GENERAL FUND

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|------------------------|----------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Department | 1010 | 1010 | | | | | | |
| A00-1010-0100- 0000 | COUNCILMEN (4) | \$45,276.00 | \$45,276.00 | \$45,275.36 | \$45,275.36 | \$0.00 | \$0.64 | 100.00 |
| A00-1010-0404- 0000 | EXPENSE AND TRAVEL | \$2,000.00 | \$2,000.00 | \$1,344.48 | \$1,344.48 | \$0.00 | \$655.52 | 67.22 |
| Total Exp. | 1010 | \$47,276.00 | \$47,276.00 | \$46,619.84 | \$46,619.84 | \$0.00 | \$656.16 | 98.61 |
| Department | 1110 | 1110 | | | | | | |
| A00-1110-0100- 0000 | TOWN JUSTICES | \$66,218.00 | \$66,218.00 | \$66,217.32 | \$66,217.32 | \$0.00 | \$0.68 | 100.00 |
| A00-1110-0102- 0000 | COURT CLERK | \$31,300.00 | \$31,300.00 | \$31,299.12 | \$31,299.12 | \$0.00 | \$0.88 | 100.00 |
| A00-1110-0105- 0000 | COURT CLERK | \$38,921.00 | \$38,921.00 | \$39,041.48 | \$39,041.48 | \$0.00 | (\$120.48) | 100.31 |
| A00-1110-0401- 0000 | OFFICE SUPPLIES | \$9,381.00 | \$14,482.00 | \$7,673.33 | \$7,673.33 | \$0.00 | \$6,808.67 | 52.99 |
| A00-1110-0411- 0000 | COURT INTERPRETER | \$510.00 | \$510.00 | (\$50.00) | (\$50.00) | \$0.00 | \$560.00 | -9.80 |
| A00-1110-0413- 0000 | LAW BOOKS | \$970.00 | \$970.00 | \$962.85 | \$962.85 | \$0.00 | \$7.15 | 99.26 |
| A00-1110-0414- 0000 | RENT - VILLAGE OF EAST AURORA | \$21,020.00 | \$21,020.00 | \$21,016.50 | \$21,016.50 | \$0.00 | \$3.50 | 99.98 |
| A00-1110-0415- 0000 | COURT ANNUAL SCHOOL | \$2,000.00 | \$2,000.00 | \$543.60 | \$543.60 | \$0.00 | \$1,456.40 | 27.18 |
| A00-1110-0416- 0000 | COURT SECURITY OFFICER | \$9,984.00 | \$9,984.00 | \$7,534.00 | \$7,534.00 | \$0.00 | \$2,450.00 | 75.46 |
| Total Exp. | 1110 | \$180,304.00 | \$185,405.00 | \$174,238.20 | \$174,238.20 | \$0.00 | \$11,166.80 | 93.98 |
| Department | 1220 | 1220 | | | | | | |
| A00-1220-0100- 0000 | SUPERVISOR | \$39,827.00 | \$39,827.00 | \$39,826.28 | \$39,826.28 | \$0.00 | \$0.72 | 100.00 |
| A00-1220-0102- 0000 | BOOKKEEPER | \$40,236.00 | \$40,246.00 | \$40,245.40 | \$40,245.40 | \$0.00 | \$0.60 | 100.00 |
| A00-1220-0103- 0000 | SECRETARY | \$18,048.00 | \$18,038.00 | \$17,549.71 | \$17,549.71 | \$0.00 | \$488.29 | 97.29 |
| A00-1220-0104- 0000 | BUDGET OFFICER | \$2,500.00 | \$2,500.00 | \$2,499.90 | \$2,499.90 | \$0.00 | \$0.10 | 100.00 |
| A00-1220-0105- 0000 | WEB ADMINISTRATOR | \$1,500.00 | \$1,500.00 | \$1,499.94 | \$1,499.94 | \$0.00 | \$0.06 | 100.00 |
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| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| A00-1220-0401- 0000 | OFFICE SUPPLIES | \$1,000.00 | \$1,000.00 | \$739.85 | \$739.85 | \$0.00 | \$260.15 | 73.99 |
| A00-1220-0403- 0000 | ACCOUNTING CONTRACTUAL SERVICE | \$9,000.00 | \$9,000.00 | \$1,765.00 | \$1,765.00 | \$0.00 | \$7,235.00 | 19.61 |
| A00-1220-0404- 0000 | EXPENSE AND TRAVEL | \$3,000.00 | \$3,000.00 | \$1,967.89 | \$1,967.89 | \$0.00 | \$1,032.11 | 65.60 |
| Total Exp. | 1220 | \$115,111.00 | \$115,111.00 | \$106,093.97 | \$106,093.97 | \$0.00 | \$9,017.03 | 92.17 |
| Department | 1320 | 1320 | | | | | | |
| A00-1320-0401- 0000 | PROFESSIONAL SERVICES | \$30,000.00 | \$30,000.00 | \$28,425.00 | \$28,425.00 | \$0.00 | \$1,575.00 | 94.75 |
| A00-1320-0404- 0000 | FINANCIAL SERVICE LOANS/BONDS | \$7,000.00 | \$28,318.00 | \$13,036.94 | \$13,036.94 | \$0.00 | \$15,281.06 | 46.04 |
| Total Exp. | 1320 | \$37,000.00 | \$58,318.00 | \$41,461.94 | \$41,461.94 | \$0.00 | \$16,856.06 | 71.10 |
| Department | 1355 | 1355 | | | | | | |
| A00-1355-0100- 0000 | ASSESSOR | \$29,942.00 | \$30,097.00 | \$30,095.54 | \$30,095.54 | \$0.00 | \$1.46 | 100.00 |
| A00-1355-0103- 0000 | CAR ALLOWANCE | \$1,501.00 | \$1,501.00 | \$1,240.55 | \$1,240.55 | \$0.00 | \$260.45 | 82.65 |
| A00-1355-0105- 0000 | REAL PROPERTY APPRAISER/ESTIM | \$29,932.00 | \$29,777.00 | \$29,342.52 | \$29,342.52 | \$0.00 | \$434.48 | 98.54 |
| A00-1355-0106- 0000 | OFFICE ASSESSMENT CLERK | \$35,121.00 | \$35,121.00 | \$35,120.16 | \$35,120.16 | \$0.00 | \$0.84 | 100.00 |
| A00-1355-0107- 0000 | STAR PROGRAM CLERK | \$15,118.00 | \$14,818.00 | \$13,685.73 | \$13,685.73 | \$0.00 | \$1,132.27 | 92.36 |
| A00-1355-0401- 0000 | OFFICE SUPPLIES | \$1,600.00 | \$1,900.00 | \$1,216.91 | \$1,216.91 | \$0.00 | \$683.09 | 64.05 |
| A00-1355-0404- 0000 | EXPENSE AND TRAVEL | \$1,600.00 | \$1,600.00 | \$1,447.90 | \$1,447.90 | \$0.00 | \$152.10 | 90.49 |
| A00-1355-0413- 0000 | APPRAISALS | \$1,000.00 | \$1,000.00 | \$2,950.00 | \$2,950.00 | \$0.00 | (\$1,950.00) | 295.00 |
| Total Exp. | 1355 | \$115,814.00 | \$115,814.00 | \$115,099.31 | \$115,099.31 | \$0.00 | \$714.69 | 99.38 |
| Department | 1356 | 1356 | | | | | | |
| A00-1356-0100- 0000 | SECRETARY | \$200.00 | \$200.00 | \$49.08 | \$49.08 | \$0.00 | \$150.92 | 24.54 |
| A00-1356-0401- 0000 | REIMBURSEMENT OF THE BOARD | \$525.00 | \$525.00 | \$525.00 | \$525.00 | \$0.00 | \$0.00 | 100.00 |

