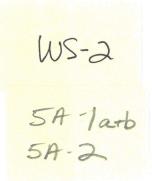
TOWN OF AURORA

300 GLEED AVENUE, EAST AURORA, NY 14052

BUILDING DEPARTMENT (716) 652-7591 FAX (716) 652-3507



MEMO

TO:

Jim Bach & Town Board Members

FROM:

Don Owens, Chairman, Planning Board

DATE:

July 2, 2020

The following actions were taken at the July 1st, 2020 meeting of the Planning & Conservation Board.

=============

The Town of Aurora Planning & Conservation Board reviewed an application for a Special Use permit at 1897 Davis Rd., West Falls, as presented by Jyl and Rico Rivera. The board members did not make a formal recommendation to the Town Board, however, they did make suggestions for the applicant to provide the following information to the Town Board at the time of review:

- 1. Revise Short EAF to reflect the events that will be planned, as per GHD's comments (attached)
- 2. Provide further details on the events that are planning to be held, such as hours of operation, number of events, schedule of events.
- 3. Provide further details regarding possible liquor license.
- 4. Provide further details on ingress/egress and parking.

5A-1 a+b

Short Environmental Assessment Form Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 - Project and Sponsor Information | and the state of t | |
|--|--|--------------|
| | | |
| Name of Action or Project: | | |
| To acquire a beer & wine Vicense Project Location (describe, and attach a location map): | | |
| Project Location (describe, and attach a location map): | | |
| 1600 De Die Die Tell NV | 11 11- | |
| Brief Description of Proposed Action: At an existing established in-pick blueber against a beer + wine license so that we our picking season, As well as after nour helps to get the berries off the bushes helps to get people there was to off the ck while picking blueberries on The Name of Applicant or Sponsor: | in farm we would | like to |
| Hs an existing established in pict that we | can offer beverage | 's during |
| aguire a beet + wine license star hour | picking on Thursday | ay which |
| our picking season, As well as arms he shoes | for the health of | our field. |
| holds to get the berries off The | er live music, drink | s and foo |
| me way to get people there was to | 1 | |
| truck while picking bluebernies on the | irsday evenings. | 27. |
| Name of Applicant or Sponsor: | Telephone: 116-560-6 | 7874 |
| Jyl Rivera | E-Mail: Jyle buffalot | rechouse.com |
| Address: | | |
| 1897 Davis Rd. | | |
| City/PO: | State: Zip | Code: |
| West Falls, NY 14170 | 109 | 14170 |
| 1. Does the proposed action only involve the legislative adoption of a plan, le | ocal law, ordinance, | NO YES |
| administrative rule, or regulation? | 2 1 1 | |
| If Yes, attach a narrative description of the intent of the proposed action and may be affected in the municipality and proceed to Part 2. If no, continue to | question 2 | |
| | | NO YES |
| 2. Does the proposed action require a permit, approval or funding from any If Yes, list agency(s) name and permit or approval: | other governmental Agency! | NO TES |
| | | |
| SLA-BEET: WINE LICENSE Special USE Permis 3.a. Total acreage of the site of the proposed action? | + | |
| 3.a. Total acreage of the site of the proposed action? | 5.4 acres | |
| b. Total acreage to be physically disturbed? | <u>O</u> acres | |
| c. Total acreage (project site and any contiguous properties) owned | 6.7 acres | |
| or controlled by the applicant or project sponsor? | acres | |
| 4. Check all land uses that occur on, adjoining and near the proposed action | , 2 | |
| Urban Rural (non-agriculture) Industrial Comm | nercial | |
| | (specify): | |
| Parkland | | |
| | | |

| NO NO | YES | N/A |
|---|-----------|----------|
| 5. Is the proposed action, a. A permitted use under the zoning regulations? | | |
| b. Consistent with the adopted comprehensive plan? | 闵 | Ħ |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural | NO | YES |
| landscape? | | N N |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? | NO | YES |
| If Yes, identify: | M | |
| | NO | YES |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels? | NO I | TES |
| b. Are public transportation service(s) available at or near the site of the proposed action? | 囡 | 崮 |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action? | N N | |
| 2. Does the proposed action meet or exceed the state energy code requirements? | NO | YES |
| If the proposed action will exceed requirements, describe design features and technologies: | | 区 |
| idia maklio/mirata water sumby? | NO | YES |
| 10. Will the proposed action connect to an existing public/private water supply? | | |
| If No, describe method for providing potable water: Bottled Water | 內 | |
| 11. Will the proposed action connect to existing wastewater utilities? | NO | YES |
| Derta Pottics | | |
| If No, describe method for providing wastewater treatment: Porta Pottics | | |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic | NO | YES |
| Places? | N/ | <u> </u> |
| b. Is the proposed action located in an archeological sensitive area? | X | |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? | NO X | YES |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? | V | 而 |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: | . | +== |
| | - | |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all th ☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional | at apply: | |
| ☐ Wetland ☐ Urban ☐ Suburban | - NO | 1 NZTO |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed | NO | YES |
| by the State or Federal government as threatened or endangered? | | <u> </u> |
| 16. Is the project site located in the 100 year flood plain? | NO | YES |
| i light illes from point or non point compact | NO | YES |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, Will storm water discharges flow to adjacent properties? NO YES | × | |
| a. Will storill water discharges now to adjust in properties. | | |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: | | |
| | _ | |
| | 1 | |

| 18. Does the proposed action include construction or other activities that result in the impoundment of | NO | YES |
|--|----------|--|
| water or other liquids (e.g. retention pond, waste lagoon, dam)? | | |
| If Yes, explain purpose and size: | 1571 | |
| | X | |
| | | |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed | NO | YES |
| solid waste management facility? | | |
| If Yes, describe: | | |
| | | |
| | | |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or | NO | YES |
| completed) for hazardous waste? | | |
| If Yes, describe: | | |
| | | 1 |
| | <u> </u> | <u>L.,</u> |
| I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE | BEST C | F MY |
| KNOWLEDGE | | |
| Applicant/sponsor name: JM Rivera Date: 7/7/2 | 020 | |
| 1 | | |
| Signature: | | ······································ |

| Ag | ency Use Only [If applicable] |
|----------|-------------------------------|
| Project: | |
| Date: | |
| | |

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

| | | No, or small impact may occur | Moderate to large impact may occur |
|-----|---|-------------------------------|--|
| 1. | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations? | <u></u> | |
| 2. | Will the proposed action result in a change in the use or intensity of use of land? | | |
| 3. | Will the proposed action impair the character or quality of the existing community? | 7 | -[|
| 4. | Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)? | V | |
| 5. | Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway? | V | |
| 6. | Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | V | |
| 7. | Will the proposed action impact existing: a. public / private water supplies? | V | |
| | b. public / private wastewater treatment utilities? | \checkmark | |
| 8. | Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources? | ✓ | |
| 9. | Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)? | ✓ | |
| 10. | Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | ✓ | |
| 11. | Will the proposed action create a hazard to environmental resources or human health? | \checkmark | |

| Agen | cy Use Only [If applicable] |
|----------|-----------------------------|
| Project: | |
| Date: | |
| | |

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

| Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. | | | | | | |
|---|--|--|--|--|--|--|
| Check this box if you have determined, based on the info that the proposed action will not result in any significant | rmation and analysis above, and any supporting documentation, adverse environmental impacts. | | | | | |
| Name of Lead Agency | Date | | | | | |
| Print or Type Name of Responsible Officer in Lead Agency | Title of Responsible Officer | | | | | |
| Signature of Responsible Officer in Lead Agency | Signature of Preparer (if different from Responsible Officer) | | | | | |

PRINT FORM



Town of Aurora Town Board 300 Gleed Avenue, East Aurora, New York 14052

Special Use Permit Application Form

| Business/Project Name: The Bluberry Trechouse Farm Business/Project Address: 1897 Davis Rd. West Falls, NY 14170 Applicant Name: Jyl Rivera Mailing Address: 1897 Davis Rd. City West Falls State NY ZIP 14170 Phone The 500-0874 Fax The 833-8132 Email Jyl & youfalo trechouse, com Interest in the property (ex: owner/purchaser/developer) awriter II. PROPERTY OWNER INFORMATION (If different than Applicant AND the Owner does not sign below, please submit and original, notarized "Owner Authorization" form - attached): Property Owner(s) Name(s) If a corporate, please name a responsible party/designated officer: Address City State ZIP Phone Fax Email III. SPECIAL USE AND PROPERTY INFORMATION: Property Address 1897 Davis Rd. West Falls, NY 14170 |
|---|
| Business/Project Address: 1897 Davis Rd. West Falls, NY 14170 Applicant Name: Jyl Rivera Mailing Address: 1897 Davis Rd. City Just Falls State NY ZIP 14170 Phone 716 500 - 0874 Fax 716 - 833 - 8733 Email Jyl & yuffalo tycehouse. Com Interest in the property (ex: owner/purchaser/developer) awner II. PROPERTY OWNER INFORMATION (If different than Applicant AND the Owner does not sign below, please submit and original, notarized "Owner Authorization" form - attached): Property Owner(s) Name(s) If a corporate, please name a responsible party/designated officer: Address |
| Applicant Name: |
| Mailing Address: 1897 Davis Rd. City West Falls State M ZIP 14170 Phone 716 560 - 0874 Fax 716 - 833 - 8733 Email Jy @ buffalo trechouse, com Interest in the property (ex: owner/purchaser/developer) |
| II. PROPERTY OWNER INFORMATION (If different than Applicant AND the Owner does not sign below, please submit and original, notarized "Owner Authorization" form - attached): Property Owner(s) Name(s) If a corporate, please name a responsible party/designated officer: Address City Fax 10-833-8133 Email Jyl C buffalo fycchowel. (OM Description of the Owner Authorization of the Owner does not sign below, please submit and original, notarized "Owner Authorization" form - attached): Property Owner(s) Name(s) If a corporate, please name a responsible party/designated officer: Address City Fax Email III. SPECIAL USE AND PROPERTY INFORMATION: |
| II. PROPERTY OWNER INFORMATION (If different than Applicant AND the Owner does not sign below, please submit and original, notarized "Owner Authorization" form - attached): Property Owner(s) Name(s) |
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| submit and original. notarized "Owner Authorization" form - attached): Property Owner(s) Name(s) |
| If a corporate, please name a responsible party/designated officer: Address City |
| Address State ZIP |
| City State ZIP Phone Fax Email III. SPECIAL USE AND PROPERTY INFORMATION: |
| Phone Fax Email III. SPECIAL USE AND PROPERTY INFORMATION: |
| III. SPECIAL USE AND PROPERTY INFORMATION: |
| SBL# 199.03-1-9.21 |
| Describe Special Use requested (use additional pages if needed): As an existing established u-pick blueborny farm we would like to offer alcoholic beverages (beer, wine & cider) during our prime blueborn and possible future events. We would also like to extend our visitor season from 2 to 6 mon Property size in acres 5.4 Property Frontage in feet 0 as a way to increase vevenue. Zoning District 62 Surrounding Zoning B2 *PER TAX MAP Current Use of Property Organic U-pick blueberry Farm Ison Frontage in feet of Property Organic U-pick blueberry farm Size of existing building(s): 0 sf Size of proposed building(s) of sf Present/Prior tenant/use: U-pick blueberry farm |
| Parking spaces: Existing: C Proposed additional spaces: Total #: 2 |

