GENERAL FUND

| ADD 1010-0404-0000 EXPENSE AND TRAVEL \$2.000.00 \$3.069.52 \$3.77.00 \$5.00.00 \$14.76.76 70.40 Department 110 110 | Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|---|--------------------|-------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| ADD-010-044-0000 EXPENSE AND TRAVEL \$2,000,00 \$3,009,48,00 \$3,700,00 \$3,000,00 \$1,47,67,67,07 Depariment 110 110 700 \$2,5,51,3,6 \$2,52,72,82 \$0,000 \$11,200,13 73,000 ADD-1110-0102-0000 COWL NUTCEES \$7,177,600 \$2,55,13,66 \$2,27,74,43 \$28,03,190,3 \$0,000 \$11,02,01,030 \$11,02,01,030 \$11,02,01,030 \$10,041,030 \$10,041,030 \$10,041,030 \$10,041,030 \$2,27,74,03 \$2,249,87 \$30,00 | Department 1010 | 1010 | | | | | | |
| Total pert. 1010 550,048.00 \$3,685.02 \$3,281.24 \$0,00 \$1,767.67 \$7,678.00 A00.1110.0100.0000 COUNT JUSTICES \$71,678.00 \$52,737.43 \$28,231.83 \$0,00 \$11,91.97 71,678.00 A00.1110.0102.0000 COURT CLERK \$30,010.00 \$2,777.40 \$22,568.03 \$0,000 \$51,01.91 71,678.00 A00.1110.0401.0000 COURT CLERK \$30,010.00 \$2,777.40 \$22,668.03 \$0,000 \$51,000,00 \$51,000,00 \$51,000,00 \$51,000,00 \$51,000,00 \$51,000,00 \$51,000,00< | A00-1010-0100-0000 | COUNCILMEN (4) | \$48,048.00 | \$3,695.92 | \$35,111.24 | \$0.00 | \$12,936.76 | 73.08 |
| Department 110 1110 A00+1110-0100000 TOWN UISTICES \$71,670.00 \$5,513.85 \$52,378.82 \$0.00 \$11,191.97 71,67 A00+1110-01050000 COURT CLERK \$36,080.00 \$2,773,43 \$28,319.03 \$0.00 \$10,404.80 71,16 A00+1110-01050000 COURT CLERK \$36,080.00 \$2,774.40 \$25,663.20 \$0.00 \$510.368 \$0.00 A00+1110-04110-000 OFTICE USPPLIES \$8,082.95 \$0.00 \$2,000 \$50.00 \$0.00< | A00-1010-0404-0000 | EXPENSE AND TRAVEL | \$2,000.00 | \$0.00 | \$170.00 | \$0.00 | \$1,830.00 | 8.50 |
| NO-110-01000000 TOWN JUSTICES \$71,678,00 \$52,378,42 \$0,00 \$19,291,16 73,00 A0D-1110-0102-0000 COURT CLERK \$36,051,00 \$22,774,40 \$25,663,20 \$0,000 \$11,191,97 71,67 A0D-1110-0102-0000 COURT CLERK \$36,068,00 \$2,774,40 \$25,663,20 \$0,000 \$50,004 \$71,67 A0D-1110-0410-000 OURT CLERK \$36,068,00 \$2,774,40 \$25,663,20 \$0,000 \$50,003 \$50,00 \$50,00 \$50,003 \$50,003 \$50,003 \$50,003 \$60,00 \$60,001 \$50,003 <td>Total Dept.</td> <td>1010</td> <td>\$50,048.00</td> <td>\$3,695.92</td> <td>\$35,281.24</td> <td>\$0.00</td> <td>\$14,766.76</td> <td>70.49</td> | Total Dept. | 1010 | \$50,048.00 | \$3,695.92 | \$35,281.24 | \$0.00 | \$14,766.76 | 70.49 |
| ADD:1110-0102-0000 COURT CLERK \$33,611.00 \$2,77.43 \$22,819.03 \$0.00 \$11,191.97 71.67 ADD:1110-010-000 OFICE SUPPLIES \$36,068.00 \$2,77.43 \$25,663.20 \$0.00 \$10,040.80 71.15 ADD:1110-011-000 OFICE SUPPLIES \$36,068.00 \$2,00.00 \$2,449.87 \$0.00 \$5,633.00 \$0.00 \$0.00 \$5,633.00 \$0.00 \$0.00 \$5,633.00 \$0. | Department 1110 | 1110 | | | | | | |
| A00-1110-0105-0000 COURT CLERK S36,068,00 S2,774.40 S26,663.20 S0.00 S10,404.80 71,15 A00-1110-0412-0000 COURT INTERPRETER S510.00 S0.00 S2,449.87 S0.00 S56.30.8 30.01 A00-1110-0412-0000 PART TIME HELP S800.00 S0.00 S56,824.86 S0.00 S11,379.74 S0.00 S56,824.86 S0.00 S11,379.74 S0.00 S56,824.86 S0.00 S10,324.00 S0.00 S11,379.74 S0.00 S56,824.86 < | A00-1110-0100-0000 | TOWN JUSTICES | \$71,678.00 | \$5,513.56 | \$52,378.82 | \$0.00 | \$19,299.18 | 73.08 |
| A00-1110-041-0000 OFFICE SUPPLIES \$8,082,95 \$0,00 \$2,449,87 \$0,00 \$5,633,08 30,31 A00-1110-041-0000 CAURT INTERRETER \$510,00 \$1,79,74 73,00 \$0,00 \$1,29,00,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 \$1,29,00 | A00-1110-0102-0000 | COURT CLERK | \$39,511.00 | \$2,737.43 | \$28,319.03 | \$0.00 | \$11,191.97 | 71.67 |
| A00-1110-0411-0000 COURT INTERPRETER \$\$10.00 \$0.00 \$0.00 \$0.00 A00-1110-0412-000 LAW BOOKS \$16.80.00 \$0.00 \$60.01 \$60.01 \$60.00 \$7.06.84 \$20.00 \$7.06.84 \$20.00 \$7.06.84 \$20.00 \$7.06.84 \$20.00 \$7.06.84 \$20.00 \$7.06.84 \$20.00 \$7.06.84 \$20.00 \$7.06.84 \$20.00 \$7.06.84 \$20.00 \$7.06.84 \$20.00 \$7.06.84 \$20.00 \$7.06.84 \$20.00 \$7.07.84 \$3.08.00 \$5.00.00 \$7.15.74 \$7.33 \$7.07 \$7.07 \$7.33 \$7.07 \$7.07.83 \$7.07 \$7.07 \$7.07 \$7.00 \$7.07 \$7.07 \$7.07 \$7.07 \$7.07 \$7.07 \$7.07 \$7.07 \$7.07 \$7.07 \$7.07 <td>A00-1110-0105-0000</td> <td>COURT CLERK</td> <td>\$36,068.00</td> <td>\$2,774.40</td> <td>\$25,663.20</td> <td>\$0.00</td> <td>\$10,404.80</td> <td>71.15</td> | A00-1110-0105-0000 | COURT CLERK | \$36,068.00 | \$2,774.40 | \$25,663.20 | \$0.00 | \$10,404.80 | 71.15 |
| A00-1110-0413-000 PART TIME HELP \$\$00.00 \$0.00 \$0.00 \$0.00 \$0.00 A00-1110-0413-000 LAW BOCKS \$\$1,550.00 \$0.00 \$\$1.260.00 \$\$0.00 \$\$1.260.00 \$\$1.1379.47 \$\$0.00 \$\$1.260.00 \$\$1.260.00 \$\$1.260.00 \$\$1.273.43 \$\$0.00 \$\$1.273.43 \$\$0.00 \$\$2.260.00 \$\$1.273.43 \$\$1.270.33 \$\$0.00 \$\$2.354.03 \$\$0.00 \$\$0.00 \$\$2.000.00 \$\$2.354.03 \$\$0.00 | A00-1110-0401-0000 | OFFICE SUPPLIES | \$8,082.95 | \$0.00 | \$2,449.87 | \$0.00 | \$5,633.08 | 30.31 |
