhile event that should be held every year. The EA Police were involved all afternoon and Bike Shop expressed interest in participating next year too.

The pool opened on June 8th to the delight of many patrons, although the weather has been uncooperative this season. Many rainy days resulted in a lower membership than last year. Currently we have 1650 members to the pool, compared to last year at this same time we had 1899, a decrease of 249 members. We also had several large, unanticipated expenses with the diving board, boiler and filter pump. The buildings are being painted as weather and staff permit, so hopefully it will be done by the end of July.

The new tennis program is proving to be very successful. Last year we had a total of 85 players registered as of this date, and this year we have 115, an increase of 30 players. The tennis program is now 4 - two week sessions, so I expect to have more players register for the next sessions. The staff has been trained in the new USTA format, and has been given numerous coach training opportunities with Gary Schutrum. Gary complimented the coaching staff, and said they are like sponges taking in everything he has taught them and passing that on to their tennis students. This has been a very good cooperative venture with the club, especially with funding from the USTA Eastern and the Junior Tennis Foundation, so we could purchase new equipment. We are fortunate this year to have partnered with the Boys and Girls Club for Tennis, so there have not been any cancellations due to weather. We used the club gym 4 times in just the first few weeks of tennis lessons.

The Roycroft Campus Art School was to be held at the Roycroft Campus. However, Tom Bojanowski informed me that the parking lot is soon to be under construction, so we had to move the class. Joe Rychcik, manager of Knox Farm State Park was great, and gave him space in a barn next to Jan Dylewski, who teaches the Art in Knox Park class. The new location is working out beautifully. The kids are painting in the park, and have shelter for rain days. Tom is so happy in the new location that he will offer adult classes at the end of August in the barn.

PARKS:

The parks department continued with normal maintenance and painting the pool buildings

Submitted by: Peggy Cooke, Director

Lifeguard Training

Pee Wee Baseball

Pee Wee Basketball

Roycroft Art School Summer Swim Lessons

Swim Lessons, Winter

Track

Swim, Adult Lap (Summer)

WSI (Water Safety Instructor)

Pee Wee Soccer

Lifeguard Training & CPR/AED Renewal

Summer Swim Lessons - Pre School Summer Swim Lessons - Water Babies

You have incompleted items

| Program Sales Report from 06/01/2013 to 06/30/2013 | |
|--|-------------|
| Program Name | Totals |
| <u>Tennis</u> | \$1,631.00 |
| Art in Knox Park: Where Art and Nature Collide! | \$610.00 |
| Aurora Community Pool | \$24,497.00 |
| Going Places | \$382.00 |
| Aurora Day at the Ball Park | \$225.00 |
| Backyard Bash Concert Series | \$300.00 |
| Badminton | \$24.00 |
| Baseball, Youth | \$220.00 |
| Baseball-James Lilley Aktion Club Baseball League | \$575.00 |
| Basketball - Men's Summer League | \$1,000.00 |
| Basketball in the Park | \$325,00 |
| Blue Devil Boys Soccer Camp | \$1,080.00 |
| Chess and Soccer Camp | \$930.00 |
| Child CPR/AED Certification & Renewal | \$40.00 |
| Co-Ed Volleyball | \$60.00 |
| E.A.S.T Summer | \$4,225.00 |
| E.A.S.T. Reimbursement - Coaches | \$183.00 |
| EAST - Fall/Winter- Levels 4-10 | \$250.00 |
| EAST - Spring | \$5.00 |
| Exclusively Little | \$324.00 |
| Father Daughter Dance | \$272.00 |
| Field Hockey - Intro to Field Hockey | \$54.00 |
| Golf with a Pro! | \$100.00 |
| Gymnastics | \$498.00 |
| Hamlin Park Day Camp | \$2,320.00 |
| Hamlin's Got Talent! | \$130.00 |
| Independence Day 2013 | \$1,000.00 |
| Kickball - Aktion Club - Hamlin Park | \$120.00 |
| Lacrosse - Introduction to Boys' Lacrosse | \$298.00 |
| Lacrosse - Introduction to Girls ' Lacrosse | \$198.00 |

\$1,150.00

\$247.00

\$15.00

\$15.00

\$30.00 \$250.00

\$2,236.00 \$740.00

\$369.00

\$120.00

\$1,226.00 \$125.00

\$48,404.00

Totals

\$5.00

7E

EAST AURORA POLICE DEPARTMENT INTERDEPARTMENTAL CORRESPONDANCE

TO:

Supervisor Jeffe & Town Board

FROM:

R. J. Krowka, C.O.P.

DATE:

071013

RE:

Monthly Report- June 2013

GENERAL INFORMATION

- 1. There were a couple of events in the area that brought a number of people to EA. The first was the first annual Music Fest. Running on a Saturday it connected four venues together that where various bands played so that patrons could wander between to listen. Although there was no formal traffic control we put a couple officers out on Segways to monitor traffic, pedestrians, and any extra activities. The evening went off relatively quiet with a couple noise complaints. Plans are in the works to conduct an expanded version for next year. EAPD assisted the bicycle/pedestrian committee conduct a youth bike rodeo. Last, the weekend long Roycroft art, antique and craft shows went off without any public safety issues.
- 2. Ptlm. Steve Cartwright graduated from the Police Academy and is currently working patrol with a Field Training Officer. Steve won several awards while at the academy. Also Sr. PSD Joanne Yuhnke's surgery went well and is expected back in early July.
- 3. In addition to the Town/Village Board and staff meetings also attended the following:
 - a. Attended the Erie County Law Enforcement Academy graduation ceremony;
 - b. Assisted at the Kiwanis Chicken BBQ in Hamlin Park;
 - c. Conducted several pistol permit interviews;
 - d. Attended a Rotary Club meeting as a guest speaker;
 - e. Attended the Erie County Chiefs of Police meeting;
 - f. Attended a post Music Fest meeting with event organizers and Village officials to discuss issues and plans their plans for next year;
 - g. Held both a Lieutenant's meeting and a separate labor/management meeting with the PBA to discuss various issues;
 - h. Met with Town Highway Supervisor Gunner regarding a couple of concerns and remedies.
- 4. All officers completed range training over 3 Mondays in June at the East Aurora Fish & Game Club. Training involved a lecture on the use of force, disability awareness training, gun safety lecture and followed by handgun and assault rifle qualifications. A second range qualification in the Fall will cover shotgun and OC qualifications in addition to handgun re-qualifying.

CRIME STATISTICS

| ACTIVITY | N.E. DISTRICT | S.W. DISTRICT | TOTAL (Previous Month) |
|-------------------------|---------------|---------------|------------------------|
| | | | |
| Police Calls | 1,080 | 406 | 1,486 (1,521) |
| Traffic Tickets | 25 | 26 | 51 (78) |
| Parking Tickets | | 20 | 1 (1) |
| Response Times | 2.22.minutes | 32.43 minutes | |
| Crimes | 49 | 28 | 77 (54) |
| Pending Investigations | | | 13 |
| Cleared by Arrest | | | 21 |
| Total Closed | | | 43 |
| Crimes- Persons | 14 | 12 | 26 |
| Crimes- Drugs | 3 | 2 | 5 |
| Crimes- Property | 17 | 5 | 22 |
| Crimes- Vandalism | 4 | 6 | 10 |
| Burglary/Trespass | 3 | 1 | 4 |
| S&R/Lic/Reg | 3 | | 3 |
| DWI | 2 | 1 | 3 |
| Warrant Arrests | 1 | | 1 |
| Fire/EMS Calls | | | 312 (341) |
| Ave. Daily Activity of: | | | |
| -911 calls received | - | | 10 (11) |
| -7 digit calls received | | | 124 (102) |
| -walk-in complaints | | | 8 (11) |
| | | | |

ARREST/INVESTIGATIONS

- 1. In addition to the above officers investigated 36 car crashes, 16 domestic incidences, 2 mental health law commitments and 2 deaths. One of the crashes involved a one car crash where the driver may have fell asleep at the wheel due to taking ambient. One of the deaths involved a 26 YOA male who apparently slipped off a cliff along Cazenovia and fell approximately 100°. Although the toxicology tests are still pending the initial cause of death was ruled accidental. There were also 41,591 LPR reads in June resulting in 3 arrests.
- 2. An investigation involving vandalism to Immaculate Church is looking more like local, younger vandals than a hate crime. This investigation is continuing.
- 3. Officers, after breaking up an underage drinking party in the Town manage to coral some of the girls who were at the party. With the assistance of the host's mother same was called out and spoke with officers. Although he hosted the party he couldn't remember, and/or didn't know the names of the people who were there. In any event officers stated it was a refreshing change to actually have a cooperative parent. Most usually scold the police in front of the kids for picking on their kids.
- 4. There have been several "scheme to defraud" cases, where people will buy something on Craig's List, pay the full amount, and never see the item. A couple

cases involved forged company checks written for thousands of dollars sent to various random people throughout the country. The checks have the correct routing number and heading as the company, but a non-existent sequence number.

SELECTED SHIFT SUPERVISOR REPORTS

Lt. Greg Cook (Relief Shift): Please find the following report as a summary of the Relief Shift for the month of June. We investigated numerous complaints, which often led to arrests upon completion. During the course of the month, the following notable complaints/arrests/investigations (sampling) were conducted by the Officers:

- There was a rash of unrelated Criminal Mischief's around Town this month. One of which, was the substantial damage done to several doors and stained glass windows at the Immaculate Conception Church. The case is being investigated by Det. Daminski. Another incident involved the key-scratching of a vehicle, where \$1700 in damage was done. The perpetrator was apprehended and charged with Felony Criminal Mischief.
- Several DWI and Leaving the Scene of a Motor Vehicle Accident arrests were made.
- Officers responded to a Davis Rd. residence for a Domestic Incident where a Subject was found to be in possession of an unlawful "sawed-off" shotgun. The Subject was apprehended without incident and the gun was secured into evidence.

PO Cartwright graduated from the Police Academy on June 7th and is currently involved with the OJT/FTO Program with our Field Training Officers.

Departmental Range Training was held on June 3rd, 10th and 17th at the East Aurora Fish and Game Club. In addition to Firearms Training, Officers received instruction on Article 35 and Disability Awareness Training for First Responders.

We have continued to conduct some individual traffic enforcement details on the shifts, when manpower permits.

In addition to the above listed Patrol activities, I conducted five (5) Criminal Background checks on individuals for Local, State and Federal agencies for employment, as well as twenty –four (24) Character Reference checks for Erie County Pistol Permit applications.

Lt. Robert Bleyle (11 AM-7 AM Shift): The month of June 2013 finally brought forth warm weather, we and dry. Not only did shift continue to perform usual patrol/ traffic enforcement/premise checks, but also responded to and investigated crimes and complaints. During this tour patrols responded to Aggravated Harassment complaints, domestics, customer trouble, petit larceny complaints, reckless operation calls, low music, disturbances, barking dogs, numerous alarms, suspicious vehicles/persons, assist calls, Ems, etc. Patrols did handle PDOAA's, posting details, etc... Numerous follow ups to complaints kept some officer tied up. The month of June brought with it the East Aurora High School graduation, Music Fest, and the as show as big events.. Graduation went smoothly and we have had no big problems as of now. Patrols investigated report of possible underage party at the end of Mint Meadow back in the woods. Party was

broken up and subjects that were caught were turned over to their parents and all advised of situation. Mus Fest did have good size crowd. Foot/ pedestrian traffic was heavy but no real problems occurred. Any concerns/suggestions on future program were forwarded to Chief/ Committee. Patrols posted for the Art show, which seem to go smoothly. Patrols spoke to manager of American Grille regarding couple of loud music complaints from patio bar. No calls back as of writing. Patrols while performing premise checks dic find few open/unsecure doors at businesses. Owners contacted and all had been oversights. They were grateful.