GENERAL FUND

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|-----|------------------------|-----------------------|---------------------------|---------------------|-------------------------|--------------------|--------------------|-------------------------|---------------------------|
| | Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| | Total Exp. | 1356 | \$725.00 | \$725.00 | \$574.08 | \$574.08 | \$0.00 | \$150.92 | 79.18 |
| | Department | 1410 | 1410 | | | | | | |
| | A00-1410-0100- 0000 | TOWN CLERK | \$62,879.00 | \$62,879.00 | \$62,878.66 | \$62,878.66 | \$0.00 | \$0.34 | 100.00 |
| | A00-1410-0101- 0000 | REGISTRAR | \$849.00 | \$849.00 | \$848.90 | \$848.90 | \$0.00 | \$0.10 | 99.99 |
| | A00-1410-0105- 0000 | DEPUTY CLERK 1 | \$34,160.00 | \$34,160.00 | \$33,284.42 | \$33,284.42 | \$0.00 | \$875.58 | 97.44 |
| | A00-1410-0106- 0000 | DEPUTY CLERK 2 | \$32,782.00 | \$32,822.00 | \$32,820.85 | \$32,820.85 | \$0.00 | \$1.15 | 100.00 |
| | A00-1410-0107- 0000 | PART-TIME HELP | \$1,000.00 | \$960.00 | \$608.25 | \$608.25 | \$0.00 | \$351.75 | 63.36 |
| | A00-1410-0109- 0000 | MEDICAL REIMBURSEMENT | \$1,950.00 | \$1,950.00 | \$1,950.00 | \$1,950.00 | \$0.00 | \$0.00 | 100.00 |
| | A00-1410-0401- 0000 | OFFICE SUPPLIES | \$1,200.00 | \$1,200.00 | \$738.87 | \$738.87 | \$0.00 | \$461.13 | 61.57 |
| | A00-1410-0401- 0001 | DOG LICENSE OFFICE | \$600.00 | \$600.00 | \$560.00 | \$560.00 | \$0.00 | \$40.00 | 93.33 |
| | A00-1410-0401- 0002 | TAGS | \$500.00 | \$500.00 | \$488.04 | \$488.04 | \$0.00 | \$11.96 | 97.61 |
| | A00-1410-0405- 0000 | MILEAGE | \$1,200.00 | \$1,200.00 | \$272.11 | \$272.11 | \$0.00 | \$927.89 | 22.68 |
| | A00-1410-0414- 0000 | MINUTE BINDING | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| | Total Exp. | 1410 | \$137,620.00 | \$137,620.00 | \$134,450.10 | \$134,450.10 | \$0.00 | \$3,169.90 | 97.70 |
| | Department | 1420 | 1420 | | | | | | |
| | A00-1420-0100- 0000 | TOWN ATTORNEY | \$46,086.00 | \$46,086.00 | \$46,085.52 | \$46,085.52 | \$0.00 | \$0.48 | 100.00 |
| | A00-1420-0101- 0000 | TOWN PROSECUTOR | \$15,768.00 | \$15,768.00 | \$15,767.18 | \$15,767.18 | \$0.00 | \$0.82 | 99.99 |
| | A00-1420-0401- 0000 | OFFICE SUPPLIES | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00 |
| | A00-1420-0416- 0000 | SPECIAL COUNSEL | \$15,000.00 | \$15,895.00 | \$15,894.91 | \$15,894.91 | \$0.00 | \$0.09 | 100.00 |
| | A00-1420-0417- 0000 | CODIFICATION | \$7,500.00 | \$6,605.00 | \$1,712.95 | \$1,712.95 | \$0.00 | \$4,892.05 | 25.93 |
| lei | Total Exp. | 1420 | \$89,354.00 | \$89,354.00 Page | \$79,460.56 3 of 21 | \$79,460.56 | \$0.00 | \$9,893.44 | 88.93 01/23/201 |

Report run by: kathleen

01/23/2019

GENERAL FUND

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|---|--------------------------|----------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|--|
| | Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. | |
| | Department | 1440 | 1440 | | | | | | | |
| | A00-1440-0409- 0000 | PROFESSIONAL SERVICES | \$9,000.00 | \$9,000.00 | \$7,592.50 | \$7,592.50 | \$0.00 | \$1,407.50 | 84.36 | |
| | Total Exp. | 1440 | \$9,000.00 | \$9,000.00 | \$7,592.50 | \$7,592.50 | \$0.00 | \$1,407.50 | 84.36 | |
| | Department | 1460 | 1460 | | | | | | | |
| | A00-1460-0401- 0000 | OFFICE EXPENSES | \$2,000.00 | \$2,000.00 | \$654.70 | \$654.70 | \$0.00 | \$1,345.30 | 32.74 | |
| | A00-1460-0440- 0000 | PURCHASED SERVICES | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 | |
| | Total Exp. | 1460 | \$3,000.00 | \$3,000.00 | \$654.70 | \$654.70 | \$0.00 | \$2,345.30 | 21.82 | |
| | Department | 1620 | 1620 | | | | | | | |
| | A00-1620-0100- 0000 | BUILDINGS DIRECTOR | \$5,411.00 | \$5,411.00 | \$5,410.08 | \$5,410.08 | \$0.00 | \$0.92 | 99.98 | |
| | A00-1620-0101- 0000 | PAYROLL- MAINTENANCE | \$5,000.00 | \$5,563.00 | \$5,562.94 | \$5,562.94 | \$0.00 | \$0.06 | 100.00 | |
| | A00-1620-0103- 0000 | CUSTODIAN-SENIOR CENTER | \$12,779.00 | \$12,779.00 | \$11,968.50 | \$11,968.50 | \$0.00 | \$810.50 | 93.66 | |
| | A00-1620-0140- 0000 | OVERTIME | \$500.00 | \$500.00 | \$496.16 | \$496.16 | \$0.00 | \$3.84 | 99.23 | |
| | A00-1620-0401- 0000 | OFFICE SUPPLIES | \$6,000.00 | \$6,000.00 | \$3,068.50 | \$3,068.50 | \$0.00 | \$2,931.50 | 51.14 | |
| | A00-1620-0406- 0000 | TELEPHONE | \$16,000.00 | \$16,000.00 | \$13,441.83 | \$13,441.83 | \$0.00 | \$2,558.17 | 84.01 | |
| | A00-1620-0414- 0000 | LIGHT, HEAT, POWER, AND WATER | \$70,000.00 | \$70,000.00 | \$60,746.71 | \$60,746.71 | \$0.00 | \$9,253.29 | 86.78 | |
| | A00-1620-0415- 0000 | COPIER LEASES | \$3,700.00 | \$3,700.00 | \$3,422.26 | \$3,422.26 | \$0.00 | \$277.74 | 92.49 | |
| | A00-1620-0420- 0000 | MACHINE MAINTENENCE CONTRACTS | \$4,500.00 | \$4,500.00 | \$2,634.63 | \$2,634.63 | \$0.00 | \$1,865.37 | 58.55 | |
| | A00-1620-0422- 0000 | BUILDING & GROUNDS - R & M | \$36,000.00 | \$31,856.00 | \$31,680.37 | \$31,680.37 | \$0.00 | \$175.63 | 99.45 | |
| | A00-1620-0431- 0000 | VEHICLE MAINTENANCE AND GAS | \$1,000.00 | \$1,000.00 | \$912.09 | \$912.09 | \$0.00 | \$87.91 | 91.21 | |
| | A00-1620-0439- 0000 | JANITORIAL SUPPLIES | \$4,000.00 | \$4,000.00 | \$3,672.80 | \$3,672.80 | \$0.00 | \$327.20 | 91.82 | |
| | A00-1620-0446- 0000 | GAS WLL MAIN (HUBBARD PARK) | \$2,000.00 | \$2,000.00 | \$1,330.65 | \$1,330.65 | \$0.00 | \$669.35 | 66.53 | |
| _ | want www.lev.v.leathlaau | | | Deve | 1 = 5 - 0.4 | | | | 04/00/004 | |

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance V YTD | Jnencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------------------|---------------------------|------------------|-------------------------|--------------------|----------------------|-------------------------|------------------|
| Total Exp. | 1620 | \$166,890.00 | \$163,309.00 | \$144,347.52 | \$144,347.52 | \$0.00 | \$18,961.48 | 88.39 |
| Department | 1630 | 1630 | | | | | | |
| A00-1630-0100- 0000 | PAYROLL - MINI BUS DRIVERS | \$21,120.00 | \$21,539.00 | \$21,538.82 | \$21,538.82 | \$0.00 | \$0.18 | 100.00 |
| A00-1630-0431- 0000 | GASOLINE | \$6,000.00 | \$5,581.00 | \$4,390.15 | \$4,390.15 | \$0.00 | \$1,190.85 | 78.66 |
| Total Exp. | 1630 | \$27,120.00 | \$27,120.00 | \$25,928.97 | \$25,928.97 | \$0.00 | \$1,191.03 | 95.61 |
| Department | 1670 | 1670 | | | | | | |
| A00-1670-0402- 0000 | POSTAGE | \$24,000.00 | \$23,300.00 | \$10,900.56 | \$10,900.56 | \$0.00 | \$12,399.44 | 46.78 |
| A00-1670-0403- 0000 | PRINTING AND ADVERTISING | \$1,500.00 | \$2,200.00 | \$1,847.70 | \$1,847.70 | \$0.00 | \$352.30 | 83.99 |
| Total Exp. | 1670 | \$25,500.00 | \$25,500.00 | \$12,748.26 | \$12,748.26 | \$0.00 | \$12,751.74 | 49.99 |
| Department | 1680 | 1680 | | | | | | |
| A00-1680-0211- 0000 | SOFTWARE | \$0.00 | \$20,590.00 | \$20,590.00 | \$20,590.00 | \$0.00 | \$0.00 | 100.00 |
| A00-1680-0401- 0000 | CONTRACTUAL & OFFICE SUPPLIES | \$45,000.00 | \$48,475.00 | \$47,419.46 | \$47,419.46 | \$0.00 | \$1,055.54 | 97.82 |
| Total Exp. | 1680 | \$45,000.00 | \$69,065.00 | \$68,009.46 | \$68,009.46 | \$0.00 | \$1,055.54 | 98.47 |
| Department | 1910 | 1910 | | | | | | |
| A00-1910-0000- 0000 | UNALLOCATED INSURANCE | \$90,000.00 | \$88,765.00 | \$78,732.33 | \$78,732.33 | \$0.00 | \$10,032.67 | 88.70 |
| Total Exp. | 1910 | \$90,000.00 | \$88,765.00 | \$78,732.33 | \$78,732.33 | \$0.00 | \$10,032.67 | 88.70 |
| Department | 1920 | 1920 | | | | | | |
| A00-1920-0000- 0000 | MUNICIPAL ASSOCIATION DUES | \$4,500.00 | \$4,500.00 | \$4,382.95 | \$4,382.95 | \$0.00 | \$117.05 | 97.40 |
| Total Exp. | 1920 | \$4,500.00 | \$4,500.00 | \$4,382.95 | \$4,382.95 | \$0.00 | \$117.05 | 97.40 |
| Department | 1950 | 1950 | | | | | | |
| A00-1950-0000- 0000 | TAXES & ASSESSMNTS ON PROPERTY | \$13,200.00 | \$14,435.00 | \$14,432.60 | \$14,432.60 | \$0.00 | \$2.40 | 99.98 |
| Total Exp. | 1950 | \$13,200.00 | \$14,435.00 | \$14,432.60 | \$14,432.60 | \$0.00 | \$2.40 | 99.98 |
| Department | 1958 | 1958 | | | | | | |
| A00-1958-0000- 0000 | TAX CANCELLATIONS & REFUNDS | \$3,364.00 | \$3,364.00 | \$3,363.31 | \$3,363.31 | \$0.00 | \$0.69 | 99.98 |

