WS-1

#### **TOWN OF AURORA**

300 GLEED AVENUE, EAST AURORA, NY 14052

5A

BUILDING DEPARTMENT (716) 652-7591 FAX (716) 652-3507

#### **MEMO**

TO:

Jim Bach & Town Board Members

FROM:

Don Owens, Chairman, Planning Board

DATE:

July 2, 2020

The following actions were taken at the July 1<sup>st</sup>, 2020 meeting of the Planning & Conservation Board:

Jerry Thompson moved to recommend that the Town Board approve the ODA application at 2331 Lapham Rd. as presented by Eric and Rachel Brown. The board makes their recommendation with the knowledge that this lot was created prior to the ODA code adoption and is a sub-standard ODA lot per the current ODA code (less than 3 acres, less than 200' frontage), The board also makes their recommendation for approval with the knowledge of the possibility of an accessory building in the front yard in the future. All other aspects of the current ODA code must be met, including fire protection requirements, public water and septic approval.

Seconded by Doug Crow.

Upon a vote being taken:

ayes - five

noes - none

Motion Carried.



July 1, 2020

Reference No. 11207908

Original Sent Via Email

Martha Librock, Town Clerk Town of Aurora 300 Gleed Avenue East Aurora, New York 14052

Dear Ms. Librock:

Re:

**Open Development Area Review** 

2331 Lapham Road - Proposed Single Family Home

GHD has completed a review of the open development area application for the above-referenced address. It is our understanding the applicant is seeking approval to construct a single-family home on an existing 2-acre lot that lacks the required road frontage for standard lot development. The open development area plan is illustrated on a sketch drawing included with the application. We offer the following comments:

<u>Short Environmental Assessment Form (SEAF)</u> – The applicant completed Part 1 of the SEAF, which describes the proposed project and affected environment. Question 2 should be revised to indicate that septic system approval is required from the Erie County Health Department.

State Environmental Quality Review (SEQR) — The proposed project does not exceed any Type 1 thresholds under SEQR and appears to meet the definition of a Type 2 action for the construction of single-family home. As at Type 2 action, the project has been found categorically to not have a significant adverse impact on the environment and does not require any further review under SEQR.

<u>Minimum Lot Size</u> – The minimum lot size for open development areas is 3-acres, exclusive of the flagpole portion of the lot. Based on the application material, it appears the lot is approximately 2-acres and a variance from the supplementary regulations may be required from the Town Board.

<u>Minimum Lot Width</u> – The minimum lot width for open development areas is 200 feet as measured along the boundary line parallel to the street right-of-way. Based on the application material, it appears the lot width is approximately 198.8 feet and a variance from the Town Board may be required.

Sincerely,

**GHD** 

Gregory D. Keyser

Planner

GDK/las/2

cc:

Town of Aurora Planning Board

Town of Aurora Building Department

D'heyn

William W. Wheeler, P.E.



#### TOWN OF AURORA OPEN DEVELOPMENT AREA APPLICATION

| <u>PETITIONER</u> : Name:  | Eric C. Brown               |   |  |  |
|--|-----------------------------|---|--|--|
| Address:   | 13393 Schang Rd             | . Bldg. C   |  |  |
|  | East Aurora City Fax:       | _ yu  | 14052  |  |
| Phone: 716-597-7986  | City                        | State   | Zip  |  |
| Filone. <u>11486</u>   | rdx;                        | E-Mail: <u>T</u>  | ric.C.brown d  | @gmail.com                                   |
| PROPERTY OWNER (if different   | ent from petitioner):       |   |  |  |
| Name:  |                             | _   |  |  |
| Address:   |                             | _ Ph. No  |  |  |
| PROJECT ADDRESS: 2331<br>No.   | Lapham Rd.<br>Street        | 17  | 6.00-3-12.<br>SBL No.  | 1  |
| PROJECT DESCRIPTION:   | Build a house o             | n a flag  | 1,01   | ·  |
|  |                             |   |  |  |
| Signature of Applicant:  | helm                        |   |  |  |
| State of New York):SS: County of Erie  On the day of March said state, personally appeared satisfactory evidence to be the inacknowledged to me that he/she signature(s) on the instrument, executed the instrument. | they executed the same in I | s (are) subscribed<br>nis/her/their capa<br>on upon behalf of | to the within instruction in the structure of the structu | ument and<br>by his/her/their<br>l(s) acted, |
| OFFICE USE ONLY:   |                             |   |  |  |
| File #: Number o   | of Lots Total               | Acreage   | Zoning   | <u> </u>                                     |
| Open Development Area Review   | Application Fee \$          |   |  |  |
| Materials Received by Town Clerk & Fee Paid  | cepted by                   | Date  |  |  |

#### 2331 Lapham Rd. Project

Dear Planning Board,

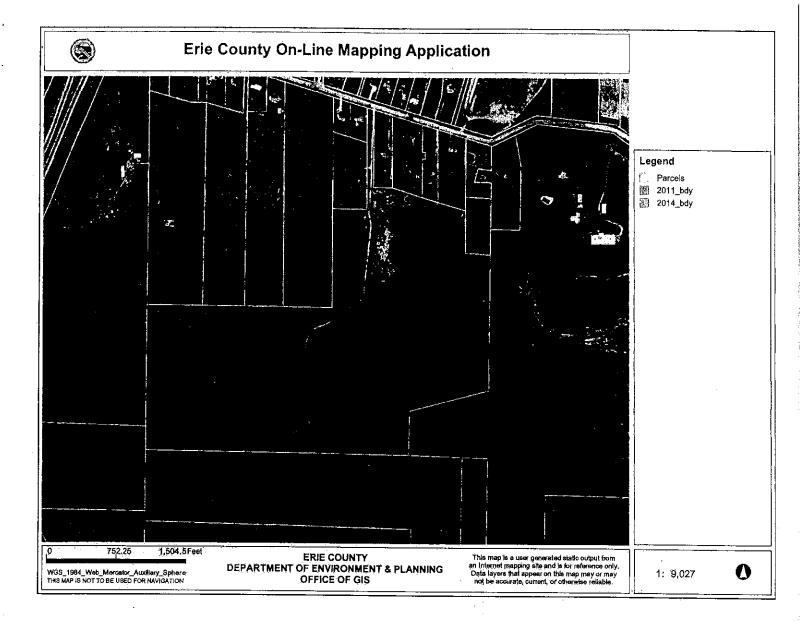
My wife and I are seeking a variance to build on our flag lot on Lapham Road. The property has been in my family for four generations where it started has a farm. After being handed down through the generations, we purchased the land from my parents in 2016. It was always my grandparent's dream to build a house on the land. Unfortunately, they never had the opportunity to build so I want to carry out their dreams. The lot is directly behind my parents house and is next to the 44 acre parcel that they also own. On that 44 acres I have a hobby farm where I produce maple syrup, and have intentions to farm the rest of the land. I want to raise my family on the land where I grew up. Please consider our application as the parcel was already divided into 2 acres with no frontage prior to us purchasing the land.

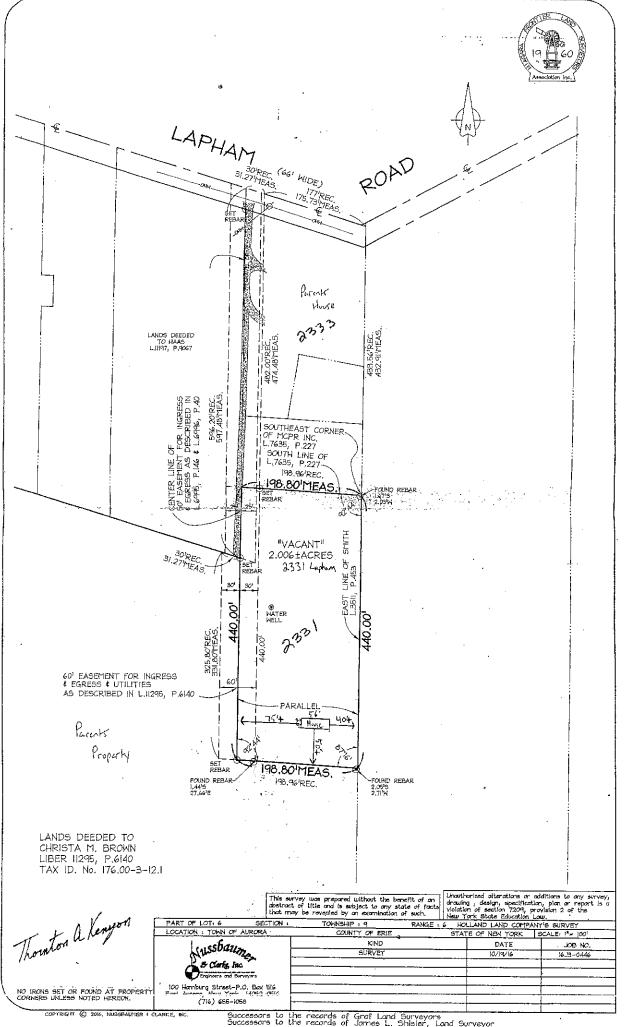
Thank You,

Eric and Rachel Brown

LOT SPLIT/
CREATED IN

1994 PER TOWN
ASSESSMENT REFORMS
- HUBERTA





Successors to the records of Graf Land Surveyors Successors to the records of James L. Shisler, Land Surveyor



townclerk@townofaurora.com

#### TOWN OF AURORA

Southside Municipal Center 300 Gleed Avenue, East Aurora, NY 14052 www.townofaurora.com

TOWN COUNCIL MEMBERS

Susan A. Fricss sfriess@townofaurora.com July 21, 2020

Jolene M. Jeffe jjeffe@townofaurora.com

To: Town Board Members

Charles D. Snyder csnyder@townofaurora.com

Luke Wochensky lwochensky@townofaurora.com I would like to request to be placed on the next work session to discuss some of the plans that we are proposing to improve Warren Drive Park.