DUTIES:

- Tracs: No problems to report at this time. All accident reports up to date.
- AIU: PO Waldron and myself were called out for PIAA on Davis Road. Measurements/Photos secured for case file
- Vehicle Inspections: No major issues I have run across thus far with the vehicles. Minor ones have been forwarded to mechanic.
- Car Seat Tech: No installs this month
- AED: . No issues nor problems brought to my attention at this time.

PSD Wayne Wypych (Acting Sr. PSD in PSD Yuhnke's Absence):

- 1. Training for new Audio Recall Program (DSS) using the Equature Viewpoint Program was started on 06/10/2013 (training memo with signatures) for all PSD's and was completed on 06/29/2013, also all Full time PSD's now have Administrative passwords and are trained and are able to download audio files from the new program. The files will be downloaded on a thumb drive (issued by Chief) and will be used to keep all audio files of importance, the thumb drive at this time is located at the back of my (PSD Wypych) mailbox, until better area can be recommended. Supervisor Training was held via conference call on 06/18/2013 with Heather from DSS.
- 2. 06/06/2013 MDT's in patrol cars were down CPS was contacted with no call back, spoke to CPS on 06/07/2013 in the morning and was reset by CPS
- 3. 06/08/2013 Music Fest no problems were reported in dispatch
- 4. 06/09/2013 C#13-307293 Man Down Button activated from West Falls Fire activation from WFF 9-1 went to ECSO and was not activated in this office. The problem was turned over to Erie County Radio who advises it may be a programming problem, WFF 9-1 advised, follow up to continue.
- 5. 06/10/2013 C#13-307965 Fraud at the Five Star Bank letter (E-mail) to Chief on the handling of the call by PSD Rehberg
- 6. 06/10/2013 CPS contacted for problem with Officer #52 in Chatter, updated by CPS working properly.
- 7. 06/11/2013 In House Internet down, handled by Village office, BIS
- 8. 06/13/2013 Radio in Patrol Car #24 no transmit, car put out of service, report made to DPW, repaired 06/17/2013.
- 9. 06/16/2013 C#10-014071 Model of Gun was Modified per E-Justice TT#00064
- 10. 06/18/2013 CPS maintenance was completed on the Full System 0600hrs-0900hrs
- 11, 06/21/2013 C#13-308498 radio in patrol Car #38 no transmit, after review of audio it appeared to be an intermittent problem, there has been no incident since then with the radio.
- 12, 06/24/2013 Alarm test for Village Office and Town Court conducted all positive
- 13. 06/29/2013 06/30/2013 Roycroft Arts and Crafts Show no problems reported to dispatch
- 14. 06/30/2013 Nextel Network shut down no 911 calls were affected by the shut down

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Town Of Aurora Supervisor's Report As of June 30, 2013

| A2057.0 A2058.0 | A2056.0 | A2055.0 | A2054.0 | A2052.0 | A2050.0 | A2030.001 | A2027.001 | A2026.003 | A2026.001 | A2025.002 | A2025.001 | A2025.0 | A2005.0 | A2004.0 | A2003.003 | A2003.002 | A2003.001 | A1973.0 | A1972.0 | A1255.0 | A1232.0 | A1130.0 | A1120.0 | A1090.0 | A1081.0 | | CODE | | , |
|------------------------------|---------------------|-------------------|--------------|---------------|---------------------|-----------------------|----------------------|----------------------|-----------------------|------------------------|------------------------|----------------|------------------|------------------------|----------------------|----------------------|----------------------|----------------------|---------------------|------------|--------------------|------------------------|----------------------|------------------------|---------------------|------------------------------|----------------|-------------|-------------|
| ART/THEATER/DANCE BOWLING | YOUTH EDUCATION PRO | SUMMER PLAYGROUND | TOT PROGRAMS | CAMPS/CLINICS | GOLF LESSONS/LEAGUE | TENNIS LESSONS REGIST | SWIM LESSONS REGISTR | AQUATIC CLUB REIMBUF | AQUATIC CLUB REGISTR/ | SPEC. REC. FAC. INCOME | SPEC. REC. FAC. INCOME | COMMUNITY POOL | ADULT BASKETBALL | LEAGUE ENTRY FEE - ADI | YOUTH BASEBALL REIMP | YOUTH BASEBALL SPONS | YOUTH BASEBALL REGIS | OTHER INCOME LUNCH I | PROGRAMS FOR THE AG | CLERK FEES | TAX COLLECTOR FEES | GROSS RECEIPTS TAX - P | NON PROPERTY TAX DIS | INT.& PENALTIES REAL P | IN LIEU OF TAXES \$ | General Fund Revenues | ACCOUNT TITLE | | |
| (6,400) (1,520) | (7,650) | (11,000) | (1,000) | (1,000) | (800) | (4,000) | (20,000) | (3,500) | (35,000) | (9,000) | (1,000) | (45,000) | (2,300) | (4,850) | (3,500) | (7,000) | (27,000) | (2,500) | (2,000) | (5,000) | (1,000) | ı | (170,000) | (30,000) | (39,500) \$ | | | Original | |
| (6,400) (1,520) | (7,650) | (11,000) | (1,000) | (1,000) | (800) | (8,100) | (20,000) | (3,500) | (35,000) | (12,000) | (1,000) | (45,000) | (2,300) | (5,593) | (3,500) | (7,000) | (27,000) | (2,500) | (2,000) | (5,000) | (1,000) | 1 | (170,000) | (30,000) | \$ (39,500) | | Amendments | Transfers & | Rudget with |
| (350) (527) | (1,293) | 1 | ı | ì | 1 | 1 | (1,129) | (287) | (1,270) | 1 | 1 | í | (175) | 1 | 1 | (1,750) | (9,800) | ı | (1,180) | (73) | (40) | (42) | 1 | (16) | \$ | | JANUARY | | |
| (184) | (1,128) | (8) | , | ı | | • | - | (253) | (1,240) | , | | ı | (220) | | , | | ≂ | (587) | (820) | (149) | (110) | (31) | • | (13) | \$ (36,554) | | FEBRUARY MARCH | | |
| (35) (205) | (1,080) | (48) | 1 | ì | (850) | | (107) | (439) | (1,960) | (500) | , | (281) | (80) | (90) | 1 | (2,600) | (3,055) | 587 | (260) | (164) | (44) | (35) | , | (2,721) | \$ (2,643) | | VIARCH | | |
| (3,560) | | (2,437) | (829) | ı | (460) | (1,894) | (9,153) | (1,608) | (4,440) | (900) | (65) | (3,588) | (280) | (1,583) | , | (1,900) | (1,690) | ı | (100) | (98) | (96) | (35) | (39,139) | (4,988) | \$ (661) | | APRIL | | |
| (904) | (1,044) | (1,113) | (330) | ı | (100) | (3,708) | (2,613) | ľ | (1,100) | (7,600) | (400) | (4,843) | (510) | (995) | | (250) | (1,105) | (452) | • | (316) | (39) | (37) | 1 | (7,226) | - \$ | | MAY | | |
| (738) | | | | | | | | | | | | | | | | | | | | | | | | (1,140) | . \$ | | JUNE 1 | | |
| (5,587) (951) | (6,205) | (6,922) | (1,479) | 1 | (1,510) | (7,183) | (16,542) | (2,769) | (14,136) | (10,000) | (465) | (29,653) | (2,340) | (3,138) | ı | (6,500) | (24,654) | (452) | (2,440) | (1,084) | (369) | (218) | (39,139) | (16,104) | \$ (39,858) | | YTD Total | | |
| 813 569 | 1,445 | 4,078 | (479) | 1,000 | (710) | 917 | 3,458 | 731 | 20,864 | 2,000 | 535 | 15,347 | (40) | 2,455 | 3,500 | 500 | 2,346 | 2,048 | (440) | 3,916 | 631 | (218) | 130,861 | 13,896 | \$ (358) | | BALANCE | | |