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|------------------------|---------------------------|--------------------------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|--|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Jnencumbered Balance | % Exp. & Enc. | |
| Total Exp. | 1958 | \$3,364.00 | \$3,364.00 | \$3,363.31 | \$3,363.31 | \$0.00 | \$0.69 | 99.98 | |
| Department | 1960 | 1960 | | | | | | | |
| A00-1960-0000- 0000 | SCENIC BYWAY | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$0.00 | \$0.00 | 100.00 | |
| Total Exp. | 1960 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$0.00 | \$0.00 | 100.00 | |
| Department | 1990 | 1990 | | | | | | | |
| A00-1990-0000- 0000 | CONTINGENT ACCOUNT | \$40,000.00 | \$12,389.73 | \$0.00 | \$0.00 | \$0.00 | \$12,389.73 | 0.00 | |
| Total Exp. | 1990 | \$40,000.00 | \$12,389.73 | \$0.00 | \$0.00 | \$0.00 | \$12,389.73 | 0.00 | |
| Department | 3310 | 3310 | | | | | | | |
| A00-3310-0441- 0000 | SIGNS | \$1,500.00 | \$1,500.00 | \$1,484.15 | \$1,484.15 | \$0.00 | \$15.85 | 98.94 | |
| Total Exp. | 3310 | \$1,500.00 | \$1,500.00 | \$1,484.15 | \$1,484.15 | \$0.00 | \$15.85 | 98.94 | |
| Department | 3510 | 3510 | | | | | | | |
| A00-3510-0100- 0000 | DOG CONTROL | \$18,177.00 | \$18,288.00 | \$18,287.46 | \$18,287.46 | \$0.00 | \$0.54 | 100.00 | |
| A00-3510-0101- 0000 | PART TIME DOG CLERK | \$6,000.00 | \$6,365.00 | \$6,364.25 | \$6,364.25 | \$0.00 | \$0.75 | 99.99 | |
| A00-3510-0102- 0000 | DOG CONTROL DIRECTOR | \$2,500.00 | \$2,500.00 | \$2,499.90 | \$2,499.90 | \$0.00 | \$0.10 | 100.00 | |
| A00-3510-0140- 0000 | OVERTIME | \$1,000.00 | \$2,083.00 | \$2,082.72 | \$2,082.72 | \$0.00 | \$0.28 | 99.99 | |
| A00-3510-0401- 0000 | OFFICE SUPPLIES | \$200.00 | \$200.00 | \$190.82 | \$190.82 | \$0.00 | \$9.18 | 95.41 | |
| A00-3510-0404- 0000 | EXPENSE AND TRAVEL | \$450.00 | \$225.00 | \$225.00 | \$225.00 | \$0.00 | \$0.00 | 100.00 | |
| A00-3510-0415- 0000 | BOARDING OF ANIMALS | \$250.00 | \$219.00 | \$218.98 | \$218.98 | \$0.00 | \$0.02 | 99.99 | |
| A00-3510-0417- 0000 | DOG CENSUS | \$200.00 | \$186.00 | \$184.98 | \$184.98 | \$0.00 | \$1.02 | 99.45 | |
| A00-3510-0431- 0000 | VEHICLE MAINTENANCE & GAS | \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ | \$665.00 | \$507.81 | \$507.81 | \$0.00 | \$157.19 | 76.36 | |
| A00-3510-0441- 0000 | SAFETY SUPPLIES | \$100.00 | \$67.00 | \$36.87 | \$36.87 | \$0.00 | \$30.13 | 55.03 | |
| A00-3510-0451- 0000 | KENNEL SUPPLIES | \$250.00 | \$128.00 | \$117.00 | \$117.00 | \$0.00 | \$11.00 | 91.41 | |
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GENERAL FUND

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|----|-----------------------------------------|---------------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|----------------------------|
| | Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| | Total Exp. | 3510 | \$30,627.00 | \$30,926.00 | \$30,715.79 | \$30,715.79 | \$0.00 | \$210.21 | 99.32 |
| | Department | 3620 | 3620 | | | | | | |
| | A00-3620-0100- 0000 | CODE ENFORCEMENT OFFICER | \$0.00 | \$30,235.00 | \$30,109.04 | \$30,109.04 | \$0.00 | \$125.96 | 99.58 |
| | A00-3620-0101- 0000 | SUPERINTENDENT OF BUILDINGS | \$73,248.00 | \$30,871.00 | \$30,870.40 | \$30,870.40 | \$0.00 | \$0.60 | 100.00 |
| | A00-3620-0102- 0000 | CLERICAL | \$29,984.00 | \$24,296.00 | \$18,459.50 | \$18,459.50 | \$0.00 | \$5,836.50 | 75.98 |
| | A00-3620-0103- 0000 | ASSISTANT CODE ENFORCEMENT OFFICER | \$0.00 | \$18,000.00 | \$17,296.32 | \$17,296.32 | \$0.00 | \$703.68 | 96.09 |
| | A00-3620-0106- 0000 | ASSISTANT BUILDING INSPECTOR | \$49,841.00 | \$25,606.00 | \$25,602.40 | \$25,602.40 | \$0.00 | \$3.60 | 99.99 |
| | A00-3620-0109- 0000 | MEDICAL REIMBURSEMENT | \$0.00 | \$2,250.00 | \$2,250.00 | \$2,250.00 | \$0.00 | \$0.00 | 100.00 |
| | A00-3620-0401- 0000 | OFFICE EXPENSE | \$500.00 | \$850.00 | \$822.72 | \$822.72 | \$0.00 | \$27.28 | 96.79 |
| | A00-3620-0404- 0000 | EXPENSE AND TRAVEL | \$1,500.00 | \$1,586.56 | \$1,586.56 | \$1,586.56 | \$0.00 | \$0.00 | 100.00 |
| | A00-3620-0405- 0000 | MILEAGE | \$4,500.00 | \$4,063.44 | \$2,656.02 | \$2,656.02 | \$0.00 | \$1,407.42 | 65.36 |
| | Total Exp. | 3620 | \$159,573.00 | \$137,758.00 | \$129,652.96 | \$129,652.96 | \$0.00 | \$8,105.04 | 94.12 |
| | Department | 5010 | 5010 | | | | | | |
| | A00-5010-0100- 0000 | HIGHWAY SUPERINTENDENT | \$62,879.00 | \$62,879.00 | \$62,878.66 | \$62,878.66 | \$0.00 | \$0.34 | 100.00 |
| | A00-5010-0101- 0000 | DEPUTY HWY SUPERINTENDENT | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | 100.00 |
| | A00-5010-0102- 0000 | SECRETARY | \$7,500.00 | \$6,379.24 | \$6,379.24 | \$6,379.24 | \$0.00 | \$0.00 | 100.00 |
| | A00-5010-0109- 0000 | MEDICAL REIMBURSEMENT | \$1,950.00 | \$1,950.00 | \$1,950.00 | \$1,950.00 | \$0.00 | \$0.00 | 100.00 |
| | A00-5010-0401- 0000 | OFFICE SUPPLIES | \$800.00 | \$957.85 | \$957.43 | \$957.43 | \$0.00 | \$0.42 | 99.96 |
| | A00-5010-0404- 0000 | EXPENSE AND TRAVEL | \$1,500.00 | \$1,921.35 | \$1,921.35 | \$1,921.35 | \$0.00 | \$0.00 | 100.00 |
| | A00-5010-0416- 0000 | MEDICAL SUPPLIES | \$250.00 | \$19.56 | \$19.56 | \$19.56 | \$0.00 | \$0.00 | 100.00 |
| 20 | A00-5010-0417- port run by: kathleei | A.D.T. TESTING | \$700.00 | \$510.00 Page | \$510.00 7 of 21 | \$510.00 | \$0.00 | \$0.00 | 100.00 01/23/201 |
| e | port run dv: kathleel |] | | Pade | | | | | 01/2 |