| A00-1110-0415-0000 LAW BOOKS \$1,650,00 \$0,00 \$630,11 \$0,00 \$1,019,89 38,19 A00-1110-0415-0000 COURT ANNUAL SCHOOL \$2,000,00 \$0,00 \$0,00 \$0,000 \$2,000,00 \$0,000 \$2,000,00 \$2,000,00 \$0,000 \$2,000,00 \$2,000,00 \$2,000,00 \$2,000,00 \$2,000,00 \$2,000,00 \$2,000,00 \$2,000,00 \$2,000,00 \$2,000,00 \$2,000,00 \$2,000,00 \$2,000,00 \$5,68,24,46 \$2,000 \$5,68,24,46 \$2,000,00 \$5,68,24,46 \$2,000,00 \$1,1,279,71 73,00 \$2,000,00 \$1,62,400 \$3,00,00 \$1,62,400 \$3,00,00 \$1,62,400 \$5,00,00 \$1,23,590,00 \$1,23,593 73,07 A00-1220-0100-0000 BUDGET OFFICER \$4,590,00 \$3,570,00 \$2,200,70 \$0,00 \$1,53,84 \$1,41,48 \$0,00 \$1,23,593 73,07 A00-1220-010-0000 HIR STIPEND \$2,000,00 \$1,53,84 \$1,41,44 \$0,00 \$1,23,79 \$2,000,00 \$1,53,84 \$1,41,41,48 \$0,00 \$2,000,00 \$ | A00-1110-0411-0000 | COURT INTERPRETER | \$510.00 | \$0.00 | \$0.00 | \$0.00 | \$510.00 | 0.00 |
| A00-1110-0415-0000 COURT ANNUAL SCHOOL \$2,000.00 \$0.00 \$0.00 \$2,000.00 \$0.00 A00-1110-0416-000 COURT SECURITY OFFICER \$11,20.00 \$3,47.10 \$3,26.06 \$0.00 \$7,965.94 \$2000.00 Department 1220 1220 S11,272.90 \$11,379.74 \$73.08 A00-1220-0100-0000 SUPERVISOR \$42,265.00 \$3,3,51.08 \$30,886.26 \$0.00 \$11,379.74 \$73.08 A00-1220-0102-0000 BOCKKEEPER \$44,282.00 \$3,3456.00 \$30,886.26 \$0.00 \$5,552.00 \$73.33 A00-1220-0103-0000 BUGET OFFICER \$44,590.00 \$15,248.00 \$33.340.07 \$0.00 \$5,552.00 \$73.33 A00-1220-0105-000 WEB ADMINISTRATOR \$3,270.00 \$274.60 \$2,668.70 \$0.00 \$438.82 \$30.00 \$438.82 \$30.00 \$438.82 \$30.00 \$403.96 \$30.00 \$33.85 \$33.00 \$30.00 \$33.85 \$33.00 \$30.00 \$33.85 \$33.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 <t< td=""><td>A00-1110-0412-0000</td><td>PART TIME HELP</td><td>\$800.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$800.00</td><td>0.00</td></t<> | A00-1110-0412-0000 | PART TIME HELP | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00 |
| A00-1110-0416-000 COURT SECURITY OFFICER \$11,20.00 \$347.10 \$3,254.06 \$0.00 \$7,965.94 \$20.00 Total Dept. 110 \$17,151.95 \$11,72.49 \$112,695.09 \$0.00 \$58,822.46 \$67.07 Department 120 120 | A00-1110-0413-0000 | LAW BOOKS | \$1,650.00 | \$0.00 | \$630.11 | \$0.00 | \$1,019.89 | 38.19 |
| Total Dept. 1110 \$17,519.55 \$11,372.49 \$12,695.09 \$0.00 \$58,824.86 \$6.70 Department 1220 1220 - | A00-1110-0415-0000 | COURT ANNUAL SCHOOL | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00 |
| Department 1220 1220 A00-1220-0100-0000 SUPERVISOR \$42,265.00 \$3,465.08 \$30,885.26 \$0.00 \$11,379.74 73.08 A00-1220-0102-0000 BOOKKEEPER \$44,288.00 \$3,465.00 \$31,968.00 \$0.00 \$12,980.00 71.16 A00-1220-0103-0000 SECRETARY \$20,800.00 \$15,248.00 \$0.00 \$5,552.00 73.31 A00-1220-0104-0000 BUDGET OFFICER \$4,4590.00 \$353.06 \$3,354.07 \$0.00 \$1,235.93 73.07 A00-1220-0106-0000 WEB ADMINISTRATOR \$3,570.00 \$274.60 \$2,608.70 \$0.00 \$863.82 73.07 A00-1220-0106-0000 HER STIPEND \$2,000.00 \$115.38 \$923.04 \$0.00 \$\$40.36 66.95 A00-1220-0404-0000 EVPENSE AND TRAVEL \$3,000.00 \$40.00 \$3395.00 \$0.00 \$1,277.34 36.13 A00-1220-0404-0000 EVPENSE AND TRAVEL \$3,000.00 \$40.00 \$3395.00 \$0.00 \$37,377.20 \$312.900.00 \$41.00 \$10.20 \$40.20 \$40. | A00-1110-0416-0000 | COURT SECURITY OFFICER | \$11,220.00 | \$347.10 | \$3,254.06 | \$0.00 | \$7,965.94 | 29.00 |
| A00-1220-0100-0000 SUPERVISOR \$42,265.00 \$3,3,51.08 \$30,885.26 \$0.00 \$11,379.74 73.08 A00-1220-0102-0000 BOOKKEFPER \$44,228.00 \$3,456.00 \$31,966.00 \$0.00 \$12,260.00 71.16 A00-1220-0102-0000 BUDGET OFFICER \$4,590.00 \$15,24.80.0 \$0.00 \$15,248.00 \$0.00 \$1,25.93 73.07 A00-1220-0105-0000 BUDGET OFFICER \$4,590.00 \$274.60 \$2,060.70 \$0.00 \$533.65 73.07 A00-1220-0105-0000 WEB ADMINISTRATOR \$3,370.00 \$274.60 \$2,060.70 \$0.00 \$533.65 73.07 A00-1220-0107-0000 LIVE STREAM COORDINATOR \$1,327.00 \$115.38 \$923.04 \$0.00 \$403.96 69.56 A00-1220-0401-0000 OFFICE SUPPLIES \$2,000.00 \$40.00 \$395.00 \$0.00 \$403.96 69.56 A00-1220-0401-0000 DEPLES NO TRAVEL \$3,000.00 \$40.00 \$395.00 \$0.00 \$43.05.00 \$2.665.00 \$0.00 \$43.79.79 70.20 A00-1 | Total Dept. | 1110 | \$171,519.95 | \$11,372.49 | \$112,695.09 | \$0.00 | \$58,824.86 | 65.70 |
| A00-1220-0102-0000 BOCKKEEPER \$44,928.00 \$31,968.00 \$31,968.00 \$0.00 \$12,960.00 71,15 A00-1220-0103-0000 SECRTARY \$20,800.00 \$1,524.00 \$50.00 \$55,280.0 73,37 A00-1220-0104-0000 BUGGET OFFICER \$4,590.00 \$353.06 \$33,350.0 \$2,2608.70 \$0.00 \$12,359.3 73,07 A00-1220-0106-0000 HR STIPEND \$2,000.00 \$153.84 \$1,41.48 \$0.00 \$533.85 73,07 A00-1220-0107-0000 LIVE STREAM COORDINATOR \$1,327.00 \$115.38 \$923.04 \$0.00 \$14,339.66.56 400-122.0401-0000 \$1,277.40 \$31,968.00 \$31,97.46 \$30.00 \$40.00 \$395.00 \$0.00 \$12,07.34 \$61.57 A00-1220-0401-0000 OFFICE SUPPLIES \$3,000.00 \$31,27.40 \$30.00 \$395.00 \$0.00 \$2,865.00 \$31,77 \$31,290.00 \$32,570.00 \$30,290.00 \$34,300.00 \$40.00 \$395.00 \$0.00 \$34,300.00 \$30,090.00 \$31,270.00 \$31,270.00 \$31,270.00 \$31,270.00 </td <td>Department 1220</td> <td>1220</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | Department 1220 | 1220 | | | | | | |