 $\frac{1}{\pi}$

Budget with Transfers &

| | | min pagena | | | | | | | | |
|--------------------------------|--|--|--|---|---|---|--|--|--|--|
| ACCOUNT TITLE | Original Budget | Transfers & Amendments | JANUARY | FEBRUARY MA | | | | | | BALANCE |
| STAFF TRAINING | (5,600) | | | (240) | (304) | 1,130) | (515) | (760) | 264) | 2,336 |
| MINI BUS | (3,300) | | | (332) | (508) | (514) | (440) | (396) | (2,577) | 723 |
| CONCERT SPONSORSHIP | (1,800) | | ı | 1 | 1 | (300) | (600) | (600) | (1,500) | 300 |
| A2080.001 INDEPENDENCE DAY SPC | (1,250) | | ı | ı | , | (250) | 1 | (1,000) | (1,250) | 1 |
| EAST EGG HUNT | (400) | | | | (400) | ı | | 1 | (400) | |
| PLAYGROUNDS REGISTR. | (21,700) | (21,700) | 1 | • | 1 | (15,424) | (3,195) | (2,450) | (21,069) | 631 |
| HISTORIAN REVENUE | (100) | | 1 | | ı | 1 | (55) | 1 | (55) | 45 |
| OTHER | (400) | | r | (400) | 400 | ı | ı | (| ì | 400 |
| MINI-BUS REIMBURSEM | (8,000) | | 1 | 1 | , | (1,325) | 1 | 1 | (1,325) | 6,675 |
| INTEREST AND EARNING | (6,500) | | (344) | (346) | (461) | (444) | (526) | (396) | (2,517) | 3,983 |
| GAS WELL COMMISSION | (5,500) | | | (1,059) | (934) | (883) | 1 | , | (3,822) | 1,678 |
| DOG FEES - WALES | (4,500) | | | 1 | 430 | 1 | (351) | (140) | (491) | 4,009 |
| DOG LICENSES | (27,000) | _ | (1,324) | (2,071) | (1,863) | (2,437) | (3,268) | (3,833) | (14,796) | 12,204 |
| BUILDING ALTERATION F | (35,000) |) (35,000) | (3,178) | (1,132) | (3,721) | (2,199) | (4,361) | (4,854) | (19,444) | 15,556 |
| SUBDIVISION LAND/OPE | 1 | 1 | , | (100) | | | | , | (100) | (100) |
| FINES/FORFEITED BAIL | (160,000) |) (160,000) | (12,199) | (11,403) | | (14,254) | (16,119) | (13,245) | (67,220) | 92,780 |
| INSURANCE RECOVERIES | ı | 1 | 1 | (905) | (457) | 1 | | 1 | (1,362) | (1,362) |
| OTHER UNCLASSIFIED RE | (2,500) |) (2,500) | (364) | (19) | (2) | ī | (3) | (37) | (426) | 2,074 |
| STATE AID - PER CAPITA | (33,000) |) (33,000) | , | | | | , | , | 1 | 33,000 |
| STATE AID - MORTGAGE | (265,000) |) (265,000) | ı | ı | • | | (163,345) | 1 | (163,345) | 101,655 |
| JUSTICE COURT ASSISTAL | 1 | 1 | 1 | • | (3,750) | • | , | ı | (3,750) | (3,750) |
| STATE AID - YOUTH PRO | (1,500) |) (1,500) | ı | • | (1,525) | ı | • | 1 | (1,525) | (25) |
| STATE AID-YOUTH REFEF | (1,350) |) (1,350) | - | - | (1,365) | - | • | , | (1,365) | (15) |
| Total General Fund Revenue | \$ (1,025,920) |) \$ (1,033,763) | ķ | \$ (67,824) \$ | (31,071) ; | 119,270 | (227,463) | 68,257) \$ | (551,303) | \$ 482,460 |
| General Gov't Support | | | | | | | | | | |
| A1010.100 COUNCILMEN (4) | \$ 41,000 | \$ 41,000 | \$ 3,154 | \$ 3,154 \$ | 3,154 \$ | \$ 3,154 \$ | 4,731 | 3,154 | 20,500 | \$ 20,500 |
| | 1,500 | 1,500 | | | • | 1 | • | 1 | ı | 1,500 |
| | 59,974 | | 4,613 | 4,613 | 4,613 | 4,613 | 6,920 | 4,613 | 29,987 | 29,987 |
| | 28,356 | | 1,521 | 2,173 | 2,173 | 2,173 | 3,259 | 2,173 | 13,471 | 14,885 |
| | שב אנץ | | 1,892 | | 2,702 | 2 702 CO7 | 4.054 | נחל נ | 16 755 | 1 |
| | SORSHIP DAY SPC REGISTR. RIVUE SURSEM ARNING ARNING WISSION F ND/OPE D BAIL OVERIES SIFIED RE CAPITA RTGAGE ASSISTAI TH REFEF H REFEF Upport Upport | SORSHIP DAY SPC REGISTR. REGISTR. RIVUE SULTION F NUISSION ES SIFIED RE CAPITA CAPITA CAPITA RTGAGE ASSISTAI TH PRO H REFEF SIFIED RE CAPITA S | Original Trace Budget Ame (5,500) (3,300) (3,500) (1,250) (400 | Original Transfers & Budget Amendments JANU Budget Amendments JANU (5,600) (5,600) (3,300) (3,300) (3,300) (3,300) SORSHIP (1,800) (1,250) DAY SPC (1,250) (1,250) (400) (400) (400) REGISTR (21,700) (21,700) NUE (100) (100) (400) (400) (400) NUE (100) (4,500) ARNING (8,500) (8,500) ARNING (6,500) (4,500) ARNING (6,500) (4,500) ASJOON (5,500) (5,500) ASSISTAI | Original Transfers & JANUJARY Budget Amendments JANUJARY SORSHIP (1,800) (5,600) (315) CAPTOR (1,250) (1,250) (387) REGISTR (21,700) (21,700) - REGISTR (100) (400) - RANING (8,000) (8,000) - ARNING (6,500) (6,500) (4400) ARNING (6,500) (5,500) (344) MISSION (5,500) (4500) - ASSISTAI (160,000) (160,000) (12,199) OVERIES (2,500) (2,500) (344) CAPITA (33,000) (33,000) - ASSISTAI - - - TH PROI (1,500) (1,500) - H REFEF (1,350) (1,500) (3,7419) ANYEL 1,500 \$ 41,000 \$ 3,154 ANYEL 1,500 5,974 4,613 ULI-TIM <td>Original Transfers Same Budget Amendments JANUARY FEBRUARY MARCH SORSHIP (1,800) (5,600) (315) (240) (304) SORSHIP (1,800) (1,800) - - - DAY SPC (1,250) (1,250) - - - REGISTR (21,700) (21,700) - - - RULE (1000) (400) - - - REGISTR (21,700) (21,700) - - - REGISTR (21,700) (21,700) - - - REGISTR (21,700) (21,700) - - - - REGISTR (21,000) (2000) (3000) - - - - SURSHIP (4000) (4000) - - - - - SURSHIP (4000) (4000) - - - - - - -</td> <td> Driginal Transfers & Budget Amendments JANUJARY FEBRUARY MARCH MARCH L130) (3,300) (3,300) (335) (240) (304) (1,130) (3587) (332) (508) (514) (509) (100) (1</td> <td> Driginal Transfers & Hodget Amendments JANUJARY FEBRUARY MARCH MAPRIL MAY (5,500) (3,300) (3</td> <td> Driginal Transfers & Budget Amendments JANUARY FEBRUARY MARCH MAY MARCH MARCH MARCH MAY MARCH MARC</td> <td> Driginal Transfers & Driginal Transfers & Driginal S.5001 S.5001 S.5001 S.5001 S.5001 S.3001 S.5001 S.5</td> | Original Transfers Same Budget Amendments JANUARY FEBRUARY MARCH SORSHIP (1,800) (5,600) (315) (240) (304) SORSHIP (1,800) (1,800) - - - DAY SPC (1,250) (1,250) - - - REGISTR (21,700) (21,700) - - - RULE (1000) (400) - - - REGISTR (21,700) (21,700) - - - REGISTR (21,700) (21,700) - - - REGISTR (21,700) (21,700) - - - - REGISTR (21,000) (2000) (3000) - - - - SURSHIP (4000) (4000) - - - - - SURSHIP (4000) (4000) - - - - - - - | Driginal Transfers & Budget Amendments JANUJARY FEBRUARY MARCH MARCH L130) (3,300) (3,300) (335) (240) (304) (1,130) (3587) (332) (508) (514) (509) (100) (1 | Driginal Transfers & Hodget Amendments JANUJARY FEBRUARY MARCH MAPRIL MAY (5,500) (3,300) (3 | Driginal Transfers & Budget Amendments JANUARY FEBRUARY MARCH MAY MARCH MARCH MARCH MAY MARCH MARC | Driginal Transfers & Driginal Transfers & Driginal S.5001 S.5001 S.5001 S.5001 S.5001 S.3001 S.5001 S.5 |

| A1410.106 DEPUTY CLERK 2 A1410.109 MEDICAL REIMBURSEME | A1410.105 DEPUTY CLERK 1 | A1410.101 REGISTRAR | A1410.100 TOWN CLERK | A1356.401 REIMBURSEMENT OF TH | A1356.100 SECRETARY | A1355.404 EXPENSE AND TRAVEL | A1355.401 OFFICE SUPPLIES | A1355.107 STAR PROGRAM CLERK | A1355.106 OFFICE ASSESSMENT CLE | A1355.105 REAL PROPERTY APPRAIS | A1355.103 CAR ALLOWANCE | A1355.100 ASSESSOR | A1330.405 MILEAGE | A1330.401 OFFICE SUPPLIES | A1330.101 PART-TIME HELP | A1330.100 RECEIVER OF TAXES | A1320.404 FINANCIAL SERVICE LOAI | A1320.401 PROFESSIONAL SERVICES | A1220.404 EXPENSE AND TRAVEL | A1220.401 OFFICE SUPPLIES | A1220.105 WEB ADMINISTRATOR | A1220.103 SECRETARY | A1220.102 BOOKKEEPER | A1220.100 SUPERVISOR | A1110.415 COURT ANNUAL SCHOOL | A1110.414 RENT - VILLAGE OF EAST | A1110.413 LAW BOOKS | A1110.411 COURT REPORTER | A1110.401 OFFICE SUPPLIES | CODE ACCOUNT TITLE | |
|---|--------------------------|---------------------|----------------------|-------------------------------|---------------------|------------------------------|---------------------------|------------------------------|---------------------------------|---------------------------------|-------------------------|--------------------|-------------------|---------------------------|--------------------------|-----------------------------|----------------------------------|---------------------------------|------------------------------|---------------------------|-----------------------------|---------------------|----------------------|----------------------|-------------------------------|----------------------------------|---------------------|--------------------------|---------------------------|--------------------|-------------|
| 14,976 1,950 | 30,966 | 729 | 57,045 | 675 | 300 | 1,000 | 1,600 | 13,304 | 31,822 | 26,371 | 1,500 | 27,154 | 500 | 600 | 1,500 | 29,410 | 4,000 | 26,900 | 2,500 | 500 | 2,550 | 28,857 | 49,799 | 36,071 | 1,200 | 21,020 | 700 | 2,000 | 5,300 | Budget |) ! ! |
| 13,476 1,950 | 30,966 | 729 | 57,045 | 675 | 300 | 1,000 | 1,600 | 13,304 | 31,822 | 26,371 | 1,500 | 27,154 | 500 | 600 | 3,000 | 29,410 | 4,000 | 26,900 | 2,500 | 500 | 2,550 | 28,857 | 49,799 | 36,071 | 1,200 | 21,020 | 700 | 2,000 | 5,300 | Amendments | Budget with |
| 95 150 | 1,691 | 56 | 4,388 | ı | 1 | | 25 | 761 | 1,707 | 1,313 | 115 | 1,313 | 39 | ı. | 178 | 2,262 | 1 | ı | 120 | 7 | 196 | 1,548 | 2,671 | 2,775 | | | 1 | | 1,515 | JANUARY | |
| - 150 | 2,377 | 56 | 4,388 | 1 | • | | 544 | 1,023 | 2,438 | 2,027 | 115 | 2,028 | ı | 13 | 927 | 2,262 | 1 | • | 60 | , | 196 | 2,211 | 3,816 | 2,775 | (97) | 21,017 | 1 | 1 | 203 | FEBRUARY MARCH | |
| - 150 | 2,351 | 56 | 4,388 | 1 | 1 | | 1 | 512 | 2,438 | 2,027 | 115 | 2,028 | 18 | • | 46 | 2,262 | • | 10,250 | 266 | , | 196 | 2,163 | 3,816 | 2,775 | 97 | , | 1 | | 491 | //ARCH | |
| 283 150 | 2,313 | 56 | 4,388 | ì | | 1 | ı | 512 | 2,438 | 2,027 | 115 | 2,028 | 66 | ı | 230 | 2,262 | ı | 3,315 | 90 | 18 | 196 | 2,211 | 3,816 | 2,775 | 1 | 1 | 1 | 1 | 79 | APRIL | |
| 279 225 | 3,485 | 84 | 6,582 | 1 | 1 | , | , | 1,489 | 3,658 | 3,041 | 173 | 3,042 | ı | ı | 322 | 3,393 | 1 | 12,500 | | 442 | 294 | 3,324 | 5,724 | 4,162 | , | , | • | • | 370 | MAY | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | |
| 797 975 | 14,582 | 365 | 28,523 | 525 | 52 | • | 569 | 5,032 | 15,118 | 12,423 | 750 | 12,467 | 138 | 13 | 1,703 | 14,705 | 1 | 26,065 | 710 | 468 | 1,275 | 13,557 | 23,659 | 18,036 | 1 | 21,017 | ı | , | 2,658 | YTD Total | |
| 140 797 12,679 150 975 975 | 16,384 | 364 | 28,522 | 150 | 248 | 1,000 | 1,031 | 8,272 | 16,704 | 13,948 | 750 | 14,687 | 362 | 587 | 1,297 | 14,705 | 4,000 | 835 | 1,790 | 32 | 1,275 | 15,300 | 26,140 | 18,035 | 1,200 | 4 | 700 | 2,000 | 2,642 | BALANCE | |