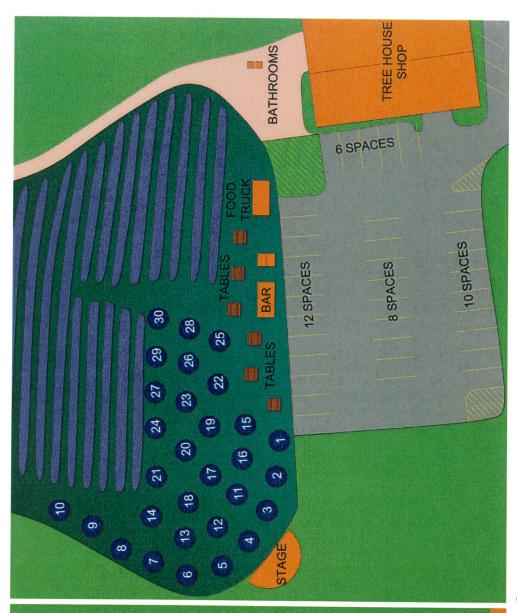
| Proposed water service: | _ public | _ private (well) | n/a | Is this exi | sting (Y)N |
|---|--|--|---------------------------------|--|---|
| Proposed sanitary sewer: | _ public | private (sept | ic) <u> </u> | Is this exi | sting Y/N |
| Hours of operation (if applicable) | : | | • | | |
| | dnesday Th | ursday Friday | Saturday | Sunday | By Appt. |
| Hours 12-9 12-9 | 2-9 1 | 2-9 12-9 | 12-9 | 12-4 | |
| Peak hours: 12-5 Number of employees (if applical | nle): Full-time | Dart tir | mo S | ananal (| 2 |
| . vaav. or omployees (ii applical | olo), i dil-ililid | raicai | 116 01 | easonai | |
| Upon approval of this applicati a. Building Permit ປ/A b. Sign Permit NA | on, the appl | icant intends t | o apply for: | (Check all | that apply) |
| IV. SIGNATURE (This application the owner of the property, a separate | n must be sig rate owner a | ned by the apputhorization for | plicant/petitio m must be su | ner. If the ubmitted — | applicant is not see pg. 4) |
| | | • | | | |
| Signature of Applicant/Petitioner | | | • . | | |
| Print name of Applicant/Petitioner | and the specific distribution of the light specific distribution of the sp | | | | |
| State of New York; County of Erie | | | | | |
| On the day of the in the year above individual appeared, personally kill basis of satisfactory evidence to be the iname is subscribed to the within instrum | nown to me on t ngividual whose | he | • | | |
| acknowledged to me that he/she/they exfor the purposes therein stated. | ecuted the sam | e | | | |
| Notary Public MARTHA L. LIBROCK | | | | | |
| Notary Public, State of New York (Notary stamp) No. 01Ll5028312 Qualified in Erie County My Commission Expires May 31, 20 | ~ | | | | |
| Office Use Only: Date receive | ed; | يون شد يندي لدين بيندر دين هذي وساع والله جليل جون طائد بندي المراجع الله المراجع المر | Receipt | | يان المدة |
| Application reviewed by: | | | | The state of the s | |

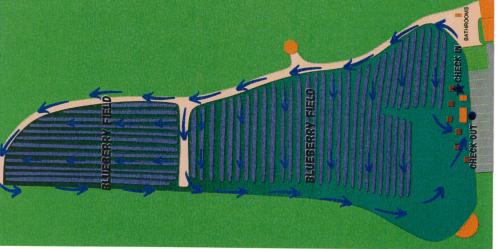
To Whom it may concern,

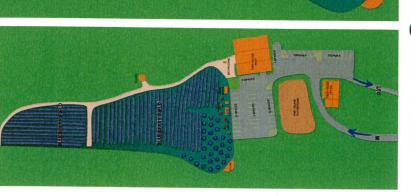
As an existing established u-pick blueberry farm we would like to hold weekly performance art on Thursday evenings after hours to extend our picking time. Those times would be primarily every Thursday in the month of July and August from 6:30pm – 8:30pm. We would like to offer alcoholic beverages to our customers during regular picking hours which are Monday -Saturday from 9-6 and Sunday 10-4. We would be serving alcohol on Monday, Tuesday, Wednesday, Friday and Saturday from 12-6pm, Thursday from 12-9pm and Sunday 12-4. We have partnered with Ellicottville Brewing Company this year to create a berry brand beer that promotes both of our companies. This partnership was created before the Covid pandemic and they have produced this brand in mass quantities that is being distributed throughout NY, PA & OH. The partnership was dependent on our ability to cross promote the brand through our establishment. In addition to Thursday evening events our vision for the future included offering private party space, weddings, birthdays, etc. The food on premises will be offered through local food truck vendors that operate under their own license. We have already secured the umbrella policies required to support these kinds of events. Our farm is a family friendly establishment in West Falls, NY that offers fun for the entire family. Our Thursday after hour picking is also extremely popular with families and a great place to listen to live music with their children, we always have a kid activity planned as well (scavenger hunt, face painting, etc). We have 55 parking spaces available, the West Falls Fire Department as well as The West Falls Center for the Arts have offered additional parking for us as well which would be 100 additional parking spaces. Our events that we would like to hold in the future include a touch a truck to support the local fire dept, a charity event for Make A Wish as well as a fundraiser for Buffalo Underdog Rescue. These events are not scheduled however they would occur during the day. We have been in discussion with a local couple who desire to be married here at the end of August 2020 with a guest list of 50 people, we would love to be able to offer them alcohol beverages. We have attached a map that shows positions for sitting, parking, picking, bathrooms, food truck location, ingress and egress, etc. The reason we are going for this type of permit is because we are not a brewery or a manufacture of alcoholic beverages and are told by our SLA advisor that the Beer & Wine License is the next best thing. We look forward to the opportunity to move forward in a positive light. Thank you for your consideration.

Sincerely,

Ricardo & Jyl Rivera







U-PICK FLOW DIAGRAM BLUEBERRY JAMS SOCIAL DISTANCING SEATING CHART SITE MAP

ERIE COUNTY CLERK'S OFFICE



County Clerk's Recording Page

Return to:

RICARDO RIVERA 1895 DAVID RD WEST FALLS, NY 14170

Party 1:

RIVERA RICARDO

Party 2:

RIVERA RICARDO

Recording Fees:

| RECORDING | \$35.00 |
|-----------------------|----------|
| COE CO \$1 RET | \$1.00 |
| COE STATE \$14.25 GEN | \$14.25 |
| COE STATE \$4.75 RM | \$4.75 |
| RP5217 CNTY \$9 | \$9.00 |
| RP5217 ST-RES \$116 | \$116.00 |
| TP584 | \$10.00 |

Book Type: D Book: 11339 Page: 1910

Page Count: 3

Doc Type: DEED

Rec Date: 12/27/2018

Rec Time: 02:14:44 PM

Control #: 2018257897 UserID: Mary Grace

Trans #: 18228682

Document Sequence Number

TT2018011560

Consideration Amount: 1.00 BASIC MT \$0.00 SONYMA MT \$0.00 ADDL MT/NFTA \$0.00 SP MT/M-RAIL \$0.00 NY STATE TT \$0.00 ROAD FUND TT \$0.00

Total: \$190.00

STATE OF NEW YORK ERIE COUNTY CLERK'S OFFICE

WARNING – THIS SHEET CONSTITUTES THE CLERK'S ENDORSEMENT REQUIRED BY SECTION 319&316-a (5) OF THE REAL PROPERTY LAW OF THE STATE OF NEW YORK. DO NOT DETACH. THIS IS NOT A BILL.

Michael P. Kearns Erie County Clerk

×nn

QUIT CLAIM DEED

Made the 19th day of December in the year 2018.

Between

Ricardo Rivera and Jyl Rivera, husband and wife, residing at 1895 Davis Road, West Falls, NY 14170

Grantors, and



Ricardo Rivera and Jyl Rivera, husband and wife, residing at 1895 Davis Road, West Falls, NY 14170

Grantees.

Witnesseth, that the said Grantor, in consideration of ONE AND NO MORE dollars (\$1.00 and No More) lawful money of the United States, paid by the Grantees, does hereby grant and release unto the Grantees, her heirs and assigns forever.

See Attached Schedule "A"

This deed is being recorded to remove Parcel B from the Warranty Deed dated May 20, 2015 and recorded May 22, 2015 in Liber 11279 of Deeds at page 8921.

This conveyance does not render the grantor insolvent, nor is it intended to defraud creditors.

TOGETHER with the appurtenances and all the estate and rights of the party of the first part in and to said premises.

TO HAVE AND TO HOLD, the above granted premises unto the said Grantee.

IN WITNESS WHEREOF, The said Grantor has hereunto set his hand and seal the day and year first written above.

)

IN PRESENCE OF

Ricardo Rivera

Jyl Riyera

This deed is being recorded to remove Parcel B from the Warranty Deed dated May 20, 2015 and recorded May 22, 2015 in Liber 11279 of Deeds at page 8921.

This conveyance does not render the grantor insolvent, nor is it intended to defraud creditors.

TOGETHER with the appurtenances and all the estate and rights of the party of the first part in and to said premises.

TO HAVE AND TO HOLD, the above granted premises unto the said Grantee.

IN WITNESS WHEREOF, The said Grantor has hereunto set his hand and seal the day and year first written above.

IN PRESENCE OF

Ricardo Rivera

Tyl Rivera

STATE OF NEW YORK) COUNTY OF ERIE) ss.

On the 19th day of December, in the year 2018, before me, the undersigned, a notary public in and for said state, personally appeared Ricardo Rivera and Jyl Rivera personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument and that such individual made such appearance before the undersigned.