Report run by: kathleen

01/23/2019

GENERAL FUND

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|------------------------------------------|-----------------------------------|---------------------------|--------------------|-------------------------|--------------------|--------------------|-------------------------|---------------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| 0000 | | | | | | | | |
| Total Exp. | 5010 | \$78,579.00 | \$77,617.00 | \$77,616.24 | \$77,616.24 | \$0.00 | \$0.76 | 100.00 |
| Department | 5182 | 5182 | | | | | | |
| A00-5182-0411- 0000 | STREET LIGHTING | \$27,000.00 | \$27,000.00 | \$25,245.70 | \$25,245.70 | \$0.00 | \$1,754.30 | 93.50 |
| Total Exp. | 5182 | \$27,000.00 | \$27,000.00 | \$25,245.70 | \$25,245.70 | \$0.00 | \$1,754.30 | 93.50 |
| Department | 6510 | 6510 | | | | | | |
| A00-6510-0411- 0000 | VETERANS ORGANIZATIONS/ROOMS | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Exp. | 6510 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Department | 6772 | 6772 | | | | | | |
| A00-6772-0100- 0000 | PROGRAMS FOR AGING - DIRECTOR | \$45,895.00 | \$45,895.00 | \$45,894.24 | \$45,894.24 | \$0.00 | \$0.76 | 100.00 |
| A00-6772-0114- 0000 | PART-TIME RECREATION PERSONNEL | \$6,578.00 | \$6,243.00 | \$6,242.68 | \$6,242.68 | \$0.00 | \$0.32 | 99.99 |
| A00-6772-0115- 0000 | PART-TIME PERSONNEL | \$25,182.00 | \$25,182.00 | \$23,345.22 | \$23,345.22 | \$0.00 | \$1,836.78 | 92.71 |
| A00-6772-0116- 0000 | PART-TIME KITCHEN HELP | \$12,299.00 | \$12,299.00 | \$11,232.23 | \$11,232.23 | \$0.00 | \$1,066.77 | 91.33 |
| A00-6772-0401- 0000 | SUPPLIES | \$7,000.00 | \$9,515.28 | \$9,515.28 | \$9,515.28 | \$0.00 | \$0.00 | 100.00 |
| A00-6772-0402- 0000 | RURAL TRANSIT | \$480.00 | \$480.00 | \$480.00 | \$480.00 | \$0.00 | \$0.00 | 100.00 |
| A00-6772-0404- 0000 | TRAVEL AND EXPENSES | \$560.00 | \$544.72 | \$55.00 | \$55.00 | \$0.00 | \$489.72 | 10.10 |
| A00-6772-0408- 0000 | DUES & SUBSCRIPTIONS | \$60.00 | \$60.00 | \$50.00 | \$50.00 | \$0.00 | \$10.00 | 83.33 |
| A00-6772-0413- 0000 | RENTALS-BUSES AND FILMS | \$4,000.00 | \$4,000.00 | \$3,350.00 | \$3,350.00 | \$0.00 | \$650.00 | 83.75 |
| A00-6772-0414- 0000 | MEALS-ON-WHEELS | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | 100.00 |
| A00-6772-0417- 0000 | LUNCH PROGRAM MAINTENANCE | \$750.00 | \$750.00 | \$282.00 | \$282.00 | \$0.00 | \$468.00 | 37.60 |
| Total Exp. | 6772 | \$104,304.00 | \$106,469.00 | \$101,946.65 | \$101,946.65 | \$0.00 | \$4,522.35 | 95.75 |
| Department | 6989 | 6989 | | | | | | |
| A00-6989-0411- eport run by: kathleer | CONTRACTUAL SERVICES | \$4,000.00 | \$4,000.00 Page | \$0.00 8 of 21 | \$0.00 | \$0.00 | \$4,000.00 | 0.00 01/23/2019 |

GENERAL FUND

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| 0000 | | | | | | | | |
| Total Exp. | 6989 | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00 |
| Department | 7020 | 7020 | | | | | | |
| A00-7020-0100- 0000 | DIRECTOR OF RECREATION | \$47,753.00 | \$47,753.00 | \$47,752.56 | \$47,752.56 | \$0.00 | \$0.44 | 100.00 |
| A00-7020-0103- 0000 | CAR ALLOWANCE | \$2,400.00 | \$2,400.00 | \$2,399.80 | \$2,399.80 | \$0.00 | \$0.20 | 99.99 |
| A00-7020-0110- 0000 | RECREATION SUPERVISOR | \$33,346.00 | \$33,681.00 | \$33,785.04 | \$33,785.04 | \$0.00 | (\$104.04) | 100.31 |
| A00-7020-0112- 0000 | SECRETARIAL | \$29,376.00 | \$29,376.00 | \$25,452.22 | \$25,452.22 | \$0.00 | \$3,923.78 | 86.64 |
| A00-7020-0113- 0000 | SECRETARY - PART TIME/SEASONAL | \$1,100.00 | \$1,100.00 | \$958.06 | \$958.06 | \$0.00 | \$141.94 | 87.10 |
| A00-7020-0401- 0000 | OFFICE SUPPLIES | \$5,250.00 | \$5,250.00 | \$4,952.31 | \$4,952.31 | \$0.00 | \$297.69 | 94.33 |
| A00-7020-0404- 0000 | EXPENSE AND TRAVEL | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| A00-7020-0408- 0000 | DUES AND SUBSCRIPTIONS | \$100.00 | \$100.00 | \$30.00 | \$30.00 | \$0.00 | \$70.00 | 30.00 |
| A00-7020-0409- 0000 | CREDIT CARD SERVICES CHARGES | \$5,000.00 | \$5,000.00 | \$4,815.94 | \$4,815.94 | \$0.00 | \$184.06 | 96.32 |
| Total Exp. | 7020 | \$124,825.00 | \$125,160.00 | \$120,145.93 | \$120,145.93 | \$0.00 | \$5,014.07 | 95.99 |
| Department | 7110 | 7110 | | | | | | |
| A00-7110-0101- 0000 | PARKS DIRECTOR | \$10,612.00 | \$10,612.00 | \$10,611.90 | \$10,611.90 | \$0.00 | \$0.10 | 100.00 |
| A00-7110-0104- 0000 | LABORER | \$18,177.00 | \$18,177.00 | \$18,176.07 | \$18,176.07 | \$0.00 | \$0.93 | 99.99 |
| A00-7110-0105- 0000 | SEASONAL PARKS | \$20,000.00 | \$20,000.00 | \$19,997.31 | \$19,997.31 | \$0.00 | \$2.69 | 99.99 |
| A00-7110-0107- 0000 | OVERTIME | \$500.00 | \$353.00 | \$352.57 | \$352.57 | \$0.00 | \$0.43 | 99.88 |
| A00-7110-0110- 0000 | PARKS SECRETARY | \$7,500.00 | \$5,944.65 | \$5,904.11 | \$5,904.11 | \$0.00 | \$40.54 | 99.32 |
| A00-7110-0111- 0000 | BASEBALL DIAMOND MAINTENANCE | \$1,800.00 | \$1,800.00 | \$1,797.75 | \$1,797.75 | \$0.00 | \$2.25 | 99.88 |
| A00-7110-0210- 0000 | PARK'S EQUIPMENT | \$0.00 | \$114,832.00 | \$114,387.01 | \$114,387.01 | \$0.00 | \$444.99 | 99.61 |

| Account # | Account Description | Original Approp Amount \$6,500.00 | Approp Amount \$5,126.13 | Activity this Period \$5,126.13 | Expenditure YTD \$5,126.13 | Encumbrance YTD \$0.00 | Unencumbered Balance \$0.00 | % Exp. & Enc. 100.00 |
|------------------------|-------------------------------|-----------------------------------------|--------------------------------|---------------------------------------|----------------------------------|------------------------------|-----------------------------------|----------------------------|
| 0000 | | ψ0,000.00 | ψ0,120.10 | ψ0,120.10 | ψ0,120.10 | φ0.00 | φ0.00 | 100.00 |
| A00-7110-0414- 0000 | UTILITIES | \$12,000.00 | \$12,000.00 | \$7,809.49 | \$7,809.49 | \$0.00 | \$4,190.51 | 65.08 |
| A00-7110-0415- 0000 | TENNIS COURT RESURFACE | \$0.00 | \$2,947.00 | \$2,946.30 | \$2,946.30 | \$0.00 | \$0.70 | 99.98 |
| A00-7110-0424- 0000 | MAINTENANCE OF EQUIPMEN | Г \$4,900.00 | \$5,433.00 | \$5,432.36 | \$5,432.36 | \$0.00 | \$0.64 | 99.99 |
| A00-7110-0434- 0000 | LANDSCAPING MATERIALS | \$3,400.00 | \$9,295.76 | \$9,295.16 | \$9,295.16 | \$0.00 | \$0.60 | 99.99 |
| A00-7110-0444- 0000 | PARKS SUPPLIES | \$7,500.00 | \$12,365.18 | \$12,364.49 | \$12,364.49 | \$0.00 | \$0.69 | 99.99 |
| Total Exp. | 7110 | \$92,889.00 | \$218,885.72 | \$214,200.65 | \$214,200.65 | \$0.00 | \$4,685.07 | 97.86 |
| Department | 7140 | 7140 | | | | | | |
| A00-7140-0113- 0000 | REG. PLAY INSTRUCTION | \$17,400.00 | \$17,400.00 | \$16,471.07 | \$16,471.07 | \$0.00 | \$928.93 | 94.66 |
| A00-7140-0400- 0002 | PLAYGROUND SUPPLIES | \$2,375.00 | \$2,417.74 | \$2,417.74 | \$2,417.74 | \$0.00 | \$0.00 | 100.00 |
| A00-7140-0412- 0000 | FIELD TRIPS | \$2,800.00 | \$2,800.00 | \$2,395.55 | \$2,395.55 | \$0.00 | \$404.45 | 85.56 |
| A00-7140-0413- 0000 | BUS RENT | \$1,800.00 | \$1,800.00 | \$1,328.00 | \$1,328.00 | \$0.00 | \$472.00 | 73.78 |
| A00-7140-0440- 0000 | PROGRAM SUPPLIES - GENERAL | \$2,650.00 | \$2,095.23 | \$1,356.46 | \$1,356.46 | \$0.00 | \$738.77 | 64.74 |
| Total Exp. | 7140 | \$27,025.00 | \$26,512.97 | \$23,968.82 | \$23,968.82 | \$0.00 | \$2,544.15 | 90.40 |
| Department | 7141 | 7141 | | | | | | |
| A00-7141-0100- 0000 | TOT PROGRAMS | \$1,350.00 | \$1,350.00 | \$1,318.08 | \$1,318.08 | \$0.00 | \$31.92 | 97.64 |
| A00-7141-0400- 0000 | TOT PROGRAM SUPPLIES | \$300.00 | \$208.00 | \$37.70 | \$37.70 | \$0.00 | \$170.30 | 18.13 |
| Total Exp. | 7141 | \$1,650.00 | \$1,558.00 | \$1,355.78 | \$1,355.78 | \$0.00 | \$202.22 | 87.02 |
| Department | 7142 | 7142 | | | | | | |
| A00-7142-0100- 0000 | SUMMER PLAYGROUND SPORTS | \$5,300.00 | \$6,579.00 | \$6,578.35 | \$6,578.35 | \$0.00 | \$0.65 | 99.99 |
| A00-7142-0400- 0001 | SUMMER PLAYGROUND VENDORS | \$4,300.00 | \$3,328.00 | \$3,327.75 | \$3,327.75 | \$0.00 | \$0.25 | 99.99 |