SUPT. OF HIGHWAYS David M. Gunner (716) 652-4050

After discussion with Senior Citizen Recreation Leader Donna Bodekor and Recreation Supervisor Elaine Schiltz there is a community need for Pickle Ball Courts and Lacrosse Fields.

highway@townofaurora.com

These will be built in house by the Highway Department.

CODE ENFORCEMENT OFFICER William Kramer (716) 652-7591

building@townofaurora.com

ASSESSOR Roger P. Pigeon assessor@townofaurora.com (716) 652-0011

> DIR. OF RECREATION Christopher Musshafen (716) 652-8866 chris@townofaurora.com

> > TOWN ATTORNEY Ronald P. Bennett

TOWN JUSTICE Jeffrey P. Markello Anthony DiFilippo IV

HISTORIAN Robert L. Goller (716) 652-7944 historian@townofaurora.com

FAX: (716) 652-3507 NYS Relay Number: 1(800) 662-1220

This institution is an equal opportunity provider and employer. Sincerely,

David M. Gunner

Superintendent of Highways

Parks Director

WS-4

#### **Alternatives Under Consideration:**

#### Alternative 1: Cul-de-sac Olean Rd;

This alternative proposes to cul-de-sac 951V/Olean Rd from the intersection of NY400 and NY16. Southbound vehicles will enter NY Route 400 approximately 2 miles to the north on Olean Rd, while northbound NY Route 400 vehicles will travel to East Main St. in the Village of East Aurora. Emergency vehicles traveling northbound from NY16/Olean Rd will be allowed access into 951V/Olean Rd by means of an emergency access road. Since this alternative involves removing access to and from a State Highway, local input would be necessary, preferable with a Town resolution.

#### Alternative 2: Single lane roundabout

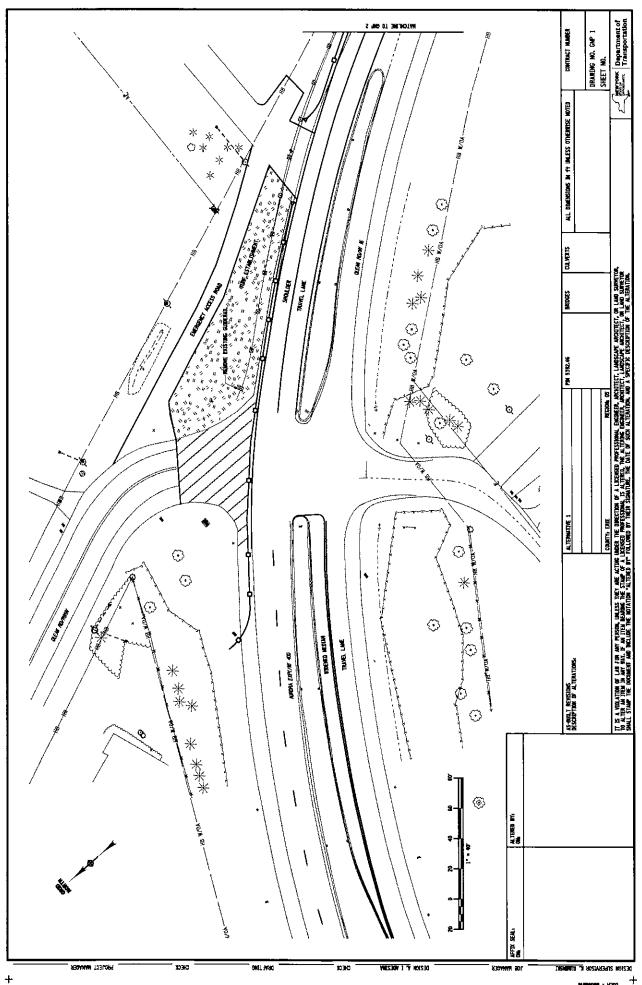
This alternative proposes constructing a single lane roundabout at the intersection of NY400 and NY16. The roundabout will have four approaches each connecting to an existing leg of the intersection. The alignment, dimensions, and inclusion of a truck apron for the roundabout will be designed to accommodate left turn movements for a WB-67 truck. This left turn accommodation is essential for a WB-67 truck turning from NY400/Aurora Expy. onto 951V/Olean Rd and turning from 951V/Olean Rd into NY 16/Olean Rd. Pedestrian will be accommodated under this alternative. The shaded portion represents the tracking of a full size tractor trailer.

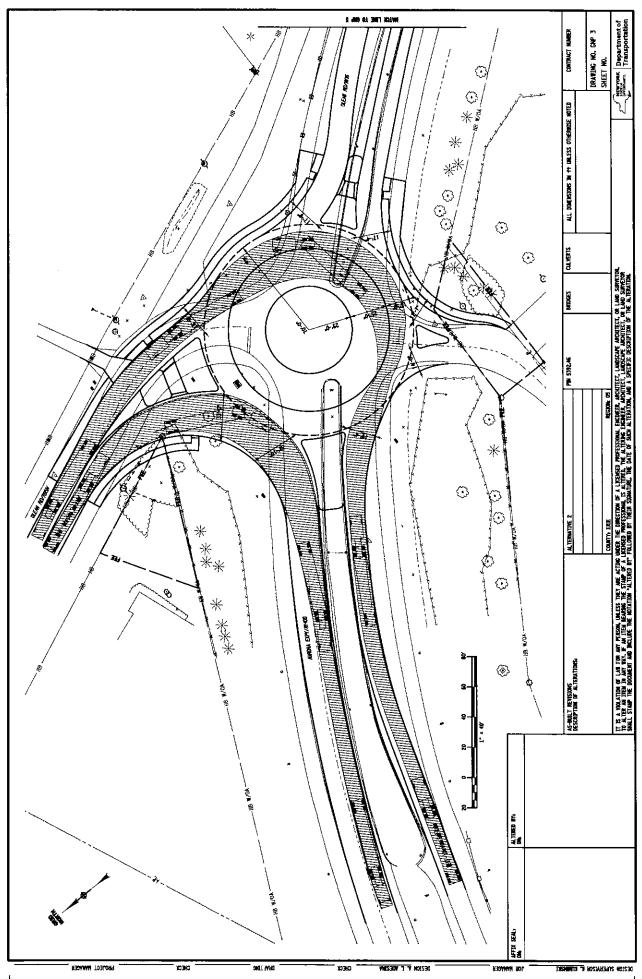
#### Purpose of Project:

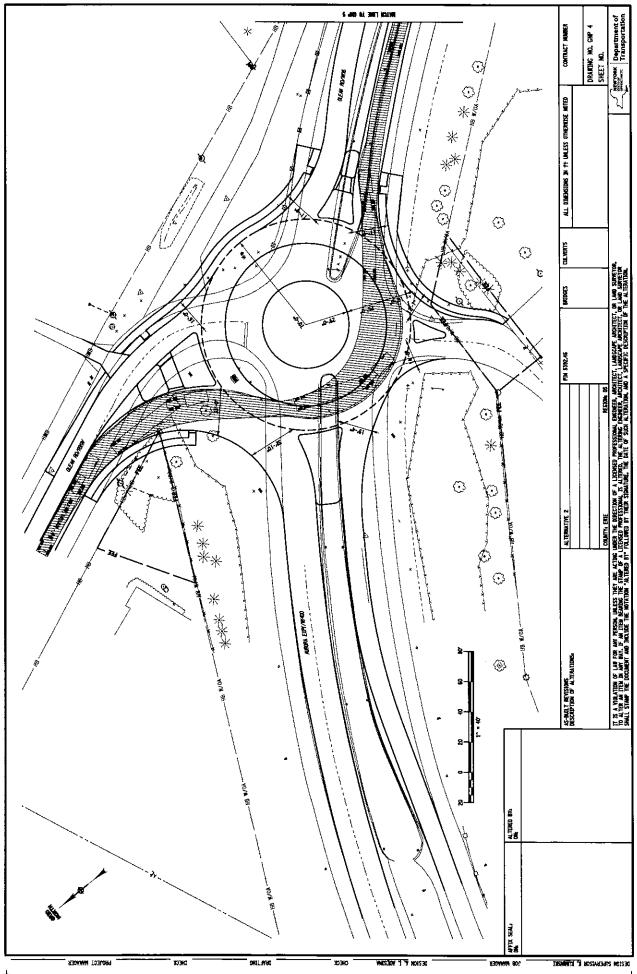
Reduce vehicle collisions at the intersection of NY 400 and NY 16, by implementing geometric changes to the intersection.