Helly & Havenier

KELLY I. HAVERNICK

Notary Public, State of New York
Qualified in Erie County
My Commission Expires July 28, 20

257897

1-3 AUR

.00

PROPERTY DESCRIPTION

File Number: 144378-87147

The land referred to in this Commitment is described as follows:

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Aurora, County of Erie, State of New York, being part of Lot Nos. 49 and 57, Township 9, Range 6 of the Holland Land Company's Survey, being further bounded and described as follows:

BEGINNING at a point in the east line of Lot No. 57, distant 968.64 feet south of the northeast corner of said lot as measured along the east line of Lot No. 57;

Thence westerly at an angle in the southwest quadrant of 90° 11' 36", 215.15 feet;

Thence northerly, forming an interior angle of 89° 20' 58", 207.42 feet;

Thence easterly, at right angles with the last course, 154.00 feet to a point on the westerly line of lands conveyed to Floyd A. Luther by deed recorded in Liber 1352 of Deeds at Page 81;

Thence running southerly and forming an interior angle of 87° 54' 44" with the last course, 65.21 feet;

Thence running easterly, forming an exterior angle of 109° 04′ 11" with the last course and running along the southerly line of said Luther's land, 224.13 feet to a point in the center line of Davis Road (Route 240), said course also forms an interior angle of 90° 35′ 48" with the westerly line of said Davis Road;

Thence running southerly, along the center line of Davis Road, 61.39 feet;

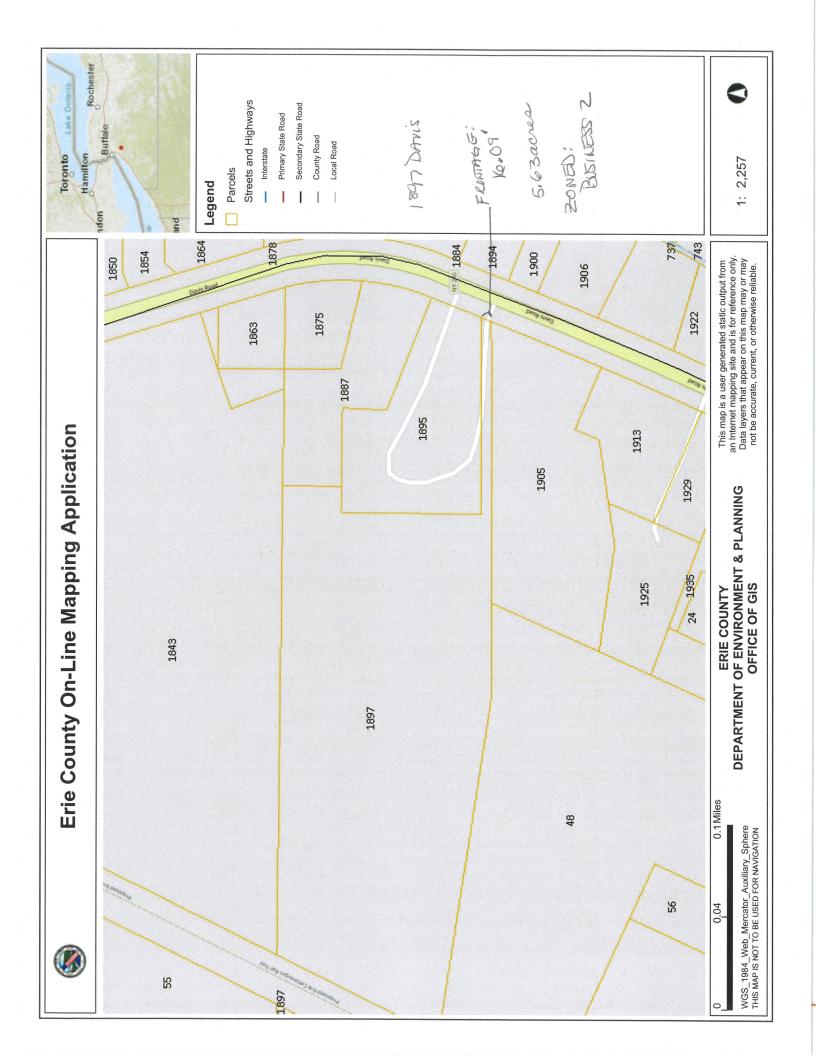
Thence westerly, forming an interior angle of 111° 13' 40" with the westerly line of Davis Road, 123.96 feet to the point and place of beginning.

NOTE: Property is commonly referred to as 1895 Davis Road, West Falls, NY.

Town/City/Village; Aurora

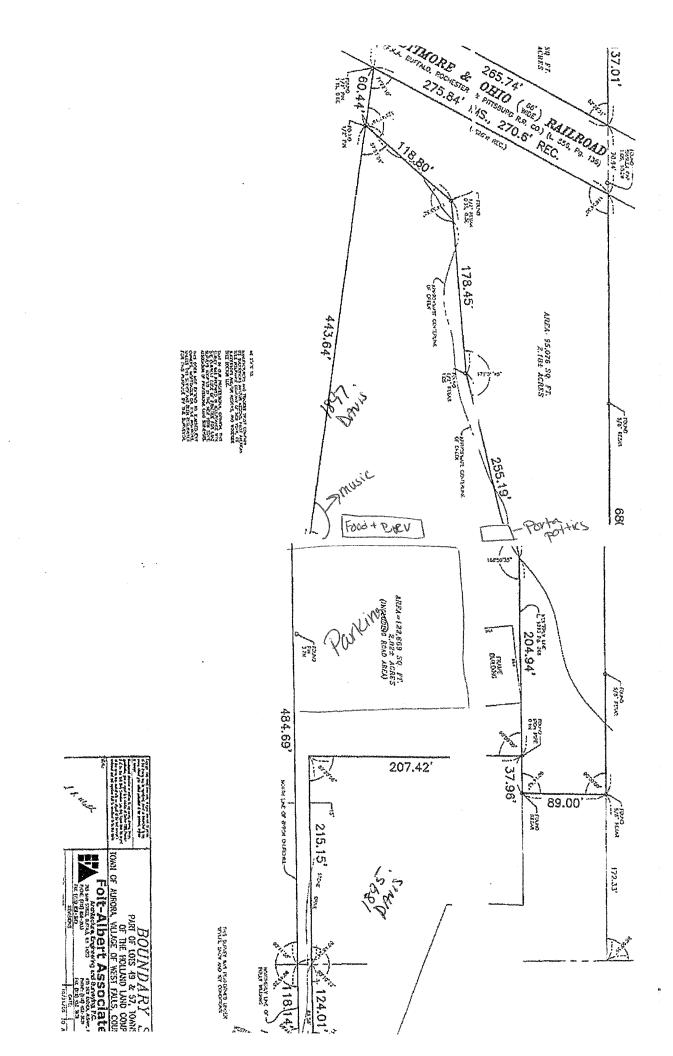
County: Erie

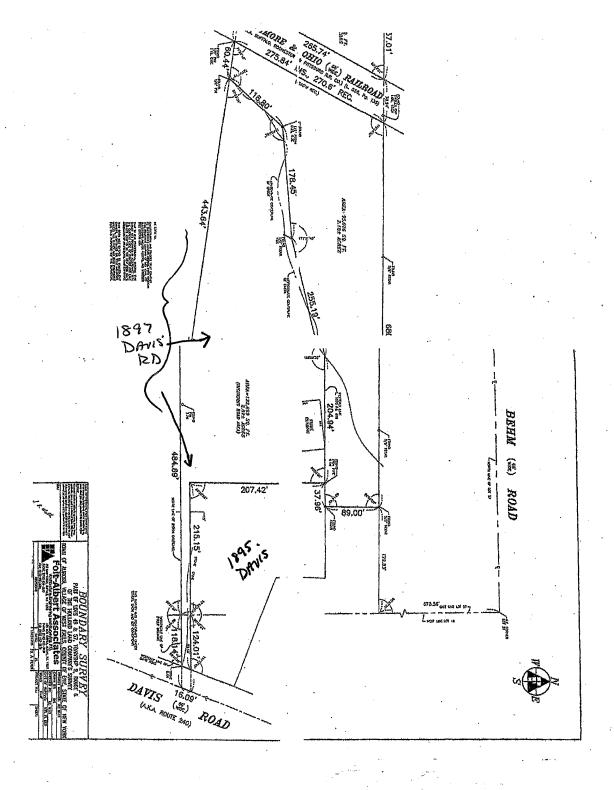
Section - Lot - Block: 199.03-1-10.1



1897 Davis (2)







SITE PLAN OR ZONING REFERRAL TO COUNTY OF ERIE, NY AND REPLY TO MUNICIPALITY

Note: Please complete in triplicate. Send original and one copy (with attachments) to Erie County Division of Planning, Room 1053, 95 Franklin Street, Buffalo, N.Y. 14202.

Retain last copy for your files.

DO NOT WRITE IN THIS SPACE

Case No.: ZR-20-233

Received: 6/3/20

The proposed action described herein is referred in accordance with the provisions of the General Municipal Law, which provides that if no reply is received in 30 days after receipt of full information including a SEQR EAF if applicable, the municipal agency may take final action without considering such reply. If, however, reply is received at any time prior to municipal Action, such reply must be considered.

Description of Proposed Action

| 1. Name of Municipality:Town of Aurora | | | | | | | | |
|--|--|------------------|-------------|--------------------|-------------|---|--|--|
| 2. Hearing Schedule: Date 6/22/2020 Time 7pm Location 300 Gleed Ave., E. Aurora | | | | | | | | |
| 3. Action is before: | | Legislative Body | | Board of Appeals | \boxtimes | Planning Board | | |
| 4. Action consists of: New Ordinance Rezone/Map Change Ordinance Amendment | | | | | | | | |
| Site Plan | | Variance | \boxtimes | Special Use Permit | | Other | | |
| 5. Location of Property: Entire Municipality Specific as follows 1897 Davis Road, PO W. Falls, Town of Aurora | | | | | | | | |
| 6. Referral required as State or County Municipal Boundary Farm Operation located in an Agricultural District | | | | | | | | |
| ☐ Expressway | | County Road | | State Highway | | Proposed State or County Road, Property, Building/ Institution, Drainageway | | |
| Seasonal event center serving wine, beer, cider; with live and recorded music. | | | | | | | | |
| 8. Other remarks: (ID#, SBL#, etc.) SBL#199.03-1-9.21 | | | | | | | | |
| 9. Submitted by: Martha Librock, Town Clerk 6/3/2020 | | | | | | | | |
| 300 Gleed Avenue, E. Aurora, NY 14052 | | | | | | | | |
| Delta Maria de la Tri de la Principal de la Pr | | | | | | | | |
| Reply to Municipality by Erie County Division of Planning Receipt of the above-described proposed action is acknowledged on 6/3/20. The Division herewith submits its review and reply under the provisions of applicable state and local law, based on the information submitted with this referral. | | | | | | | | |
| 1. The proposed action is not subject to review under the law. | | | | | | | | |
| 2. Torm ZR-3, Comment on Proposed Action is attached hereto. | | | | | | | | |
| The proposed action is subject to review; the Division makes the recommendation shown on Form ZR-4, Recommendation on Proposed Action, which is attached hereto. | | | | | | | | |
| 4. No recommendation; proposed action has been reviewed and determined to be of local concern | | | | | | | | |
| By the Division of Planning: Such E. Yeth Date: 6/3/20 | | | | | | | | |



ROBERT HEIL

5008 MOUNT VERNON BLVD.

HAMBURG, NY 14075

716-512-5018

info@slasolutions.com

www.slasolutions.com

REQUEST FOR WAIVER OF THE 30 DAY MUNICIPALITY NOTIFICATION

Date: 05/26/2020

To the Municipality of: TOWN OF AURORA

Please be advised that a waiver of the 30 day notification is being requested by JYL RIVERA, dba THE BLUEBERRY TREEHOUSE FARM located at 1897 DAVIS RD T/O AURORA, WEST FALLS, NY 14170 is applying for an ON PREMISE LIQUOR LICENSE serving, WINE, BEER, & CIDER in a TAVERN. This request is made to expedite the licensing process.