GENERAL FUND

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|------------------------|-------------------------------|---------|---------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|--|
| Account # | Account Description | Origina | ll Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. | |
| A00-7142-0400- 0002 | SUMMER PLAYGROUND SUPPLIES | | \$400.00 | \$185.00 | \$184.42 | \$184.42 | \$0.00 | \$0.58 | 99.69 | |
| Total Exp. | 7142 | | \$10,000.00 | \$10,092.00 | \$10,090.52 | \$10,090.52 | \$0.00 | \$1.48 | 99.99 | |
| Department | 7180 | 7180 | | | | | | | | |
| A00-7180-0113- 0000 | AQUATIC CLUB | | \$28,000.00 | \$28,000.00 | \$24,810.22 | \$24,810.22 | \$0.00 | \$3,189.78 | 88.61 | |
| A00-7180-0114- 0000 | SWIM LESSONS | | \$15,000.00 | \$15,000.00 | \$14,709.30 | \$14,709.30 | \$0.00 | \$290.70 | 98.06 | |
| A00-7180-0115- 0000 | COMMUNITY POOL | | \$51,000.00 | \$51,000.00 | \$45,178.16 | \$45,178.16 | \$0.00 | \$5,821.84 | 88.58 | |
| A00-7180-0400- 0001 | AQUATIC CLUB VENDORS | | \$15,500.00 | \$15,500.00 | \$10,842.00 | \$10,842.00 | \$0.00 | \$4,658.00 | 69.95 | |
| A00-7180-0401- 0002 | SWIM SUPPLIES | | \$500.00 | \$500.00 | \$300.00 | \$300.00 | \$0.00 | \$200.00 | 60.00 | |
| A00-7180-0414- 0000 | BEACH AND POOL - UTILITIES | | \$12,000.00 | \$12,000.00 | \$11,355.70 | \$11,355.70 | \$0.00 | \$644.30 | 94.63 | |
| A00-7180-0426- 0000 | MAINTENANCE OF POOL | | \$23,500.00 | \$24,126.08 | \$23,458.01 | \$23,458.01 | \$0.00 | \$668.07 | 97.23 | |
| Total Exp. | 7180 | \$ | 145,500.00 | \$146,126.08 | \$130,653.39 | \$130,653.39 | \$0.00 | \$15,472.69 | 89.41 | |
| Department | 7181 | 7181 | | | | | | | | |
| A00-7181-0100- 0000 | TENNIS | | \$5,200.00 | \$5,200.00 | \$4,861.57 | \$4,861.57 | \$0.00 | \$338.43 | 93.49 | |
| A00-7181-0400- 0002 | TENNIS SUPPLIES | | \$300.00 | \$300.00 | \$118.23 | \$118.23 | \$0.00 | \$181.77 | 39.41 | |
| Total Exp. | 7181 | | \$5,500.00 | \$5,500.00 | \$4,979.80 | \$4,979.80 | \$0.00 | \$520.20 | 90.54 | |
| Department | 7182 | 7182 | | | | | | | | |
| A00-7182-0100- 0000 | BOWLING | | \$520.00 | \$520.00 | \$489.37 | \$489.37 | \$0.00 | \$30.63 | 94.11 | |
| A00-7182-0400- 0001 | BOWLING VENDOR | | \$150.00 | \$53.00 | \$0.00 | \$0.00 | \$0.00 | \$53.00 | 0.00 | |
| A00-7182-0400- 0002 | BOWLING SUPPLIES | | \$550.00 | \$647.00 | \$646.80 | \$646.80 | \$0.00 | \$0.20 | 99.97 | |
| Total Exp. | 7182 | | \$1,220.00 | \$1,220.00 | \$1,136.17 | \$1,136.17 | \$0.00 | \$83.83 | 93.13 | |
| Department | 7185 | 7185 | | | | | | | | |
| A00-7185-0400- 0000 | GOLF VENDORS | | \$1,000.00 | \$1,000.00 | \$810.00 | \$810.00 | \$0.00 | \$190.00 | 81.00 | |
| | | | | | | | | | | |

| Account # | Account Description (| Driginal Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|-------------------------|----------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Total Exp. | 7185 | \$1,000.00 | \$1,000.00 | \$810.00 | \$810.00 | \$0.00 | \$190.00 | 81.00 |
| Department | 7186 | 7186 | | | | | | |
| A00-7186-0411- 0000 | SPECIAL REC. CAMPS & CLINICS | \$1,000.00 | \$265.60 | \$0.00 | \$0.00 | \$0.00 | \$265.60 | 0.00 |
| Total Exp. | 7186 | \$1,000.00 | \$265.60 | \$0.00 | \$0.00 | \$0.00 | \$265.60 | 0.00 |
| Department | 7189 | 7189 | | | | | | |
| A00-7189-0105- 0000 | SEASONAL PARKS LABOR | \$9,400.00 | \$9,720.17 | \$9,720.17 | \$9,720.17 | \$0.00 | \$0.00 | 100.00 |
| A00-7189-0410- 0000 | FUEL AND OIL | \$1,500.00 | \$1,018.92 | \$1,018.92 | \$1,018.92 | \$0.00 | \$0.00 | 100.00 |
| A00-7189-0425- 0000 | MAINTENANCE | \$500.00 | \$738.19 | \$738.19 | \$738.19 | \$0.00 | \$0.00 | 100.00 |
| A00-7189-0444- 0000 | PARK SUPPLIES | \$1,000.00 | \$1,000.00 | \$987.25 | \$987.25 | \$0.00 | \$12.75 | 98.73 |
| Total Exp. | 7189 | \$12,400.00 | \$12,477.28 | \$12,464.53 | \$12,464.53 | \$0.00 | \$12.75 | 99.90 |
| Department | 7205 | 7205 | | | | | | |
| A00-7205-0100- 0000 | ARTS/THEATER/DANCE INSTRUCTOR | \$3,500.00 | \$2,469.27 | \$1,785.17 | \$1,785.17 | \$0.00 | \$684.10 | 72.30 |
| A00-7205-0400- 0000 | SUPPLIES | \$500.00 | \$500.00 | \$282.59 | \$282.59 | \$0.00 | \$217.41 | 56.52 |
| Total Exp. | 7205 | \$4,000.00 | \$2,969.27 | \$2,067.76 | \$2,067.76 | \$0.00 | \$901.51 | 69.64 |
| Department | 7310 | 7310 | | | | | | |
| A00-7310-0400- 0001 | YOUTH EDUCATIONAL VENDOR | \$9,530.00 | \$15,687.13 | \$14,478.47 | \$14,478.47 | \$0.00 | \$1,208.66 | 92.30 |
| A00-7310-0400- 0002 | YOUTH EDUCATIONAL SUPPLIES | \$1,000.00 | \$1,000.00 | \$731.20 | \$731.20 | \$0.00 | \$268.80 | 73.12 |
| Total Exp. | 7310 | \$10,530.00 | \$16,687.13 | \$15,209.67 | \$15,209.67 | \$0.00 | \$1,477.46 | 91.15 |
| Department | 7315 | 7315 | | | | | | |
| A00-7315-0411- 0000 | SERVICES OUTSIDE (B&G) | \$35,000.00 | \$35,000.00 | \$35,000.00 | \$35,000.00 | \$0.00 | \$0.00 | 100.00 |
| A00-7315-0412- 0000 | BEAUTIFICATION (WF & VILLAGE) | \$1,000.00 | \$1,000.00 | \$12.70 | \$12.70 | \$0.00 | \$987.30 | 1.27 |
| Total Exp. | 7315 | \$36,000.00 | \$36,000.00 | \$35,012.70 | \$35,012.70 | \$0.00 | \$987.30 | 97.26 |
| Department | 7510 | 7510 | | | | | | |
| A00-7510-0100- | TOWN HISTORIAN | \$5,624.00 | \$5,624.00 | \$5,623.50 | \$5,623.50 | \$0.00 | \$0.50 | 99.99 |
| Report run by: kathleen | | | Page | 12 of 21 | | | | 01/23/2019 |