| A00-1220-0103-0000SECRETARY\$20,800.00\$1,624.00\$1,5248.00\$0.00\$5,552.0073.31A00-1220-0104-0000BUDGET OFFICER\$4,690.00\$353.06\$3,354.07\$0.00\$1,235.9373.07A00-1220-0105-0000WEB ADMINISTRATOR\$3,570.00\$274.60\$2,608.70\$0.00\$961.3073.07A00-1220-0105-0000HR STIPEND\$2,000.00\$274.60\$2,608.70\$0.00\$961.3073.07A00-1220-0107-0000LIVE STREAM COORDINATOR\$1,327.00\$115.38\$923.04\$0.00\$403.9669.56A00-1220-0401-0000OFFICE SUPPLIES\$2,000.00\$23.54\$722.66\$0.00\$41.277.3436.13A00-1220-0401-0000FIR BACKGROUND CHECKS\$1,000.00\$85.50\$516.50\$0.00\$42.605.0013.17A00-1220-0401-0000HR BACKGROUND CHECKS\$1,000.00\$80.00\$30.290.00\$30.290.00\$37.397.2970.20A00-1220-0401-0000HR BACKGROUND CHECKS\$31,100.00\$0.00\$30.290.00\$30.290.00\$37.397.2970.20A00-1320-0401-0000PROFESIONAL SERVICES\$31,100.00\$0.00\$30.290.00\$0.00\$36.60.00\$44.00A00-1320-0401-0000FINANCIAL SERVICES\$31,200.00\$135.00\$35,650.00\$0.00\$6.60.00\$4.67A00-1320-0401-0000FINANCIAL SERVICES\$31,000.00\$135.00\$35,650.00\$0.00\$7,450.00\$2.71A00-1320-0401-0000FINANCIAL SERVICES\$31,000.00\$135.00\$30.290.00 </td <td>A00-1220-0100-0000</td> <td>SUPERVISOR</td> <td>\$42,265.00</td> <td>\$3,251.08</td> <td>\$30,885.26</td> <td>\$0.00</td> <td>\$11,379.74</td> <td>73.08</td> | A00-1220-0100-0000 | SUPERVISOR | \$42,265.00 | \$3,251.08 | \$30,885.26 | \$0.00 | \$11,379.74 | 73.08 |
| A00-1220-0104-0000BUDGET OFFICER\$4,590.00\$353.06\$3,354.07\$0.00\$1,235.9373.07A00-1220-0105-0000WEB ADMINISTRATOR\$3,570.00\$274.60\$2,608.70\$0.00\$961.3073.07A00-1220-0105-0000HR STIPEND\$2,000.00\$115.384\$1,461.48\$0.00\$543.5273.07A00-1220-0107-0000LIVE STREAM COORDINATOR\$1,327.00\$115.38\$292.304\$0.00\$403.9669.56A00-1220-0401-0000OFFICE SUPPLIES\$2,000.00\$23.54\$722.66\$0.00\$1427.73436.13A00-1220-0404-0000EXPENSE AND TRAVEL\$3,000.00\$40.00\$395.00\$0.00\$2.460.5013.17A00-1220-0404-0000EXPENSE AND CHECKS\$1,000.00\$855.00\$516.50\$0.00\$2.463.5051.65Total Dept.120\$125.480.00\$9,377.00\$88,082.71\$0.00\$810.00\$810.00A00-1320-0404-0000FINANCIAL SERVICES\$31,100.00\$105.00\$53.650.00\$0.00\$810.00\$443.50A00-1320-0404-0000FINANCIAL SERVICE LOANS/BONDS\$12,000.00\$135.00\$53.650.00\$0.00\$81.74.40\$0.00\$82.77.40.00A00-1320-0404-0000FINANCIAL SERVICE SANS/BONDS\$12,000.00\$135.00\$53.650.00\$0.00\$74.60.00\$2.77.40.00\$2.77.40.00\$8.550.00\$0.00\$74.60.00\$2.77.30.70A00-1320-0404-0000FINANCIAL SERVICE LOANS/BONDS\$2.000.00\$135.00\$53.650.00\$0.00\$2.77.40.00\$2.77 | A00-1220-0102-0000 | BOOKKEEPER | \$44,928.00 | \$3,456.00 | \$31,968.00 | \$0.00 | \$12,960.00 | 71.15 |
| A00-1220-0105-0000 WEB ADMINISTRATOR \$3,570.00 \$274.60 \$2,608.70 \$0.00 \$961.30 73.07 A00-1220-0106-0000 HR STIPEND \$2,000.00 \$153.84 \$14.61.48 \$0.00 \$403.82 73.07 A00-1220-0107-0000 LIVE STREAM COORDINATOR \$1,327.00 \$115.38 \$923.04 \$0.00 \$403.96 69.56 A00-1220-0401-0000 OFFICE SUPPLIES \$2,000.00 \$23.54 \$722.66 \$0.00 \$2,605.00 13.17 A00-1220-0405-0000 HR BACKGROUND CHECKS \$1,000.00 \$865.50 \$516.50 \$0.00 \$483.50 516.60 Total Dept. 120 \$120 \$125,480.00 \$99,377.00 \$86,082.71 \$0.00 \$483.50 51.66 Total Dept. 1320 1320 \$30,00.00 \$30,290.00 \$0.00 \$81.00 \$2,000.00 \$135.00 \$30,00.00 \$0.00 \$0.00 \$6,640.00 \$44.67 Total Dept. 1320 \$31,00.00 \$0.00 \$30,290.00 \$0.00 \$2,7,450.00 \$2,7,04.80 7 | A00-1220-0103-0000 | SECRETARY | \$20,800.00 | \$1,624.00 | \$15,248.00 | \$0.00 | \$5,552.00 | 73.31 |
| A00-1220-0106-0000 HR STIPEND \$2,000.00 \$153.84 \$1,461.48 \$0.00 \$538.52 73.07 A00-1220-0107-0000 LIVE STREAM COORDINATOR \$1,327.00 \$115.38 \$923.04 \$0.00 \$403.96 69.56 A00-1220-0401-0000 OEYENES AND TRAVEL \$2,000.00 \$23.54 \$722.66 \$0.00 \$1,277.34 36.13 A00-1220-0404-0000 EXPENSE AND TRAVEL \$3,000.00 \$840.00 \$395.00 \$0.00 \$1,277.34 36.13 A00-1220-0404-0000 EXPENSE AND TRAVEL \$3,000.00 \$40.00 \$395.00 \$0.00 \$483.50 51.65 Total Dept. 120 \$125,480.00 \$9377.00 \$88,082.71 \$0.00 \$37,397.29 70.20 A00-1320-0404-0000 PROFESSIONAL SERVICES \$31,100.00 \$135.00 \$53,660.00 \$0.00 \$81.00.00 \$42.70 A00-1320-0404-0000 PROFESSIONAL SERVICES \$31,100.00 \$135.00 \$5,660.00 \$0.00 \$7,450.00 \$42.70 A00-1320-0404-0000 PROFESSIONAL SERVICES \$31,000.0 \$5 | A00-1220-0104-0000 | BUDGET OFFICER | \$4,590.00 | \$353.06 | \$3,354.07 | \$0.00 | \$1,235.93 | 73.07 |
| A00-1220-0107-0000 LIVE STREAM COORDINATOR \$1,327.00 \$115.38 \$923.04 \$0.00 \$403.96 69.56 A00-1220-0401-0000 OFFICE SUPPLIES \$2,000.00 \$23.54 \$722.66 \$0.00 \$1,277.34 36.13 A00-1220-0404-0000 EXPENSE AND TRAVEL \$3,000.00 \$40.00 \$395.00 \$0.00 \$2,605.00 13.17 A00-1220-0405-0000 HR BACKGROUND CHECKS \$1,000.00 \$85.50 \$516.50 \$0.00 \$483.50 51.65 Total Dept. 120 \$125,480.00 \$9,377.00 \$88,082.71 \$0.00 \$37,397.29 70.20 Department 1320 1320 \$132.00 \$135.00 \$30,290.00 \$0.00 \$810.00 97.40 A00-1320-0404-0000 FINANCIAL SERVICES \$31,100.00 \$135.00 \$30,290.00 \$0.00 \$6,640.00 44.67 Total Dept. 1320 \$43,100.00 \$10.50 \$35,660.02 \$0.00 \$2,704.80 \$71.15 A00-1355-0100-0000 ASSESSOR \$78,708.00 \$6,654.40 \$56,003.20 <t< td=""><td>A00-1220-0105-0000</td><td>WEB ADMINISTRATOR</td><td>\$3,570.00</td><td>\$274.60</td><td>\$2,608.70</td><td>\$0.00</td><td>\$961.30</td><td>73.07</td></t<> | A00-1220-0105-0000 | WEB ADMINISTRATOR | \$3,570.00 | \$274.60 | \$2,608.70 | \$0.00 | \$961.30 | 73.07 |
| A00-1220-0401-0000 OFFICE SUPPLIES \$2,000.00 \$23.54 \$722.66 \$0.00 \$1,277.34 36.13 A00-1220-040-0000 EXPENSE AND TRAVEL \$3,000.00 \$40.00 \$395.00 \$0.00 \$2,605.00 13.17 A00-1220-0405-0000 HR BACKGROUND CHECKS \$1,000.00 \$85.50 \$516.50 \$0.00 \$483.50 \$516.50 Total Dept. 1220 \$125,480.00 \$9,377.00 \$88,082.71 \$0.00 \$337,397.29 70.20 Department 1320 1320 \$12,000.00 \$0.00 \$30,990.00 \$0.00 \$810.00 \$7.40 A00-1320-0404-0000 FINANCIAL SERVICES \$31,100.00 \$0.00 \$5,360.00 \$0.00 \$6,640.00 \$4.67 Total Dept. 1320 \$43,100.00 \$135.00 \$5,360.00 \$0.00 \$6,640.00 \$7,450.00 \$2,714 A00-1355-0100-0000 ASSESSOR \$78,708.00 \$6,054.40 \$56,003.20 \$0.00 \$2,714.80 \$7,450.00 \$2,714.80 \$7,450.00 \$2,714.80 \$7,450.00 \$2,714.80 </td <td>A00-1220-0106-0000</td> <td>HR STIPEND</td> <td>\$2,000.00</td> <td>\$153.84</td> <td>\$1,461.48</td> <td>\$0.00</td> <td>\$538.52</td> <td>73.07</td> | A00-1220-0106-0000 | HR STIPEND | \$2,000.00 | \$153.84 | \$1,461.48 | \$0.00 | \$538.52 | 73.07 |