| Fers & JANUARY FEBRUARY MARCH APRIL 500 19 17 - 9 1,000 - 9 17 - 9 1,000 - 9 17 - 9 1,1,000 - 9 17 - 9 1,1,200 - 9 1,21 | MANUARY FEBRUARY MARCH MAPRIL MAY MA | MANUARY FEBRUARY MARCH MAPRIL MAY MA | MANUARY MARCH MARCH MAY MA | MANUARY FEBRUARY MARCH MAY MAY |
|--|--|--|--|--|
| FEBRUARY MARCH APRIL 17 125 125 13,211 3,211 1,098 1,098 1,195 763 763 763 763 763 763 763 763 763 882 1,026 1,026 882 882 2,663 1,610 4,523 2,663 2,73 - 2,664 7,971 49 268 95 95 1,580 1,683 - 1,436 66 67 67 67 67 67 67 67 67 67 67 67 67 67 6 | FEBRUARY MARCH MAY MAY | FEBRUARY MARCH MAY MAY MARCH MARCH MAY MAY MARCH MARCH MAY MAY MARCH MARCH MAY MAY MAY MARCH MAY M | FEBRUARY MARCH APRIL MAY JUNE 17 90 75 49 17 90 75 49 10 125 416 16 1,098 1,098 1,648 1,098 1,826 2,974 453 50 1,826 2,974 453 50 1,826 2,974 453 50 1,826 2,974 453 50 1,826 2,974 453 50 1,826 2,974 453 50 1,826 2,974 453 453 50 1,826 2,974 - 453 50 1,826 2,974 - 453 50 1,827 1,026 453 763 1,026 1,026 1,026 1,026 1,026 482 1,323 882 2,627 2,843 4,164 3,831 7,26 4,164 3,831 | FEBRUARY MARCH APRIL MAY JUNE 17 90 75 49 17 90 75 49 10 125 416 16 1,098 1,098 1,648 1,098 1,826 2,974 453 50 1,826 2,974 453 50 1,826 2,974 453 50 1,826 2,974 453 50 1,826 2,974 453 50 1,826 2,974 453 50 1,826 2,974 453 453 50 1,826 2,974 - 453 50 1,826 2,974 - 453 50 1,827 1,026 453 763 1,026 1,026 1,026 1,026 1,026 482 1,323 882 2,627 2,843 4,164 3,831 7,26 4,164 3,831 |
| APRIL 125 1,098 1,195 7,63 400 1,026 882 1,026 882 7,971 1,610 2,663 1,683 1,683 1,683 1,436 82 312 | APRIL MAY 90 90 90 90 90 90 90 9 | APRIL MAY JU | | |
| APRIL | APRIL MAY 90 - 3,211 1,098 1,026 848 - 2,63 7,43 3,75 2,134 7,433 3,75 2,134 7,433 3,75 2,134 1,315 1,384 1,315 5,792 106 | APRIL MAY JU 90 75 - 400 - 416 - 4,816 1,098 1,648 - 453 - 453 - 400 - 1,026 1,540 848 1,323 | APRIL MAY JUNE 90 75 49 - 400 - 3,211 4,816 3,211 1,098 1,648 1,098 - 453 50 - - - 763 1,145 763 1,026 1,540 1,026 848 1,323 882 1,026 1,540 1,026 1,026 1,540 1,026 848 1,323 882 296 296 296 296 296 296 7,433 4,164 3,831 3,75 2,03 2,234 3,59 409 927 1,384 2,329 1,557 1,384 2,329 1,557 1,384 2,329 1,557 1,384 2,329 1,557 1,384 2,329 1,557 1,315 741 - | APRIL MAY JUNE 90 75 49 - 400 - 3,211 4,816 3,211 1,098 1,648 1,098 - 453 50 - - - 763 1,145 763 1,026 1,540 1,026 848 1,323 882 1,026 1,540 1,026 1,026 1,540 1,026 848 1,323 882 296 296 296 296 296 296 7,433 4,164 3,831 3,75 2,03 2,234 3,59 409 927 1,384 2,329 1,557 1,384 2,329 1,557 1,384 2,329 1,557 1,384 2,329 1,557 1,384 2,329 1,557 1,315 741 - |
| | MAY | MAY JU 75 400 416 4,816 1,648 - 4,540 1,145 400 - 1,323 - 296 275 1,000 4,164 208 2,439 409 130 2,329 716 989 756 | MAY JUNE 75 49 400 - 4816 3,211 1,648 1,098 - - 4,816 3,211 1,648 1,098 - - 4,53 50 - - 1,145 763 4,000 - - - 1,323 882 - 2,96 2,96 2,96 2,75 1,033 1,000 726 4,164 3,831 2,039 2,234 4,09 927 130 95 2,329 1,557 2,329 1,557 2,329 1,557 2,329 1,557 2,329 1,557 2,329 1,557 2,329 1,557 3,831 3,831 3,831 3,831 3,831 <t< td=""><td>MAY JUNE 75 49 400 - 4816 3,211 1,648 1,098 - - 4,816 3,211 1,648 1,098 - - 4,53 50 - - 1,145 763 4,000 - - - 1,323 882 - 2,96 2,96 2,96 2,75 1,033 1,000 726 4,164 3,831 2,039 2,234 4,09 927 130 95 2,329 1,557 2,329 1,557 2,329 1,557 2,329 1,557 2,329 1,557 2,329 1,557 2,329 1,557 3,831 3,831 3,831 3,831 3,831 <t< td=""></t<></td></t<> | MAY JUNE 75 49 400 - 4816 3,211 1,648 1,098 - - 4,816 3,211 1,648 1,098 - - 4,53 50 - - 1,145 763 4,000 - - - 1,323 882 - 2,96 2,96 2,96 2,75 1,033 1,000 726 4,164 3,831 2,039 2,234 4,09 927 130 95 2,329 1,557 2,329 1,557 2,329 1,557 2,329 1,557 2,329 1,557 2,329 1,557 2,329 1,557 3,831 3,831 3,831 3,831 3,831 <t< td=""></t<> |

| | | pudget with | | | | | | | | |
|----------------------------------|--------------|--------------|-----------|----------------|------------|-----------|------------------|-----------|-------------------|------------|
| | Original | Transfers & | | | | | | | | |
| CODE ACCOUNT TITLE | Budget A | Amendments J | JANUARY | FEBRUARY MARCH | | APRIL MAY | | JUNE YT | YTD Total BALANCE | ALANCE |
| A1920.000 MUNICIPAL ASSOCIATIO | 3,800 | 3,800 | 2,074 | 175 | 50 | 510 | | 537 | 3,346 | 454 |
| A1950.000 TAXES & ASSESSMNTS O | 10,000 | 10,000 | ı | 8,953 | 1 | t | • | | 8,953 | 9,378 |
| A1958.000 TAX CANCELLATIONS & F | 1 | 8,331 | 1 | ı | ı | 1 | 1 | 8,331 | 8,331 | ſ |
| A1970.000 COMPREHENSIVE PLAN I | 1,500 | 1,500 | ı | , | 1 | | 1 | | 1 | 1,500 |
| A1990.000 CONTINGENT ACCOUNT | 35,000 | 26,669 | ı | 1 | ŧ | - | - | , | 1 | 26,669 |
| Total General Gov't Support \$ | 1,028,233 \$ | 1,0 | \$ 55,106 | \$ 94,455 \$ | 103,249 \$ | 75,927 \$ | 113,405 \$ | 68,011 \$ | 510,154 | \$ 526,410 |
| Public Safety Expense | | | | | | | | | 2 | |
| A3310.441 SIGNS \$ | 1,500 | \$ 1,500 | \$ - | \$ - \$ | \$ 9t | 635 \$ | 57 \$ | | 708 \$ | 5 792 |
| A3510.100 DOG CONTROL | 15,000 | 15,000 | 909 | 1,217 | 1,214 | 1,214 | 1,820 | 1,214 | 7,588 | 7,412 |
| A3510.101 PART TIME DOG CLERK | 5,000 | 5,000 | 703 | 269 | 327 | 487 | 1,952 | 428 | 4,167 | 833 |
| A3510.245 MISCELLANEOUS | 200 | 200 | 7 | • | ı | ſ | 5 | ı | 12 | 188 |
| A3510.401 OFFICE SUPPLIES | 100 | 100 | | 1 | 1 | ı | 45 | 1 | 45 | 55 |
| A3510.404 EXPENSE AND TRAVEL | 500 | 730 | , | • | | 1 | 727 | ı | 727 | ω |
| A3510.415 BOARDING OF ANIMALS | 500 | 500 | 75 | | 150 | 20 | 285 | 134 | 663 | (163) |
| A3510.417 DOG CENSUS | 750 | 640 | 1 | • | ı | i | • | 1 | r | 640 |
| A3510.431 VEHICLE MAINTENANCE | 1,500 | 1,500 | | • | 361 | 204 | 72 | 1 | 637 | 863 |
| A3510.441 SAFETY SUPPLIES | 100 | 100 | 1 | • | • | 1 | ı | ı | 1 | 100 |
| A3510.450 UNIFORMS | 200 | 80 | 79 | , | , | , | ı | 1 | 79 | 12 |
| A3510.451 KENNEL SUPPLIES | 500 | 500 | 10 | • | , | 15 | ı | , | 25 | 475 |
| A3620.101 SUPERINTENDENT OF BL | 66,629 | 66,629 | 3,574 | 5,122 | 5,106 | 5,106 | 7,658 | 4,850 | 31,415 | 35,214 |
| A3620.102 CLERICAL | 31,571 | 31,571 | 1,693 | 2,419 | 2,423 | 2,419 | 3,629 | 2,419 | 15,003 | 16,568 |
| A3620.106 ASSISTANT BUILDING IN: | 45,143 | 45,143 | 2,421 | 3,459 | 3,459 | 3,459 | 5,189 | 3,714 | 21,702 | 23,441 |
| A3620.109 MEDICAL REIMBURSEME | 3,900 | 3,900 | 300 | 300 | 300 | 300 | 450 | 300 | 1,950 | 1,950 |
| A3620.401 OFFICE EXPENSE | 500 | 500 | ı | ı | t | 80 | 394 | ı | 474 | 26 |
| A3620.404 EXPENSE AND TRAVEL | 1,500 | 1,500 | 686 | 177 | 25 | (117) | 38 | 15 | 825 | 675 |
| A3620.405 MILEAGE | 4,000 | 4,000 | 146 | 104 | 209 | 290 | 269 | 177 | 1,196 | 2,804 |
| Total Public Safety Expense \$ | 179,093 | \$ 179,093 | \$ 10,605 | \$ 13,068 \$ | 13,590 \$ | 14,112 \$ | 22,591 \$ 13,251 | 13,251 \$ | 87,218 \$ | |

