Expenditure Statement : 2023 for Accounting Period 10/31/2023

CONSOLIDATED LIGHTING DIST.

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-----------------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 5182 | 5182 | | | | | | | |
| L30-5182-0401-0000 | CONTRACTS | \$8,000.00 | \$8,000.00 | \$0.00 | \$5,060.34 | \$0.00 | \$2,939.66 | 63.25 |
| Total Dept. | 5182 | \$8,000.00 | \$8,000.00 | \$0.00 | \$5,060.34 | \$0.00 | \$2,939.66 | 63.25 |
| | | | | | | | | |
| Total Fund | CONSOLIDATED LIGHTING DIST. | \$8,000.00 | \$8,000.00 | \$0.00 | \$5,060.34 | \$0.00 | \$2,939.66 | 63.25 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

CONSOLIDATED LIGHTING DIST.

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-----------------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 1958 | 1958 | | | | | | | |
| L40-1958-0000-0000 | TAX CANCELLATIONS & REFUNDS | \$6.00 | \$6.00 | \$0.00 | \$5.63 | \$0.00 | \$0.37 | 93.83 |
| Total Dept. | 1958 | \$6.00 | \$6.00 | \$0.00 | \$5.63 | \$0.00 | \$0.37 | 93.83 |
| Department 5182 | 5182 | | | | | | | |
| L40-5182-0401-0000 | CONTRACTS | \$6,000.00 | \$6,000.00 | \$0.00 | \$3,623.89 | \$0.00 | \$2,376.11 | 60.40 |
| Total Dept. | 5182 | \$6,000.00 | \$6,000.00 | \$0.00 | \$3,623.89 | \$0.00 | \$2,376.11 | 60.40 |
| | | | | | | | | |
| Total Fund | CONSOLIDATED LIGHTING DIST. | \$6,006.00 | \$6,006.00 | \$0.00 | \$3,629.52 | \$0.00 | \$2,376.48 | 60.43 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

SANITARY SEWER DISTRICT NO. 3

| Account # | Account Description | Original Approp A | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-------------------------------|-------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | | |
| S30-9710-0600-0000 | BOND PRINCIPAL | \$45,000.00 | \$45,000.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 | 0.00 |
| S30-9710-0700-0000 | BOND INTEREST | \$8,550.00 | \$8,550.00 | \$0.00 | \$4,275.00 | \$0.00 | \$4,275.00 | 50.00 |
| Total Dept. | 9710 | \$53,550.00 | \$53,550.00 | \$0.00 | \$4,275.00 | \$0.00 | \$49,275.00 | 7.98 |
| | | | | | | | | |
| Total Fund | SANITARY SEWER DISTRICT NO. 3 | \$53,550.00 | \$53,550.00 | \$0.00 | \$4,275.00 | \$0.00 | \$49,275.00 | 7.98 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

SANITARY SEWER DISTRICT NO. 1

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-------------------------------|------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8120 | 8120 | | | | | | | |
| S50-8120-0402-0000 | REPAIRS | \$4,800.00 | \$4,800.00 | \$0.00 | \$0.00 | \$0.00 | \$4,800.00 | 0.00 |
| Total Dept. | 8120 | \$4,800.00 | \$4,800.00 | \$0.00 | \$0.00 | \$0.00 | \$4,800.00 | 0.00 |
| | | | | | | | | |
| Total Fund | SANITARY SEWER DISTRICT NO. 1 | \$4,800.00 | \$4,800.00 | \$0.00 | \$0.00 | \$0.00 | \$4,800.00 | 0.00 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