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|---------------------------------|---------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| 0000 | | | | | | | | |
| A00-7510-0401- 0000 | OFFICE SUPPLIES | \$500.00 | \$500.00 | \$337.66 | \$337.66 | \$0.00 | \$162.34 | 67.53 |
| A00-7510-0404- 0000 | HISTORIAN EXPENSE AND TRAVEL | \$200.00 | \$200.00 | \$102.20 | \$102.20 | \$0.00 | \$97.80 | 51.10 |
| A00-7510-0414- 0000 | HISTORICAL SOCIETY DONATION | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | 7510 | \$9,324.00 | \$9,324.00 | \$9,063.36 | \$9,063.36 | \$0.00 | \$260.64 | 97.20 |
| Department | 7550 | 7550 | | | | | | |
| A00-7550-0100- 0000 | INDEPENDENCE DAY | \$600.00 | \$975.83 | \$975.83 | \$975.83 | \$0.00 | \$0.00 | 100.00 |
| A00-7550-0101- 0000 | REUNION WEEKEND | \$175.00 | \$175.00 | \$105.51 | \$105.51 | \$0.00 | \$69.49 | 60.29 |
| A00-7550-0103- 0000 | EASTER EGG HUNT | \$110.00 | \$110.00 | \$104.03 | \$104.03 | \$0.00 | \$5.97 | 94.57 |
| A00-7550-0413- 0001 | INDEPENDENCE DAY VENDOR | \$6,750.00 | \$6,374.17 | \$6,241.51 | \$6,241.51 | \$0.00 | \$132.66 | 97.92 |
| A00-7550-0414- 0002 | REUNION WEEKEND SUPPLIES | \$450.00 | \$450.00 | \$240.00 | \$240.00 | \$0.00 | \$210.00 | 53.33 |
| A00-7550-0417- 0002 | WINTERFEST SUPPLIES | \$500.00 | \$500.00 | \$178.59 | \$178.59 | \$0.00 | \$321.41 | 35.72 |
| A00-7550-0418- 0002 | EASTER EGG HUNT SUPPLIES | \$640.00 | \$640.00 | \$419.91 | \$419.91 | \$0.00 | \$220.09 | 65.61 |
| A00-7550-0421- 0000 | MUSIC LICENSING FEES | \$350.00 | \$350.00 | \$348.00 | \$348.00 | \$0.00 | \$2.00 | 99.43 |
| Total Exp. | 7550 | \$9,575.00 | \$9,575.00 | \$8,613.38 | \$8,613.38 | \$0.00 | \$961.62 | 89.96 |
| Department | 7560 | 7560 | | | | | | |
| A00-7560-0411- 0001 | CONCERTS VENDOR | \$2,400.00 | \$2,400.00 | \$2,400.00 | \$2,400.00 | \$0.00 | \$0.00 | 100.00 |
| A00-7560-0411- 0002 | CONCERTS SUPPLIES | \$0.00 | \$262.10 | \$262.10 | \$262.10 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | 7560 | \$2,400.00 | \$2,662.10 | \$2,662.10 | \$2,662.10 | \$0.00 | \$0.00 | 100.00 |
| Department | 7620 | 7620 | | | | | | |
| A00-7620-0100- 0000 | ADULT BASKETBALL | \$2,300.00 | \$2,300.00 | \$1,860.34 | \$1,860.34 | \$0.00 | \$439.66 | 80.88 |
| A00-7620-0400- | ADULT BASEBALL/SOFTBALL | \$3,500.00 | \$6,112.27 | \$5,575.68 | \$5,575.68 | \$0.00 | \$536.59 | 91.22 |
| 0002 Report run by: kathleen | SUPPLI | | Page | e 13 of 21 | | | | 01/23/2019 |

GENERAL FUND

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| A00-7620-0401- 0002 | ADULT BASKETBALL SUPPLIES | | \$1,249.93 | \$1,247.93 | \$1,247.93 | \$0.00 | \$2.00 | 99.84 |
| Total Exp. | 7620 | \$6,800.00 | \$9,662.20 | \$8,683.95 | \$8,683.95 | \$0.00 | \$978.25 | 89.88 |
| Department | 7989 | 7989 | | | | | | |
| A00-7989-0401- 0001 | STAFF TRAINING VENDOR | \$2,850.00 | \$2,850.00 | \$1,674.00 | \$1,674.00 | \$0.00 | \$1,176.00 | 58.74 |
| A00-7989-0401- 0002 | STAFF TRAINING SUPPLIES | \$1,500.00 | \$1,500.00 | \$795.11 | \$795.11 | \$0.00 | \$704.89 | 53.01 |
| Total Exp. | 7989 | \$4,350.00 | \$4,350.00 | \$2,469.11 | \$2,469.11 | \$0.00 | \$1,880.89 | 56.76 |
| Department | 9010 | 9010 | | | | | | |
| A00-9010-0800- 0000 | STATE RETIREMENT | \$190,000.00 | \$190,000.00 | \$145,771.00 | \$145,771.00 | \$0.00 | \$44,229.00 | 76.72 |
| Total Exp. | 9010 | \$190,000.00 | \$190,000.00 | \$145,771.00 | \$145,771.00 | \$0.00 | \$44,229.00 | 76.72 |
| Department | 9030 | 9030 | | | | | | |
| A00-9030-0800- 0000 | SOCIAL SECURITY | \$99,500.00 | \$99,500.00 | \$93,337.43 | \$93,337.43 | \$0.00 | \$6,162.57 | 93.81 |
| Total Exp. | 9030 | \$99,500.00 | \$99,500.00 | \$93,337.43 | \$93,337.43 | \$0.00 | \$6,162.57 | 93.81 |
| Department | 9040 | 9040 | | | | | | |
| A00-9040-0800- 0000 | WORKERS' COMPENSATION | \$44,500.00 | \$44,500.00 | \$34,710.12 | \$34,710.12 | \$0.00 | \$9,789.88 | 78.00 |
| Total Exp. | 9040 | \$44,500.00 | \$44,500.00 | \$34,710.12 | \$34,710.12 | \$0.00 | \$9,789.88 | 78.00 |
| Department | 9050 | 9050 | | | | | | |
| A00-9050-0800- 0000 | UNEMPLOYMENT INSURANCE | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00 |
| Total Exp. | 9050 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00 |
| Department | 9055 | 9055 | | | | | | |
| A00-9055-0800- 0000 | DISABILITY INSURANCE | \$725.00 | \$725.00 | \$541.80 | \$541.80 | \$0.00 | \$183.20 | 74.73 |
| Total Exp. | 9055 | \$725.00 | \$725.00 | \$541.80 | \$541.80 | \$0.00 | \$183.20 | 74.73 |
| Department | 9060 | 9060 | | | | | | |
| A00-9060-0800- 0000 | HOSPITAL AND MEDICAL INSURANCE | \$177,000.00 | \$174,750.00 | \$114,843.70 | \$114,843.70 | \$0.00 | \$59,906.30 | 65.72 |
| Total Exp. | 9060 | \$177,000.00 | \$174,750.00 | \$114,843.70 | \$114,843.70 | \$0.00 | \$59,906.30 | 65.72 |
| Department | 9061 | 9061 | | | | | | |

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance L YTD | Jnencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------------------|---------------------------|------------------|-------------------------|--------------------|----------------------|-------------------------|------------------|
| A00-9061-0800- 0000 | HOSP. & MED. INS. RETIRED EMPL | \$66,000.00 | \$66,000.00 | \$33,041.51 | \$33,041.51 | \$0.00 | \$32,958.49 | 50.06 |
| Total Exp. | 9061 | \$66,000.00 | \$66,000.00 | \$33,041.51 | \$33,041.51 | \$0.00 | \$32,958.49 | 50.06 |
| Department | 9089 | 9089 | | | | | | |
| A00-9089-0800- 0000 | LONGEVITY PAY | \$6,700.00 | \$6,700.00 | \$5,200.00 | \$5,200.00 | \$0.00 | \$1,500.00 | 77.61 |
| Total Exp. | 9089 | \$6,700.00 | \$6,700.00 | \$5,200.00 | \$5,200.00 | \$0.00 | \$1,500.00 | 77.61 |
| Department | 9710 | 9710 | | | | | | |
| A00-9710-0600- 0000 | SERIAL BOND PRINCIPAL | \$278,000.00 | \$278,000.00 | \$278,000.00 | \$278,000.00 | \$0.00 | \$0.00 | 100.00 |
| A00-9710-0700- 0000 | SERIAL BOND INTEREST | \$41,115.00 | \$41,115.00 | \$39,854.07 | \$39,854.07 | \$0.00 | \$1,260.93 | 96.93 |
| Total Exp. | 9710 | \$319,115.00 | \$319,115.00 | \$317,854.07 | \$317,854.07 | \$0.00 | \$1,260.93 | 99.60 |
| Department | 9730 | 9730 | | | | | | |
| A00-9730-0600- 0000 | BAN PRINCIPAL | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | 100.00 |
| A00-9730-0700- 0000 | BAN INTEREST | \$11,219.00 | \$11,219.00 | \$11,218.75 | \$11,218.75 | \$0.00 | \$0.25 | 100.00 |
| Total Exp. | 9730 | \$31,219.00 | \$31,219.00 | \$31,218.75 | \$31,218.75 | \$0.00 | \$0.25 | 100.00 |
| Department | 9950 | 9950 | | | | | | |
| A00-9950-0900- 0000 | TRANSFER TO CAPITAL PROJECTS | \$50,000.00 | \$77,610.27 | \$77,610.27 | \$77,610.27 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | 9950 | \$50,000.00 | \$77,610.27 | \$77,610.27 | \$77,610.27 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | GENERAL FUND | \$3,057,358.00 | \$3,216,237.35 | \$2,882,818.36 | \$2,882,818.36 | \$0.00 | \$333,418.99 | 89.63 |