| A702) A702) A702(A702) | Total | A6989.411 | A677. | A677. | A6772.413 | A677. | A677. | A6772.401 | A677. | A677. | A677 | A677. | A6510.411 | | Total | A518. | A5010.417 | A501 | A501 | A5010.401 | A5010.102 | A5010.101 | A5010.100 | | CODE | |
|--|----------------------------|----------------------|---------------------------|-----------------|-----------------------|---------------------------------|---------------------|-----------|-----------------------|---------------------|----------------------|--------------------|----------------------|------------------------------------|----------------------|----------------------|----------------|------------------|---------------------------|-----------------|-----------|----------------------|---------------------|----------------|----------------|-------------|
| A7020.100 A7020.103 A7020.110 A7020.112 | Total Economic Opportunity | 9.411 | A6772.417 | A6772.414 | 2.413 | A6772.408 | A6772.404 | 2.401 | A6772.116 | A6772.115 | A6772.114 | A6772.100 | 0.411 | | Total Transportation | A5182.411 | 0.417 | A5010.416 | A5010.404 | 0.401 | 0.102 | 0.101 | 0.100 | | | |
| Cultu DIREC CAR A RECRI SECRE | mic Ot | CONT | LUNC | MEAL | RENT | DUES | TRAV | SUPPLIES | PART. | PART. | PART. | PROG | VETER | Econo | portati | CONT | A.D.T. | MEDICAL SUPPLIES | EXPE | OFFIC | SECRETARY | DEPU. | HIGH | Trans | ACCO | |
| Culture & Recreation DIRECTOR OF RECREATIC \$ CAR ALLOWANCE RECREATION SUPERVISO SECRETARIAL | portu | CONTRACTUAL SERVICES | LUNCH PROGRAM MAIN | MEALS-ON-WHEELS | RENTALS-BUSES AND FIL | DUES & SUBSCRIPTIONS | TRAVEL AND EXPENSES | S | PART-TIME KITCHEN HEI | PART-TIME PERSONNEL | PART-TIME RECREATION | PROGRAMS FOR AGING | VETERANS ORGANIZATIC | mic O | on | CONTRACTUAL SERVICES | A.D.T. TESTING | CAL SU | EXPENSE AND TRAVEL | OFFICE SUPPLIES | TARY | DEPUTY HWY SUPERINTI | HIGHWAY SUPERINTEND | Transportation | ACCOUNT TITLE | |
| ecreat)F RECI ANCE & SUPE | nity | JAL SEI | GRAM | WHEEL | ISES AI | SCRIP. |) EXPE | | KTCH. | PERSO | RECRE. | FOR A | RGAN | pportu | | JAL SEI | ବ | IPPLIES | ID TRA | SHI | | Y SUPI | JPERIN | ion | ᆵ | |
| ion REATIC | | VICES | MAIN | ζ | NDFIL | SNOL | NSES | | N HEL | NNEL | ATION | GING | IZATIC | nity & | | VICES | | • | Æ | | | RINT | TENC | | | |
| \$ | 45 | | | | | | | | | | | | ş | Devel | ţ, | | | | | | | | \$ | | B | <u>Q</u> |
| 54,518 2,400 27,988 23,970 | 99,373 | 7,000 | 750 | 1,500 | 5,000 | 50 | 500 | 4,500 | 10,870 | 22,180 | 4,940 | 41,583 | 500 | Economic Opportunity & Development | 95,195 | 25,000 | 600 | 250 | 2,000 | 800 | 6,500 | 3,000 | 57,045 | | Budget | Original |
| \$ 0 8 0 | \$ | 0 | 0 | 0 | Ō | 0 | ō | ō | 0 | 0 | Ò | ũ | \$ | 74 | S. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 \$ | | Αm | ≓ : |
| 52 23 23 | 9 | ~1 | | 4 | (1) | | | _ | Ħ | 22 | | 43 | | | 95 | 25 | | | N. | | • | (LL) | 57 | | Amendments | Transfers & |
| 54,518 2,400 27,988 23,970 | 99,383 | 7,000 | 750 | 1,500 | 5,000 | 50 | 500 | 4,500 | 10,870 | 22,180 | 4,940 | 41,593 | 500 | | 95,195 | 25,000 | 800 | 250 | 2,000 | 800 | 6,300 | 3,000 | 57,045 | | 1 | ço Ço |
| \$ | Ş | | | | | | | | | | | | ς, | | ţ | | | | | | | | Ş | | JANUARY | |
| 2,924 185 1,514 1,075 | 4,814 | | 282 | | 1 | , | | 363 | 571 | 1,115 | 252 | 2,231 | | | 5,412 | (498) | 503 | , | 218 | 114 | 355 | 231 | 4,388 | | RY | |
| ₩. | ъ. | | | | | | | | | | | | \$ | | v |) | | | | | | | \$ | | FEBR | |
| 4,178 185 2,019 1,889 | 6,441 | | | • | | | • | 245 | 854 | 1,650 | 505 | 3,187 | | | 7,382 | 2,210 | 1 | 49 | • | • | 505 | 231 | 4,388 | | UARY | |
| w | ς. | | | | | | | | | | | | ❖ | | ţ | | | | | | | | \$ | | FEBRUARY MARCH | |
| 4,178 185 2,019 | 8,387 | 1,500 | , | | | | | ω | 7 | 1,629 | Ç | 3,187 | Ųī | | 6,668 | 7 | 1 | | 9 | , | ω | 2 | 4,388 | | 요 | |
| ,178 \$ 185 ,019 ,971 | 87 \$ | 00 | | | | | | 330 | 736 | 29 | 505 | 87 | 500 | | \$ 89 | 706 | | | 977 | | 367 | 231 | \$ 88 | | Ą | |
| 2, 4 | 6, | | | | | | | | | 1,: | | ω | ₩. | | ,00 | 3,6 | | | | | | ٨, | 4,3 | | APRIL | |
| 4,165 \$ 185 2,019 1,709 | 6,993 \$ | • | | • | 1 | ' | • | 763 | 832 | 1,705 | 505 | 3,187 | • | | 8,754 \$ | 3,664 | 1 | • | 4 | 70 | 397 | 231 | 4,388 \$ | | 2 | |
| | | | | | | | | | | | | | ÷ | | | | | | | | | | | | MAY | |
| 6,266 277 3,028 3,096 | 10,357 | • | ٠ | • | 950 | , | ٠ | 139 | 1,248 | 2,481 | 757 | 4,781 | ٠ | <u> </u> | 9,994 | 1,910 | • | ٠ | 200 | 17 | 938 | 346 | 6,582 | | | |
| ₩. | \$ | | | | | | | | | | | | \$ | | \$ | | | | | | | | \$ | | JUNE | |
| 4,178 185 2,019 1,870 | 7,841 | | 1 | • | 1,150 | | ı | 538 | 832 | 1,629 | 505 | 3,187 | , | | 6,234 | 328 | , | 127 | 600 | 40 | 520 | 231 | 4,388 | | | |
| ₩. | \$ | | | | | | | | | | | | ÷ | | Ş | | | | | | | | \$ | | YTD Total | |
| 25,888 1,200 12,616 11,611 | 44,832 | 1,50 | 282 | 1 | 2,100 | 1 | | 2,379 | 5,07 | 10,209 | 3,02 | 19,76 | 500 | | 44,444 | 8,31 | න | 17 | 1,99 | 24 | 3,083 | 1,500 | 28,523 | | otal | |
| 1 6 8 s | 2 \$ | Ď | Ñ | | Õ | | | Ø | 4 | Ō | 00 | کيو | ō « | | \$ | ° ا | ú | 6 | 9 | 0 | ω | 0 | Ş | | BAL | |
| 28, 1, 15, 12, | 54,55 | 5,5 | _ | Ļ | 2, | | _ | Ņ | ŗ, | 11, | <u>در</u> | 21, | ٠. | | 50, | 16,681 | | | | | Į. | 1 | 28,52 | | BALANCE | |
| 28,630 1,200 15,372 12,359 | 551 | 5,500 | 468 | 500 | 2,900 | 2 | 500 | 121 | 796 | 971 | 912 | 832 | 1 | | 751 | 5 <u>8</u> 1 | 195 | 74 | 1 | 560 | 3,217 | 1,500 | 522 | | | |

| A7180.114 SWIM LESSONS A7180.115 COMMUNITY POOL A7180.400.1 AQUATIC CLUB VENDOR | | A7142.400.(SUMMER PLAYGROUND | A7142.400.(SUMMER PLAYGROUND | A7142.100 SUMMER PLAYGROUND | A7141.400 TOT PROGRAM SUPPLIES | A7141.100 TOT PROGRAMS | A7140.440 PROGRAM SUPPLIES - GI | A7140.413 BUS RENT | A7140.412 FIELD TRIPS | A7140.400.1 PLAYGROUND SUPPLIES | A7140.113 REG. PLAY INSTRUCTION | A7110.444 PARKS SUPPLIES | A7110.434 LANDSCAPING MATERIA | A7110.424 MAINTENANCE OF EQUII | A7110.414 UTILITIES | A7110.410 FUEL AND OIL | A7110.210 PARK'S EQUIPMENT | A7110.111 BASEBALL DIAMOND M/ | A7110.110 PARKS SECRETARY | A7110.107 OVERTIME | A7110.105 SEASONAL PARKS | A7110.104 LABORER | A7110.101 PARKS DIRECTOR | A7020.409 CREDIT CARD SERVICES (| A7020.408 DUES AND SUBSCRIPTIO | A7020.404 EXPENSE AND TRAVEL | A7020.401 OFFICE SUPPLIES | A7020.113 SECRETARY - PART TIME, | CODE ACCOUNT TITLE | |
|---|--------|------------------------------|------------------------------|-----------------------------|--------------------------------|------------------------|---------------------------------|--------------------|-----------------------|---------------------------------|---------------------------------|--------------------------|-------------------------------|--------------------------------|---------------------|------------------------|----------------------------|-------------------------------|---------------------------|--------------------|--------------------------|-------------------|--------------------------|----------------------------------|--------------------------------|------------------------------|---------------------------|----------------------------------|------------------------|-------------|
| 13,300 32,000 11,000 | 26,000 | 600 | 4,000 | 5,340 | 200 | 675 | 3,500 | 1,600 | 2,400 | 2,050 | 11,950 | 7,000 | 3,400 | 5,000 | 11,000 | 8,000 | | 3,000 | 6,500 | 500 | 18,000 | 20,944 | 5,100 | 3,600 | 100 | 100 | 4,000 | 1,000 | Original Budget | |
| 13,300 32,000 11,000 | 26,000 | 600 | 4,000 | 5,340 | 200 | 675 | 3,500 | 1,600 | 2,400 | 2,050 | 11,950 | 7,000 | 3,400 | 5,000 | 11,000 | 8,000 | 20,677 | 3,000 | 6,500 | 500 | 18,000 | 20,944 | 5,100 | 3,600 | 100 | 100 | 4,000 | 1,000 | Transfers & Amendments | Budget with |
| 181 - | 1,639 | , | 1 | | | 1 | 1 | • | | | 1 | , | | 1 | (156) | r | • | | 355 | ı | 1 | 607 | 392 | 92 | 1 | • | 738 | (32) | JANUARY | |
| 466 - - | 2,445 | ı | 1,443 | 1 | | 1 | 293 | , | 175 | ı | t | , | | 71 |) 755 | • | • | | 502 | • | ı | 1,217 | 392 | 375 | 25 | ļ | 41 | | FEBRUARY MARCH | |
| - 44 | 3,422 | ı | 1 | 13 | | 1 | 65 | | , | , | 1 | 192 | 165 | 228 | 135 | 1 | ı | | 370 | 135 | 1 | 1,214 | 392 | 234 | 1 | | 2,641 | • | MARCH | |
| 1 128 | | 76 | | ω. | | r | 5 687 | , | 1 | 368 | 1 | 2 866 | , | 8 118 | 5 1,481 | 621 | , | 392 | 0 397 | - | 590 | 4 1,214 | 2 392 | 4 177 | , | | 1 19 | - | APRIL | |
| | | | | | | | | | | | | | | - | | | | ,- | | | | • | | • | | | | | MAY | |
| - 8 944 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | JUNE | |
| 6,032 - | 1,706 | u | 1 | • | , | • | 595 | 212 | 1 | 216 | 88 | 574 | 607 | 772 | 546 | 1 | 1 | 1,253 | 520 | 327 | 4,140 | 2,132 | 392 | 470 | 1 | • | 154 | 1 | YTI | |
| - 1,216 12,08 6,032 6,039 25,96 - 944 10,05 | 14,782 | 76 | 1,443 | 44 | | • | 1,696 | 212 | 175 | 1,093 | 96 | 4,577 | 772 | 2,462 | 3,902 | 621 | ı | 2,997 | 3,083 | 462 | 7,487 | 10,113 | 2,550 | 2,293 | 25 | ı | 3,681 | (32) | D Total | |
| 12,084 25,961 10,056 | 11,218 | 524 | 2,557 | 5,296 | 200 | 675 | 1,804 | 1,388 | 2,225 | 957 | 11,854 | 2,423 | 2,628 | 2,538 | 7,098 | 7,379 | 20,677 | 3 | 3,417 | 38 | 10,513 | 10,831 | 2,550 | 1,307 | 75 | 100 | 319 | 1,032 | BALANCE | |