#### **Construction Schedule:**

Construction to commence in the Summer of 2021. Depending on the alternative selected, will end Fall 2021 or Spring 2022.







### PRECAST

Phone

#### QUOTATION FROM:

#### KISTNER CONCRETE PRODUCTS, INC.

SUPERIOR PRECAST PRODUCTS Lockport Office:

5550 Hinman Rd, Lockport, NY 14094 Phone#: 716-508-5550 / Fax # 716-508-5551

WEBSITE:://www.kistner.com E-MAIL: kistner@kistner.com

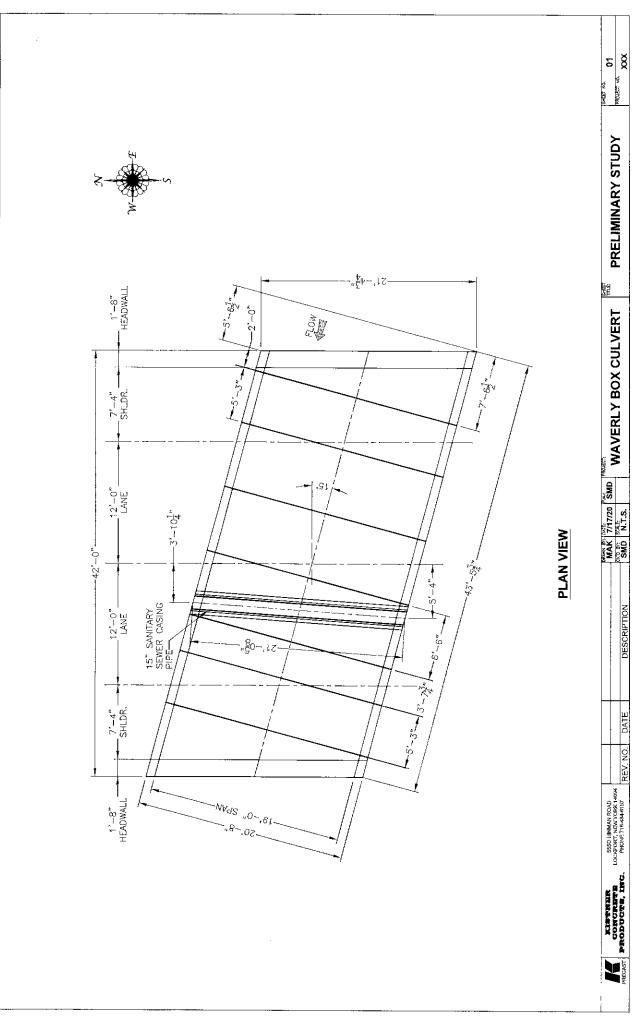
Date: 7/17/2020

Project: Whaley Ave Culvert Replacement

WS-S

TOWN OF AUTOIA\_BC 19X9 QUOT

Emall: townclerk@townofaurora.com Attn: Martha Librock, Town Clerk Location: Town of Aurora, NY Owner: Town of Aurora To: Town of Aurora, Town Clerk Enaineer: REV 1 Bid Date: 5/22/2020 at 10am We are pleased to quote as follows: UNIT PRICE AMOUNT Precast Concrete Box Culvert: Style: 4 Sided Culvert lf 603.631909 15 Culvert ID: Span (ft.): 19 x 9 :(ft) Rise \$ Whaley Av 2,590,00 \$ 113,960.00 Design for HL-93 & NYS Perm Loading Based On: to 1.50 (ft.) Depth of fill & 2 Skew Angle to CL of Road Section and / or Phasing info Std. Sections 2 Sections @ 6.50 ft Lav Length @ 27.50 tons totaling 13 Lf (Estimated) Std. Sections Sections @ 5.25 ft Lay Length @ 22.25 tons totaling 10.5 Lf (Estimated) Std Sections Sections @ 3,65 ft Lay Length @ 15.50 tons totaling 3,6458 Lf (Estimated) Skewed End Sections 20.25 tons Sections @ 4,77 ft Lay Length @ totaling 9.5417 Lf (Estimated) Sewer Casing Section 1 6.50 ft Lay Length @ 27.50 tons Sections @ totaling Lf (Estimated) Additional Precast Item(s): Type L (ft.): Hat (ft.) Thick (ft.) Wt. (tons) 1.00 EA Outlet Head Precast 21.39 1,50 1.67 4.50 3,000.00 3,000,00 1.00 EA Inlet Headwall: 21.39 Precast 1.09 1.67 \$ 3.00 2,200.00 2,200,00 2.00 EA Cut-off Walls: 21,39 3.00 2,400,00 Precast 1,50 7.50 4,800.00 1.00 EA Concrete Baffle Casing Precast 21.00 2.00 2.00 4 50 4,400.00 4,400.00 Wingwalls Procast Refer to page for wing wall pricing Culvert Total: \$ 128.360.00 1.) All culvert sections will be ship on side and will need to be lifted and rotated in the air. End sections will be 13' wide and need escorts 2.) Precast Headwall shipped attached to culvert end section, max pick with attached headwall is 26 tons Project Specific 3.) Precast sewer casing attached to culvert section encased in concrete, max pick with attached headwall is 33 tons Notes: 4.) Pricing includes onsite supervision during day of install along with site inspection prior to install. 5.) Pricing includes crane coordination but crane paid for by the town 6.) Pricing includes all rigging need for install 7.) Town to provide 24' long steel casing pipe if to be embedded in precast concrete 8.) Guardrall Plates casted into headwalls but provided by Town 1.) Culvert pricing based on 1 day(s) of Installation (culvert sections only) delivering with a minimum of 4 trucks per day 2.) Manufacture and delivery schedules to be determined during negotiations & confirmed upon receipt of approved drawings. Kistner Concrete Products, Inc. can KCP Standard not be held responsible for any unnecessary process interruption and delays. All pricing subject to NYS DOT approval Notes: 3.) Noted weights are estimated for bidding purposes only and are subject to change. Actual; product weights will be determined during the final design / submittal process and need to be verified prior to shipment. KCP Includes the following checked off items: X Delivered. G.C. to unload, noted weights are approximate and need to be confirmed prior to delivery. Over height units will need to be rotated 90° in field. All options allow 1 hr. for unloading, Additional time subject to \$130/hr. surcharge, Material Certifications: Units will be manufactured in accordance with NYS DOT Materials Bureau QC / QA Procedures & per NYS DOT Specification 704-03 (Precast Concrete General) & 706-17 (Precast Concrete Box Culverts). Special Culvert Sections: Skewed V-Bottom Reinforcement: X Uncoated (Black) Concrete Additives: None required Coatings: None Note: Coating of products may delay delivery due to weather conditions X Headwall(s) Keyway & Inserts for: BC to WW Closure Pour X Toewall(s) Note: Dowel bars for above inserts are supplied in standard 2' lengths w/ cont. to cut & bend in the field as required. Miscellaneous Items: Roof or Pipe Openings as Req Permanent Connection System Special Joint Sealant: Exclusions / Contractor to supply (unless included above) Offloading, setting units in place, crane, rigging, galvanized or epoxy coated reinforcement, additional reinforcement for all cast in place sections for; closure pours. wing walls, headwalls, toe walls, additional dowel bars, risers to grade for roof openings, grout material, waterproofing membrane system and any other miscellaneous materials and equipment. Any portion of project released for production after 90 days from Sold date will be subject to pricing review and potential increase Quotation Contingencies: 2.) Structures not released for production from previous season must be released & produced by the end March ("prior to next busy season"), or any structures not delivered within 6 mo. of the original signed order will automatically be billed with a 10 % price escalation. All orders are subject to State and applicable taxes. Ouote good for 45 Days after bid date 2.) If applicable, a valid tax exemption certificate must be submitted at the time of order. KCP must receive a customer purchase order within that 3.) Payment by certified check required on delivery. Special orders require down payment. period to hold the quoted prices, if the order is placed after 4.) Non-COD orders require payment arrangements to be made in advance with credit dept. 45 days of the date of quotation, this quote is subject to re-**New Quote** 5.) Acceptance of this offer is subject to Kistner Concrete Products Standard Terms & Conditions. pricing. Terms 6.) Lifting apparatus will require payment on delivery. Prepared By: Shawn M. D'Angelo, P.E. Signed: Shawn M. D'Angelo, P.E. Accepted By: Date: Title: KISTNER CONCRETE PRODUCTS, INC. P.O.#:





CHANGE REQUEST

WS-6 |

**Industrial Power and Lighting** 

60 Depot St Buffalo, NY 14206

Fontanese Folts Aubrecht Ernst Architects P.C.