| A00-1220-0404-0000 EXPENSE AND TRAVEL \$3,000.00 \$40.00 \$395.00 \$0.00 \$2,605.00 13.17 A00-1220-0405-0000 HR BACKGROUND CHECKS \$1,000.00 \$85.50 \$516.50 \$0.00 \$483.50 \$516.50 Total Dept. 1220 \$120 \$125,480.00 \$9,377.00 \$88,082.71 \$0.00 \$37,397.29 70.20 Department 1320 1320 1320 \$30,000.00 \$0.00 \$30,290.00 \$0.00 \$810.00 97.40 A00-1320-0404-0000 FINANCIAL SERVICE LOANS/BONDS \$12,000.00 \$135.00 \$5,360.00 \$0.00 \$6,640.00 \$44.67 Total Dept. 1320 \$43,100.00 \$135.00 \$5,360.00 \$0.00 \$6,640.00 \$44.67 Total Dept. 1320 \$53 \$5,360.00 \$0.00 \$5,640.00 \$4.67 Department 1355 135 \$5 \$5 \$5,00.00 \$5,745.00 \$2,732.00 \$5,365.00 \$2,749.80 \$1,16 A00-1355-0100-0000 CAR ALLOWANCE \$7,870.80 \$6,654.40< | A00-1220-0107-0000 | LIVE STREAM COORDINATOR | \$1,327.00 | \$115.38 | \$923.04 | \$0.00 | \$403.96 | 69.56 |
| A00-1220-0405-0000 HR BACKGROUND CHECKS \$1,000.00 \$855.50 \$516.50 \$0.00 \$483.50 \$516.50 Total Dept. 1220 \$120 \$125,480.00 \$9,377.00 \$88,082.71 \$0.00 \$37,397.29 70.20 Department 1320 1320 \$37,397.29 70.20 </td <td>A00-1220-0401-0000</td> <td>OFFICE SUPPLIES</td> <td>\$2,000.00</td> <td>\$23.54</td> <td>\$722.66</td> <td>\$0.00</td> <td>\$1,277.34</td> <td>36.13</td> | A00-1220-0401-0000 | OFFICE SUPPLIES | \$2,000.00 | \$23.54 | \$722.66 | \$0.00 | \$1,277.34 | 36.13 |
| Total Dept. 1220 \$125,480.00 \$9,977.00 \$88,882.71 \$0.00 \$37,397.29 70.20 Department 1320 1320 - | A00-1220-0404-0000 | EXPENSE AND TRAVEL | \$3,000.00 | \$40.00 | \$395.00 | \$0.00 | \$2,605.00 | 13.17 |
| Department 1320 1320 A00-1320-0401-0000 PROFESSIONAL SERVICES \$31,100.00 \$0.00 \$0.00 \$810.00 97.40 A00-1320-0404-0000 FINANCIAL SERVICE LOANS/BONDS \$12,000.00 \$135.00 \$0.00 \$6,640.00 44.67 Total Dept. 1320 \$43,100.00 \$135.00 \$0.00 \$7,450.00 82.71 Department 1355 1355 1355 1355 \$2,000.00 \$153.84 \$1,461.48 \$0.00 \$22,704.80 71.15 A00-1355-0100-0000 CAR ALLOWANCE \$2,000.00 \$153.84 \$1,461.48 \$0.00 \$253.852 73.07 A00-1355-0106-0000 OFFICE ASSESSMENT CLERK \$38,397.00 \$2,953.60 \$27,320.80 \$0.00 \$11,076.20 71.15 A00-1355-0107-0000 STAR PROGRAM CLERK \$16,640.00 \$1,248.00 \$10,908.00 \$0.00 \$5,732.00 65.55 A00-1355-0401-0000 OFFICE SUPPLIES \$2,000.00 \$74.81 \$266.87 \$0.00 \$1,733.13 13.34 A00-1355-0404-0000 EXPENSE AND TRAVEL | A00-1220-0405-0000 | HR BACKGROUND CHECKS | \$1,000.00 | \$85.50 | \$516.50 | \$0.00 | \$483.50 | 51.65 |
| A00-1320-0401-0000PROFESSIONAL SERVICES\$31,100.00\$0.00\$30,290.00\$0.00\$810.00\$97.40A00-1320-040-0000FINANCIAL SERVICE LOANS/BONDS\$12,000.00\$135.00\$5,360.00\$0.00\$6,640.0044.67Total Dept.1320\$43,100.00\$135.00\$5,360.00\$0.00\$6,640.00\$6,7450.0082.71Department 1355\$100-0000\$56,003.20\$0.00\$22,704.8071.15A00-1355-0100-0000CAR ALLOWANCE\$2,000.00\$153.84\$1,461.48\$0.00\$538.5273.07A00-1355-0106-0000OFFICE ASSESSMENT CLERK\$38,397.00\$2,953.60\$27,320.80\$0.00\$11,076.2071.15A00-1355-0107-0000STAR PROGRAM CLERK\$16,640.00\$1,248.00\$10,908.00\$0.00\$5,732.00\$55.55A00-1355-0401-0000OFFICE SUPPLIES\$2,000.00\$74.81\$266.87\$0.00\$1,733.1313.34A00-1355-0404-0000EXPENSE AND TRAVEL\$2,000.00\$55.000\$295.00\$0.00\$1,705.00\$14.75 | Total Dept. | 1220 | \$125,480.00 | \$9,377.00 | \$88,082.71 | \$0.00 | \$37,397.29 | 70.20 |
| A00-1320-0404-0000FINANCIAL SERVICE LOANS/BONDS\$12,000.00\$135.00\$5,360.00\$0.00\$6,640.0044.67Total Dept.1320\$20\$43,100.00\$135.00\$35,650.00\$0.00\$7,450.00\$2.71Department 13551355A00-1355-0100-0000ASSESSOR\$78,708.00\$6,054.40\$56,003.20\$0.00\$22,704.8071.15A00-1355-0103-0000CAR ALLOWANCE\$2,000.00\$153.84\$1,461.48\$0.00\$538.5273.07A00-1355-0106-0000OFFICE ASSESSMENT CLERK\$38,397.00\$2,953.60\$27,320.80\$0.00\$1,762.0071.15A00-1355-0107-0000STAR PROGRAM CLERK\$16,640.00\$1,248.00\$10,908.00\$0.00\$1,733.1313.34A00-1355-0401-0000OFFICE SUPPLIES\$2,000.00\$74.81\$266.87\$0.00\$1,733.1313.34A00-1355-0404-0000EXPENSE AND TRAVEL\$2,000.00\$50.00\$295.00\$0.00\$1,705.0014.75 | Department 1320 | 1320 | | | | | | |
| Total Dept. 1320 \$43,100.00 \$135.00 \$35,650.00 \$0.00 \$7,450.00 82.71 Department 1355 </td <td>A00-1320-0401-0000</td> <td>PROFESSIONAL SERVICES</td> <td>\$31,100.00</td> <td>\$0.00</td> <td>\$30,290.00</td> <td>\$0.00</td> <td>\$810.00</td> <td>97.40</td> | A00-1320-0401-0000 | PROFESSIONAL SERVICES | \$31,100.00 | \$0.00 | \$30,290.00 | \$0.00 | \$810.00 | 97.40 |
| Department 1355 1355 A00-1355-0100-0000 ASSESSOR \$78,708.00 \$6,054.40 \$56,003.20 \$0.00 \$22,704.80 71.15 A00-1355-0103-0000 CAR ALLOWANCE \$2,000.00 \$153.84 \$1,461.48 \$0.00 \$538.52 73.07 A00-1355-0106-0000 OFFICE ASSESSMENT CLERK \$38,397.00 \$2,953.60 \$27,320.80 \$0.00 \$11,076.20 71.15 A00-1355-0107-0000 STAR PROGRAM CLERK \$38,397.00 \$2,953.60 \$27,320.80 \$0.00 \$11,076.20 71.15 A00-1355-0107-0000 OFFICE SUPPLIES \$16,640.00 \$1,248.00 \$10,908.00 \$0.00 \$5,732.00 65.55 A00-1355-0401-0000 OFFICE SUPPLIES \$2,000.00 \$74.81 \$266.87 \$0.00 \$1,733.13 13.34 A00-1355-0404-0000 EXPENSE AND TRAVEL \$2,000.00 \$50.00 \$295.00 \$0.00 \$1,705.00 14.75 | A00-1320-0404-0000 | FINANCIAL SERVICE LOANS/BONDS | \$12,000.00 | \$135.00 | \$5,360.00 | \$0.00 | \$6,640.00 | 44.67 |