| | Original | Transfers & | | | | | | | | • | |
|----------------------------------|----------|-------------|---------|----------------|------------|-------|-------|--------|-------|------------|----------------------|
| CODE ACCOUNT TITLE | Budget | Amendments | JANUARY | FEBRUARY MARCH | MARCH | APRIL | MAY | | NE | Y D I OTAL | BALANCE |
| A7180.401.(SWIM SUPPLIES | 150 | 150 | , g | | . ' | | | 770 | B 107 | 13 //1 | 2720 0107 13/41 6559 |
| A/ 180.420 WAINTENANCE OF FOOL | 2,000 | 20,000 | , 90 | , | | | Ċ | 7,70 | 2,101 | 10) | 7 700 |
| A7181.100 TENNIS | 3,600 | 7,700 | ı | • | 1 | | • | 1 | 1 | 1 | 7,700 |
| A7181.400.(TENNIS SUPPLIES | 400 | 400 | • | | 100 | 0 | 1 | • | 1,312 | 1,412 | (1,012) |
| A7182.100 BOWLING | 810 | 810 | 19 | 77 | 77 | 7 | 56 | | | 229 | 581 |
| A7182.400.1 BOWLING VENDOR | 125 | 125 | | , | | | , | | | ı | 125 |
| A7182.400.1 BOWLING SUPPLIES | 580 | 580 | | | 31 | | 265 | | | 296 | 284 |
| A7185.400 GOLF VENDORS | 800 | 800 | 1 | 1 | 1 | | • | | 675 | 675 | 125 |
| A7186.100 INSTRUCTORS | 1,000 | 1,000 | • | 1 | | | 1 | , | , | ı | 1,000 |
| | 5,900 | 7,900 | 1 | | | | • | 499 | 3,155 | 3,654 | 4,246 |
| A7189.410 FUEL AND OIL | 2,600 | 2,600 | | ı | | | ٠ | | • | , | 2,600 |
| A7189.425 MAINTENANCE | 500 | 500 | | ı | | | ' | | , | 1 | 500 |
| A7189,444 PARK SUPPLIES | 1,000 | 3,135 | 1 | 154 | | 1, | 1,853 | 517 | 599 | 3,124 | 11 |
| A7205.100 ARTS/THEATER/DANCE I | 5,500 | 5,500 | • | | 1 | | • | 1 | 126 | 126 | 5,374 |
| A7205.400 SUPPLIES | 400 | 400 | | | | | • | , | 342 | 342 | 58 |
| A7310.100 BASEBALL MANAGER | 3,027 | 3,027 | 233 | 3 233 | 233 | | 233 | 349 | 233 | 1,513 | 1,514 |
| A7310.400.(YOUTH EDUCATIONAL V | 6,000 | 6,000 | • | 1,044 | 125 | | 1,003 | 803 | | 2,974 | 3,026 |
| A7310.400.1 YOUTH EDUCATIONAL SI | 800 | 800 | 1 | 30 | | | • | ı | 66 | 96 | 704 |
| A7310.440.1 BASEBALL VENDOR UMP | 6,500 | 6,500 | 1 | | , | | • | • | 886 | 886 | 5,614 |
| A7310.440.1 BASEBALL SUPPLIES | 21,285 | 21,285 | 457 | 7 38 | (1) | 38 1, | 1,580 | 12,516 | 6,033 | 20,661 | 624 |
| A7315.411 SERVICES OUTSIDE (B&G | 35,000 | 35,000 | 1 | • | 9,000 | | 9,000 | • | 1 | 18,000 | 17,000 |
| A7315.412 BEAUTIFICATION (WF & | 1,000 | 1,000 | ŀ | 1 | r | | 1 | • | , | 1 | 1,000 |
| A7510.100 TOWN HISTORIAN | 5,093 | 5,093 | 392 | 392 | 392 | | 392 | 588 | 392 | 2,546 | 2,547 |
| A7510.401 OFFICE SUPPLIES | 500 | 500 | • | | | | 1 | | | 1 | 500 |
| A7510.404 HISTORIAN EXPENSE ANI | 200 | 200 | 1 | 1 | 4 | 45 | • | 35 | | 80 | 120 |
| A7510.414 HISTORICAL SOCIETY DO | 1,500 | 1,500 | í | t | | | ı | | | ı | 1,500 |
| A7550.100 INDEPENDENCE DAY | 400 | 400 | ı | ı | | | r | ı | 1 | 1 | 400 |
| A7550.101 REUNION WEEKEND | 100 | 100 | 1 | • | | | • | • | | 1 | 100 |
| A7550.103 EASTER EGG HUNT | 75 | 75 | 1 | , | | | 140 | | | 140 | (65) |
| A7550.413.(INDEPENDENCE DAY VEN | 5,100 | 5,100 | ı | , | 500 | 8 | • | • | 3,620 | 4,120 | 980 |
| A7550.414.(REUNION WEEKEND SUF | 55 | 55 | ı | ı | 1 | | 1 | • | | • | 55 |
| | | | | | | | | | | | |

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| 1,485,844 | 1,436 \$ | \$ 1,193,436 | 11 | \$ 190,834 | 98,316 | \$ 2 | 164,342 | \$ 16 | 213,545 | Ş | \$ 166,138 | K I | 160,260 | 49 \$ | \$ 2,670,949 | 2,641,284 | \$ 2,6 | Total General Fund Expenditures | Tota |
|-----------|------------|--------------|-----------|------------|----------|------|---------|--------------|---------|-----|----------------|--------|---------|----------|------------------------|-----------|--------------------|------------------------------------|------|
| 78,230 | 49,580 \$ | | \$ | * | | \$ | | \$ | | 'n | | w 0 | 49,580 | \$ 01 | \$ 127,810 | 127,810 | \$ | Total Debt Service | Tota |
| 9,230 | 9,580 | 9 | | | | | | | | | | | 9,580 | 15 | 18,810 | 18,810 | | A9710.700 SERIAL BOND INTEREST | A97 |
| 69,000 | 40,000 \$ | | , \$ | ₹Λ• | • | ↔ | ı | ₩ | , | v | | \$ | 40,000 | \$ | \$ 109,000 | 109,000 | ψ. | A9710.600 SERIAL BOND PRINCIPAL | A97 |
| | | | | | | | | | | | | | | | | | | Debt Service | |
| 394,019 | 253,481 \$ | | 37,730 \$ | \$ 37, | 88,993 | 'n | 25,164 | \$ 2 | 52,868 | 'n | 25,416 | S. | 23,310 | \$ 00 | \$ 647,500 | 647,500 | \$ | Total Employee Benefits | Tota |
| 5,000 | , | | | | | | | | | | , | | - | 8 | 5,000 | 5,000 | | A9089.800 LONGEVITY PAY | A90 |
| 31,863 | 26,137 | 26 | 4,013 | 4, | 4,013 | | 3,745 | | 6,462 | | 3,952 | 2 | 3,952 | 8 | 58,000 | 58,000 | | A9061.800 HOSP. & MED. INS. RETI | A90 |
| 82,701 | 105,299 | 105 | 105 | 15,105 | 14,378 | | 14,689 | ب | 31,748 | | 15,163 | J | 14,216 | 8 | 188,000 | 188,000 | | A9060.800 HOSPITAL AND MEDICAI | A90 |
| 1,664 | 336 | | ' | | 1 | | 336 | | | | , | | | 8 | 2,000 | 2,000 | | A9055.800 DISABILITY INSURANCE | A90 |
| 7,255 | 245 | | • | | • | | 245 | | | | 1 | | | 8 | 7,500 | 7,500 | | A9050.800 UNEMPLOYMENT INSUR | A90 |
| 14,633 | 29,367 | 29 | 11,464 | 11, | 9,504 | | • | | 8,399 | | 1 | | | 8 | 44,000 | 44,000 | | A9040.800 WORKERS' COMPENSATI | A90 |
| 51,952 | 41,048 | 41 | 7,148 | 7, | 10,048 | | 6,148 | | 6,259 | | 6,302 | • | 5,143 | 8 | 93,000 | 93,000 | | A9030.800 SOCIAL SECURITY | A90 |
| 198,950 | 51,050 \$ | | , \$ | ₩ | 51,050 | ₩. | , | ↔ | ı | ❖ | • | ₩ | 1 | \$ | \$ 250,000 | 250,000 | ₩ | A9010.800 STATE RETIREMENT | A90 |
| | | | | ; | | | | | | | | | | | | | | Employee Benefits | |
| 1,000 | · • | | , \$- | \$ | 1 | ₩ | ı | ❖ | ı | ❖ | , | ٠, | 1 | 1,000 \$ | | 1,000 \$ | \$ | A8989.411 CONTRACTUAL SERVICES \$ | A89 |
| 289,007 | 203,728 \$ | 203 | 767 \$ | \$ 57,767 | 52,977 | S | 33,393 | \$ 33 | 28,783 | s | 19,375 | \$ | 11,432 | 35 \$ | \$ 492,735 | 463,080 | \$ 4 | Total Culture & Recreation | Tota |
| 2,026 | 74 | | ' | | , | | 74 | | | | , | | | 8 | 2,100 | 2,100 | H | A7989.401.1 STAFF TRAINING SUPPLII | A79 |
| 1,237 | 1,313 | <u>در</u> | 324 | , | , | | 100 | | , | | 862 | 7 | 27 | 20 | 2,550 | 2,550 | 0 | A7989.401.I STAFF TRAINING VENDO | A79 |
| 400 | 1 | | t | | • | | • | | | | | | | 400 | 4 | 400 | P | A7620.401.I ADULT BASKETBALL SUP | A76 |
| 339 | 2,604 | 2 | 1,506 | 1,: | 354 | | 743 | | 1 | | | | | 3 | 2,943 | 2,200 | œ | A7620.400.1 ADULT BASEBALL/SOFTB | A76 |
| 120 | 1 | | • | | • | | • | | , | | | | | 120 | <u> </u> | 120 | ¥ | A7620.101 ADULT EDUCATIONAL PF | A76 |
| 1,360 | 340 | | 106 | L. | | | 161 | | 35 | | 38 | | | 8 | 1,700 | 1,700 | | A7620.100 ADULT BASKETBALL | A76 |
| 250 | 1 | | • | | • | | 1 | | | | | | | 250 | 2 | 250 | | A7560.411.I CONCERTS SUPPLIES | A75 |
| 1,500 | 300 | | 300 | | | | ı | | ı | | | | 1 | 8 | 1,800 | 1,800 | | A7560.411.(CONCERTS VENDOR | A75 |
| 23 | 327 | | , | | | | 327 | | • | | • | | | 350 | ω | 350 | | A7550.421 ASCAP FEE | A75 |
| 468 | 307 | | | | | | 202 | | 105 | | | | | 775 | 7 | 775 | ō | A7550.418.(EASTER EGG HUNT SUPP | A75 |
| 76 | 24 | | ' | | | | ٠ | | 24 | | ' | | | ٦, | 1 | 8 | | A7550.417.1 WINTERFEST SUPPLIES | A75 |
| BALANCE | | YTD Total | | JUNE | <u>_</u> | MAY | _ | APRIL | | MAR | FEBRUARY MARCH | E | JANUARY | | Transfers & Amendments | _ | Original Budget | DE ACCOUNT TITLE | CODE |