6395 West Quaker Street Orchard Park, NY 14127

CCN#

14

Description Date:

ASI 60 7/23/2020

Project Name:

190009 Aurora Municipal Center

Page Number:

#### **Work Description**

ASI -060 Revise site Lighting plan

Exclusions:

Itemized Breakdown

All trenching / back fill and setting of new light pole bases is excluded from this quote. (work to be by others) Car changing station is excluded from this quote not shown on Electrical drawings to relocate.

| Description                |                                | Qty   | Total Mat.       | Total Hrs.           |
|----------------------------|--------------------------------|-------|------------------|----------------------|
| LP-1                       |                                | 2     | 0.00             | 10.12                |
| 1" LOCKNUT - STEEL         |                                | 4     | 4.08             | 0.19                 |
| 1" BUSHING - PLASTIC       |                                | 4     | 4.35             | 88.0                 |
| 1" CONDUIT - PVC80         |                                | 256   | 309.48           | 19.20                |
| 1" ELBOW 90 DEG - PVC80    |                                | 4     | 42.45            | 1.44                 |
| 1" COUPLING - PVC          |                                | 8     | <del>4</del> .81 | 0.00                 |
| 1" ADAPTER MALE - PVC      |                                | 4     | 3.70             | 0.88                 |
| #10 THHN BLACK             |                                | 825   | 388.00           | 7.22                 |
| #10 THHN GREEN             |                                | 30    | 14.11            | 0,26                 |
| # 6 BARE COPPER            |                                | 20    | 23.22            | 0.45                 |
|                            | // 1- 13/64" HOLE- # 8 CU WIRE | 2     | 6.91             | 0.76                 |
| WIRE CONNIRED - NO LABO    |                                | 6     | 3.00             | 0.00                 |
| 5/8"x 10' CU CLAD GRD ROD  |                                | 2     | 131,66           | 5,00                 |
| #4 WIRE IN-LINE SPLICE (2) |                                | 2     | 0.00             | 2.60                 |
| 175W MH POLE MTD FIXT      |                                | 2     | 0.00             | 5.00                 |
| PRECAST RD BASE - 18" X 8  | 34"                            | 2     | 0,00             | 3.38                 |
| Totals                     |                                | 1,173 | 935.75           | 57,38                |
| Summary                    |                                |       |                  |                      |
| MATERIAL                   |                                |       |                  | 005.75               |
| General Materials          |                                |       |                  | 935.75               |
| Light Fixtures Pre Cast    |                                |       |                  | 2,214.00<br>2,596.00 |
| Total Material             |                                |       | *****            | 5,745.75             |
| LABOR                      |                                |       |                  |                      |
| Foreman - 1st (41)         | (28.69 Hrs @ \$80.79)          |       |                  | 2,317.87             |
| Journeyman - 1st (41)      | (28.69 Hrs @ \$74.77)          |       |                  | 2,145.15             |

#### **CHANGE REQUEST**

Fontanese Folts Aubrecht Ernst Architects P.C.

#### Industrial Power and Lighting

60 Depot St Buffalo, NY 14206

CCN# 14 Description ASI 60 7/23/2020 Date:

Project Name: Page Number:

190009 Aurora Municipal Center

| Summary (Cont'd)       |   |  |
|------------------------|---|--|
| Profit                 | (@ 20,000 %)  | 2,041.75   |
| Total OH&P             |   | 2,041.75   |
| Bond                   | (@ 2.500 %)   | 306,26   |
| Final Amount           |   | \$12,556.78  |
| CONTRACTOR CE          | RTIFICATION   |  |
| Name:                  |   |  |
| Date:                  |   | THE RESERVE OF THE PROPERTY OF |
| Signature:             | certify that this quotation is complete and accurate based on the information provided.           |  |
|                        |   |  |
| CLIENT ACCEPTAI        | NCE   |  |
| CCN #<br>Final Amount: | 14<br>\$12,556.78   |  |
| Name:                  |   |  |
| Date:                  | ***************************************   | MM   |
| Signature:             | <del>,</del>  |  |
| Change Order #:        |   |  |
|                        | I hereby accept this quotation and authorize the contractor to complete the above described work. |  |

#### **General Requirements**

Acceptance of this change request may extend contract by 30 days, IPL reserves the right to correct any and all errors and omissions.

SUPERVISOR James J. Bach (716) 652-7590 jbach@townofaurora.com



TOWN CLERK Martha L. Librock (716) 652-3280 townclerk@townofaurora.com

#### TOWN OF AURORA

Southside Municipal Center 300 Gleed Avenue, East Aurora, NY 14052 www.townofaurora.com

To:

Aurora Town Board

From: Martha Librock, Town Clerk

Date: July 23, 2020

Re:

**AMC Contractor Payments** 

Please approve the following payments for the Aurora Municipal Center Project. All of the payment applications have been reviewed and approved by Fontanese Folts Aubrecht Ernst Architects:

- Payment No. 11 to Greater Niagara Mechanical Inc. thru 6/24/20 for the Mechanical contract: \$23,165.75
- Payment No. 14 to Industrial Power & Lighting thru 6/30/20 for the Electrical contract: \$11,140.26
- Payment No. 14 to Telco Construction, Inc. thru 6/30/20 for the General-Site Work contract: \$239,985.26

# APPLICATION AND CERTIFICATE FOR PAYMENT

| R  |  |                    |  |   |  |  |
|--|--|--------------------|--|---|--|--|
| TO OWNER: Town of Aurora 300 Gleed Aven East Aurora NY   | Town of Aurora<br>300 Gleed Avenue<br>East Aurora NY 14052 | JOB NUMBER:        | 19-2502  | APPLICATION:<br>PERIOD TO:  | 14<br>06/30/2020   | OWNER                                    |
| FROM CONTRACTOR: Telco Co  | Telco Construction, Inc.                                   | PROJECT:           | Aurora Municipal Center                          | I Center CONTRACT FOR:  | 2502   | ARCHITECT   ONTRACTOR                    |
| 500 Buffalo Road<br>East Aurora NY 1<br>716-805-1520   | 500 Buffalo Road<br>East Aurora NY 14052<br>716-805-1520   |                    | 575 & 585 Oakwood Avenue<br>East Aurora NY 14052 | ood Avenue CONTRACT DATE:   | 05/01/2019   | FIELD                                    |
| CONTRACTOR'S APPLICATION FOR PAYMENT   | ICATION FOR  | PAYMENT            |  | The undersigned Contractor certifies the and belief the Work covered by this Ar                                 | OTHER  The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance                         | OTHER ge, information I in accordance    |
| Application is made for payment as shown below.  | s shown below.   |                    |  | with the Contract Documents, that all t<br>which Certificates for Payment were is                               | with the Contract Documents, that all the amounts have been paid by the Contractor for Work for which Certificates for Payment were issued and payments received from the Owner, and   | ctor for Work for<br>ner, and            |
| 1 ORIGINAL CONTRACT AMOUNT   |  | چم<br>پ            | 3,677,000.00                                     | that current payment shown herein is now due.   | now due.   |  |
| 2. NET CHANGED BY CHANGE ORDERS  | DERS   |                    | 305,594.00                                       | NTRACTOR: Telco Con   | ,  |  |
| 3. CONTRACT SUM TO DATE (Line 1+/-2)   | ne 1+/-2)  | \$ 3,              | 3,982,594.00                                     | By: James D Milks   | Date:  | Major                                    |
| 4. TOTAL COMPLETED & STORED TO DATE  | TO DATE  | \$ 3,              | 3,552,667.77                                     | State of: NEW YORK  | 1  | ,  |
| 5. TOTAL RETAINED  |  | \$                 | 355,266.80                                       | County of: ERIE   | CARISSA L  | CARISSA L. SCHRITER                      |
| a% of Complete Work  | <b>€</b> ∌   |                    |  | Subscribed and sworn to before me this 11. 16. day of 1.  | NOTARY PUBLIC-ST<br>No. 01SC   | NOTARY PUBLIC-STATE OF NEW YORK          |
| b. % of Stored Material  | \$5<br>  |                    |  | of 2000 the Charles   | Qualified in Erie County  Ommission Expires 14-15  | Qualified in Erie County                 |
| 6. TOTAL EARNED LESS RETAINED  | 0  | \$ 3,1             | 3,197,400.97                                     | Notary Public: Www. K. My Commission Expires: 05/05/  | J. C.  | Apries May 09, 20                        |
| 7. LESS PREVIOUS CERTIFICATES FOR BILLING  | FOR BILLING  | \$ 2,9             | 2,957,415.71                                     | ARCHITECT'S CERTIFICA   | RTIFICATE FOR PAYMENT  |  |
| 8: CURRENT PAYMENT DUE   |  | \$ 2               | 239.985.26                                       | In accordance with the Contract Docur comprising this application, the Archit                                   | In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the  | he data<br>of the                        |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE  | G RETAINAGE  | 785 193 03         |  | Architect's knowledge, information and of the Work is in accordance with the Coparament of the AMOUNT CERTIFIED | Architect's knowledge, information and belief the Work had progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. | ated, the quality sentitled to           |
|  | •  | -                  |  | AMOUNT CERTIFIED  | <del>€</del>   | 239 985.26                               |
|  | j  |                    |  | (Attached explanation if amount certifie<br>Application and on the Continuation St                              | (Attached explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)                   | al all figures on this mount certified.) |
| Terms: Invoices are due and payable 30 days from the date of the invoice.  All overdue amounts will have an additional service charge of 5% per month. | le 30 days from the d<br>dditional service cha             | ate of the invoice | er month.  | ARCHITECT:  |  |  |

Thank you for your prompt payment.