PART TOWN FUND

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|------------------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department | 3020 | 3020 | | | | | | |
| B00-3020-0401- 0000 | CENTRAL ALARM CONTRACT | \$57,743.00 | \$57,743.00 | \$57,743.00 | \$57,743.00 | \$0.00 | \$0.00 | 100.00 |
| B00-3020-0402- 0000 | REDI FOR MUNICIPAL EMERGENCY SOFTWARE | \$0.00 | \$867.00 | \$867.00 | \$867.00 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | 3020 | \$57,743.00 | \$58,610.00 | \$58,610.00 | \$58,610.00 | \$0.00 | \$0.00 | 100.00 |
| Department | 3120 | 3120 | | | | | | |
| B00-3120-0411- 0000 | CONTRACTUAL SERVICES | \$1,530,405.00 | \$1,530,405.00 | \$1,487,576.00 | \$1,487,576.00 | \$0.00 | \$42,829.00 | 97.20 |
| Total Exp. | 3120 | \$1,530,405.00 | \$1,530,405.00 | \$1,487,576.00 | \$1,487,576.00 | \$0.00 | \$42,829.00 | 97.20 |
| Department | 3640 | 3640 | | | | | | |
| B00-3640-0245- 0000 | PUBLIC SAFETY EQUIPMENT | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| B00-3640-0405- 0000 | EXPENSE AND TRAVEL | \$750.00 | \$750.00 | \$294.93 | \$294.93 | \$0.00 | \$455.07 | 39.32 |
| B00-3640-0406- 0000 | SOUTHTOWNS DISASTER PREPAREDNESS | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | 3640 | \$5,750.00 | \$5,750.00 | \$3,794.93 | \$3,794.93 | \$0.00 | \$1,955.07 | 66.00 |
| Department | 4260 | 4260 | | | | | | |
| B00-4260-0414- 0000 | D.A.R.E. PROGRAM | \$1,000.00 | \$1,000.00 | \$754.38 | \$754.38 | \$0.00 | \$245.62 | 75.44 |
| Total Exp. | 4260 | \$1,000.00 | \$1,000.00 | \$754.38 | \$754.38 | \$0.00 | \$245.62 | 75.44 |
| Department | 6410 | 6410 | | | | | | |
| B00-6410-0411- 0000 | FIRE DEPARTMENTS | \$1,000.00 | \$1,000.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | 50.00 |
| Total Exp. | 6410 | \$1,000.00 | \$1,000.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | 50.00 |
| Department | 8010 | 8010 | | | | | | |
| B00-8010-0100- 0000 | ZONING SECRETARY | \$1,700.00 | \$1,700.00 | \$1,267.90 | \$1,267.90 | \$0.00 | \$432.10 | 74.58 |
| B00-8010-0403- 0000 | PRINTING AND ADVERTISING | \$900.00 | \$900.00 | \$351.12 | \$351.12 | \$0.00 | \$548.88 | 39.01 |
| B00-8010-0404- 0000 | EXPENSE AND TRAVEL | \$700.00 | \$700.00 | \$207.39 | \$207.39 | \$0.00 | \$492.61 | 29.63 |
| Total Exp. | 8010 | \$3,300.00 | \$3,300.00 | \$1,826.41 | \$1,826.41 | \$0.00 | \$1,473.59 | 55.35 |
| Department | 8020 | 8020 | | | | | | |
| - | | | | | | | | |

PART TOWN FUND

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| B00-8020-0100- 0000 | PLANNING SECRETARY | \$600.00 | \$600.00 | \$80.05 | \$80.05 | \$0.00 | \$519.95 | 13.34 |
| B00-8020-0401- 0000 | OFFICE SUPPLIES | \$100.00 | \$100.00 | \$29.99 | \$29.99 | \$0.00 | \$70.01 | 29.99 |
| B00-8020-0404- 0000 | EXPENSE AND TRAVEL | \$900.00 | \$900.00 | \$150.00 | \$150.00 | \$0.00 | \$750.00 | 16.67 |
| B00-8020-0409- 0000 | OUTSIDE CONSULTANT | \$8,000.00 | \$8,000.00 | \$3,435.00 | \$3,435.00 | \$0.00 | \$4,565.00 | 42.94 |
| Total Exp. | 8020 | \$9,600.00 | \$9,600.00 | \$3,695.04 | \$3,695.04 | \$0.00 | \$5,904.96 | 38.49 |
| Department | 8090 | 8090 | | | | | | |
| B00-8090-0400- 0000 | STORMWATER MANAGEMENT | \$5,000.00 | \$4,133.00 | \$1,250.00 | \$1,250.00 | \$0.00 | \$2,883.00 | 30.24 |
| Total Exp. | 8090 | \$5,000.00 | \$4,133.00 | \$1,250.00 | \$1,250.00 | \$0.00 | \$2,883.00 | 30.24 |
| Department | 9030 | 9030 | | | | | | |
| B00-9030-0800- 0000 | SOCIAL SECURITY | \$180.00 | \$180.00 | \$106.75 | \$106.75 | \$0.00 | \$73.25 | 59.31 |
| Total Exp. | 9030 | \$180.00 | \$180.00 | \$106.75 | \$106.75 | \$0.00 | \$73.25 | 59.31 |
| Total Exp. | PART TOWN FUND | \$1,613,978.00 | \$1,613,978.00 | \$1,558,113.51 | \$1,558,113.51 | \$0.00 | \$55,864.49 | 96.54 |

CEMETARIES

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance V YTD | Jnencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------|---------------------------|------------------|-------------------------|--------------------|----------------------|-------------------------|------------------|
| Department | 8810 | 8810 | | | | | | |
| CE0-8810-0100- 0000 | MOWING | \$3,000.00 | \$3,000.00 | \$2,999.87 | \$2,999.87 | \$0.00 | \$0.13 | 100.00 |
| CE0-8810-0401- 0000 | CONTRACTUAL - REPAIRS | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Exp. | 8810 | \$3,500.00 | \$3,500.00 | \$2,999.87 | \$2,999.87 | \$0.00 | \$500.13 | 85.71 |
| Department | 9030 | 9030 | | | | | | |
| CE0-9030-0800- 0000 | SOCIAL SECURITY | \$230.00 | \$230.00 | \$229.50 | \$229.50 | \$0.00 | \$0.50 | 99.78 |
| Total Exp. | 9030 | \$230.00 | \$230.00 | \$229.50 | \$229.50 | \$0.00 | \$0.50 | 99.78 |
| Total Exp. | CEMETARIES | \$3,730.00 | \$3,730.00 | \$3,229.37 | \$3,229.37 | \$0.00 | \$500.63 | 86.58 |