| CODE | ACCOUNT TITLE | Original Budget A | Transfers & Amendments | JANUARY | FEBRU | FEBRUARY MARCH | | APRIL M | MAY | JUNE | 4 | YTD Total |
|--------------|--------------------------------|-------------------|------------------------|--------------|----------|----------------|----------------|--------------|-------|-------|----------|-----------|
| | Part Town Revenues | | | | | | | | | | | i |
| B1120.0 | NONPROPERTY TAX DIST \$ | (631,000) | \$ (631,000) |) \$ - | \$ | \$ | . \$ | (145,375) \$ | , | ❖ | ج | |
| B1170.0 | FRANCHISES | | | • | | • | (103,019) | 101,962 | | | • | |
| B1561.0 | FALSE ALARM FEES | (1,000) | (1,000) | • | | (100) | 1 | 1 | (50) | Ų | 1 | |
| B2110.0 | ZONING FEES | (1,500) | (1,500) | • | | (75) | (225) | (75) | (225) | | (375) | |
| B2401.0 | INTEREST AND EARNING | (3,000) | (3,000) | - | | (80) | (132) | (167) | (17 | | (162) | |
| в3001.0 | STATE AID - PER CAPITA | (43,000) | (43,000) |) - | | ٠ | 1 | 1 | | | , | |
| Total Part T | Total Part Town Revenues \$ | (764,500) | \$ (764,500) |)\$ - | \$ | (255) \$ | (103,376) \$ | (43,655) \$ | (449) | 9) \$ | (537) \$ | ~~ |
| | General Gov't Support | | | | | | | | | | | |
| B1687.100 | CATV PERSONAL SERVICI \$ | 750 | \$ 750 | \$ - | \$ | · \$ | - \$ | - \$- | ı | ❖ | , \$ | • |
| 81687.200 | B1687.200 CATV EQUIPMENT | 250 | 250 | - | | | 1 | 1 | , | | ' | 1 |
| Total Gener | Total General Gov't Support \$ | 1,000 | \$ 1,000 | \$ - | ş | 'n | · 5 | ı. | | Ş | - \$ | |
| | Public Safety Expense | | | | | | | | | | | 1 |
| B3020.401 | CENTRAL ALARM CONTR \$ | 54,963 | \$ 54,963 | \$ | ÷ | ر ج | ' \$ | 54,963 \$ | | ❖ | , tv | |
| B3120.411 | CONTRACTUAL SERVICES | 1,519,164 | 1,519,164 | 1,519,164 | 4 | | (1,519,164) | 1 | | | • | |
| В3640.245 | PUBLIC SAFETY EQUIPMI | 1,500 | 1,500 | • | | 1 | | ı | , | | 1 | |
| B3640.405 | EXPENSE AND TRAVEL | 750 | 750 | • | | | ı | 125 | , | | t | |
| B3640.406 | SOUTHTOWNS DISASTEF | 3,500 | 3,500 | 3,500 | ŏ | • | • | • | | | • | |
| B4260.414 | B4260.414 D.A.R.E. PROGRAM | 1,000 | 1,000 | | į | | | | | | ' | `l |
| Total Public | Total Public Safety Expense \$ | 1,580,877 | \$ 1,580,877 | \$ 1,522,664 | S | - \$ (: | (1,519,164) \$ | 55,088 \$ | | ķ | ý | ∥~^ |
| 86410.411 | 86410.411 FIRE DEPARTMENTS \$ | 1,500 \$ | \$ 1,500 \$ | 5 | ⊹ | 1,000 \$ | , \$4 | , (A) | 1 | ₩ | ٠ • | • |
| 100 100 | | | | ^ | Λ | 15 5 | 52 \$ | 59 \$ | 208 | \$ | - \$ | ۲,۱ |
| DOT OTORS | ZUNING SECRETARY \$ | | \$ 1,040 | v | | | | 3 8 | | | | • |
| в8010.403 | PRINTING AND ADVERTIS | 600 | 600 | | 9 | 9 | 193 | 38 | 37 | 7 | 9 | |
| B8010.404 | EXPENSE AND TRAVEL | 700 | 700 | | | • | 1 | 1 | | | 45 | |
| | | | | | | | | | 20 | • | , | |

| DB39 | DB19 | Total | DB3501.0 | DB2701.0 | DB2680.0 | DB2665.0 | DB2401.0 | DB2389.0 | DB2302.0 | D82300.0 | DB1120.0 | | Total | в903 | 8809 | Total | B802 | B802 | B802 | B802 | B802 | CODE | | | |
|------------------------------------|-----------------------------------|------------------------|-------------------|----------------------|----------------------|-------------------|----------------------|-------------------|--------------------|---------------------|----------------------|------------------|------------------------------|---------------------------|--------------------------------|------------------------|---------------------------|---------------------------|-----------------|--------------------|----------------|---------------|-------------|--------------------|--|
| DB3989,400 MISCELLANEOUS PERSOI \$ | DB1910.000 UNALLOCATED INSURAN \$ | Total Highway Revenues | 01.0 | 01.0 | 80.0 | 65.0 | 01.0 | 89.0 | 02.0 | 0.0 | 20.0 | | Total Part Town Expenditures | B9030.800 SOCIAL SECURITY | 88090.400 STORMWATER MANAGE \$ | Total Home & Community | B8020.409 | B8020.404 | B8020.401 | B8020.103 | B8020.102 | | | | |
|) MISC | ANU | vay Re | STAT | REFL | USNI | SALE | HINI | MISC | TRAN | TRAN | NON | High | own t | SOCI | STOR | & Co | TUO | EXPE | OFF | DEPL | WOT | ACC | | | |
| ŒLLAN | LLOCA | venue | STATE AID - CHIPS | REFUND OF PY EXPENDI | INSURANCE RECOVERIES | SALE OF EQUIPMENT | INTEREST AND EARNING | MISC REVENUESCHOO | RANSPORTATION SERV | TRANSPORTATION SERV | NON-PROPERTY TAX DIS | Highway Revenues | хрепс | AL SEC | NWA | กมนก | OUTSIDE CONSULTANT | EXPENSE AND TRAVEL | OFFICE SUPPLIES | DEPUTY TOWN ATTORN | TOWN ENGINEER | ACCOUNT TITLE | | | |
| ROUS | TED II | is. | 유 | FPY E | EREC | MAIO | NDE | NUE | TATIO | TATIO | ERTY | evenu | liture | URITY | TER N | ity | USNO | ND TR | SHITA | A N.W. | NEER | | | | |
| PERS(| ISURA | | S | PEND |)VER16 | ENT | RNIN | SCHO | N SER | N SER | FAX DI | es | | , | ANAG | | TANT | AVEL | | TOR | • | | | | |
| \$ | S | 'n | | 7 | ixi | | ப | 0 | 5 | 5 | \$ Si | | w | ⋄ | E \$ | ş | | | | = | | _ | 0 | | |
| Ŋ | <u>ىر</u> | (676, | (52, | | | (12, | (2, | | (35, | (162,000) | (413,000) | | 1,605,963 | | 7, | 14, | 5, | | | 2, | 2, | Budget | Original | | |
| 2,000 | 1,500 | (676,000) | 52,000) | 1 | • | (12,000) | (2,000) | 1 | (35,000) | 000) | | | H I | 600 | 7,500 | 14,486 | 5,500 | 800 | 100 | 2,381 | .65 | | _ | | |
| \$ | \$ | \$ | | | | | | | | _ | \$ | | \$ 1, | ·(A | ↔ | Ş | | | | | | Amendments | Trans | Budg | |
| 2,000 | 1,500 | (690,100) | (66,100) | | | (12,000) | (2,000) | | (35,000) | (162,000) | (413,000) | | 1,605,963 | g, | 7,500 | 14,486 | 5,500 | ∞ | Ħ | 2,381 | 2,165 | iment | Transfers & | Budget with | |
| \$ | \$ | 00) \$ | 8 | | | 9 | 8 | | 9 | 9 | 90 \$ | | K I | 600 \$ | \$ | \$ 98 | 8 | 800 | 100 | 83 | 55 | | *- | 5 | |
| | | | | | | | | | | | | | \$ 1,523,080 | | | | | | | | | JANUARY | | | |
| 30 | 1 | (40) | ١ | 1 | r | 1 | (40) | • | • | ٠ | 1 | | ,080 | 29 | t | 387 | 1 | 1 | • | 182 | 166 | | | | |
| ⋄ | ₩ | \$ | | | | | | | ~ | | ↔ | | S | ₩ | ∙ | \$ | | | | | | EBR(| | | |
| 1,966 | 1 | (3,562) | , | 1 | 1 | , | (80) | (396) | (3,086) | 1 | ٠ | | 2,674 | 30 | 1,250 | 395 | • | • | • | 182 | 166 | FEBRUARY | | | |
| 43 | ∙ | 4 | | | | | | | | | ❖ | | \$ (1 | ❖ | s | ኊ | | | | | | MARCH | | | |
| | | 1,8 | | | ☲ | â | _ | 6 | 3,086 | | | | \$ (1,518,516) | | | 6 | | | | _ | 1 | 모 | | | |
| , ** | · \$ | 1,864 | ľ | • | (136) | (355) | (97) | (634) | 90 | • | · | | 16) \$ | 32 \$ | ٠. | 615 \$ | | | | 182 | 166 | ≥ | | | |
| Ů, | 0, | \$ (181 | | | | | | <u> </u> | (2 | (81 | | | 1 | - | • | | | | | | | APRIL | | | |
| 1 | ı | (181,024) \$ | • | 1 | | (558) | (116) | (1,189) | (2,265) | (81,842) | 4 | | 55,609 | 34 | 1 | 487 | 1 | 1 | 1 | 182 | 166 | | | | |
| ₩ | ₩ | ts. | | | | | | | | | ÷ | | 4 | ⋄ | \$ | v | | | | | | MAY | | | |
| | 1 | (3,403) | , | | | (580) | (108) | , | (2,715) | , | | | 2,213 | 59 | 1 | 2,154 | 1,350 | | | 273 | 249 | | | | |
| . | ↔ | 3) \$ | | | | 9 | | | 5 | | ÷ | | 8 | \$ | ₩ | Ş | | | | w | Ψ | JUNE | | | |
| | 7: | (2,311) | | (2,253) | 1 | | (T | , | | 1 | , | | 1,448 | 2 | ı | 1,419 | 945 | 45 | , | 182 | 166 | Е | | | |
| \$ | 723 \$ | 1) \$ | | نق | | | (57) | | | | ķ | | 8 | 29 \$ | ٠ | \$ 6 | 5 | ÚT | | 2 | 0 | ı | | | |
| ₽ | | (188 | | (2 | | (1 | | (2 | (4 | (81 | (95 | | 66, | | سر | 5 | 2 | | | <u></u> | Į _ | YTD Total | | | |
| 1,996 \$ | 723 | (188,476) | ' | (2,253) | (136) | (1,492) | (498) | (2,219) | (4,980) | (81,842) | (95,054) \$ | | 66,508 | 213 | 1,250 | 5,457 | 2,295 | 45 | 1 | 1,185 | 1,077 | | | | |
| \$ | ₹\$ | Ş | | | | | | | | | | | \$ 1,5 | ₩ | \$ | \$ | | | | | | BALANCE | | | |
| | 777 | 501,624 | 66,100 | (2,253) | (136) | 10,508 | 1,502 | (2,219) | 30,020 | 80,158 | 317,946 | | \$ 1,539,455 | 387 | 6,250 | 9,029 | 3,205 | 755 | 100 | 1,196 | 1,088 | Ę | | | |
| 4 | 7 | 4 | Įđ | نن | 6 | ∞ | Ñ | 9) | 0 | 00 | 6 | 1 | 100 | 7 | 0 | 10 | ٦ | U | 0 | 9 | 00 | l | | | |