| A00-1355-0100-0000ASSESSOR\$78,708.00\$6,054.40\$56,003.20\$0.00\$22,704.8071.15A00-1355-0103-0000CAR ALLOWANCE\$2,000.00\$153.84\$1,461.48\$0.00\$538.5273.07A00-1355-0106-0000OFFICE ASSESSMENT CLERK\$38,397.00\$2,953.60\$27,320.80\$0.00\$11,076.2071.15A00-1355-0107-0000STAR PROGRAM CLERK\$16,640.00\$1,248.00\$10,908.00\$0.00\$5,732.0065.55A00-1355-0401-0000OFFICE SUPPLIES\$2,000.00\$74.81\$266.87\$0.00\$1,733.1313.34A00-1355-0404-0000EXPENSE AND TRAVEL\$2,000.00\$50.00\$295.00\$0.00\$1,705.0014.75 | Total Dept. | 1320 | \$43,100.00 | \$135.00 | \$35,650.00 | \$0.00 | \$7,450.00 | 82.71 |
| A00-1355-0103-0000CAR ALLOWANCE\$2,000.00\$153.84\$1,461.48\$0.00\$538.5273.07A00-1355-0106-0000OFFICE ASSESSMENT CLERK\$38,397.00\$2,953.60\$27,320.80\$0.00\$11,076.2071.15A00-1355-0107-0000STAR PROGRAM CLERK\$16,640.00\$1,248.00\$10,908.00\$0.00\$5,732.0065.55A00-1355-0401-0000OFFICE SUPPLIES\$2,000.00\$74.81\$266.87\$0.00\$1,733.1313.34A00-1355-0404-0000EXPENSE AND TRAVEL\$2,000.00\$50.00\$295.00\$0.00\$1,705.0014.75 | Department 1355 | 1355 | | | | | | |
| A00-1355-0106-0000OFFICE ASSESSMENT CLERK\$38,397.00\$2,953.60\$27,320.80\$0.00\$11,076.2071.15A00-1355-0107-0000STAR PROGRAM CLERK\$16,640.00\$1,248.00\$10,908.00\$0.00\$5,732.0065.55A00-1355-0401-0000OFFICE SUPPLIES\$2,000.00\$74.81\$266.87\$0.00\$1,733.1313.34A00-1355-0404-0000EXPENSE AND TRAVEL\$2,000.00\$50.00\$295.00\$0.00\$1,705.0014.75 | A00-1355-0100-0000 | ASSESSOR | \$78,708.00 | \$6,054.40 | \$56,003.20 | \$0.00 | \$22,704.80 | 71.15 |
| A00-1355-0107-0000STAR PROGRAM CLERK\$16,640.00\$1,248.00\$10,908.00\$0.00\$5,732.0065.55A00-1355-0401-0000OFFICE SUPPLIES\$2,000.00\$74.81\$266.87\$0.00\$1,733.1313.34A00-1355-0404-0000EXPENSE AND TRAVEL\$2,000.00\$50.00\$295.00\$0.00\$1,705.0014.75 | A00-1355-0103-0000 | CAR ALLOWANCE | \$2,000.00 | \$153.84 | \$1,461.48 | \$0.00 | \$538.52 | 73.07 |
| A00-1355-0401-0000OFFICE SUPPLIES\$2,000.00\$74.81\$266.87\$0.00\$1,733.1313.34A00-1355-0404-0000EXPENSE AND TRAVEL\$2,000.00\$50.00\$295.00\$0.00\$1,705.0014.75 | A00-1355-0106-0000 | OFFICE ASSESSMENT CLERK | \$38,397.00 | \$2,953.60 | \$27,320.80 | \$0.00 | \$11,076.20 | 71.15 |
| A00-1355-0404-0000 EXPENSE AND TRAVEL \$2,000.00 \$50.00 \$295.00 \$0.00 \$1,705.00 14.75 | A00-1355-0107-0000 | STAR PROGRAM CLERK | \$16,640.00 | \$1,248.00 | \$10,908.00 | \$0.00 | \$5,732.00 | 65.55 |
| | A00-1355-0401-0000 | OFFICE SUPPLIES | \$2,000.00 | \$74.81 | \$266.87 | \$0.00 | \$1,733.13 | 13.34 |
| A00-1355-0413-0000 APPRAISALS \$50,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 0.00 | A00-1355-0404-0000 | EXPENSE AND TRAVEL | \$2,000.00 | \$50.00 | \$295.00 | \$0.00 | \$1,705.00 | 14.75 |
| | A00-1355-0413-0000 | APPRAISALS | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00 |

Report run by: kathleen

10/04/2022

GENERAL FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|----------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Total Dept. | 1355 | \$189,745.00 | \$10,534.65 | \$96,255.35 | \$0.00 | \$93,489.65 | 50.73 |
| Department 1356 | 1356 | | | | | | |
| A00-1356-0100-0000 | SECRETARY | \$200.00 | \$0.00 | \$35.92 | \$0.00 | \$164.08 | 17.96 |
| A00-1356-0401-0000 | REIMBURSEMENT OF THE BOARD | \$525.00 | \$0.00 | \$525.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 1356 | \$725.00 | \$0.00 | \$560.92 | \$0.00 | \$164.08 | 77.37 |
| Department 1410 | 1410 | | | | | | |
| A00-1410-0100-0000 | TOWN CLERK | \$68,063.00 | \$5,235.54 | \$49,737.63 | \$0.00 | \$18,325.37 | 73.08 |
| A00-1410-0101-0000 | REGISTRAR | \$919.00 | \$70.68 | \$671.46 | \$0.00 | \$247.54 | 73.06 |
| A00-1410-0105-0000 | DEPUTY CLERK 1 | \$37,357.00 | \$2,837.68 | \$26,311.40 | \$0.00 | \$11,045.60 | 70.43 |
| A00-1410-0106-0000 | DEPUTY CLERK 2 | \$35,860.00 | \$2,758.40 | \$21,377.60 | \$0.00 | \$14,482.40 | 59.61 |
| A00-1410-0107-0000 | PART-TIME HELP | \$2,000.00 | \$0.00 | \$1,970.01 | \$0.00 | \$29.99 | 98.50 |
| A00-1410-0108-0000 | GRANT STIPEND | \$5,100.00 | \$392.30 | \$3,726.85 | \$0.00 | \$1,373.15 | 73.08 |
| A00-1410-0109-0000 | MEDICAL REIMBURSEMENT | \$2,625.00 | \$300.00 | \$1,575.00 | \$0.00 | \$1,050.00 | 60.00 |
| A00-1410-0401-0000 | OFFICE SUPPLIES | \$2,150.00 | \$0.00 | \$1,908.14 | \$0.00 | \$241.86 | 88.75 |
| A00-1410-0401-0001 | DOG LICENSE OFFICE | \$600.00 | \$0.00 | \$516.45 | \$0.00 | \$83.55 | 86.08 |
| A00-1410-0401-0002 | TAGS | \$500.00 | \$280.00 | \$280.00 | \$0.00 | \$220.00 | 56.00 |
| A00-1410-0405-0000 | MILEAGE | \$300.00 | \$0.00 | \$119.50 | \$0.00 | \$180.50 | 39.83 |
| Total Dept. | 1410 | \$155,474.00 | \$11,874.60 | \$108,194.04 | \$0.00 | \$47,279.96 | 69.59 |
| Department 1420 | 1420 | | | | | | |
| A00-1420-0100-0000 | TOWN ATTORNEY | \$48,407.00 | \$3,762.06 | \$35,239.57 | \$0.00 | \$13,167.43 | 72.80 |
| A00-1420-0101-0000 | TOWN PROSECUTOR | \$17,067.00 | \$1,312.84 | \$12,471.98 | \$0.00 | \$4,595.02 | 73.08 |
| A00-1420-0102-0000 | DEPUTY TOWN ATTORNEY | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | 100.00 |