Thank You,

Robert Heil

If such waiver is granted, please write a letter to that effect, signed by an Official, on OFFICIAL municipality stationary and either fax, e-mail or forward it to:

Robert Heil, Liquor License Consultant

5008 Mount Vernon Blvd.

Hamburg, NY 14075

FAX: 866-910-5025

E-MAIL: info@slasolutions.com

| on | ia-re | พกล | 20 | วก | 1 | Q |
|----|-------|------|----|----|---|---|
| UD | la-le | :VUJ | 23 | ZU | ч | C |

| NEW YORK | State Liquor Authority |
|----------|---------------------------|
| April 1 | Memority |

| | | USE ONLY |
|-------------------|---------|----------|
| Original Original | Amended | Date |

49

Standardized NOTICE FORM for Providing 30-Day Advance Notice to a Local Municipality or Community Board

| 1. Date Notice was Sent: | 15/26/2020 1a. Delivered by: Certified Mail Return Receipt Requested |
|---|---|
| 2. Select the type of Applica | ation that will be filed with the Authority for an On-Premises Alcoholic Beverage License: |
| New Application | Renewal Alteration Corporate Change Removal Class Change Method of Operation Change |
| For Renewal applicated For Alteration applicated For Corporate Change For Removal applicated For Class Change app | answer each question below using all information known to date ints, answer all questions ants, attach a complete written description and diagrams depicting the proposed alteration(s) applicants, attach a list of the current and proposed corporate principals ints, attach a statement of your current and proposed addresses with the reason(s) for the relocation ilicants, attach a statement detailing your current license type and your proposed license type ation Change applicants, although not required, if you choose to submit, attach an explanation detailing those changes |
| This 30-Day Advance No | tice is Being Provided to the Clerk of the Following Local Municipality or Community Board: |
| 3. Name of Municipality or | Community Board: TOWN OF AURORA |
| Applicant/Licensee Info | mation: |
| 4. Licensee Serial Number (| if applicable): N/A Expiration Date (if applicable): N/A |
| 5. Applicant or Licensee Na | me: JYL RIVERA |
| 6. Trade Name (if any): | THE BLUEBERRY TREEHOUSE FARM |
| 7. Street Address of Establis | |
| 8. City, Town or Village: | |
| 9. Business Telephone Num | ber of Applicant/Licensee: (716) 833-8753 |
| 10. Business E-mail of Appli | |
| 11. Type(s) of alcohol sold o | |
| 12. Extent of Food Service: | |
| Full food menu; full | kitchen run by a chef or cook |
| 13. Type of Establishment: | Bar/Tavern |
| 14. Method of Operation: (check all that apply) | ☑ Seasonal Establishment ☐ Juke Box ☐ Disc Jockey ☑ Recorded Music ☐ Karaoke |
| (спеск ан тлат аррту) | ☑ Live Music (give details i.e., rock bands, acoustic, jazz, etc.): MIXED |
| | Patron Dancing Employee Dancing Exotic Dancing Topless Entertainment |
| | ☐ Video/Arcade Games ☐ Third Party Promoters ☐ Security Personnel |
| | Other (specify): |
| 15. Licensed Outdoor Area: (check all that apply) | ☐ None ☐ Patio or Deck ☐ Rooftop ☑ Garden/Grounds ☑ Freestanding Covered Structure |
| | ☐ Sidewalk Cafe ☐ Other (specify): |
| | |

| opla-rev03292018 | | OFFICE U | | | | |
|--|---|--|---|--|---|-----------------------------|
| | Original Original | ○ Amended | Date | | | 49 |
| 16. List the floor(s) of the building that | the establishmen | it is located on: 1 | | | | |
| 17. List the room number(s) the estable | ishment is located | in within the building | , if appropriate: | 1-bar,dining,food | prep offi | ce restroom s |
| 18. Is the premises located within 500 | feet of three or m | ore on-premises liquo | ۱ r establishments? | · · · · · · · · · · · · · · · · · · · | proprom | an in and in the |
| 19. Will the license holder or a manage | er be physically pr | esent within the estab | lishment during a | If hours of operation? | Yes | O No |
| 20. If this is a transfer application (an a | xisting licensed by | usiness is being purcha | sed) provide the | name and serial number o | of the license | ee: , |
| | Name | · · · · · · · · · · · · · · · · · · · | | Serial Nu | mber | |
| 21. Does the applicant or licensee own | the building in wi | hich the establishment | is located? |) Yes (If YES, SKIP 23-26) | ONo | |
| | Owner of the Bo | ullding in Which the | Licensed Estab | lishment is Located | | |
| 22. Building Owner's Full Name: | JARDO RIV | ERA AND JYL | RIVERA | | ******* | |
| 23. Building Owner's Street Address: | 189 5 DAVI | S RD | | | | |
| 24. City, Town or Village: WEST F | ALLS | | State: NY | | Zip Code: | 14170 |
| 25. Business Telephone Number of Bui | ding Owner: [(7 | 16) 833-8733 | | | ··· | |
| Application 26. Representative/Attorney's Full Name | n for a License to | THEIL | at the Establish | in Connection with the ment Identified in this | Notice | |
| 27. Representative/Attorney's Street A | L | MOUNT VERN | ON BLVD | | | |
| 28. City, Town or Village: HAMBU | RG | | State: NY | | Zip Code: | 14075 |
| 29. Business Telephone Number of Rep | resentative/Attor | ney: (716) 512- | 5018 | | | |
| 30. Business E-mail Address of Represe | ntative/Attorney: | info@slasolut | ions.com | | | |
| Representations in thi the Authority when a upon, and that false | s form are in cor granting the licer representation affirm - under P | nformity with repres nse. I understand th is may result in disap | entations made at representation oproval of the ap hat the represe | nat holds or is applying a in submitted docume one made in this form we polication or revocation that for this f | nts relied u will also be a n of the lice form are tru | pan by v relied ense. |
| Principal Signature: | Agel | wen | | | | |

TOWN OF AURORA PARKS & RI

300 Gleed Ave, East Aurora, NY 716-652-8866

DIAMOND USE APPLICATION 2020

GAMES www.aurorarec.com Name of Applicant (League or Team Manager) 517 8155 Work Phone Cell Phone Address Zip Code Park/Diamonds Requested 721 DATES AND TIMES requested (or attached schedule) It is understood that this permit may be revoked at any time for failing to observe the rules listed below or any park or school laws posted. The above party agrees to abide by the following: **RULES:** 1. Bats used by players must be legal bats according to ASA rules, AAU rules, or be wood bats Alcoholic beverages are not allowed by participants or spectators except at JP Nicely Park, with permit by Aurora Town Clerk. Only cans are allowed - no kegs without express permit. 3. The park is a dawn to dusk park - everyone must leave the park within 1/2 hour after dusk. Park in designated areas only. No parking or driving on grass. No littering. It is your responsibility to clean up garbage. West Falls - Please replace filled garbage cans with a new plastic garbage bag found in the building. Place filled garbage bag in dumpster as provided. 6. Observe care in driving to and from the park/diamond site and in the parking lots. Observe any other park rules as posted and display a courteous attitude towards town personnel, park users, and neighbors. 8. Any apparatus not provided by the Town of Aurora must be pre- approved in writing by Town of **DIAMOND MAINTENANCE FEE:** 1) A \$20.00 diamond maintenance fee will be assessed for Community Pool Park, JP Nicely Park and Hamlin Park, and a \$25.00 diamond maintenance fee for South Wales Community Park for each game, for each diamond as per your schedule. The prepaid fee, schedule, and waivers must accompany this application at least 2 weeks prior to the first game. Refunds will be given at the end of the season for games cancelled by 3:30 p.m. the day before and for rainouts. It is the responsibility of the APPLICANT to email recreation@townofaurora.com the next day after a rain-out to receive a refund. Diamonds will be maintained on a weekday basis, if weather permits. DIAMOND USE: All bases are placed by Parks Department and cannot be moved 1) It is understood that diamonds will be assigned to Town of Aurora Parks and Recreation Leagues first, but we will make every effort to accommodate other resident teams on appropriate diamonds. This application should be received at least 2 weeks prior to your season.

The undersigned hereby acknowledges he/she has read the above, and hereby agrees to abide. A permit will be sent after this has been completed. U 7/6/20 Signature of applicant

entire team with no refunds.

2) An insurance certificate naming the town as an additional insured is to accompany this application, or waivers must be signed by all players two weeks prior to their first game and returned to the Recreation Department. Failure by any player to sign the waiver will result in expulsion of the

Please return the signed copy, schedule, insurance certificate and/or waivers and fee to: **Town of Aurora Parks & Recreation DIAMRENT20** 300 Gleed Ave., East Aurora, NY 14052

TOWN OF AURORA PARKS & RECREATION

300 Gleed Ave, East Aurora, NY 14052 716-652-8866

AMOND USE APPLICATION 2020

Practice

| www.aurorarec.com |
|---|
| Name of Applicant (League or Team Manager) Wayne Hemonics |
| Phone 7/65978155 Cell Phone 7/65978155 Work Phone 7/65397312 |
| Address 41 Birdsong Plans Town O. P. Zip Code 14127 |
| Park/Diamonds Requested Avrora Out filter Field |
| Email address whenever ling @ magand.com |
| DATES AND TIMES requested $\frac{7/13}{1}$, $\frac{7/21}{2}$, $\frac{8/3}{3}$, $\frac{8/11}{3}$, $\frac{8/17}{3}$ (or attached schedule) |
| It is understood that this permit may be revoked at any time for failing to observe the rules listed below or any park or school laws posted. The above party agrees to abide by the following: |
| RULES: |
| 1. Bats used by players must be legal bats according to ASA rules, AAU rules, or be wood bats |
| Alcoholic beverages are not allowed by participants or spectators except at JP Nicely Park, with permit by Aurora Town Clerk. Only cans are allowed – no kegs without express permit. |
| The park is a dawn to dusk park – everyone must leave the park within 1/2 hour after dusk. |
| 4. Park in designated areas only. No parking or driving on grass. |
| No littering. It is your responsibility to clean up garbage. West Falls - Please replace filled garbage cans with a new plastic garbage bag found in the building. Place filled garbage bag in dumpster as provided. |
| 6. Observe care in driving to and from the park/diamond site and in the parking lots. |
| Observe any other park rules as posted and display a courteous attitude towards town personnel, park users, and neighbors. |
| Any apparatus not provided by the Town of Aurora must be pre- approved in writing by Town of Aurora. |
| DIAMOND MAINTENANCE FEE: |
| 1) A \$20.00 diamond maintenance fee will be assessed for Community Pool Park, JP Nicely Park and Hamlin Park, and a \$25.00 diamond maintenance fee for South Wales Community Park for each game, for each diamond as per your schedule. The prepaid fee, schedule, and waivers must accompany this application at least 2 weeks prior to the first game. Refunds will be given at the end of the season for games cancelled by 3:30 p.m. the day before and for rainouts. It is the responsibility of the APPLICANT to email recreation@townofaurora.com the next day after a rain-out to receive a refund. Diamonds will be maintained on a weekday basis, if weather permits. |
| DIAMOND USE: All bases are placed by Parks Department and cannot be moved |
| 1) It is understood that diamonds will be assigned to Town of Aurora Parks and Recreation Leagues first, but we will make every effort to accommodate other resident teams on appropriate diamonds. This application should be received at least 2 weeks prior to your season. |
| 2) An insurance certificate naming the town as an additional insured is to accompany this application, or waivers must be signed by all players two weeks prior to their first game and returned to the Recreation Department. Failure by any player to sign the waiver will result in expulsion of the entire team with no refunds. |
| The undersigned hereby acknowledges he she has read the above, and hereby agrees to abide. A permit will be sent after this has been completed. |
| Signature of applicant Date 1/6/20 |
| Please return the signed copy, schedule, insurance certificate and/or waivers and fee to: |

Please return the signed copy, schedule, insurance certificate and/or waivers and fee to:

Town of Aurora Parks & Recreation
300 Gleed Ave., East Aurora, NY 14052

WS-4 6A

AGREEMENT

Town of Aurora and STAR Swimming, INC

The **AGREEMENT** is entered into this ___day of ___ by and between the TOWN OF AURORA, a municipal corporation in the county of Erie and State of New York, with its principal office at 300 Gleed Avenue, East Aurora, New York, hereinafter referred to as the "Owner"; and STAR Swimming, INC, P.O. Box 361, Hamburg, New York, hereinafter referred to as "STAR"

WHEREAS, the STAR is duly authorized to operate a competitive USA Swimming Club Swim Team practice, and

WHEREAS, STAR desires the use of Aurora Community Pool, a premises of the Town of Aurora at 690 South Street for competitive swimming practice

WHEREAS, the use of the Aurora Community Pool will meet a community need for STAR for an organized competitive swimming practice program.