| | Original | Transfers & | | | | | | | | |
|----------------------------------|----------|-------------|-----------|----------------|-----------|-----------|--------|------------|------------|------------|
| CODE ACCOUNT TITLE | Budget | Amendments | JANUARY | FEBRUARY MARCH | | APRIL MAY | | JUNE | YTD Total | BALANCE |
| iransportation | | | | | | | | | | l |
| DB5110.100 WAGES \$ | 118,250 | \$ 118,250 | \$ | \$ - \$ | - \$ | , \$ | 40,204 | 29,149 | \$ 69,352 | \$ 48,898 |
| DB5110.109 MEDICAL INSURANCE RE | 1,950 | 1,950 | 220 |) (270) | 150 | 150 | 330 | 220 | 800 | 1,150 |
| DB5110.140 OVERTIME | 2,000 | 2,000 | | • | 1 | 459 | 192 | 1,114 | 1,765 | 235 |
| DB5110.141 PART-TIMERS (3) | 5,500 | 5,500 | | | 1 | | 1,840 | 3,755 | 5,595 | |
| DB5110.410 FUEL AND OIL | 56,000 | 56,000 | , | 7,307 | 6,463 | 3,164 | 11,425 | 7,798 | 36,157 | |
| DB5110.410 FUEL TO OTHER AGENCI | 35,000 | 35,000 | 4,269 | 4,951 | 1 | 1 | , | | 9,219 | |
| DB5110.413 OPERATED RENTAL EQUI | 4,500 | 4,500 | · | , | 1 | 1 | ı | 6,200 | 6,200 | |
| DB5110.433 MATERIALS AND SUPPLII | 100,000 | 100,000 | • | 7,863 | | 267 | 1,378 | 91,194 | 100,701 | |
| DB5112.100 PERSONAL SERVICES | 38,250 | 38,250 | | • | | • | | • | 1 | |
| DB5112.413 PAVER/ROLLER | 10,000 | 10,000 | | • | • | ı | ı | | ŧ | 10,000 |
| DB5112.433 MATERIALS AND SUPPLII | 50,000 | 64,100 | 1 | 1 | 1 | (2,859) | 1,031 | 2,840 | 1,012 | 63,088 |
| DB5130.100 PERSONAL SERVICES | 28,000 | 28,000 | ı | , | 3,088 | 3,088 | 4,632 | 3,088 | 13,896 | 14,104 |
| DB5130.101 REPAIR AND MAINTENAI | 750 | 750 | 58 | 3 58 | 58 | 58 | 87 | 58 | 375 | 375 |
| DB5130.420 MOBILE RADIO SVC CON | 250 | 1,132 | 1,132 | - | • | , | | , | 1,132 | 0 |
| DB5130.432 MATERIALS AND SUPPLII | 25,000 | 24,118 | 979 | 2,093 | 988 | 4,809 | 2,457 | 1,183 | 12,510 | 11,608 |
| DB5140.100 PERSONAL SERVICES | 64,200 | 64,200 | r | 1 | ı | 3,254 | 3,254 | 1 | 6,507 | 57,693 |
| DB5140.141 PART TIME HELP | 5,500 | 5,500 | | ı | 1 | ŀ | | | | 5,500 |
| DB5140.401 MISCELLANEOUS CONTR | 3,000 | 3,000 | | ' | 189 | 584 | 152 | | 941 | 2,059 |
| DB5142.100 WAGES | 73,450 | 72,430 | 11,605 | 16,644 | 15,041 | 13,138 | , | | 56,429 | 16,001 |
| DB5142.140 OVERTIME | 7,500 | 8,520 | 942 | 3,760 | 1,970 | 1,843 | t | | 8,515 | 5 |
| DB5142.449 MATERIALS AND SUPPLII | 40,000 | 40,000 | 8,377 | 13,273 | 8,196 | 8,328 | 136 | 27 | 38,337 | 1,663 |
| DB5148.100 WAGES | 73,450 | 72,430 | 11,605 | 16,644 | 15,041 | 13,138 | , | | 56,429 | 16,001 |
| DB5148.140 OVERTIME | 7,500 | 8,520 | 942 | 3,760 | 1,970 | 1,843 | • | | 8,515 | 51 |
| DB5148.449 MATERIALS AND SUPPLII | 40,000 | 40,000 | 8,377 | 13,266 | 8,196 | 8,328 | 136 | 27 | 38,330 | 1,670 |
| Total Transportation \$ | 790,050 | \$ 804,150 | \$ 48,520 |) \$ 89,349 \$ | 61,351 \$ | 59,592 \$ | 67,254 | \$ 146,652 | \$ 472,718 | \$ 331,432 |
| Employee Benefits | | | | | | | | | | |
| DB9010.800 STATE RETIREMENT \$ | 90,000 | \$ 90,000 | \$ - | \$ - \$ | - \$ | 18,000 \$ | (| ⊹ | \$ 18,000 | ❖ |
| DB9030.800 SOCIAL SECURITY | 42,000 | 42,000 | 2,040 | 2,985 | 2,735 | 2,710 | 3,695 | 2,714 | 16,878 | |
| DB9040.800 WORKERS' COMPENSATI | 66,000 | 66,000 | • | 1 | 13,704 | 12,598 | , | 17,195 | 43,497 | 22,503 |

| Enterprise Fund Expenditures ER1420.000 LEGAL AND BROKER EXP \$ ER1621.101 PAYROLL ER1621.140 OPERATION OF BLDGS O ER1621.401 OFFICE EXPENSE ER1621.406 TELEPHONE ER1621.413 CUSTODIAN | ER2440.0 AUDITORIUM RENT ER2665.0 SALE OF SURPLUS INVEN ER2770.0 OTHER UNCLASSIFIED RE Total Enterprise Fund Revenues | hw. | Debt Service DB9710.600 SERIAL BOND PRINCIPAL DB9710.700 SERIAL BOND INTEREST DB9730.600 BAN PRINCIPAL DB9730.700 BAN INTEREST | D89055.800 DISABILITY INSURANCE DB9060.800 HOSPITAL AND MEDICAL DB9061.800 HOSP. & MED. INS. RETIL DB9080.800 LONGEVITY PAY DB9089.800 LONGEVITY PAY Total Employee Benefits | CODE ACCOUNT TITLE |
|--|---|--|--|--|--------------------|
| nditures EXP \$ 10,000 57,935 S O 2,000 1,000 1,000 32,400 | \$ (625 | \$ J | \$ | ETII 1,000 CAL 102,000 ETIII 4,000 38,000 3,800 5 346,800 | Origi Bud |
| 00 \$ 35 00 00 | (300) - - - - - (135) \$ | 99 \$ 59 \$ 00) \$ | 00 \$ 69 00 | 8 8 8 8 8 8 8 8 | |
| 10,000 57,935 2,000 1,000 1,000 | (623,135) | 189,609 \$ 1,306,059 \$ (1,000) \$ | 150,000 19,669 15,000 4,940 | 1,000 102,000 4,000 , , 3,800 308,800 | 1 |
| w | <u>ئ</u> <u>اور</u> | 10 m | | <u>د</u> | JANUARY |
| 4,369 | (55,452) | 10.75 |] | 7,702 315 - - | |
| \$ 5,318 115 | (55,452) \$ (49,495) \$ | \$ 9,234 \$ (41),672 \$ (47) | \$ - 9,234 | 7,822 315 - - \$ 11,122 | FEBRUARY MARCH |
| ₩. | | \$ \$ | ₩. | . | MARCH |
| 5,115 173 - 75 | (55,104) | <i>94,653</i> (71) | . , , , | 16,548 315 - - | |
| w | v. | \$ \$ | ·γ | به 4. | APRIL |
| 4,899 | (80,836) | | | 131 8,327 146 - - | |
| • | 5 | | \$ | s 2 6 | MAY |
| 7,401 - - 220 1,000 | (50) - (50) (50) (27,181) \$ | 1 100 301 | 1 1 1 | 6,647 2,031 - - | _ |
| \$ 5 | | \$ 94,709 \$ 270,531 \$ (51) | \$ 75 \$ 75 15 | 7 1 5 28 | JUNE |
| 5,120 - - 73 | (50) (1,912) - (56,495) | (A) | l l | 7,033 1,506 | 4 |
| \$ 32,223 289 - 368 1,000 | (100) (1,912) (50) \$ (324,563) | | \$ 75,000 \$ 10,434 15,000 3,509 | 54,079 4,626 - - - \$ 137,211 | YTD Total |
| \$ \$ \$ | 3) (2) (3) (4) | 1) \$ S | 8 10 | พ | |
| 10,000 25,712 1,711 1,000 632 11,400 | 200 (1,912) (50) 296,572 | 85,665 589,468 (1,421) | 75,000 9,235 - - 1,431 | 47,921 (626) - 3,800 | BALANCE |

Budget with

| | Original | Transfers & | | | | | | | | |
|---------------------------------------|----------|-----------------------|---------|--------------------|--------|------------------|-----------|------------|--------------------------|------------|
| CODE ACCOUNT TITLE | Budget | Amendments | JANUARY | FEBRUARY MARCH | MARCH | APRIL N | MAY | JUNE Y | YTD Total | BALANCE |
| ER1621.414 LIGHT, HEAT, POWER AN | 130,000 | 130,000 | - | 11,110 | 10,301 | 8,741 | 9,522 | 9,809 | 49,482 | 80,518 |
| ER1621.420 MAINTENANCE CONTRA | 32,000 | 52,000 | 1,865 | 3,225 | 1,705 | 1,543 | 1,784 | 2,329 | 12,452 | 39,548 |
| ER1621.422 BUIDINGS AND GROUND | 86,150 | 86,150 | 1,409 | 5,855 | 10,330 | 3,512 | 3,458 | 4,478 | 29,042 | 56,108 |
| ER1621.439 JANITORIAL SUPPLIES | 13,000 | 13,000 | | | 946 | 477 | 594 | 414 | 2,432 | 10,568 |
| ER1950.000 TAXES AND ASSESSMENT | 27,000 | 27,000 | | 9,454 | , | | | 4,229 | 13,682 | 13,318 |
| ER9010.000 STATE RETIREMENT | 15,000 | 15,000 | | ı | | 2,250 | , | • | 2,250 | 12,750 |
| ER9030.800 SOCIAL SECURITY | 5,000 | 5,000 | 353 | 401 | 390 | 361 | 544 | 374 | 2,423 | 2,577 |
| ER9710.600 BAN PRINCIPAL | 165,000 | 165,000 | , | | 1 | 1 | , | 165,000 | 165,000 | 1 |
| ER9710.700 BAN INTEREST | 45,650 | 45,650 | | | | | , | 23,650 | 23,650 | 22,000 |
| Total Enterprise Fund Expenditures \$ | | 623,135 \$ 623,135 \$ | | 7,996 \$ 35,478 \$ | | 29,035 \$ 21,783 | \$ 24,524 | \$ 215,477 | \$ 215,477 \$ 334,293 \$ | \$ 287,842 |