| A00-1420-0401-0000 | OFFICE SUPPLIES | \$4,000.00 | \$0.00 | \$278.00 | \$0.00 | \$3,722.00 | 6.95 |
| A00-1420-0416-0000 | SPECIAL COUNSEL | \$20,000.00 | \$994.00 | \$3,877.80 | \$0.00 | \$16,122.20 | 19.39 |
| A00-1420-0417-0000 | CODIFICATION | \$8,900.00 | \$0.00 | \$1,195.00 | \$0.00 | \$7,705.00 | 13.43 |
| Total Dept. | 1420 | \$98,874.00 | \$6,068.90 | \$53,562.35 | \$0.00 | \$45,311.65 | 54.17 |
| Department 1440 | 1440 | | | | | | |
| A00-1440-0409-0000 | PROFESSIONAL SERVICES | \$6,000.00 | \$500.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 50.00 |
| Total Dept. | 1440 | \$6,000.00 | \$500.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 50.00 |
| Department 1460 | 1460 | | | | | | |
| A00-1460-0401-0000 | OFFICE EXPENSES | \$2,000.00 | \$0.00 | \$802.93 | \$0.00 | \$1,197.07 | 40.15 |
| A00-1460-0440-0000 | PURCHASED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Dept. | 1460 | \$3,000.00 | \$0.00 | \$802.93 | \$0.00 | \$2,197.07 | 26.76 |
| Department 1620 | 1620 | | | | | | |
| A00-1620-0100-0000 | BUILDINGS DIRECTOR | \$5,857.00 | \$450.48 | \$4,279.56 | \$0.00 | \$1,577.44 | 73.07 |
| A00-1620-0101-0000 | PAYROLL- MAINTENANCE | \$5,197.00 | \$0.00 | \$3,961.36 | \$0.00 | \$1,235.64 | 76.22 |
| A00-1620-0103-0000 | CUSTODIAN-SENIOR CENTER | \$15,600.00 | \$1,140.00 | \$10,406.25 | \$0.00 | \$5,193.75 | 66.71 |
| A00-1620-0140-0000 | OVERTIME | \$1,803.00 | \$0.00 | \$1,802.99 | \$0.00 | \$0.01 | 100.00 |
| A00-1620-0401-0000 | OFFICE SUPPLIES | \$6,000.00 | \$608.63 | \$4,470.15 | \$0.00 | \$1,529.85 | 74.50 |
| | | | | | | | 40/04/00/ |

GENERAL FUND

| | Account Description | Approp Amount | Activity this Poriod | Exponditure | Encumbrance | Unencumbered | % Exp. |
|--------------------------------------|---|---------------|------------------------|--------------------|--------------------|--------------|---------------------------|
| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Balance | & Enc. |
| A00-1620-0406-0000 | TELEPHONE | \$15,000.00 | \$1,218.38 | \$9,074.52 | \$0.00 | \$5,925.48 | 60.50 |
| A00-1620-0414-0000 | LIGHT, HEAT, POWER, AND WATER | \$70,000.00 | \$205.14 | \$42,766.04 | \$0.00 | \$27,233.96 | 61.09 |
| A00-1620-0415-0000 | COPIER LEASES | \$4,500.00 | \$405.64 | \$3,435.68 | \$0.00 | \$1,064.32 | 76.35 |
| A00-1620-0420-0000 | MACHINE MAINTENENCE CONTRACTS | \$4,500.00 | \$0.00 | \$2,879.38 | \$0.00 | \$1,620.62 | 63.99 |
| A00-1620-0422-0000 | BUILDING & GROUNDS - REPAIRS | \$41,118.05 | \$673.28 | \$39,624.45 | \$0.00 | \$1,493.60 | 96.37 |
| A00-1620-0423-0000 | PREVENTIVE & CONTRACTUAL MAINTENANCE | \$66,735.32 | \$4,255.71 | \$55,677.31 | \$0.00 | \$11,058.01 | 83.43 |
| A00-1620-0431-0000 | VEHICLE MAINTENANCE AND GAS | \$1,000.00 | \$0.00 | \$906.17 | \$0.00 | \$93.83 | 90.62 |
| A00-1620-0439-0000 | JANITORIAL SUPPLIES | \$4,500.00 | \$411.29 | \$3,311.22 | \$0.00 | \$1,188.78 | 73.58 |
| A00-1620-0446-0000 | GAS WELL MAINT (HUBBARD PARK) | \$2,000.00 | \$0.00 | \$700.00 | \$0.00 | \$1,300.00 | 35.00 |
| Total Dept. | 1620 | \$243,810.37 | \$9,368.55 | \$183,295.08 | \$0.00 | \$60,515.29 | 75.18 |
| Department 1630 | 1630 | | | | | | |
| A00-1630-0100-0000 | PAYROLL - MINI BUS DRIVERS | \$23,300.00 | \$1,515.00 | \$13,095.00 | \$0.00 | \$10,205.00 | 56.20 |
| A00-1630-0431-0000 | GASOLINE | \$6,000.00 | \$0.00 | \$1,330.33 | \$0.00 | \$4,669.67 | 22.17 |
| Total Dept. | 1630 | \$29,300.00 | \$1,515.00 | \$14,425.33 | \$0.00 | \$14,874.67 | 49.23 |
| Department 1670 | 1670 | | | | | | |
| A00-1670-0402-0000 | POSTAGE | \$24,000.00 | \$602.10 | \$18,236.73 | \$0.00 | \$5,763.27 | 75.99 |
| A00-1670-0403-0000 | PRINTING AND ADVERTISING | \$1,800.00 | \$46.90 | \$985.12 | \$0.00 | \$814.88 | 54.73 |
| Total Dept. | 1670 | \$25,800.00 | \$649.00 | \$19,221.85 | \$0.00 | \$6,578.15 | 74.50 |
| Department 1680 | 1680 | | | | | | |
| A00-1680-0401-0000 | CONTRACTUAL & OFFICE SUPPLIES | \$93,671.12 | \$24,648.51 | \$52,515.55 | \$0.00 | \$41,155.57 | 56.06 |
| Total Dept. | 1680 | \$93,671.12 | \$24,648.51 | \$52,515.55 | \$0.00 | \$41,155.57 | 56.06 |
| Department 1910 | 1910 | | | | | | |
| A00-1910-0000-0000 | UNALLOCATED INSURANCE | \$112,650.00 | \$0.00 | \$112,601.99 | \$0.00 | \$48.01 | 99.96 |
| Total Dept. | 1910 | \$112,650.00 | \$0.00 | \$112,601.99 | \$0.00 | \$48.01 | 99.96 |
| Department 1920 | 1920 | | | | | | |
| A00-1920-0000-0000 | MUNICIPAL ASSOCIATION DUES | \$4,500.00 | \$0.00 | \$3,459.00 | \$0.00 | \$1,041.00 | 76.87 |
| Total Dept. | 1920 | \$4,500.00 | \$0.00 | \$3,459.00 | \$0.00 | \$1,041.00 | 76.87 |
| Department 1950 | 1950 | | | | | · • | |
| A00-1950-0000-0000 | TAXES & ASSESSMNTS ON PROPERTY | \$19,300.00 | \$0.00 | \$15,673.75 | \$0.00 | \$3,626.25 | 81.21 |
| Total Dept. | 1950 | \$19,300.00 | \$0.00 | \$15,673.75 | \$0.00 | \$3,626.25 | 81.21 |
| Department 1958 | 1958 | . , | | | • | • • • | |
| A00-1958-0000-0000 | TAX CANCELLATIONS & REFUNDS | \$6,248.00 | \$0.00 | \$4,223.83 | \$0.00 | \$2,024.17 | 67.60 |
| Total Dept. | 1958 | \$6,248.00 | \$0.00 | \$4,223.83 | \$0.00 | \$2,024.17 | 67.60 |
| Department 1960 | 1960 | ·-, | • | . , | · · · · | · /- | |
| A00-1960-0000-0000 | SCENIC BYWAY | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 1960 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | 100.00 |
| Department 1961 | 1961 | + | + | | ÷•• | ţ | |