FIRE PROTECTION DIST. NO 1

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-----------------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 1958 | 1958 | | | | | | | |
| SF0-1958-0000-0000 | TAX CANCELLATIONS & REFUNDS | \$246.00 | \$246.00 | \$0.00 | \$245.62 | \$0.00 | \$0.38 | 99.85 |
| Total Dept. | 1958 | \$246.00 | \$246.00 | \$0.00 | \$245.62 | \$0.00 | \$0.38 | 99.85 |
| Department 3411 | 3411 | | | | | | | |
| SF0-3411-0401-0000 | VILLAGE OF EAST AURORA | \$380,256.00 | \$380,256.00 | \$0.00 | \$380,255.86 | \$0.00 | \$0.14 | 100.00 |
| SF0-3411-0403-0000 | VILLAGE AMBULANCE CONTRACT | \$12,500.00 | \$12,500.00 | \$0.00 | \$9,170.58 | \$0.00 | \$3,329.42 | 73.36 |
| Total Dept. | 3411 | \$392,756.00 | \$392,756.00 | \$0.00 | \$389,426.44 | \$0.00 | \$3,329.56 | 99.15 |
| Department 3420 | 3420 | | | | | | | |
| SF0-3420-0401-0000 | HYDRANT RENTALS | \$4,330.00 | \$4,330.00 | \$0.00 | \$4,123.44 | \$0.00 | \$206.56 | 95.23 |
| Total Dept. | 3420 | \$4,330.00 | \$4,330.00 | \$0.00 | \$4,123.44 | \$0.00 | \$206.56 | 95.23 |
| Total Fund | FIRE PROTECTION DIST. NO 1 | \$397,332.00 | \$397,332.00 | \$0.00 | \$393,795.50 | \$0.00 | \$3,536.50 | 99.11 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

GARBAGE & RESOURCE RECOV. DIST

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|--------------------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 1958 | 1958 | | | | | | | |
| SG0-1958-0000-0000 | TAX CANCELLATIONS & REFUNDS | \$1,665.00 | \$1,665.00 | \$0.00 | \$0.00 | \$0.00 | \$1,665.00 | 0.00 |
| Total Dept. | 1958 | \$1,665.00 | \$1,665.00 | \$0.00 | \$0.00 | \$0.00 | \$1,665.00 | 0.00 |
| Department 8160 | 8160 | | | | | | | |
| SG0-8160-0401-0000 | GARBAGE CONTRACTUAL | \$765,000.00 | \$765,000.00 | \$65,556.37 | \$585,460.93 | \$0.00 | \$179,539.07 | 76.53 |
| Total Dept. | 8160 | \$765,000.00 | \$765,000.00 | \$65,556.37 | \$585,460.93 | \$0.00 | \$179,539.07 | 76.53 |
| Department 8189 | 8189 | | | | | | | |
| SG0-8189-0410-0000 | RECYCLING TOTES | \$3,500.00 | \$3,500.00 | \$0.00 | \$3,371.00 | \$0.00 | \$129.00 | 96.31 |
| Total Dept. | 8189 | \$3,500.00 | \$3,500.00 | \$0.00 | \$3,371.00 | \$0.00 | \$129.00 | 96.31 |
| Total Fund | GARBAGE & RESOURCE RECOV. DIST | Г \$770,165.00 | \$770,165.00 | \$65,556.37 | \$588,831.93 | \$0.00 | \$181,333.07 | 76.46 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

RUBBISH COLLECTION DISTRICT #1

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|--------------------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 1958 | 1958 | | | | | | | |
| SR0-1958-0400-0000 | TAX CANCELLATIONS & REFUNDS | \$4,493.00 | \$6,157.58 | \$0.00 | \$6,157.54 | \$0.00 | \$0.04 | 100.00 |
| Total Dept. | 1958 | \$4,493.00 | \$6,157.58 | \$0.00 | \$6,157.54 | \$0.00 | \$0.04 | 100.00 |
| Department 8189 | 8189 | | | | | | | |
| SR0-8189-0100-0000 | RUBBISH NON-CONT. HIGHWAY DEPT | \$50,000.00 | \$50,000.00 | \$23,854.88 | \$38,504.24 | \$0.00 | \$11,495.76 | 77.01 |
| SR0-8189-0401-0000 | RECYCLING SERVICES | \$20,000.00 | \$20,000.00 | \$1,261.85 | \$15,520.18 | \$0.00 | \$4,479.82 | 77.60 |
| SR0-8189-0402-0000 | ADVERTISING | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Dept. | 8189 | \$70,500.00 | \$70,500.00 | \$25,116.73 | \$54,024.42 | \$0.00 | \$16,475.58 | 76.63 |
| Department 9030 | 9030 | | | | | | | |
| SR0-9030-0800-0000 | SOCIAL SECURITY | \$3,825.00 | \$3,825.00 | \$1,711.11 | \$2,837.20 | \$0.00 | \$987.80 | 74.18 |
| Total Dept. | 9030 | \$3,825.00 | \$3,825.00 | \$1,711.11 | \$2,837.20 | \$0.00 | \$987.80 | 74.18 |
| Department 9710 | 9710 | | | | | | | |
| SR0-9710-0600-0000 | BOND PRINCIPAL | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | 100.00 |
| SR0-9710-0700-0000 | BOND INTEREST | \$876.00 | \$876.00 | \$389.00 | \$875.25 | \$0.00 | \$0.75 | 99.91 |
| Total Dept. | 9710 | \$5,876.00 | \$5,876.00 | \$389.00 | \$5,875.25 | \$0.00 | \$0.75 | 99.99 |
| Total Fund | RUBBISH COLLECTION DISTRICT #1 | \$84.694.00 | \$86.358.58 | \$27.216.84 | \$68.894.41 | \$0.00 | \$17.464.17 | 79.78 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