NOW, THEREFORE IT IS HEREBY AGREED by and between the parties hereto, as follows

- 1. STAR is hereby granted use of the Aurora Community Pool for competitive swimming practice from July 18, 2020 until August 16, 2020 Saturdays and Sundays from 7:00am. to 10:30am.
- 2. STAR will pay the Owner \$437.50 per day of use.
- 3. The Owner will provide (1) supervisor and (2 or 3) lifeguards per day
- 4. STAR shall abide by all rules of the Aurora Community Pool.
- 5. STAR shall provide an endorsement on its general liability coverage naming the Owner as additional insured to the extent of no less than One Million Dollars (\$1,000,000) from claims arising from the use of Aurora Community Pool.
- 6. The Owner has inspected the Community Pool and has determined it proper and fit for its intended use
- 7. STAR hereby agrees to INDEMNIFY AND SAVE HARMLESS, the Town of Aurora (Exhibit A).

AGREEMENT

Town of Aurora and Tri Town Aquatic Club

The **AGREEMENT** is entered into this ___day of ___ by and between the TOWN OF AURORA, a municipal corporation in the county of Erie and State of New York, with its principal office at 300 Gleed Avenue, East Aurora, New York, hereinafter referred to as the "Owner"; and Tri Town Aquatic Club, , hereinafter referred to as "TTSC"

WHEREAS, the TTSC is duly authorized to operate a competitive USA Swimming Club Swim Team practice, and

WHEREAS, TTSC desires the use of Aurora Community Pool, a premises of the Town of Aurora at 690 South Street for competitive swimming practice

WHEREAS, the use of the Aurora Community Pool will meet a community need for TTSC for an organized competitive swimming practice program.

NOW, THEREFORE IT IS HEREBY AGREED by and between the parties hereto, as follows

- 1. TTSC is hereby granted use of a single lap lane at the Aurora Community Pool for competitive swimming practice from July 15, 2020 until August 21, 2020 Monday to Friday from 6:00pm. to 7:30pm.
- 2. TTSC will pay the Owner \$30.00 per day of use.
- 3. The Owner will provide (1) supervisor and (2 or 3) lifeguards per day
- 4. TTSC shall abide by all rules of the Aurora Community Pool.
- 5. TTSC shall provide an endorsement on its general liability coverage naming the Owner as additional insured to the extent of no less than One Million Dollars (\$1,000,000) from claims arising from the use of Aurora Community Pool.
- 6. The Owner has inspected the Community Pool and has determined it proper and fit for its intended use
- 7. TTSC hereby agrees to INDEMNIFY AND SAVE HARMLESS, the Town of Aurora (Exhibit A).

TOWN OF AURORA - BID OP 113 KING STREET DEMOLITON JULY 9, 2020 10:00 a.m.

| | BIDDER | AMOUNT BID |
|----|------------------------|------------|
| 1 | TELCO CONST INC | 14,725,- |
| 2 | REGIONAL ENVIRON. DEMO | 27,750. |
| 3 | GEITER DONE OF WNY | 14,700. |
| 4 | APOLLO DISMAUTING | 42,222. |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |



Town of Aurora Department of Parks & Recreation

300 Gleed Avenue East Aurora, New York 14052

recreation@townofaurora.com www.aurorarec.com

To:

Town Board

From: Chris Musshafen

Date: 7/9/2020

Re:

Additional Guards

Approval is requested to hire lifeguards as presented below. They will be utilized at the Community Pool when some of our guards head back to college and throughout the school year for our various programs. Their rate of pay is based on the 2020 pay rate chart approved in 2019. Their start date would be 7/17/19.

| Name | Address | Position | Rate |
|-----------------|----------------------------------|---------------------------|---------------|
| Katrina | | | |
| Goergen | 482 Fillmore Ave | WSI/Seasonal PT Lifeguard | \$13.10/12.10 |
| | | | \$ |
| Ethan Egloff | 990 Center St | Seasonal PT Lifeguard | 12.10 |
| | | | \$ |
| Caroline Kloc | 504 Mill Rd | Seasonal PT Lifeguard | 12.10 |
| Joshua * | | | \$ |
| Trometer | 22 Apple Blossom Blvd, Lancaster | Seasonal PT Lifeguard | 12.10 |
| | | | \$ |
| Patrick Roberts | 252 South St. | Seasonal PT Lifeguard | 12.10 |

* NON-RESIDENT



Town of Aurora Department of Parks & Recreation

300 Gleed Avenue East Aurora, New York 14052



To:

Town Board

From: Chris Musshafen

Date: 7/9/2020

Re:

WSI Wage Rate

Approval is requested to add the wage rate of \$13.10/hour to the below employees who will complete the certification to become Water Safety Instructors. Water Safety Instructor employees will only be paid this rate while teaching swim lessons.

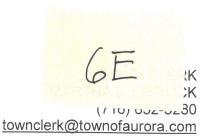
Charlie Cich William Herr Jayson Kitson Grace Kwitek Charles Wangelin

2020 Pay Rates As of 1/1/2020 Seasonal Employees NYS minimum Wage \$11.80 per hour (from \$11.10 2019)

| Position/Year | | 1 | 2 | 3 | | 4 | 5 | | 9 |
|--|--------|-------|----------|----------|--------|-------|----------|----|-------|
| Recreation Attendants, Sports, Program Assistants, Junior (HS) | ❖ | 11.80 | \$ 12.05 | \$ 12.30 | \$ 0 | 12.55 | \$ 12.80 | \$ | 13.05 |
| Day Camp (HS), Tennis (HS) | er) \$ | 11.90 | \$ 12.15 | \$ 12. | 40 \$ | 12.65 | \$ 12.90 | \$ | 13.15 |
| | | | | | | | | | |
| STAR, Theater, Best of Broadway | \$ | 11.90 | \$ 12.15 | \$ 12 | .40 \$ | 12.65 | \$ 12.90 | ٠ | 13.15 |
| | | | | | | | | | |
| Lifeguards | \$ | 12.10 | \$ 12.35 | \$ 12 | \$ 09 | 12.85 | \$ 13.10 | \$ | 13.35 |
| | | | | | | | | | |
| Certified Water Saftey Instructors (Only when teaching) | \$ | 13.10 | \$ 13.35 | \$ 13.60 | \$ 0 | 13.85 | \$ 14.10 | \$ | 14.35 |
| | | | | | | | | | |
| Day Camp Counselors (College), Excl. Little (College), | \$ | 12.00 | \$ 12.25 | \$ 12. | 50 \$ | 12.75 | \$ 13.00 | \$ | 13.25 |
| STAR (College), Track (College), Tennis (College) | | | | | | | | | |
| | | | | | | | | | |
| Head Lifeguard, Adult Supervisors, Head Tennis Coach | \$ | 13.25 | \$ 13.50 | \$ 13.75 | 5 \$ | 14.00 | \$ 14.25 | \$ | 14.50 |
| | | | | | | | | | |
| Swim Lesson Coordinator, Facility Manager | \$ | 14.00 | \$ 14.25 | \$ 14. | 50 \$ | 14.75 | \$ 15.00 | \$ | 15.25 |
| | | | | | | | | | |
| Day Camp Program Coordinator | \$ | 13.25 | \$ 13.50 | \$ 13.75 | 5 \$ | 14.00 | \$ 14.25 | \$ | 14.50 |
| | | | | | | | | | |
| Exclusively Little Teacher | \$ | 13.00 | \$ 13.25 | \$ 13.50 | \$ 0 | 13.75 | \$ 14.00 | \$ | 14.25 |
| | | | | | | | | | |
| Day Camp Medical Director, Nurse | \$ | 15.00 | | | | | | | |
| | | | | | | | | | |

SUPERVISOR JAMES J. BACH (716) 652-7590 jbach@townofaurora.com





TOWN OF AURORA

300 Gleed Avenue, East Aurora, NY 14052 www.townofaurora.com

MEMO

TO:

Town Board

FROM:

Kathleen Moffat

RE:

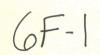
Budget Amendment: North Grove Street Bridge

DATE:

07/13/20

I respectfully request approval to amend the budget in order to record the receipt of reimbursement funds from the Village for road materials used on North Grove Street. The amendment is as follows:

- Add revenue line DB 2306 Road, Bridge Charges, Other Governments
- Increase DB 2306 by \$22,909.74
- Increase expenditure line DB 5110.433 Materials & Supplies by \$22,909.74





General Contracting . Construction Management . Design Build

Project:

Aurora Municipal Center 575 & 585 Oakwood Avenue East Aurora NY 14052

CHANGE ORDER REQUEST #30

Order Date:

07/01/2020

Ordered By:

Nick Wells

Submitted To: Town of Aurora

300 Gleed Avenue East Aurora NY 14052

Description of Work

Change Order #30

The following cost is to furnish and install two cabinet displays per ASI 058 by FFAE Architects dated 6/4/20.

Telco Construction 1,360.00

Carpenter 16 hours at \$85/hour = \$1360.00

The contractor agrees to perform and the owner agrees to pay for the following changes to this contract:

Shell Fab

See attached proposal

Telco Construction 20%
Perfromance Bond 1.5%

1,352.00

5,400.00

122.00

Notes

Negative changes will lower the overall contract price requiring no additional payment by owner.