HIGHWAY FUND

| Account # | | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|-------------------------------------------|--------------------------------------|---------------------------|---------------------|--------------------------------|--------------------|--------------------|-------------------------|-----------------------------|
| Department | 1910 | 1910 | | | | | | |
| DB0-1910-0000- 0000 | UNALLOCATED INSURANCE | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| Total Exp. | 1910 | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| Department | 1958 | 1958 | | | | | | |
| DB0-1958-0000- 0000 | TAX CANCELLATIONS AND REFUNDS | \$599.00 | \$599.00 | \$598.76 | \$598.76 | \$0.00 | \$0.24 | 99.96 |
| Total Exp. | 1958 | \$599.00 | \$599.00 | \$598.76 | \$598.76 | \$0.00 | \$0.24 | 99.96 |
| Department | 3989 | 3989 | | | | | | |
| DB0-3989-0400- 0000 | MISCELLANEOUS PERSONAL GEAR | \$3,500.00 | \$3,500.00 | \$3,494.36 | \$3,494.36 | \$0.00 | \$5.64 | 99.84 |
| Total Exp. | 3989 | \$3,500.00 | \$3,500.00 | \$3,494.36 | \$3,494.36 | \$0.00 | \$5.64 | 99.84 |
| Department | 5110 | 5110 | | | | | | |
| DB0-5110-0100- 0000 | GENERAL REPAIRS | \$190,000.00 | \$186,616.00 | \$186,608.23 | \$186,608.23 | \$0.00 | \$7.77 | 100.00 |
| DB0-5110-0109- 0000 | MEDICAL INSURANCE REIMBURSEMNT | \$1,950.00 | \$2,160.00 | \$2,160.00 | \$2,160.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-5110-0140- 0000 | OVERTIME | \$2,000.00 | \$3,342.00 | \$3,341.88 | \$3,341.88 | \$0.00 | \$0.12 | 100.00 |
| DB0-5110-0141- 0000 | PART-TIMERS | \$7,500.00 | \$10,242.00 | \$10,242.00 | \$10,242.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-5110-0410- 0000 | FUEL AND OIL | \$45,000.00 | \$44,794.43 | \$44,794.43 | \$44,794.43 | \$0.00 | \$0.00 | 100.00 |
| DB0-5110-0410- 1000 | FUEL TO OTHER AGENCIES | \$20,000.00 | \$20,875.00 | \$20,874.76 | \$20,874.76 | \$0.00 | \$0.24 | 100.00 |
| DB0-5110-0413- 0000 | OPERATED RENTAL EQUIPMENT | \$8,600.00 | \$2,400.00 | \$2,400.00 | \$2,400.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-5110-0433- 0000 | MATERIALS AND SUPPLIES | \$81,400.00 | \$94,695.05 | \$94,694.97 | \$94,694.97 | \$0.00 | \$0.08 | 100.00 |
| Total Exp. | 5110 | \$356,450.00 | \$365,124.48 | \$365,116.27 | \$365,116.27 | \$0.00 | \$8.21 | 100.00 |
| Department | 5112 | 5112 | | | | | | |
| DB0-5112-0100- 0000 | PERMANENT IMPROVEMENTS/TOWN ROADS | \$50,000.00 S | \$50,000.00 | \$49,971.28 | \$49,971.28 | \$0.00 | \$28.72 | 99.94 |
| DB0-5112-0413- 0000 | PAVER/ROLLER | \$10,000.00 | \$6,525.00 | \$6,524.58 | \$6,524.58 | \$0.00 | \$0.42 | 99.99 |
| DB0-5112-0433- Report run by: kathleen | MATERIALS AND SUPPLIES | \$50,000.00 | \$65,010.84 Page | \$65,010.10 19 of 21 | \$65,010.10 | \$0.00 | \$0.74 | 100.00 01/23/2019 |

HIGHWAY FUND

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| 0000 | | | | | | | | |
| Total Exp. | 5112 | \$110,000.00 | \$121,535.84 | \$121,505.96 | \$121,505.96 | \$0.00 | \$29.88 | 99.98 |
| Department | 5130 | 5130 | | | | | | |
| DB0-5130-0100- 0000 | MACHINERY | \$50,000.00 | \$50,000.00 | \$49,998.11 | \$49,998.11 | \$0.00 | \$1.89 | 100.00 |
| DB0-5130-0217- 0000 | TRUCK PURCHASE | \$135,000.00 | \$134,682.00 | \$134,682.00 | \$134,682.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-5130-0420- 0000 | MOBILE RADIO SVC CONTRAC | T \$1,000.00 | \$163.73 | \$163.73 | \$163.73 | \$0.00 | \$0.00 | 100.00 |
| DB0-5130-0432- 0000 | MATERIALS AND SUPPLIES | \$30,000.00 | \$20,000.00 | \$20,967.59 | \$20,967.59 | \$0.00 | (\$967.59) | 104.84 |
| Total Exp. | 5130 | \$216,000.00 | \$204,845.73 | \$205,811.43 | \$205,811.43 | \$0.00 | (\$965.70) | 100.47 |
| Department | 5140 | 5140 | | | | | | |
| DB0-5140-0100- 0000 | BRUSH AND WEEDS | \$60,000.00 | \$60,107.00 | \$60,106.62 | \$60,106.62 | \$0.00 | \$0.38 | 100.00 |
| DB0-5140-0141- 0000 | PART TIME HELP | \$7,500.00 | \$7,500.00 | \$7,499.36 | \$7,499.36 | \$0.00 | \$0.64 | 99.99 |
| DB0-5140-0401- 0000 | MISCELLANEOUS CONTRACTUAL | \$3,000.00 | \$3,200.24 | \$3,200.24 | \$3,200.24 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | 5140 | \$70,500.00 | \$70,807.24 | \$70,806.22 | \$70,806.22 | \$0.00 | \$1.02 | 100.00 |
| Department | 5142 | 5142 | | | | | | |
| DB0-5142-0100- 0000 | SNOW REMOVAL | \$140,000.00 | \$140,000.00 | \$139,043.99 | \$139,043.99 | \$0.00 | \$956.01 | 99.32 |
| DB0-5142-0140- 0000 | OVERTIME | \$25,000.00 | \$18,767.76 | \$14,651.35 | \$14,651.35 | \$0.00 | \$4,116.41 | 78.07 |
| DB0-5142-0449- 0000 | MATERIALS AND SUPPLIES | \$110,000.00 | \$107,078.95 | \$107,059.26 | \$107,059.26 | \$0.00 | \$19.69 | 99.98 |
| Total Exp. | 5142 | \$275,000.00 | \$265,846.71 | \$260,754.60 | \$260,754.60 | \$0.00 | \$5,092.11 | 98.08 |
| Department | 9010 | 9010 | | | | | | |
| DB0-9010-0800- 0000 | STATE RETIREMENT | \$90,000.00 | \$90,000.00 | \$82,461.00 | \$82,461.00 | \$0.00 | \$7,539.00 | 91.62 |
| Total Exp. | 9010 | \$90,000.00 | \$90,000.00 | \$82,461.00 | \$82,461.00 | \$0.00 | \$7,539.00 | 91.62 |
| Department | 9030 | 9030 | | | | | | |
| DB0-9030-0800- 0000 | SOCIAL SECURITY | \$42,000.00 | \$42,000.00 | \$39,362.74 | \$39,362.74 | \$0.00 | \$2,637.26 | 93.72 |

HIGHWAY FUND

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance U YTD | Inencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------------------|---------------------------|------------------|-------------------------|--------------------|----------------------|-------------------------|------------------|
| Total Exp. | 9030 | \$42,000.00 | \$42,000.00 | \$39,362.74 | \$39,362.74 | \$0.00 | \$2,637.26 | 93.72 |
| Department | 9040 | 9040 | | | | | | |
| DB0-9040-0800- 0000 | WORKERS' COMPENSATION | \$87,500.00 | \$87,500.00 | \$61,706.88 | \$61,706.88 | \$0.00 | \$25,793.12 | 70.52 |
| Total Exp. | 9040 | \$87,500.00 | \$87,500.00 | \$61,706.88 | \$61,706.88 | \$0.00 | \$25,793.12 | 70.52 |
| Department | 9055 | 9055 | | | | | | |
| DB0-9055-0800- 0000 | DISABILITY INSURANCE | \$225.00 | \$225.00 | \$210.60 | \$210.60 | \$0.00 | \$14.40 | 93.60 |
| Total Exp. | 9055 | \$225.00 | \$225.00 | \$210.60 | \$210.60 | \$0.00 | \$14.40 | 93.60 |
| Department | 9060 | 9060 | | | | | | |
| DB0-9060-0800- 0000 | HOSPITAL AND MEDICAL INSURANCE | \$140,000.00 | \$139,690.00 | \$102,748.54 | \$102,748.54 | \$0.00 | \$36,941.46 | 73.55 |
| Total Exp. | 9060 | \$140,000.00 | \$139,690.00 | \$102,748.54 | \$102,748.54 | \$0.00 | \$36,941.46 | 73.55 |
| Department | 9061 | 9061 | | | | | | |
| DB0-9061-0800- 0000 | HOSP. & MED. INS. RETIRED EMPL | \$35,000.00 | \$35,000.00 | \$23,806.80 | \$23,806.80 | \$0.00 | \$11,193.20 | 68.02 |
| Total Exp. | 9061 | \$35,000.00 | \$35,000.00 | \$23,806.80 | \$23,806.80 | \$0.00 | \$11,193.20 | 68.02 |
| Department | 9089 | 9089 | | | | | | |
| DB0-9089-0800- 0000 | LONGEVITY PAY | \$4,200.00 | \$4,300.00 | \$4,300.00 | \$4,300.00 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | 9089 | \$4,200.00 | \$4,300.00 | \$4,300.00 | \$4,300.00 | \$0.00 | \$0.00 | 100.00 |
| Department | 9710 | 9710 | | | | | | |
| DB0-9710-0600- 0000 | SERIAL BOND PRINCIPAL | \$135,000.00 | \$135,000.00 | \$135,000.00 | \$135,000.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-9710-0700- 0000 | SERIAL BOND INTEREST | \$23,495.00 | \$23,495.00 | \$12,694.66 | \$12,694.66 | \$0.00 | \$10,800.34 | 54.03 |
| Total Exp. | 9710 | \$158,495.00 | \$158,495.00 | \$147,694.66 | \$147,694.66 | \$0.00 | \$10,800.34 | 93.19 |
| Total Exp. | HIGHWAY FUND | \$1,590,969.00 | \$1,590,969.00 | \$1,490,378.82 | \$1,490,378.82 | \$0.00 | \$100,590.18 | 93.68 |
| Grand Tota | I | \$6,266,035.00 | \$6,424,914.35 | \$5,934,540.06 | \$5,934,540.06 | \$0.00 | \$490,374.29 | 92.37 |