| A00-1961-0000-0000 | SOUTH WALES COMMUNITY CENTER | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Dept. Port run by: kathleen | 1961 | \$500.00 | \$0.00 Page 3 of 15 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$500.00 | 0.00 10/04/2022 |

GENERAL FUND

| | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|---------------------------------------|---------------------------------------|------------------|----------------------------|--------------------|--------------------|-------------------------|----------------------------|
| Department 1989 | 1989 | | | | | | |
| A00-1989-0000-0000 | SERVICE CHARGES | \$70.00 | \$0.00 | \$70.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 1989 | \$70.00 | \$0.00 | \$70.00 | \$0.00 | \$0.00 | 100.00 |
| Department 1990 | 1990 | | | | | | |
| A00-1990-0000-0000 | CONTINGENT ACCOUNT | \$3,072.98 | \$0.00 | \$0.00 | \$0.00 | \$3,072.98 | 0.00 |
| Total Dept. | 1990 | \$3,072.98 | \$0.00 | \$0.00 | \$0.00 | \$3,072.98 | 0.00 |
| Department 3310 | 3310 | | | | | | |
| A00-3310-0441-0000 | SIGNS | \$1,500.00 | \$0.00 | \$201.55 | \$0.00 | \$1,298.45 | 13.44 |
| Total Dept. | 3310 | \$1,500.00 | \$0.00 | \$201.55 | \$0.00 | \$1,298.45 | 13.44 |
| Department 3510 | 3510 | | | | | | |
| A00-3510-0100-0000 | DOG CONTROL | \$17,656.00 | \$1,867.23 | \$10,175.33 | \$0.00 | \$7,480.67 | 57.63 |
| A00-3510-0101-0000 | PART TIME DOG CONTROL | \$4,108.00 | \$0.00 | \$4,107.57 | \$0.00 | \$0.43 | 99.99 |
| A00-3510-0102-0000 | DOG CONTROL DIRECTOR | \$2,706.00 | \$208.14 | \$1,977.33 | \$0.00 | \$728.67 | 73.07 |
| A00-3510-0110-0000 | DCO SECRETARY | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | 100.00 |
| A00-3510-0140-0000 | OVERTIME | \$2,840.00 | \$0.00 | \$2,839.49 | \$0.00 | \$0.51 | 99.98 |
| A00-3510-0401-0000 | OFFICE SUPPLIES | \$200.00 | \$25.67 | \$88.26 | \$0.00 | \$111.74 | 44.13 |
| A00-3510-0404-0000 | EXPENSE AND TRAVEL | \$700.00 | \$200.00 | \$238.50 | \$0.00 | \$461.50 | 34.07 |
| A00-3510-0417-0000 | DOG CENSUS | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00 |
| A00-3510-0431-0000 | VEHICLE MAINTENANCE & GAS | \$1,000.00 | \$0.00 | \$632.72 | \$0.00 | \$367.28 | 63.27 |
| A00-3510-0451-0000 | DCO SUPPLIES | \$350.00 | \$0.00 | \$232.23 | \$0.00 | \$117.77 | 66.35 |
| Total Dept. | 3510 | \$32,760.00 | \$2,301.04 | \$23,291.43 | \$0.00 | \$9,468.57 | 71.10 |
| Department 3620 | 3620 | <i>••-,•••••</i> | <i> </i> | <i> </i> | | <i>t</i> , | |
| A00-3620-0100-0000 | CODE ENFORCEMENT OFFICER | \$65,000.00 | \$5,000.00 | \$46,250.00 | \$0.00 | \$18,750.00 | 71.15 |
| A00-3620-0102-0000 | CLERICAL | \$23,040.00 | \$1,152.00 | \$12,472.00 | \$0.00 | \$10,568.00 | 54.13 |
| A00-3620-0103-0000 | ASSISTANT CODE ENFORCEMENT OFFICER | \$43,897.25 | \$3,162.01 | \$30,506.60 | \$0.00 | \$13,390.65 | 69.50 |
| A00-3620-0401-0000 | OFFICE EXPENSE | \$1,777.75 | \$1,116.72 | \$1,526.17 | \$0.00 | \$251.58 | 85.85 |
| A00-3620-0404-0000 | EXPENSE AND TRAVEL | \$1,525.00 | \$0.00 | \$1,408.85 | \$0.00 | \$116.15 | 92.38 |
| A00-3620-0405-0000 | MILEAGE | \$4,500.00 | \$318.20 | \$2,024.75 | \$0.00 | \$2,475.25 | 44.99 |
| Total Dept. | 3620 | \$139,740.00 | \$10,748.93 | \$94,188.37 | \$0.00 | \$45,551.63 | 67.40 |
| Department 5010 | 5010 | | | | | | |
| A00-5010-0100-0000 | HIGHWAY SUPERINTENDENT | \$68,063.00 | \$5,235.54 | \$49,737.63 | \$0.00 | \$18,325.37 | 73.08 |
| A00-5010-0101-0000 | DEPUTY HWY SUPERINTENDENT | \$3,500.00 | \$269.22 | \$2,557.59 | \$0.00 | \$942.41 | 73.07 |
| A00-5010-0102-0000 | SECRETARY | \$9,000.00 | \$780.00 | \$8,068.00 | \$0.00 | \$932.00 | 89.64 |
| A00-5010-0109-0000 | MEDICAL REIMBURSEMENT | \$3,150.00 | \$300.00 | \$2,100.00 | \$0.00 | \$1,050.00 | 66.67 |
| A00-5010-0401-0000 | OFFICE SUPPLIES | \$800.00 | \$46.38 | \$422.75 | \$0.00 | \$377.25 | 52.84 |
| A00-5010-0404-0000 | EXPENSE AND TRAVEL | \$2,250.00 | \$420.36 | \$905.14 | \$0.00 | \$1,344.86 | 40.23 |
| A00-5010-0416-0000 | MEDICAL SUPPLIES | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.00 |
| A00-5010-0417-0000 | A.D.T. TESTING | \$1,000.00 | \$0.00 | \$727.00 | \$0.00 | \$230.00 | 72.70 |
| Total Dept. eport run by: kathleen | 5010 | \$88,013.00 | \$7,051.50 Page 4 of 15 | \$64,518.11 | \$0.00 \$0.00 | \$23,494.89 | 73.31 10/04/2022 |

GENERAL FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--|--------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 5182 | 5182 | | | 110 | 110 | Balanoo | a Eno. |
| A00-5182-0411-0000 | STREET LIGHTING | \$18,000.00 | \$2,678.05 | \$11,641.96 | \$0.00 | \$6,358.04 | 64.68 |
| Total Dept. | 5182 | \$18,000.00 | \$2,678.05 | \$11,641.96 | \$0.00 | \$6,358.04 | 64.68 |
| Department 6510 | 6510 | | | . , | | | |
| A00-6510-0411-0000 | VETERANS ORGANIZATIONS/ROOMS | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Dept. | 6510 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Department 6772 | 6772 | | | | | | |
| A00-6772-0100-0000 | PROGRAMS FOR AGING - DIRECTOR | \$49,983.00 | \$3,844.80 | \$35,564.40 | \$0.00 | \$14,418.60 | 71.15 |
| A00-6772-0114-0000 | PART-TIME RECREATION PERSONNEL | \$4,055.00 | \$501.60 | \$2,591.60 | \$0.00 | \$1,463.40 | 63.91 |
| A00-6772-0115-0000 | PART-TIME PERSONNEL | \$31,200.00 | \$2,478.75 | \$20,910.00 | \$0.00 | \$10,290.00 | 67.02 |