Requested Amount of Change

8,234.00

The original Contract Sum was

Net change by previous Change Orders

The Contract Sum prior to this Change Order

The Contract Sum will be changed by this Change Order

The new Contract Sum including this Change Order will be
The Contract Time will be changed by

3,837,560.00

To Days

Not Valid Until Signed By All Parties Below:

Architect:

By: (Signature)

William Heidt

By: (Typed Name)

Date:

FFAE Architects, P.C. 6395 W. Quaker Orchard Park

Contractor:

Telco Construction, Inc. 500 Buffalo Road East Aurora NY 14052

716-805-1520

By: (Signature)

Nick Wells

By: (Typed Name)

Date: 07/01/2020

Owner:

Town of Aurora 300 Gleed Avenue East Aurora NY 14052

By: (Signature)

By: (Typed Name)

Date:



CHANGE REQUEST

Industrial Power and Lighting 60 Depot St Buffalo, NY 14206

Fontanese Folts Aubrecht Ernst Architects P.C.

6395 West Quaker Street Orchard Park, NY 14127

CCN#

13

Description Date:

ASI-058

7/2/2020

Project Name:

190009 Aurora Municipal Center

Page Number:

Work Description

ASI -058 TV power and data stub for vestibules 102 & 109.

| emized Breakdown | | | | |
|--|--|--------|---------------|------------------|
| Description | | Qty | Total Mat. | Total Hrs. |
| 3/4" NM BUSHING ARL EMT | 75 | 2 | 0.26 | 0.40 |
| 3/4" FLEX - ALUMINUM | | 2 | 3.13 | 0.11 |
| 3/4" FLEX TO 3/4" FLEX CF | | 2 | 3.75 | 0.51 |
| #12/2C CABLE MC - STL AR | | 44 | 37.93 | 1.65 |
| | W/ FLUSH HAMMER-ON MTL STUD BRKT | 2 | 34.84 | 0.70 |
| | MP W/ FLUSH MTL STUD BRKT | 2 | 41.35 | 0.70 |
| 4" SQ 1G PLSTR RING 5/8" I | | 4 | 27.65 0.39 | 0.80 0.28 |
| #10x 3/4 P/H SELF-TAP SC | | 4 4 | 0.39 | 0.28 |
| #8x 1/2 WAFER HEAD SEL | | 2 | 1.13 | 0.25 |
| 1G DUPLEX REC PLATE - P 20A 125V DUP REC - IVY (S | | 2 | 10.90 | 0.25 |
| • | 3) | 70 | 161.46 | 6.39 |
| Totals | | 70 | 101.40 | 0.39 |
| Summary | | | | |
| IATERIAL General Materials | | | _ | 161.4 |
| otal Material | | | • | 161.40 |
| ABOR Foreman - 1st (41) Journeyman - 1st (41) | (3.20 Hrs @ \$80.79) (3.20 Hrs @ \$74.77) | | | 258.53 239.26 |
| Profit Profit | (@ 20.000 %) | | | 131.85 |
| otal OH&P | | | - tow- | 131.8 |
| Bond | (@ 2.500 %) | | • | 19.78 |
| inal Amount | | | van | \$810.8 |

General Contracting . Construction Management . Design Build

Project:

Aurora Municipal Center 575 & 585 Oakwood Avenue East Aurora NY 14052

CHANGE ORDLA **REQUEST #31**

Order Date:

07/01/2020

Ordered By:

Nick Wells

Submitted To: Town of Aurora

300 Gleed Avenue East Aurora NY 14052

The contractor agrees to perform and the owner agrees to pay for the following changes to this contract:

| Description of Work | Amount |
|---|----------------|
| Change Order #31 | |
| The following cost is to change the Corian color for the meeting room wall cap to [| Deep Titanium. |
| Shell Fab | 693.00 |
| See attached proposal | |
| Telco Construction 20% | 139.00 |
| Performance Bond 1.5% | 12.00 |

Notes

Negative changes will lower the overall contract price requiring no additional payment by owner.

Requested Amount of Change

844.00

| The original Contract Sum was | 3,677,000.00 |
|--|--------------|
| Net change by previous Change Orders | 152,326.00 |
| The Contract Sum prior to this Change Order | 3,829,326.00 |
| The Contract Sum will be changed by this Change Order | 844.00 |
| The new Contract Sum including this Change Order will be | 3,830,170.00 |
| The Contract Time will be changed by | 0 Days |
| | |

| | | | 0 Days |
|--|--|--|---|
| lot Valid Until Signed By All Parties Below | <i>!:</i> | | |
| Architect: | Contractor: | Owner: | *************************************** |
| FFAE Architects, P.C. 6395 W. Quaker Orchard Park | Telco Construction, Inc. 500 Buffalo Road East Aurora NY 14052 716-805-1520 | Town of Aurora 300 Gleed Avenue East Aurora NY 14052 | |
| By: (Signature) | By: (Signature) | By: (Signature) | |
| William Heidt | Nick Wells | | |
| By: (Typed Name) | By: (Typed Name) | By: (Typed Name) | *************************************** |
| Date: | Date: 07/01/2020 | Date: | ~~~ |
| | | | |

TOWN OF AURORA SENIOR CENTER DIRECTOR'S REPORT MONTH OF June 2020

The mission of the Town of Aurora Senior Center is to help older adults remain healthy and active through participation in recreational pursuits and to provide leadership and advocacy to ensure the availability of leisure and recreational opportunities for seniors.

The center directors met on June 25th with Nutrition Coordinator, Jim Strusienski, from Eric County Senior Services. Our conversation centered on the nutritional lunch program. The target date for Erie County is August 3rd with each center deciding on what's best for their people? Our hope is the construction and driveway will be finished by August 24th for a startup date for us. Of course we will wait until completion. The director's will meet again July 23rd to share and discuss problems, ideas, and general information.

We started our outside remote exercise programs. We took everyone's temperature, asked the questions, and followed all guidelines. Many of our seniors were excited to see familiar face even with masks and safe distancing it was a success.

Our staff and I continue to paint the rooms inside the center while the building is getting the fantastic outside makeover,

Our routine inspection by AFP resulted in two discrepancies that needed to be addressed. I will need a copy of the completion when this taken place.

REVENUE & EXPENDITURES: See Supervisor's Report

| PRO | GRA | MS. |
|-----|-----|-----|
| | | |

Title:

WORKOUT ROOM

Day & time:

M-F 8:00am- 4:00pm Approximately 45 per day

Participants: Title:

LINE DANCING

Day & time:

Mondays, 9:00 - 10:00 (beginners) 10:15 - 1:15 (advanced)

Participants:

58 people

Supervisors:

Nance Baranowski

Title:

SENIOR NOTES

Day & time: Participants:

Mondays, 12:45 - 2:30pm

Supervisor:

23 people Kathy Almeter

EUCHRE

Title:

Day & time:

Mondays, 1:00 - 4:00pm

Participants:

24 people

Title: Day & Time PINOCHLE Fridays, 1:00 - 4:00pm

Participants:

20 people

Title:

Day & time:

CERAMICS

Tuesdays, 10:00am - 4:00pm

Participants:

35 people Elaine Schiltz

Supervisor: Title:

EXERCISE CLASS Tuesdays & Wednesdays 8:30 - 9:30am

Day & time Participants:

14 people

Title:

TAI CHI

Tuesdays & Thursdays 3:00 beginners 3:30veterans

Day & time: Supervisor:

Judy Augustyniak & Susan Ott

Participants:

15 people

Title: Day & time: TAI CHI - advanced

Supervisor:

Participants:

Mondays 10:00 & Thursdays 9:00am

Dennis Desmond

Title:

15

Day & time:

YOGA

Supervisor:

Wednesdays, 9:45 - 11:00am

Participants:

Irene Kulbacki 22 people

Title:

BOWLING

Day & time:

Supervisor:

Wednesdays, 1:00pm

Participants:

Barb D'Amato

Title:

48 people

Day & time:

PAINTING Wednesdays, 1:00 - 3:30pm

Supervisor:

Walt Carrick

Participants: Title:

8-10 people BRIDGE

Day & time:

Wednesdays, 9:30am - 2:00pm

Supervisor:

Dave Lorcom

Participants:

40 people

Title: Day & time:

SENIOR CLUB Thursdays, 10:00am-3:00pm

President:

Joyce Salansky

Title:

PACE (people with arthritis can exercise)

Day & time;

Fridays, 9:00 - 10:00am

Supervisor: Participants: Donna Bodekor 12 people

Title: SEWING & QUILTING Day & time: Tuesday 10-2pm Supervisor: Terry Piper Participants: 12 people WOOD CARVING Title: Day & time: Fridays, 1:00 - 4:00pm Supervisor: Walt Carrick Participants: 10 people 55 ALIVE - Defensive driving classes Title: Day & time; 1st Monday & Wednesday of the month - June 2020 Supervisor: AARP trained teachers Participants: 34 people max. Title: SCRABBLE Day & time Wednesdays 9:30-11:00am Supervisor: Dianne Bender Participants: 8+ people Title: FIBER ARTS Day & time: Tuesdays 1st & 3rd Participants: 12 people Title: MAHJONG Day & time: Mondays 2:00pm Supervisor: Lou Plotkin Participants: Title: MEXICAN DOMINOS Day & time: Thursdays 9:30 am Supervisor; Laurie Smith Participants: 8+ Title: BOOK CLUB Day & time: 2nd Wednesday of the month Supervisor: Barb Dadey Participants: 8-10 Title: Chess Club Day & time; Thursdays 10:00am Supervisor: Roberto Gesualdi Participants: 10 Wii Bowling Title:

Day & time Tuesdays 12:30pm Supervisor: Jerry Young

Participants: 12

Title: Portrait Sketching

Day & time: Fridays
Supervisor: Kurt Almond
Participants: varies 4-8

TRIPS

EVENTS & OTHER ACTIVITIES

NUTRITIONAL LUNCH PROGRAM

Submitted by: Donna Bodekor

| | | ======= | | | |
|-----------------------|-------------------|---------|----------------|-----|---|
| Month Year Reported:> | June 2020 | CLERK'S | MONTHLY REPORT | 70 | |
| Town Name:> | Town of Aurora | | | // | |
| Prepared By:> I | Martha L. Librock | | | 11- |) |
| Date Submitted:> , | Jul, 01 2020 | | | | |
| | ============ | | | | |

TO THE Supervisor:

Pursuant to Section 27, Subd. 1, of the Town Law, I hereby make the following statement of all the fees and monies received by me in connection with my office, during the month above stated, excepting only such fees and monies the application and payment of which are otherwise provided for by law.