Please make checks payable to: Telco Construction, Inc.

Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be made only to Contractor, and is without prejudice to any rights of Owner or Contractor under

22/2020

the Contract Documents or otherwise.

# APPLICATION AND CERTIFICATE FOR PAYMENT

| AIA DOCUMENT G702/CMa  |   |                         |                         |  |  |   |
|--|---|-------------------------|-------------------------|--|--|---|
| TO OWNER:  |   | PROJECT:                |                         | APPLICATION NO.:   | 3  | Distribution To:                            |
| Town of Aurora   |   | Aurora Municipal Center | pal Center              | PERIOD TO:   | 6/24/2020  | OWNER                                       |
| 300 Gleed Ave.   |   | Mechanical Work         | ork                     | PROJECT NO.:   | 17.18  | CONSTRUCTION                                |
| East Aurora, NY 14052  |   |                         |                         | CONTRACT DATE:   | 5/1/2019   | X ARCHITECT                                 |
| FROM CONTRACTOR: Greater Niag  | Greater Niagara Mechanical              |                         |                         |  |  | CONTRACTOR                                  |
| 7311 Ward Road   | oad                                     |                         |                         | ,  |  |   |
| CONTRACT FOR: Mechanical   | Mechanical                              |                         |                         |  |  |   |
| CONTRACTOR'S APPLICATION FOR PAYMENT   | FOR PAYMENT                             |                         |                         | The undersigned Contrac<br>information and belief the  | The undersigned Contractor certifies that to the best of the Contractor's knowledge,<br>"information and belief the Work covered by this Application for Payment has been  | ir's knowledge,<br>ent has been             |
| Application is made for Payment, as shown below, in connection with the Contract Continuation Sheet, AIA Document G703, is attached. | ow, in connection with the (<br>ached.  | >ontract.               |                         | completed in accordance<br>paid by the Contractor for<br>issued and payments rec                         | completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown                           | ints have been<br>iyment were<br>nent shown |
| 1. ORIGINAL CONTRACT   | *************************************** | €                       | 547,600.00              | herein is now due.<br>CONTRACTOR: GRE  | herein is now due. CONTRACTOR: GREATER NIAGARA MECHANICAL, INC.  |   |
| 2. Net Change by Change Orders   | اد.                                     | 49                      | 1                       | B <sub>Y</sub> .   | 2  | Date: 6/24/2020                             |
| 3. CONTRACT SUM TO DATE (Line 1 +/- 2)   | ·- 2)                                   | 49                      | 547,600.00              | te Of:   | New York<br>Niagara  | į   |
| 4. TOTAL COMPLETED & STORED TO DATE(Column G on G703)  | DATE                                    | 49                      | 538,690.00              | and sv   | to before me this  24 day of June  | 2020  |
| 5. RETAINAGE: 5%   |   | €9                      | 26,934.50               | Notary Public:  My Commission expires: 3   8   2 2   | 35:3 8 22 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \  | 73  |
| 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)  |   | S                       | 511,755.50              | CERTIFICATE FOR PAYMENT  | AYMENT   |   |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)  | R PAYMENT                               | €9                      | 488,589.75              | In accordance with the Cont comprising this application, the best of their boundary                      | In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Construction Manager and Architect certify to the Owner that to the Architect destructions and belief the World has progressed as indicated the | and the data the Owner that to              |
| 8. CURRENT PAYMENT DUE   | TAINACE                                 | <del>Ç</del>            | 23,165.75               | quality of the Work is in accordance with to payment of the AMOUNT CERTIFIED  AMOUNT CERTIFIED           | The best of their knownesses, information and better the two kinds progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.  AMOUNT CERTIFIED  3              | ontractor is entitled  73 1/5.75            |
|  |   | €                       | 35,844.50               | (Attach explanation if amous on this Application and on the CONSTRUCTION MA                              | (Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that changed to conform to the amount certified.) CONSTRUCTION MANAGER:   | certii                                      |
| CHANGE ORDER SUMMARY  Change Orders approved in previous   | ADDITIONS                               | DEDUCTIONS              |                         | ву:<br>  |  | DATE:                                       |
| months by Owner.   |   |                         |                         | ARCHITECT:   |  |   |
| Total approved this Month TOTALS   |   |                         |                         | By: 402 This Certificate is not negotion   | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor   | to the Confractor                           |
| Net changes by Change Order  |   |                         |                         | named herein. Issuance, payment and acceptance or inalts of the Owner or Contractor under this Contract. | named herein. Issuance, payment and acceptance of payment are with prejudice to any<br>hights of the Owner or Contractor under this Contract.  | udice to any                                |
| AIA DOCUMENT G702/CM3 -APPLICATION AND GERTIFICATE FOR PAYMENT - CONSTRUCTION MANAGER-ADVISER EDITION                                | ND CERTIFICATE FOR P                    | AYMENT - CONSTRU        | TION MANAGER-ADVISER EI | NOITIC   |  | G702/CMa-1992                               |

HEATHER E PERRI
Notary Public – State of New York
NO. 01PE6218432
Qualified in Niagara County
My Commission Expires Mar 8, 2022

To(OWNER): Town of Aurora East Aurora, NY 14052 300 Gleed Ave

From: Industrial Power & Lighting

Buffalo, NY 14206 60 Depot Street

Via(Architect): Fontanese Folts Aubrecht Ernst

Project: Aurora Municipal Center East Aurora, NY 14052 575 & 585 Oakwood Ave

> Application No: Invoice No: 53565 Period To: 6/30/2020

Project No: Architect's

Contract Date: 4/12/2019

# CONTRACTOR'S APPLICATION FOR PAYMENT

the Contract. Continuation Sheet, AIA Document G703, is attached Application is made for Payment, as shown below, in connection with

|            | 22,858.40 | Net change by change orders |
|------------|-----------|-----------------------------|
| 0.00       | 22,858.40 | TOTALS                      |
| 0.00       | 0.00      | Approved this month         |
| 0.00       | 22,858.40 | Approved previous months    |
| DEDUCTIONS | ADDITIONS | CHANGE ORDER SUMMARY        |

amounts have been paid by the Contractor for Work for which previous Certificates payment shown herein is now due. for Payment were issued and payments received from the Owner, and that current Payment has been completed in accordance with the Contract Documents, that all knowledge, information and belief the Work covered by this Application for The undersigned Contractor certifies that to the best of the Contractor's

CONTRACT R Industrial Power & Lighting

Date: 7

2. Net change by Change Orders..... BALANCE TO FINISH, PLUS RETAINAGE...... CURRENT PAYMENT DUE..... SALES TAX..... TOTAL EARNED LESS RETAINAGE.....\$ RETAINAGE(Column I on G703) 5 %.....\$ CONTRACT SUM TO DATE(Line 1 +/- 2)..... ORIGINAL CONTRACT SUM..... TOTAL COMPLETED & STORED TO DATE..... LESS PREVIOUS CERTIFICATES FOR PAYMENT..... \$ (Line 6 from prior Certificate) (Line 3 less Line 6) (Line 4 less Line 5) (Column G on G703) 628,856.11 639,996.37 673,640.93 687,500.00 710,358.40 22,858.40 70,362.03 33,644.56 11,140.26

Notary Public. Subscribed and sworn to before me this State of: Yew York My Commission expires: County of:

TOORENE M BRUCE

NOTARY PUBLIC-STATE OF NEW YORK Qualified in Erie County No. 01BR6264940

## CERTIFICATE FOR PAYMENT

payment of the AMOUNT CERTIFIED. accordance with the Contract Documents, and the Contractor is entitled to the Work has progressed as indicated, the quality of the Work is in Owner that to the best of the Architect's knowledge, information and belief and the data comprising the above application, the Architect certifies to the In accordance with the Contract Documents, based on on-site observations

| *                  | My Commission Expires 07-02-2024 |
|--------------------|----------------------------------|
| AMOUNT CERTIFIED\$ | 11,140.26                        |
| ByDate_            | e .                              |

(Attach explanation ARCHITECT: unt certified differs from the amount applied for.)

acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract This Certificate is not negotiable. The ANOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and Date 07/22/2020