SW6 - WATER DISTRICT 6

| Account # | Account Description | Original Approp A | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|------------------------------|-------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8340 | 8340 | | | | | | | |
| W60-8340-0406-0000 | FACILITY CHARGE (VEA & WD18) | \$13,113.00 | \$13,113.00 | \$0.00 | \$13,113.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 8340 | \$13,113.00 | \$13,113.00 | \$0.00 | \$13,113.00 | \$0.00 | \$0.00 | 100.00 |
| Department 9710 | 9710 | | | | | | | |
| W60-9710-0600-0000 | BOND PRINCIPAL | \$35,000.00 | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | 100.00 |
| W60-9710-0700-0000 | BOND INTEREST | \$10,507.00 | \$10,507.00 | \$0.00 | \$5,515.63 | \$0.00 | \$4,991.37 | 52.49 |
| Total Dept. | 9710 | \$45,507.00 | \$45,507.00 | \$0.00 | \$40,515.63 | \$0.00 | \$4,991.37 | 89.03 |
| Total Fund | SW6 - WATER DISTRICT 6 | \$58,620.00 | \$58,620.00 | \$0.00 | \$53,628.63 | \$0.00 | \$4,991.37 | 91.49 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

WATER DISTRICT #16

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|---------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | | |
| WH0-9710-0600-0000 | BOND PRINCIPAL | \$24,000.00 | \$24,000.00 | \$0.00 | \$24,000.00 | \$0.00 | \$0.00 | 100.00 |
| WH0-9710-0700-0000 | BOND INTEREST | \$12,405.00 | \$12,405.00 | \$6,052.50 | \$12,405.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 9710 | \$36,405.00 | \$36,405.00 | \$6,052.50 | \$36,405.00 | \$0.00 | \$0.00 | 100.00 |
| | | | | | | | | |
| Total Fund | WATER DISTRICT #16 | \$36,405.00 | \$36,405.00 | \$6,052.50 | \$36,405.00 | \$0.00 | \$0.00 | 100.00 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

WATER DISTRICT 10 EXT 4

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-------------------------|------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | | |
| WJ0-9710-0600-0000 | BOND PRINCIPAL | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | 100.00 |
| WJ0-9710-0700-0000 | BOND INTEREST | \$1,343.00 | \$1,343.00 | \$652.50 | \$1,342.50 | \$0.00 | \$0.50 | 99.96 |
| Total Dept. | 9710 | \$4,343.00 | \$4,343.00 | \$652.50 | \$4,342.50 | \$0.00 | \$0.50 | 99.99 |
| | | | | | | | | |
| Total Fund | WATER DISTRICT 10 EXT 4 | \$4,343.00 | \$4,343.00 | \$652.50 | \$4,342.50 | \$0.00 | \$0.50 | 99.99 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