| RSC | Revenue | Item | Total | Town | Other |
|---------------------|--|-------------|----------|----------|-----------|
| Code | Description rpt_RT_CMR_03_2011 | Count | Revenue | Portion | Disburses |
| 100 | SPORTING LICENSE REVENUE | 14 | 885.00 | 29.22 | 855.78 |
| 200 | DOG LICENSE REVENUE | 252 | 3,046.00 | 2,782.00 | 264.00 |
| 301 | MARRIAGE LICENSE | 9 | 360.00 | 157.50 | 202.50 |
| 303 | CERTIFIED MARRIAGE CERTIFICATE | 1 | 10.00 | 10.00 | 0.00 |
| 602 | DEATH CERTIFICATE | 1(5) | 50.00 | 50.00 | 0.00 |
| Report Totals | | 277 | 4,351.00 | 3,028.72 | 1,322.28 |
| | REVENUES TO SUPERVISOR - CLERK FEES | | | | 246.72 |
| | REVENUES TO SUPERVISOR - DOG FEES | | | | 2,782.00 |
| | TOTAL TOWN REVENUES TO SUPERVISOR: | | | | 3,028.72 |
| | Amount paid to NYS DEC REVENUE ACCOUNTING | | | | 855.78 |
| | Amount paid to DEPT. OF AG. AND MARKETS | | | | 264.00 |
| | Amount paid to STATE HEALTH DEPARTMENT FOR MARRIAG | GE LICENSES | | | 202.50 |
| | TOTAL DISBURSED TO OTHER AGENCIES: | | | | 1,322.28 |
| | TOTAL DISBURSED: | | | | 4,351.00 |
| Jucy State of New Y | ork, County of Erie, Town of Aurora | J. BACH | Supe | ervisor, | |

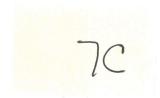
Fees and Monies received by her/him during the month stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and Sworn to before me this 3 Nd day of July

heupl amile Notary Public

SHERYL A. MILLER
Reg. #01Mi6128663
Notary Public, State of New York
Qualified In Eric County
Commission Expires June 13, 20 31





TOWN OF AURORA

Southside Municipal Center

300 Gleed Avenue, East Aurora, NY 14052

From: Barbara A. Halt, Water Clerk

Monthly Statement – Water Fee Collection

To: James J. Bach, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of <u>June</u>, 2020_ in connection with the collection of water fees, excepting only such fees the application and payment of which are otherwise provided for by law:

| Received From | Type of Receipt | Amount |
|---------------|-----------------|---------|
| Water Billing | Water Bills | \$92.49 |
| | | |
| | Total Received | \$92.49 |

State of New York County of Erie Town of Aurora

Barbara A. Halt, being duly sworn, says that she is the Water Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to water fee collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.

Barbara A. Halt, Water Clerk

Subscribed and Sworn to before me this 1st day of Ivly , 2021

Notary Public Reg. #01MI6128663

Notary Public, State of New York

Qualified In Eric County

Commission Expires June 13, 20





TOWN OF AURORA

Southside Municipal Center

300 Gleed Avenue, East Aurora, NY 14052

From: Martha L. Librock, Town Clerk

Monthly Statement – Tax Collection

To: James J. Bach, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of Jun, 2020 in connection with the collection of taxes, excepting only such fees the application and payment of which are otherwise provided for by law:

| Received From | Type of Receipt | Amount |
|---------------|-------------------|---------------|
| Taxes | Town/County | \$ 121,597.41 |
| Taxes | Penalties | 9,140.13 |
| Taxes | Interest | 3,877.08 |
| Taxes | NOW Acct Interest | 1.76 |
| Taxes | | |
| | Total Received | 134,616.38 |

State of New York County of Erie Town of Aurora

Martha L. Librock, being duly sworn, says that she is the Town Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to tax collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.

Martha L. Librock, Town Clerk

Subscribed and Sworn to before me

this 7th day of July

. 20 20

Notary Public

SHERYL A. MILLER
Reg. #01Ml6128663
Notary Public, State of New York
Qualified In Erie County
Commission Expires June 13, 20 21





June 18, 2020

James Bach Town Supervisor - Town of Aurora 300 Gleed Ave East Aurora, NY 14052

Enclosed is the **Dog Control Officer Inspection Report** completed on **06/15/2020**. This inspection relates to Agriculture and Markets Laws and Regulations which may be viewed on the website below.

As the report indicates, DCO services were rated "Satisfactory". Please make note of any comments listed on the report.

Dog control officer services are subject to inspection by this agency on a regular basis.

Please notify this office within 30 days of any changes in DCO services.

If you have any questions regarding this inspection, please call me.

Emily Bailey Animal Health Inspector (716) 913-4111

DOG CONTROL OFFICER INSPECTION REPORT - DL-89

Rating: Satisfactory365

Purpose: Inspection

DATE/TOA: 6/15/20 2:00 pm

SHERYL HARRIS 251 QUAKER RD EAST AURORA NY 14052

Inspector: Emily Bailey

Inspector #: 68

These are the findings of an inspection of your facility on the date(s) indicated above:

| 1. Equipment is available for proper capture and holding | Yes |
|--|-----|
| 2. Dogs are held and transported safely | Yes |
| 3. Equipment maintained in clean and sanitary condition | Yes |
| 4. Veterinary care is provided when necessary | Yes |
| 5. Dogs are euthanized humanely | Yes |
| 6. Complete seizure and disposition records are maintained for all seized dogs | Yes |
| 7. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 8. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 9. Owners of identified dogs are properly notified | Yes |
| 10. Redeemed dogs are licensed before release | Yes |
| 11. Proper impoundment fees paid before dogs are released | Yes |

| Town - City - Villag | Information f | for Inspection: |
|----------------------|---------------|-----------------|
|----------------------|---------------|-----------------|

TCV CODE TCV NAME

1403

Town of Aurora

Additional Information for Inspection:

Number of Dogs Seized:

Number of dogs seized since previous inspection: 34

Associated Municipal Shelter(s):

Name of Shelter(s): Town of Aurora Shelter

Holding Facility:

Dogs held before transport to shelter? (Yes/No): No

Location(s): N/A

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: Sheryl Harris TITLE: Highway Secretary

Emily Cacchione REVIEWED BY:

REVIEWED DATE: 06/17/2020



MONTHLY REPORT FOR TOWN BOARD, TOWN OF AURORA FOR June 2020

see attached fee report for permits issued

\$ 19,099.40 June 2020 Fees
\$ 48,988.98 Current Year Total Fees through June 2020
\$ 240.00 Monthly Zoning Compliance letter fees (\$ YTD total)
\$ 57,935.99 Total Fees through June 2019

INSPECTIONS COMPLETED:

For Building Permits: 111 For Fire Safety: -

NOTICES SENT:

Permits Expiring Soon: 22 Permit Expired: 2 Violations: 12 2nd Notice Violations: 0 Fire Violations: 0 Zoning Comp Letters: 6 General Letters: 10 False Alarm Notices: 1 FA 2nd Notice: 0 FA Final Notice: 0

ZONING BOARD OF APPEALS:

New Hearings:2Req to Amend:1Adjourned:1Review:0Decisions:7

JCA CASES: 0

Town of Aurora

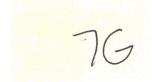
Building Permit Fee Report - by Issued Date: 06/01/2020 - 06/30/2020

| Permit# | Location | lssued | Description | Square Ft | Project Cost Po | Permit Fee | Rec Fee Water Fee Sec | Sec Dep |
|-----------|--------------------------|----------|--|-----------|-----------------|------------|-----------------------|---------|
| 2020-0136 | 1653 Mill Rd. | 06/01/20 | Accessory building | 1,976.00 | | 331.40 | | |
| 2020-0137 | 560 Jewett Holmwood Rd | 06/01/20 | Roof over front porch | 80.00 | 10,000.00 | 45.50 | | |
| 2020-0138 | 815 Olden Rd | 06/02/20 | Front porch | 384.00 | 16,000.00 | 72.60 | | |
| 2020-0139 | 640-650 Main St | 06/02/20 | Wall sign and A-frame sign for I-61 Mini | | | 120.00 | | |
| 2020-0140 | 2210 Center St | 06/02/20 | Single Family Dwelling w/ attached garag | 4,210.00 | 390,000.00 | 1523.50 | 200.00 | |
| 2020-0141 | 835 Willardshire Rd | 06/02/20 | Generator Installation | | 4,000.00 | 50.00 | | |
| 2020-0142 | 1114 Underhill Rd | 06/02/20 | split rail fence installation | | 4,000.00 | 50.00 | | |
| 2020-0143 | 291 South Grove St | 06/02/20 | replace existing deck with composit deck | 480.00 | | 107.00 | | |
| 2020-0144 | 712 Main St | 06/02/20 | A-Frame Sign for recrEAte | | | 60.00 | | |
| 2020-0145 | 1036 Olean Rd | 06/02/20 | Renvoation of existing building into 2 f | | | 1202.00 | | |
| 2020-0146 | 5 Fairlawn Dr | 06/04/20 | 4' chain link fence in front/side yard | | 2,900.00 | 50.00 | | |
| 2020-0147 | 265 Sycamore St | 06/04/20 | Pool Deck | 80.00 | | 47.00 | | |
| 2020-0148 | 105 Park PI | 06/04/20 | Fence in rear yard and two free standing | 268.00 | 2,500.00 | 125.20 | | |
| 2020-0149 | 34 Aurora Mills Dr. | 06/04/20 | Deck | 250.00 | 13,000.00 | 72.50 | | |
| 2020-0150 | 36 Temple PI | 06/04/20 | Fence | | | 20.00 | | |
| 2020-0151 | 245 Aurora Porterville R | 06/04/20 | Above ground pool | | 5,000.00 | 20.00 | | |
| 2020-0152 | 13 Creekview Ct | 06/04/20 | inground pool | | | 100.00 | | |
| 2020-0153 | 1071 Schopper Rd | 06/04/20 | Above Ground Pool | | 5,000.00 | 50.00 | | |
| 2020-0154 | 19 Millstone Dr. | 06/05/20 | Single Family Dwelling with Attached Gar | 2,591.00 | 381,198.00 | 956.85 | 200.00 | |
| 2020-0155 | 145 West Fillmore Ave | 06/05/20 | Addition - bedroom and bathroom | 288.00 | 18,000.00 | 165.80 | | |
| 2020-0156 | 737 West Falls Rd | 06/05/20 | (RI 19-78) | | | 210.90 | | |
| 2020-0157 | 1070 Schopper Rd | 06/08/20 | Single Family Dwelling w/attached garage | 3,820.00 | 505,000.00 | 1387.00 | 200.00 | |
| 2020-0158 | 833 Grover Rd | 06/08/20 | Ingroung pool with alarm and enclosure | | | 100.00 | | |
| 2020-0159 | 300 Prospect Ave | 06/08/20 | Fence | | 4,600.00 | 50.00 | | |
| 2020-0160 | 332 Girard Ave | 06/08/20 | Demolition of In-ground Pool | | | 50.00 | | |
| 2020-0161 | 119 Knox Rd | 06/09/20 | 2 story addition | 960.00 | 81,000.00 | 401.00 | | |
| 2020-0162 | 208 North Willow St | 06/10/20 | Fence | | | 50.00 | | |
| 2020-0163 | 11 Glenridge Rd | 06/10/20 | Above Ground Pool w/alarm | | 4,000.00 | 20.00 | | |
| | | | | | | | | |