#### **TOWN OF AURORA PARKS & RECREATION**

300 Gleed Ave, East Aurora, NY 14052 716-652-8866

#### **DIAMOND USE APPLICATION 2020**

www.aurorarec.com

| www.aurorarec.com   |
|---|
| Name of Applicant (League or Team Manager) Jeff Mersmann  |
| Phone 716-713-3223 Cell Phone 716-713-3223 Work Phone 585-237-7913  |
| Address 258 Park St Town Arcade Zip Code 14009  |
| Park/Diamonds Requested Community Pool - 42 North Field   |
| Email addressjeff.mersmann@navient.com  |
| DATES AND TIMES requested 7/30@6pm, 7/31@6pm, 8/1 & 8/2 all day 8am - 8pm (or attached schedule)  |
| It is understood that this permit may be revoked at any time for falling to observe the rules listed below or any park or school laws posted. The above party agrees to abide by the following:   |
| RULES:  |
| 1. Bats used by players must be legal bats according to ASA rules, AAU rules, or be wood bats   |
| <ol><li>Alcoholic beverages are not allowed by participants or spectators except at JP Nicely Park, with permit<br/>by Aurora Town Clerk. Only cans are allowed – no kegs without express permit.</li></ol>   |
| 3. The park is a dawn to dusk park – everyone must leave the park within 1/2 hour after dusk.   |
| 4. Park in designated areas only, No parking or driving on grass.   |
| <ol> <li>No littering. It is your responsibility to clean up garbage.</li> <li>West Falls - Please replace filled garbage cans with a new plastic garbage bag found in the building.</li> <li>Place filled garbage bag in dumpster as provided.</li> </ol>  |
| 6. Observe care in driving to and from the park/diamond site and in the parking lots.   |
| <ol><li>Observe any other park rules as posted and display a courteous attitude towards town personnel, park<br/>users, and neighbors.</li></ol>  |
| <ol><li>Any apparatus not provided by the Town of Aurora must be pre- approved in writing by Town of<br/>Aurora.</li></ol>  |
| DIAMOND MAINTENANCE FEE:  |
| 1) A \$20.00 diamond maintenance fee will be assessed for Community Pool Park, JP Nicely Park and Hamlin Park, and a \$25.00 diamond maintenance fee for South Wales Community Park for each game, for each diamond as per your schedule. The prepaid fee, schedule, and walvers must accompany this application at least 2 weeks prior to the first game. Refunds will be given at the end of the season for games cancelled by 3:30 p.m. the day before and for rainouts. It is the responsibility of the APPLICANT to email recreation@townofaurora.com the next day after a rain-out to receive a refund. Diamonds will be maintained on a weekday basis, if weather permits. |
| DIAMOND USE: All bases are placed by Parks Department and cannot be moved   |
| It is understood that diamonds will be assigned to Town of Aurora Parks and Recreation Leagues first, but we will make every effort to accommodate other resident teams on appropriate diamonds.  This application should be received at least 2 weeks prior to your season.  |
| 2) An insurance certificate naming the town as an additional insured is to accompany this application, or waivers must be signed by all players two weeks prior to their first game and returned to the Recreation Department. Fallure by any player to sign the waiver will result in expulsion of the entire team with no refunds.  |
| The undersigned hereby acknowledges he/she has read the above, and hereby agrees to abide. A permit will be sent after this has been completed.   |
| Signature of applicant  |
| •   |

Please return the signed copy, schedule, insurance certificate and/or waivers and fee to:

Town of Aurora Parks & Recreation

DIAMRENT20 300 Gleed Ave., East Aurora, NY 14052

6 A

| ,,,,,,,,,,, |   |
|-------------|---|
| ACORD       | , |

DATE (MW/ DO/YYYY)

| NEGATIVEL<br>THE ISSUIN<br>IMPORTANT<br>REQUIRE BRIDGE<br>PRODUCER<br>SADLEF<br>P.O. BO | THEATE IS ISSUED AS A MATTER C   |                       |                               | RTIFICATE OF LIABILIT  | - ALIENA  |   |  |  |
|---|--|-----------------------|-------------------------------|--|---|---|--|--|
| regular as es<br>PRODUCER<br>SADLEF<br>P.O. BO  |  | COVER<br>RESENT       | ATIVE C                       | NONLY AND CONFERS NO RIGHTS<br>FORDED BY THE POLICIES BELOW<br>R PRODUCER, AND THE CERTIFICA   | , THIS CERTIFICATE (<br>ATÉ HOLDER,                         | OF INSURANCE DOES   | S NOT CONSTITUTE A CONTRACT S  | ETWEEN   |
| SADLEF<br>P.O. BO   | IT: If the certificate holder is an ADDITI<br>independent. A statement on this certifi   | KONAL IN<br>Kaste der | iSURED<br>anot co             | , the policy(les) must be entiorsed, if S<br>afer rights to the certificate holder in lie      | UBROGATION IS WAIT<br>to of each endotrement                | /ED, subject to the term<br>(a).                          | ms and conditions of the policy, octain  | policies may                                     |
| P.O. BÓ   |  |                       |                               | Ċ  | ONTACT NAME: Sport  |   | 10 / U di di   |  |
| P.O. BO   | R & COMPANY, INC.  |                       |                               |  | HOME (A/C, No. Ext):  |   | FAX (A/ C, No): 803-256-4017   |  |
| COLUM   | 1814, SOUTH CAROLINA   | 2025                  | 0.588                         | A  | MAIL ADDRESS: ATM<br>RODUCER CUSTOME                        |   | <u>m</u>   |  |
| y - 1.4   | - IDIA OCCULTO OCCULTO   |                       |                               | Y   P  | RODUCER COSTONE   | K IU#:  |  |  |
| inisured<br>Winiy Mil   | ŲCKDOĠŠ  |                       |                               | -  | INSURER   | (S) AFFORDIA  | IG COVERAGE  | NAIC #   |
| 258 PAF   |  |                       |                               | in in  | SURER A: NATIONWI   |   |  | 787  |
| ARCADI  | E, NY 14009  |                       |                               | <u> </u>   | SURER B:  |   |  |  |
| Anniicatio  | on ID: 282913  |                       |                               | 10   | SURER C:  |   |  |  |
| A Member  | or of the Sparts, Leisure & Ente   | rtainme               | ent RP(                       | 3 A  | SURER D:  |   |  |  |
| COVERA  |  |                       |                               | CERTIFICATE NUMBER   |   |   | REVISION NUMBER  |  |
| NOTWITHS<br>PERTAIN, Y  | CERTIFY THAT THE POLICIES OF I<br>STANDING ANY REQUIREMENT, TE<br>THE INSURANCE AFFORDED BY THE<br>BEEN REDUCED BY PAID CLAIMS | RM OR (<br>IE POLI(   | NÇE LIS<br>XONDITI<br>CHE8 DE | TED BELOW HAVE BEEN ISSUED TO<br>ON OF ANY CONTRACT OR OTHER<br>SCRIBED HEREIN IS SUBJECT TO A | O THE INSURED NAM<br>DOCUMENT WITH RE<br>LLL THE TERMS, EXC | ED ABOVE FOR THE<br>SPECT TO WHICH TH<br>LUSIONS AND COND | POLICY PERIOD INDICATED,<br>HIS CERTIFICATE MAY BE ISSUED (<br>ITIONS OF SUCH POLICIES, LIMITS | MAY<br>SHOWN                                     |
| IMSD LTR  | TYPE OF INSURANCE  | ADDL<br>INSR          | SUBR<br>WVD                   | POLICY NUMBER  | POLICY BFF<br>(MM/DD/YYYY)                                  | POLICY EXP<br>(MAN DD/YYYY)                               | LIMITS   |  |
| , · , -   | ENERAL LIABILITY   | Х                     |                               |  |   |   | EACH OCCURRENCE  | \$1,000,000                                      |
| 1   | COMMERCIAL GENERAL   |                       |                               |  |   |   | DAMAGE TO PREMISES RENTED<br>TO YOU (Fire Legal Liability)                                     | \$1,000,000                                      |
| 1   | BILITY   |                       |                               |  |   |   | MEDICAL EXPENSES (othorthan  | \$5,000  |
| _   | CLAIMS MADE ZOCCUR   |                       |                               | ADDR GRAGE   | 09:09:19 AM   | 12:01AM ET  | perticipente) PERSONAL & ADV INJURY  | \$1,000,000                                      |
|   |  |                       |                               | 6BRPG0000006993600   | ET<br>12/03/2019  | 12/03/2020  | GENERAL AGGREGATE (other than  |  |
| الحار<br>العور ا  |  |                       |                               |  | POSITION  |   | Products-completed Operations)   | \$8,000,000                                      |
| PE  |  |                       |                               |  |   |   | PRODUCTS-COMP/OP AGG   | \$1,000,000                                      |
| - 1   | POLICY PROJECT LCC   |                       |                               |  |   |   | LEGAL LIAB TO PARTICIPANTS PROFESSIONAL LIABILITY  | \$1,000,000                                      |
|   | UTOMOBILE LIABILITY  |                       |                               |  |   |   | FROTEGORNAL ERBELLT  | 1*1,000,000                                      |
|   | ANY AUTO   |                       |                               |  |   |   |  |  |
| ,-  | ALL OWNED AUTOS  |                       |                               |  |   | 12:01AM ET  | COMBINED SINGLE LIMIT (E4)   |  |
| ļ¤:   | SCHEDULED AUTOS  |                       |                               |  | 09:09:19 AM   |   | Accident)  | \$1,000,000                                      |
| P   | HIRED ALITOS (not provided   |                       |                               | 6BRPG0000006993600   | ET  | 12/03/2020  | BODILY INJURY (Per person)   |  |
| wh  | hille in Hawali)   |                       |                               |  | 12/03/2019  |   | BODILY INJURY (Persocident)  |  |
| 垃   | NON-OWNED AUTOS (not   |                       |                               |  |   |   | PROPERTY DAMAGE (For accident  | 1  |
| pro   | ovided while in Hawall)  |                       |                               |  |   |   |  | 1  |
| 10  | UMBRELLALIAS   OCCUR   |                       |                               |  |   |   | EACH COCURRENCE  |  |
|   | EXCESSIVAB CLAIMS  |                       | •                             |  |   |   | AGGREGATE  | <del>                                     </del> |
| MA  | ADE  |                       | •                             |  |   |   | Addresonic   | <del> </del>                                     |
|   | DEDUCTIBLE   |                       | Ì                             |  |   |   |  |  |
|   | )RETENTION   | Ì                     |                               |  |   |   |  |  |
|   | ORKERS COMPENSATION  |                       | 1                             | 1  | 1   |   | WC STATUTORY LIMITS  | 1  |
|   | ND EMPLOYERS' LIABILITY<br>NY PROPRIETOR /   |                       |                               |  |   |   | ∏отн <b>≘</b> R  |  |
| PA  | URTINER / EXECUTIVE Y/ N   | Ì                     |                               | N/A  |   |   | ELL EACH ACCIDENT  |  |
| 100   | FFICER / MEMBER (CLUDED? landatory in MH)  | ĺ                     |                               | 140  |   |   | E.L. DISEASE - EA EOMPLOYEE  | T  |
| i Exi   | you, describe under DESCRIPTION OPERATIONS below   |                       |                               | į.   |   |   | E.L. DISEASE - POLICY LIMIT  | †  |
| EX<br>(Ma   | CLEIV! CIM NAME  |                       | 1                             |  | ļ   |   | Exerce repress   |  |
| EXI<br>(Ma<br>fry<br>OF   |  | <del> </del>          |                               | 1  | 1 09 09 10 AM   | 1   | 1 EAUE SO MELITAL  | \$26,000   |
| EXI<br>(Ma<br>fly<br>OF   | EDICAL PAYMENTS TO<br>ARTICIPANTS  |                       |                               | 6BRPG0000006993600   | 09:09:19 AM<br>ET   | 12:01AM ET<br>12/03/2020                                  | EXCESS MEDICAL<br>ADSD   | \$26,000<br>NONE                                 |