WATER DISTRICT 6 EXT 1

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|------------------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8340 | 8340 | | | | | | | |
| WK0-8340-0406-0000 | FACILITY CHARGE (VEA & WD18) | \$5,748.00 | \$5,748.00 | \$0.00 | \$5,748.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 8340 | \$5,748.00 | \$5,748.00 | \$0.00 | \$5,748.00 | \$0.00 | \$0.00 | 100.00 |
| Department 9710 | 9710 | | | | | | | |
| WK0-9710-0600-0000 | BOND PRINCIPAL | \$17,000.00 | \$17,000.00 | \$0.00 | \$17,000.00 | \$0.00 | \$0.00 | 100.00 |
| WK0-9710-0700-0000 | BOND INTEREST | \$5,703.00 | \$5,703.00 | \$2,745.00 | \$5,702.50 | \$0.00 | \$0.50 | 99.99 |
| Total Dept. | 9710 | \$22,703.00 | \$22,703.00 | \$2,745.00 | \$22,702.50 | \$0.00 | \$0.50 | 100.00 |
| Total Fund | WATER DISTRICT 6 EXT 1 | \$28,451.00 | \$28,451.00 | \$2,745.00 | \$28,450.50 | \$0.00 | \$0.50 | 100.00 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

WATER DISTRICT 1 EXT 1

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|------------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | | |
| WL0-9710-0600-0000 | BOND PRINCIPAL | \$14,000.00 | \$14,000.00 | \$0.00 | \$14,000.00 | \$0.00 | \$0.00 | 100.00 |
| WL0-9710-0700-0000 | BOND INTEREST | \$7,319.00 | \$7,319.00 | \$3,571.88 | \$7,318.76 | \$0.00 | \$0.24 | 100.00 |
| Total Dept. | 9710 | \$21,319.00 | \$21,319.00 | \$3,571.88 | \$21,318.76 | \$0.00 | \$0.24 | 100.00 |
| | | | | | | | | |
| Total Fund | WATER DISTRICT 1 EXT 1 | \$21,319.00 | \$21,319.00 | \$3,571.88 | \$21,318.76 | \$0.00 | \$0.24 | 100.00 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

WATER DISTRICT 16 EXT 1

| Account # | Account Description | Original Approp A Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-------------------------|-----------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | | |
| WN0-9710-0600-0000 | BOND PRINCIPAL | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | 100.00 |
| WN0-9710-0700-0000 | BOND INTEREST | \$1,043.00 | \$1,043.00 | \$508.75 | \$1,042.50 | \$0.00 | \$0.50 | 99.95 |
| Total Dept. | 9710 | \$3,043.00 | \$3,043.00 | \$508.75 | \$3,042.50 | \$0.00 | \$0.50 | 99.98 |
| | | | | | | | | |
| Total Fund | WATER DISTRICT 16 EXT 1 | \$3,043.00 | \$3,043.00 | \$508.75 | \$3,042.50 | \$0.00 | \$0.50 | 99.98 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

WATER DISTRICT 6 EXT 2

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|------------------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8340 | 8340 | | | | | | | |
| WO0-8340-0406-0000 | FACILITY CHARGE (VEA & WD18) | \$1,844.00 | \$1,844.00 | \$0.00 | \$1,844.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 8340 | \$1,844.00 | \$1,844.00 | \$0.00 | \$1,844.00 | \$0.00 | \$0.00 | 100.00 |
| Department 9710 | 9710 | | | | | | | |
| WO0-9710-0600-0000 | BOND PRINCIPAL | \$9,000.00 | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | 100.00 |
| WO0-9710-0700-0000 | BOND INTEREST | \$4,493.00 | \$4,493.00 | \$2,190.00 | \$4,492.50 | \$0.00 | \$0.50 | 99.99 |
| Total Dept. | 9710 | \$13,493.00 | \$13,493.00 | \$2,190.00 | \$13,492.50 | \$0.00 | \$0.50 | 100.00 |
| Total Fund | WATER DISTRICT 6 EXT 2 | \$15,337.00 | \$15,337.00 | \$2,190.00 | \$15,336.50 | \$0.00 | \$0.50 | 100.00 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