07/07/20

| Permit# | Location | penssi | Description | Square Ft | Project Cost | Permit Fee | Rec Fee Water Fee S | Sec Dep |
|-----------|--------------------------|----------|--|--|--------------|------------|--|---------|
| 2020-0164 | 301 Aurora Porterville R | 06/10/20 | Addition of small dormer; move bathroom | 453.00 | 20,000.00 | 188.55 | | |
| 2020-0165 | 292 Main St | 06/10/20 | fence | | 19,000.00 | 50.00 | | |
| 2020-0166 | 140 Jewett Holmwood Rd | 06/10/20 | Addition of attached garage; new window | 625.00 | 30,000.00 | 283.75 | | |
| 2020-0167 | 273 Girard Ave | 06/11/20 | Single Family Home | 2,549.00 | 175,000.00 | 942.15 | | |
| 2020-0168 | 156 Roycroff Cir | 06/11/20 | Generator Installation | | 7,805.00 | 50.00 | | |
| 2020-0169 | 1375 Grover Rd | 06/11/20 | Pool Deck | 160.00 | | 59.00 | | |
| 2020-0170 | 9 Canterbury Ln | 06/11/20 | Deck addition with lean-to | 00.099 | 5,000.00 | 134.00 | | |
| 2020-0171 | 473 Griggs PI | 06/12/20 | Addition and Renovation | 2,195.00 | 100,000.00 | 798.25 | | |
| 2020-0172 | 1467 Olean Rd | 06/15/20 | Covered Porch | 290.00 | 4,500.00 | 78.50 | | |
| 2020-0173 | 157 King St | 06/15/20 | Rebuild Porch | 126.00 | 8,500.00 | 100.00 | | |
| 2020-0174 | 28 Fairlawn Dr | 06/15/20 | Fence - 4' 6" h black vinyl in rear yard | The state of the s | | 20.00 | A COLUMN TO THE PROPERTY OF TH | |
| 2020-0175 | 33 Old Glenwood Rd | 06/15/20 | Fence - 6' h wood | | 10,000.00 | 50.00 | | |
| 2020-0176 | 1129 Center St | 06/16/20 | Fence | | 2,000.00 | 50.00 | | |
| 2020-0177 | 704 East Fillmore Ave | 06/16/20 | Repair basement wall | 26.00 | 10,000.00 | 100.00 | | |
| 2020-0178 | 970 Main St | 06/26/20 | covered bell pavillion | 56.00 | 15,000.00 | 43.40 | | |
| 2020-0179 | 789 Warren Dr | 06/16/20 | Above ground pool | | | 50.00 | | |
| 2020-0180 | 420 Willardshire Rd | 06/16/20 | Single Family with attached garage | 5,076.00 | 200,000.00 | 1826.60 | 200.00 | |
| 2020-0181 | 141 Bowen Rd | 06/16/20 | Patio roof | 384.00 | 3,200.00 | 92.60 | | |
| 2020-0182 | 33 Park PI | 06/16/20 | Alteration to accessory building - repla | 400.00 | | 95.00 | | |
| 2020-0183 | 1050 Lawrence Ave | 06/17/20 | Deck | 300.00 | 3,000.00 | 80.00 | | |
| 2020-0184 | 307 Oakwood Ave | 06/17/20 | Pool - Inground | | | 100.00 | | |
| 2020-0185 | 460 Linden Ave | 06/17/20 | Renovation/addition of back room | 154.00 | 28,000.00 | 100.00 | | |
| 2020-0186 | 332 Girard Ave | 06/17/20 | Shed - prebuilt | 120.00 | 3,610.00 | 53.00 | | |
| 2020-0187 | 5 Creekstone Dr. | 06/17/20 | Single Family Dwelling w/ Attached Garag | 4,729.00 | 508,995.00 | 1705.15 | 200.00 | |
| 2020-0188 | 338 Center St | 06/17/20 | (RI 19-113) Kitchen & Mudroom Reno | | | 41.90 | | |
| 2020-0189 | 907 Center St | 06/17/20 | Deck | 100.00 | 1,000.00 | 50.00 | | |
| 2020-0190 | 910 Luther Rd | 06/18/20 | Addition to attached garage | 681.00 | 12,000.00 | 137.15 | | |
| 2020-0191 | 905 Davis Rd | 06/18/20 | Replace existing deck with new deck same | 656.00 | 8,000.00 | 133.40 | | |
| 2020-0192 | 250 Geneva Rd | 06/19/20 | Wood Burning Fireplace | | 5,000.00 | 50.00 | | |
| 2020-0193 | 1434 Blakeley Rd | 06/19/20 | 06/19/20 Addition | 1,989.00 | 250,000.00 | 761.15 | | |
| 07/07/20 | | | | | · | | Page 2 | |

| Permit# | Location | penss | Description | Square Ft | Project Cost P | Permit Fee | Rec Fee Water Fee | Sec Dep |
|--------------|--------------------|----------|--|-----------|--|------------|-------------------|---------|
| 2020-0194 | 26 Walnut St | 06/19/20 | (RI 19-257) | 128.00 | | 27.10 | | |
| 2020-0195 | 1970 Lapham Rd | 06/22/20 | Pool - Inground with fence and alarms | | | 100.00 | | |
| 2020-0196 | 35 Park Lane S | 06/22/20 | Addition of enclosed and covered patio | 540.00 | 5,000.00 | 254.00 | | |
| 2020-0197 | 10 Tunbridge Walke | 06/22/20 | Deck | 85.00 | 1,500.00 | 47.75 | | |
| 2020-0198 | 833 Grover Rd | 06/24/20 | 06/24/20 Remodel Pool House | 864.00 | 8,000.00 | 332.40 | | |
| 2020-0199 | 741 Ellis PI | 06/24/20 | (RI 19-527) Demo Single Family Home | | | 50.00 | | |
| 2020-0200 | 139 King St | 06/26/20 | Addition - sunroom, bedroom & covered pa | 1,270.00 | 100,000.00 | 447.90 | | |
| 2020-0201 | 2095 Center St | 06/26/20 | Pool - Inground with alarms & enclosure | | | 100.00 | | |
| 2020-0202 | 318 Cook Rd | 06/26/20 | Detached Garage; replacing one that burn | 1,128.00 | 25,000.00 | 204.20 | | |
| 2020-0203 | 1030 Schopper Rd | 06/26/20 | Shed - 12'x16' | 192.00 | 2,800.00 | 63.80 | | |
| 2020-0204 | 667 Oakwood Ave | 06/29/20 | A-frame/Moveable sign | 9.00 | | 60.00 | | |
| 2020-0205 | 14 Creekstone Dr. | 06/29/20 | Single Family Dwelling w/ Attached Garag | 2,818.00 | 434,435.00 | 1036.30 | 200.00 | |
| 2020-0206 | 1121 Lawrence Ave | 06/29/20 | Deck | 480.00 | 3,000.00 | 107.00 | | |
| 2020-0207 | 1591 Olean Rd | 06/29/20 | Remove old porch, replace with new large | 144.00 | 2,000.00 | 56.60 | | |
| 2020-0208 | 370 Oakwood Ave | 06/29/20 | 4'-6" wood picket fence in rear yard | | and the same and t | 50.00 | | |
| 2020-0209 | 1244 Emery Rd | 06/29/20 | Pre Built Shed | 280.00 | 5,150.00 | 77.00 | | |
| 2020-0210 | 1973 Davis Rd | 06/29/20 | Fence - 5' and 6' wood privacy | | 3,500.00 | 50.00 | | |
| 2020-0211 | 1710 Center St | 06/30/20 | deck | 352.00 | 10,380.00 | 87.80 | | |
| 2020-0212 | 784 Warren Dr | 06/30/20 | deck | 205.00 | 6,396.00 | 65.75 | | |
| 2020-0218 | 274 Girard Ave | 06/26/20 | New Foundation | 200.00 | | 100.00 | | |
| Total Count: | unt: 78 | | | | 3,782,969.00 | 19099.40 | 1200.00 | |



TOWN OF AURORA DOG CONTROL REPORT: June 2020

| | · · · · · · · · · · · · · · · · · · · | *************************************** | · | |
|----------------------|---------------------------------------|---|------|---|
| PHONE CALLS RECEIVED | TOWN OF AURORA | EAPD | NYSP | TOTAL CALLS |
| Attack/Fighting | | | | |
| Barking | | 1 | | |
| Bites | | | | |
| Cats | 2 | | | |
| Damage by Dogs | | | | |
| Dangerous Dogs | | | | |
| Deceased Dogs | | | | |
| Found Dogs | | 1 | | |
| Injured/Sick | | | | |
| Licensing | | | | |
| Loose/Unleashed Dogs | | 2 | | |
| Lost Dogs | | 1 | | *************************************** |
| Miscellaneous Calls | 2 | | | |
| Mutual Aid | | | | |
| MVC-Dogs/Cats | | | | |
| Other Animals | 2 | | | *************************************** |
| Threatening Dogs | | Manager 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| Welfare | | *************************************** | | |
| TOTAL | 6 | 5 | 0 | 11 |

IMPOUNDMENTS:

| DATE | BREED | STREET | AMOUNT |
|------|-------------------|--------------|--------|
| | 6/9/2020 Lab Mix | Warren | \$45 |
| | 6/14/2020 Pug | Willardshire | \$25 |
| | 6/16/2020 Lab Mix | Walnut | \$25 |

TOTAL

\$95

74

All Calls & Complaints

Summary Report by Date: 06-01-2020 through 06-30-2020, for Category: BUILDING DEPARTMENT WORK REQUI -

| Caller Name/Address | Date/Phone | Notes | Closed |
|----------------------------|----------------------|--|----------|
| Building Department W | /ork Requi | | |
| Jim B | 06-02-20 | Weed wack at new town hall. Sheryl-1 hour | 06-10-20 |
| New Town Hall | | • | |
| Kathleen | 06-08-20 | Please pick up 6 computer towers, monitors and misc | 06-12-20 |
| Town Hall | | electronic equipment to be recycled in the next electronics pick up. | 00 12 20 |
| Donna | 06-09-20 | Please move our donated organ to 628 Oakridge Dr | 06-10-20 |
| Sentor Center | | Jim and Dan-1 hour | 00-10-20 |
| Kathyenskew | 06-17-20 | Please re-stripe parking lot before 7/1. | 06-18-20 |
| Town Library — English (1) | | Nick and Mike E-3 hours | 00 10 20 |
| Kathleen | 06-24-20 | Pick up 5 surplused computers, 3 monitors, 1 | 07-01-20 |
| Town Hall | | keyboard tobe included in fall electronic recycling | |
| Ka nich i | | event. | |
| Torvn ' | | | |
| Martha | 06-29-20 | Deliver box of plexiglass shiles from town hall to court | 07-01-20 |
| Town Hall | | office. | |
| To in: | | | |
| Total count: Building D | epartment Work Requi | 6 | |

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Town of Aurora

Closed Calls & Complaints

Summary Report by Date: 06-01-2020 through 06-30-2020, for Category: PARKS - PARKS

| Caller Name/Address | Date/Phone | Notes | Closed |
|--|------------|--|----------|
| Parks | | | |
| Jim B | 06-04-20 | Please remove shack that has been built there without 06-11-20 | |
| Community Garden at Majors Par | | permission. | |
| | | Nick | |
| Chris | 06-24-20 | Drain rain water out of main pool. | 06-29-20 |
| Town pool | | Mike e, Nick-3.5 hours | |
| Total count: Parks | | 2 | |
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