Coverage is only adended to U.S. overds and addition

NOTICE TO TEXAS INSUREDS: The incurer for the purchasing group may not be subject to all the incurence laws and regulations of the State of Texas,

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ISO | Commercial General Liability Forms | 07/01/04 POLICY NUMBER: 6BRPG0000006993600 INSURED: WNY MUCKDOGS

COMMERCIAL GENERAL LIABILITY
CG 20 26 04 13

#### THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY,

#### ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

#### COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### **SCHEDULE**

1. Name of Additional Insured Person(s) or Organizations(s):

TOWN OF AURORA
300 GLEED AVE
EAST AURORA, NY 14052

(Information required to complete this Schedule, if not shown above, will be shown in the Declarations.)

A. Section II - Who is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising Injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- 1. In the performance of your ongoing operations; or
- 2. In connection with your premises owned by or rented to you.

#### However

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III - Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- Required by the contract or agreement; or
- Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations,

Date Added; 12/03/2019 09:09:19 AM

CG 20 26 04 13

Page 1 of 1

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#### WNY MUCKDOGS SAFETY PLAN/WAIVER FOR THE EAST AURORA FACILITIES

Teams MUST follow all rules and requirements of New York Phase system.

Game should be scheduled with 15-min buffer between to prevent overlap of participants. Stagger start times so no more than half of the complex is changing over at a time. Games may be played to completion.

Game need to be managed to not exceed NYS gatherings restrictions. It is strongly encouraged that coaches only allow 2 spectators per player and that vulnerable populations should refrain from attending games. After completion of game dugout areas should be cleaned and cleared, no after game activities. Coaches are the monitor the aforementioned.

Player do not huddle together; no hand shaking as sportsmanship will continues in a touchless manner (example tipping hat to players).

Sharing of equipment is strongly discouraged and coaches will need to disinfected equipment for use.

While on offense, coaches will disinfect game ball for the portion of the inning that their team will be on defense. The League suggest having three ball disinfected and ready for game play.

Coaches need to encourage healthy practices given by the CDC such as hand washing, social distancing, wiping and disinfecting dugout areas, the use of hand sanitizer after completion of inning, and etc.

Coaches are encouraged to wear a mask while coaching the bases and socially distance for players on the field.

Batting team may have half of team in the dugout, if they can use the 6-ft social distancing. The other half will be outside of the dug using the 6-ft social distancing rule.

Coaches will meet before the game with umpire with no team captain(s) to go over the rules using 6-ft social distancing rule. Scorekeepers will communicate as well using the 6-ft social distancing rule.

Coaches are to assess the health of each player and family before the game and if player or family show or express symptoms, they should instruct them to leave the area.

In consideration of being allowed to participate in any way, the WNY Muckdog and any visiting teams, related events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1. The risks of injury and illness (ex: communicable diseases such as MRSA, influenza, and COVID-19) from the activities involved in this program are significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce these risks, the risks of serious injury and illness do exist; and,
- 2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
- 3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS the WNY Muckdogs Inc. and the Town of East Aurora and their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, ILLNESS, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT. I HAVE DISCUSSED THIS WITH MY TEAM, PARENT'S OF PLAYERS AND THEY ALSO FULLY UNDERSTAND THE AFOREMENTIONED THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT BETWEEN OUR TEAM, THE WNY MUCKDOGS AND THE TOWN OF East Aurora.

| Team Name: | Coaches      |
|------------|--------------|
| Signature: | DATE SIGNED: |



#### Town of Aurora Department of Parks & Recreation

|66 |fax (716) 652-5646

300 Gleed Avenue East Aurora, New York 14052 recreation@townofaurora.com www.aurorarec.com

To: Town Board From: Chris Musshafen

Date: 7/22/2020

Re: Additional Guards

Approval is requested to hire lifeguards as presented below. These guards have just completed the Lifeguard Training Course run by Chris. They will be utilized at the Community Pool when some of our guards head back to college and throughout the school year for our various programs. Their rate of pay is based on the 2020 pay rate chart approved in 2019. Their start date would be 7/31/2020.

| Name               | Address                   | Position              | Rate    |
|--------------------|---------------------------|-----------------------|---------|
| Jessica Drozdowski | 758 Jewett Holmwood       | Seasonal PT Lifeguard | \$12.10 |
| Macuen Haper ^     | 330 Chairfactory Rd. Elma | Seasonal PT Lifeguard | \$12.10 |
| Margaret Boyle ^   | 19 Ridge Trail, Glenwood  | Seasonal PT Lifeguard | \$12.10 |

<sup>^</sup> non-resident



#### Town of Aurora Department of Parks & Recreation

300 Gleed Avenue East Aurora, New York 14052

recreation@townofaurora.com www.aurorarec.com

To:

Town Board

From: Chris Musshafen

Date: 7/16/2020

Re:

**Budget Transfer** 

Approval is requested to transfer \$4,200 from A00-7020-0112-0000 (Secretarial) to cover current and future shortages in A00-7020-0113-0000 (Secretary Part Time Seasonal). Our current clerk-typist position is vacant and we have hired 2 part time clerk-typists for the summer season to cover the recreation office.



#### **BUDGET TRANSFER REQUEST FORM**

Please note the following guidelines:

- A shortage of less than \$750 per line can be satisfied with this form requesting a budget transfer(s) between lines that are within the responsibility of a single Department Head. These will require the approval of the Supervisor.
- A shortage of \$750 or more per line can be satisfied with this form requesting a budget transfer(s) between lines that are within the responsibility of a single Department Head. These will require the approval of the Town Board.
- A shortage of any amount can be satisfied with this form requesting a budget transfer(s) between lines which fall under the responsibility of different Department Heads. These will require the approval of the Town Board.
- Budget transfers must be made PRIOR to the expenditure.
- All budget transfers must be submitted to the Supervisor's Office using this form.

| ### TO: A00-7020-0113-0000   Secretary part time seasonal   \$-854.80  |                |
|--|----------------|
| ### TO: A00-7020-0113-0000   Secretary part time seasonal   \$-854.80  | 17             |
| REASON: Our current clerk typist position is vacant and we hired 2 part time typist for the summer seases.  FROM:  ACCT NO.  ACCT TITLE  CUR  TO:  ACCT NO.  ACCT NO.  ACCT TITLE  CUR  TO:  ACCT NO.  | RENT BALANCE   |
| REASON: Our current clerk typist position is vacant and we hired 2 part time typist for the summer seasons.  FROM:  ACCT NO.  ACCT TITLE  CUI  ACCT NO.  ACCT TITLE  CUI  REASON:  FROM:  ACCT NO.  ACCT TITLE  CUI  REASON:  FROM:  ACCT NO.  ACCT TITLE  CUI  REASON:  FROM:  ACCT NO.  ACCT TITLE  CUI  CUI  REASON:  FROM:  ACCT NO.  ACCT TITLE  CUI  ACCT NO.  ACCT TITLE  CUI  CUI  REASON:  FROM:  ACCT NO.  ACCT TITLE  CUI  REASON:  CUI  TO:  ACCT NO.  ACCT TITLE  CUI  REASON:  ACCT NO.  ACCT TITLE  CUI  CUI  CUI  CUI  CUI  CUI  CUI  CU   | PRENT BAT ANCE |
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| PERVISOR SIGNATURE: Date: NWN BOARD MEETING APPROVAL DATE: Action #:   |                |