WATER IMPROVEMENT AREA #5

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|------------------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8340 | 8340 | | | | | | | |
| WP0-8340-0406-0000 | FACILITY CHARGE (VEA & WD18) | \$3,287.00 | \$3,287.00 | \$0.00 | \$3,287.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 8340 | \$3,287.00 | \$3,287.00 | \$0.00 | \$3,287.00 | \$0.00 | \$0.00 | 100.00 |
| Department 9710 | 9710 | | | | | | | |
| WP0-9710-0600-0000 | BOND PRINCIPAL | \$16,000.00 | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | \$0.00 | 100.00 |
| WP0-9710-0700-0000 | BOND INTEREST | \$14,258.00 | \$14,258.00 | \$7,028.75 | \$14,257.50 | \$0.00 | \$0.50 | 100.00 |
| Total Dept. | 9710 | \$30,258.00 | \$30,258.00 | \$7,028.75 | \$30,257.50 | \$0.00 | \$0.50 | 100.00 |
| Total Fund | WATER IMPROVEMENT AREA #5 | \$33,545.00 | \$33,545.00 | \$7,028.75 | \$33,544.50 | \$0.00 | \$0.50 | 100.00 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

WATER DISTRICT #17

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|---------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | | |
| WQ0-9710-0600-0000 | BOND PRINCIPAL | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | 100.00 |
| WQ0-9710-0700-0000 | BOND INTEREST | \$2,784.00 | \$2,784.00 | \$1,373.13 | \$2,783.76 | \$0.00 | \$0.24 | 99.99 |
| Total Dept. | 9710 | \$5,784.00 | \$5,784.00 | \$1,373.13 | \$5,783.76 | \$0.00 | \$0.24 | 100.00 |
| | | | | | | | | |
| Total Fund | WATER DISTRICT #17 | \$5,784.00 | \$5,784.00 | \$1,373.13 | \$5,783.76 | \$0.00 | \$0.24 | 100.00 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

WATER DIST 10 EXT 5

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|---------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | | |
| WR0-9710-0600-0000 | BOND PRINCIPAL | \$17,000.00 | \$17,000.00 | \$0.00 | \$17,000.00 | \$0.00 | \$0.00 | 100.00 |
| WR0-9710-0700-0000 | BOND INTEREST | \$14,393.00 | \$14,393.00 | \$7,090.00 | \$14,392.50 | \$0.00 | \$0.50 | 100.00 |
| Total Dept. | 9710 | \$31,393.00 | \$31,393.00 | \$7,090.00 | \$31,392.50 | \$0.00 | \$0.50 | 100.00 |
| | | | | | | | | |
| Total Fund | WATER DIST 10 EXT 5 | \$31,393.00 | \$31,393.00 | \$7,090.00 | \$31,392.50 | \$0.00 | \$0.50 | 100.00 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

WATER DISTRICT #18

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|--------------------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 1320 | 1320 | | | | | | | |
| ZE0-1320-0404-0000 | FINANCIAL SERVICES LOANS/BONDS | \$10,026.00 | \$10,026.00 | \$0.00 | \$10,026.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 1320 | \$10,026.00 | \$10,026.00 | \$0.00 | \$10,026.00 | \$0.00 | \$0.00 | 100.00 |
| Department 1958 | 1958 | | | | | | | |
| ZE0-1958-0000-0000 | TAX CANCELLATIONS & REFUNDS | \$546.00 | \$546.00 | \$0.00 | \$545.73 | \$0.00 | \$0.27 | 99.95 |
| Total Dept. | 1958 | \$546.00 | \$546.00 | \$0.00 | \$545.73 | \$0.00 | \$0.27 | 99.95 |
| Department 9710 | 9710 | | | | | | | |
| ZE0-9710-0600-0000 | BOND PRINCIPAL | \$385,000.00 | \$385,000.00 | \$0.00 | \$385,000.00 | \$0.00 | \$0.00 | 100.00 |
| ZE0-9710-0700-0000 | BOND INTEREST | \$227,886.00 | \$227,886.00 | \$0.00 | \$227,885.69 | \$0.00 | \$0.31 | 100.00 |
| Total Dept. | 9710 | \$612,886.00 | \$612,886.00 | \$0.00 | \$612,885.69 | \$0.00 | \$0.31 | 100.00 |
| Total Fund | WATER DISTRICT # 18 | \$623,458.00 | \$623,458.00 | \$0.00 | \$623,457.42 | \$0.00 | \$0.58 | 100.00 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