#### **BUDGET TRANSFER REQUEST FORM**

Please note the following guidelines:

- A shortage of less than \$750 per line can be satisfied with this form requesting a budget transfer(s) between lines that are within the responsibility of a single Department Head. These will require the approval of the Supervisor.
- A shortage of \$750 or more per line can be satisfied with this form requesting a budget transfer(s) between lines that are within the responsibility of a single Department Head. These will require the approval of the Town Board.
- A shortage of any amount can be satisfied with this form requesting a budget transfer(s) between lines which fall under the responsibility of different Department Heads. These will require the approval of the Town Board.
- Budget transfers must be made PRIOR to the expenditure.
- All budget transfers must be submitted to the Supervisor's Office using this form.

| DEPARTMENT H                      | IEAD NAME ((printed); MY PRTH   | TA LIBIPOCIL  DATE: 7/20/2020   |  |
|-----------------------------------|---|---|--|
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| TOWN BOARD MEETING APPROVAL DATE: |   | Action #:   | <del></del>                            |

SUPERVISOR JAMES J. BACH (716) 652-7590 jbach@townofaurora.com



MAKTHA L. LIBKOUN (716) 652-3280

townclerk@townofaurora.com

#### **TOWN OF AURORA**

300 Gleed Avenue, East Aurora, NY 14052 www.townofaurora.com

#### **MEMO**

TO:

Town Board

FROM:

Kathleen Moffat

RE:

Capital Project HA Master Water Improvement Area: Close Out

DATE:

07/27/20

Capital Project HA Master Water Improvement Area has been completed. The project has a cash balance of \$195,931.92. Because this project was funded by the 2020 bond issuance, excess bond proceeds are required to be used for future debt service payments related to this issuance.

- I respectfully request approval to transfer \$195,931.22 from capital project HA Master Water Improvement Area to ZM Master Water Improvement Area. These funds will be restricted for payments for the 2020 debt issuance.
- Upon approval of the above transfer, I respectfully request approval to close out capital project HA Master Water Improvement Area as of July 31, 2020.

SUPERVISOR JAMES J. BACH (716) 652-7590 jbach@townofaurora.com



M/

GF

townclerk@townofaurora.com

#### **TOWN OF AURORA**

300 Gleed Avenue, Hast Aurora, NY 14052 www.townofaurora.com

#### **MEMO**

TO:

Town Board

FROM:

Kathleen Moffat

RE:

Budget Amendment: Erie County Public Funds

DATE:

07/27/20

I respectfully request approval to amend the budget in order to record the receipt of public funds from Erie County as approved at the 5/11/20 Town Board meeting. The amendment is as follows:

- Add revenue line A 2351.1 Programs for Aging-Other Governments
- Increase A 2351.1 by \$1,000
- Increase expenditure line A 6772.401 Supplies by \$1,000

### TOWN OF AURORA DEPARTMENT OF PARKS & RECREATION DIRECTOR'S REPORT MONTH OF: JUNE 2020

#### **ADMINISTRATIVE:**

#### Reports:

- We have 13,470 members registered in our recreation system
- We had 902 individual program registrations in the month of June
- We generated \$60,905 in sales for June
- Credit card purchases totaled 95% (96% on-line, 4% office)
  - o 2019 to 2020 comparison:

Total sales from 1/1/19 – 6/30/2019 \$133,646
 Total sales from 1/1/20 – 6/30/2020 \$79,651

With the approval of summer programs and the pool, Elaine and I have been feverishly working to make sure we can run our activities efficiently and safely. We have been coordinating with other local professionals to come up with safety plans and procedures to ensure the public's health. I even sat on WNY Project Plays' pannel to discuss options for reopening aquatic facilities.

Our long time secretaries, Dawn and Patty, were truly missed during this time. They were experts at help Elaine and I run and organize our website for patrons to sign up for our programs. Once we got the go ahead on our summer, we had to update and re-do much of our website in about a sixth of the time we normally have.

The community pool is in good shape to open with only minor repairs needed. We had Hot Shots come back out and take a look at the surface and work with our highway/park employees to ensure cleanliness of and no damage was being done.

Residents have shown an immense amount of appreciation for getting our programs running and our safety measures.

Submitted by: Chris Musshafen, Director of Recreation and Aquatics



To: Mayor Mercurio & Village Board; Supervisor Bach & Town Board

From: Shane Krieger, Chief of Police

Date: 07222020

Re: Monthly Report – June 2020

#### **General Information**

- I met with a village resident at Hamlin Park to discuss concerns they had with graffiti, trash and teenagers' activities at the park. DPW Superintendent Hoeh was forwarded some of the concerns.
- Received a demonstration of Code Red alert system. Can be used to send out text, call or email alerts for emergency situations and any other types of communication to the public. The company has approximately 7,000 phones numbers from the area that they have purchased and would be used to send out alerts to, however they do not know if they are residential, commercial or cell phone numbers. All residents and non-residents would be able to opt-in for alerts. The total cost would be \$5,250 per year. I am still looking into other options.
- EAFD Chief LeBlanc and I met with management of AMR Ambulance over concerns of the contracted ambulances location, sometimes being assigned to park outside of the fire district. AMR adequately explained the current situation.



#### Meetings:

In addition to Village Board, Town Board and Staff meetings I also attended the following:

- o Oakwood Ave Project
- o Village and Town Board meetings
- o Train Derailment Briefing
- o EAHS Graduation meetings
- Musicfest meeting
- o 6 Pistol Permit Interviews

#### **Special Events:**

• EA Kneels - A few participants entered Main St and blocked traffic

#### Training:

None



#### **Statistics**

| Activity                  | Village       | Outside of Village | Total (vmp)   |
|---------------------------|---------------|--------------------|---------------|
| <del></del>               | <del></del>   | <del></del>        | Total (YTD)   |
| Police calls              | 2,886(11,106) | 1,045(5,457)       | 3,931(16,563) |
| Fire/EMS calls            |               |                    | 401(2,107)    |
| Response Time             | 1.2 minutes   | 2.8 minutes        |               |
|                           |               |                    |               |
| Property Damage           | 14            | 12                 | 26(140)       |
| Acc                       |               |                    |               |
| Injury Accidents          | 0/0 Fatal     | 1/0 Fatal          | 1(17)0(Fatal) |
| Leaving Scene Acc         | 2(13)         | 0(3)               | 2 (16)        |
| Arrests-Individuals       | 4(49)         | 1(15)              | 5(64)         |
| Crimes-Persons            | 1(18)         | 4(12)              | 5(30)         |
| Crimes-Drugs              | 0(1)          | 0(1)               | 0(2)          |
| Crimes-Property           | 24(71)        | 5(24)              | 29(95)        |
| Burglary/Trespass         | 0(7)          | 0(0)               | 0(7)          |
| S&R-Lic/Reg               | 0(12)         | 0(4)               | 0(16)         |
| DWI                       | 1(10)         | 1(7)               | 2(17)         |
| Warrant Arrests           | 0(5)          | 0(0)               | 0(5)          |
| Traffic Tickets           | 9(253)        | 11(102)            | 20 (425)      |
|                           | 9[233]        | 11(182)            | 20 (435)      |
| Parking Tickets           |               |                    | 2 (207)       |
| Domestics                 | 1(8)          | 3 (13)             | 4(21)         |
| 9.41 Mental Health Charge | 2(12)         | 2 (5)              | 4(17)         |
|                           |               |                    |               |



#### **Arrests / Investigations**

- Besides the arrests and reported crimes in the above chart, Officers also investigated the following:
  - Officers spoke to several teenagers at Hamlin Park regarding a complaint about the loud music they were playing. While speaking to the individuals the officers observed fresh graffiti on the picnic tables. While investigating the graffiti an officer found a small purse several feet away for the youths, that contained marihuana and paraphernalia. No one claimed ownership.
  - Patrols were dispatched to a report of a vehicle driver with a black glove holding a knife or gun out his window while driving on Maple Rd. A vehicle matching the description was located and stopped. The officer observed the driver to have multiple knives on his person as well as a knife on the passenger seat along with metal knuckles. The driver was determined to be intoxicated and was charged with DWI and weapons possession.
  - A female driver was seriously injured when her vehicle struck the
    decommissioned railroad crossing on Behm RD, went airborne and struck trees.
    The accident investigation determined the driver was traveling approximately
    80 mph at the time of the collision. She was issued numerous V&T charges. The
    operator's daughter was in the vehicle and sustained a broken arm.