MASTER WATER IMPROVEMENT AREA

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|----------------------------------|---------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 1320 | 1320 | | | | | | | |
| ZM0-1320-0404-0000 | FINANCIAL SERVICES LOANS/BONDS | \$25,333.00 | \$25,333.00 | \$0.00 | \$0.00 | \$0.00 | \$25,333.00 | 0.00 |
| Total Dept. | 1320 | \$25,333.00 | \$25,333.00 | \$0.00 | \$0.00 | \$0.00 | \$25,333.00 | 0.00 |
| Department 3410 | 3410 | | | | | | | |
| ZM0-3410-0400-0000 | FIRE HYDRANT RENTAL FEES | \$163,701.00 | \$163,701.00 | \$0.00 | \$158,065.20 | \$0.00 | \$5,635.80 | 96.56 |
| Total Dept. | 3410 | \$163,701.00 | \$163,701.00 | \$0.00 | \$158,065.20 | \$0.00 | \$5,635.80 | 96.56 |
| Department 9710 | 9710 | | | | | | | |
| ZM0-9710-0600-0000 | BOND PRINCIPAL | \$75,000.00 | \$75,000.00 | \$0.00 | \$75,000.00 | \$0.00 | \$0.00 | 100.00 |
| ZM0-9710-0700-0000 | BOND INTEREST | \$68,175.00 | \$68,175.00 | \$0.00 | \$68,175.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 9710 | \$143,175.00 | \$143,175.00 | \$0.00 | \$143,175.00 | \$0.00 | \$0.00 | 100.00 |
| Total Fund | MASTER WATER IMPROVEMENT AREA | \$332,209.00 | \$332,209.00 | \$0.00 | \$301,240.20 | \$0.00 | \$30,968.80 | 90.68 |

Expenditure Statement : 2023 for Accounting Period 10/31/2023

PRIVATE WATER SYSTEM

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|----------------------------------|---------------------------|----------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8310 | 8310 | | | | | | | |
| ZP0-8310-0103-0000 | WATER DIRECTOR PAYROLL | \$1,000.00 | \$1,000.00 | \$76.92 | \$807.66 | \$0.00 | \$192.34 | 80.77 |
| ZP0-8310-0404-0000 | TRAVEL & EXPENSE | \$750.00 | \$904.00 | \$0.00 | \$903.74 | \$0.00 | \$0.26 | 99.97 |
| Total Dept. | 8310 | \$1,750.00 | \$1,904.00 | \$76.92 | \$1,711.40 | \$0.00 | \$192.60 | 89.88 |
| Department 8320 | 8320 | | | | | | | |
| ZP0-8320-0401-0000 | SOURCE OF SUPPLY POWER & PUMPING | \$12,000.00 | \$11,846.00 | \$436.25 | \$7,772.63 | \$0.00 | \$4,073.37 | 65.61 |
| Total Dept. | 8320 | \$12,000.00 | \$11,846.00 | \$436.25 | \$7,772.63 | \$0.00 | \$4,073.37 | 65.61 |
| Department 8350 | 8350 | | | | | | | |
| ZP0-8350-0400-0000 | COMMON WATER SUPPLY TESTING | \$750.00 | \$750.00 | \$175.00 | \$568.57 | \$0.00 | \$181.43 | 75.81 |
| Total Dept. | 8350 | \$750.00 | \$750.00 | \$175.00 | \$568.57 | \$0.00 | \$181.43 | 75.81 |
| Department 9030 | 9030 | | | | | | | |
| ZP0-9030-0800-0000 | SOCIAL SECURITY | \$77.00 | \$77.00 | \$5.88 | \$61.74 | \$0.00 | \$15.26 | 80.18 |
| Total Dept. | 9030 | \$77.00 | \$77.00 | \$5.88 | \$61.74 | \$0.00 | \$15.26 | 80.18 |
| Total Fund | PRIVATE WATER SYSTEM | \$14,577.00 | \$14,577.00 | \$694.05 | \$10,114.34 | \$0.00 | \$4,462.66 | 69.39 |
| Grand Total | | \$2,533,031.00 | \$2,534,695.58 | \$124,679.77 | \$2,232,543.81 | \$0.00 | \$302,151.77 | 88.08 |