| A00-6772-0116-0000 | PART-TIME KITCHEN HELP | \$15,600.00 | \$1,170.00 | \$10,650.00 | \$0.00 | \$4,950.00 | 68.27 |
| A00-6772-0401-0000 | SUPPLIES | \$15,000.00 | \$158.42 | \$3,121.56 | \$0.00 | \$11,878.44 | 20.81 |
| A00-6772-0402-0000 | RURAL TRANSIT | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| A00-6772-0404-0000 | TRAVEL AND EXPENSES | \$560.00 | \$0.00 | \$0.00 | \$0.00 | \$560.00 | 0.00 |
| A00-6772-0408-0000 | DUES & SUBSCRIPTIONS | \$60.00 | \$0.00 | \$50.00 | \$0.00 | \$10.00 | 83.33 |
| A00-6772-0413-0000 | RENTALS-BUSES AND FILMS | \$4,000.00 | \$1,300.00 | \$3,350.00 | \$0.00 | \$650.00 | 83.75 |
| A00-6772-0414-0000 | MEALS-ON-WHEELS | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| A00-6772-0417-0000 | LUNCH PROGRAM MAINTENANCE | \$300.00 | \$0.00 | \$282.00 | \$0.00 | \$18.00 | 94.00 |
| Total Dept. | 6772 | \$123,258.00 | \$9,453.57 | \$76,519.56 | \$0.00 | \$46,738.44 | 62.08 |
| Department 6989 | 6989 | | | | | | |
| A00-6989-0411-0000 | CONTRACTUAL SERVICES | \$3,600.00 | \$0.00 | \$0.00 | \$0.00 | \$3,600.00 | 0.00 |
| Total Dept. | 6989 | \$3,600.00 | \$0.00 | \$0.00 | \$0.00 | \$3,600.00 | 0.00 |
| Department 7020 | 7020 | | | | | | |
| A00-7020-0100-0000 | DIRECTOR OF RECREATION | \$53,540.00 | \$4,118.40 | \$38,127.20 | \$0.00 | \$15,412.80 | 71.21 |
| A00-7020-0103-0000 | CAR ALLOWANCE | \$2,400.00 | \$184.60 | \$1,753.70 | \$0.00 | \$646.30 | 73.07 |
| A00-7020-0110-0000 | RECREATION SUPERVISOR | \$42,417.00 | \$2,920.00 | \$28,186.54 | \$0.00 | \$14,230.46 | 66.45 |
| A00-7020-0112-0000 | SECRETARIAL | \$16,301.00 | \$176.76 | \$8,672.55 | \$0.00 | \$7,628.45 | 53.20 |
| A00-7020-0113-0000 | SECRETARY - PART TIME/SEASONAL | \$4,684.00 | \$83.05 | \$3,758.88 | \$0.00 | \$925.12 | 80.25 |
| A00-7020-0401-0000 | OFFICE SUPPLIES | \$5,250.00 | \$0.00 | \$3,523.83 | \$0.00 | \$1,726.17 | 67.12 |
| A00-7020-0404-0000 | EXPENSE AND TRAVEL | \$500.00 | \$0.00 | \$350.00 | \$0.00 | \$150.00 | 70.00 |
| A00-7020-0408-0000 | DUES AND SUBSCRIPTIONS | \$400.00 | \$0.00 | \$60.00 | \$0.00 | \$340.00 | 15.00 |
| A00-7020-0409-0000 | CREDIT CARD SERVICES CHARGES | \$5,000.00 | \$305.17 | \$4,511.05 | \$0.00 | \$488.95 | 90.22 |
| Total Dept. | 7020 | \$130,492.00 | \$7,787.98 | \$88,943.75 | \$0.00 | \$41,548.25 | 68.16 |
| Department 7110 | 7110 | | | | | | |
| A00-7110-0101-0000 | PARKS DIRECTOR | \$11,487.00 | \$883.58 | \$8,394.01 | \$0.00 | \$3,092.99 | 73.07 |
| A00-7110-0104-0000 | LABORER | \$39,208.00 | \$2,780.95 | \$29,701.85 | \$0.00 | \$9,506.15 | 75.75 |
| A00-7110-0105-0000 | SEASONAL PARKS | \$14,361.00 | \$754.00 | \$6,849.42 | \$0.00 | \$7,511.58 | 47.69 |
| A00-7110-0107-0000 | OVERTIME | \$1,689.00 | \$28.28 | \$1,688.51 | \$0.00 | \$0.49 | 99.97 |
| A00-7110-0110-0000 | PARKS SECRETARY | \$9,000.00 | \$756.00 | \$8,420.00 | \$0.00 | \$580.00 | 93.56 |
| and the second sec | | | | | | | 40/04/000 |

GENERAL FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|-----------------------|-------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| A00-7110-0111-0000 | BASEBALL DIAMOND MAINTENANCE | \$2,000.00 | \$0.00 | \$1,998.10 | \$0.00 | \$1.90 | 99.91 |
| A00-7110-0410-0000 | FUEL AND OIL | \$6,500.00 | \$0.00 | \$5,988.72 | \$0.00 | \$511.28 | 92.13 |
| A00-7110-0414-0000 | UTILITIES | \$12,000.00 | \$609.21 | \$5,721.69 | \$0.00 | \$6,278.31 | 47.68 |
| A00-7110-0424-0000 | MAINTENANCE OF EQUIPMENT | \$5,400.00 | \$548.71 | \$4,062.29 | \$0.00 | \$1,337.71 | 75.23 |
| A00-7110-0444-0000 | PARKS LANDSCAPING & SUPPLIES | \$19,129.13 | \$1,009.46 | \$14,313.41 | \$0.00 | \$4,815.72 | 74.83 |
| A00-7110-0454-0000 | PARK IMPROVEMENTS (ARPA ONLY) | \$143,004.48 | \$49,859.71 | \$130,766.46 | \$0.00 | \$12,238.02 | 91.44 |
| A00-7110-0464-0000 | PARKS R & M | \$4,000.00 | \$0.00 | \$826.83 | \$0.00 | \$3,173.17 | 20.67 |
| Total Dept. | 7110 | \$267,778.61 | \$57,229.90 | \$218,731.29 | \$0.00 | \$49,047.32 | 81.68 |
| Department 7140 | 7140 | | | | | | |
| A00-7140-0113-0000 | REG. PLAY INSTRUCTION | \$25,000.00 | \$0.00 | \$22,985.73 | \$0.00 | \$2,014.27 | 91.94 |
| A00-7140-0400-0002 | PLAYGROUND SUPPLIES | \$3,675.00 | \$12.47 | \$3,289.85 | \$0.00 | \$385.15 | 89.52 |
| A00-7140-0412-0000 | FIELD TRIPS | \$3,300.00 | \$1,074.00 | \$2,859.75 | \$0.00 | \$440.25 | 86.66 |
| A00-7140-0413-0000 | BUS RENT | \$2,300.00 | \$0.00 | \$2,049.00 | \$0.00 | \$251.00 | 89.09 |
| A00-7140-0440-0000 | PROGRAM SUPPLIES - GENERAL | \$2,639.13 | \$0.00 | \$0.00 | \$0.00 | \$2,639.13 | 0.00 |
| Total Dept. | 7140 | \$36,914.13 | \$1,086.47 | \$31,184.33 | \$0.00 | \$5,729.80 | 84.48 |
| Department 7141 | 7141 | | | | | | |
| A00-7141-0100-0000 | TOT PROGRAMS | \$2,400.00 | \$0.00 | \$1,656.80 | \$0.00 | \$743.20 | 69.03 |
| A00-7141-0400-0000 | TOT PROGRAM SUPPLIES | \$300.00 | \$0.00 | \$136.34 | \$0.00 | \$163.66 | 45.45 |
| Total Dept. | 7141 | \$2,700.00 | \$0.00 | \$1,793.14 | \$0.00 | \$906.86 | 66.41 |
| Department 7142 | 7142 | | | | | | |
| A00-7142-0100-0000 | SUMMER PLAYGROUND SPORTS | \$7,000.00 | \$0.00 | \$5,834.27 | \$0.00 | \$1,165.73 | 83.35 |
| A00-7142-0400-0001 | SUMMER PLAYGROUND VENDORS | \$4,000.00 | \$0.00 | \$2,297.00 | \$0.00 | \$1,703.00 | 57.43 |
| A00-7142-0400-0002 | SUMMER PLAYGROUND SUPPLIES | \$400.00 | \$0.00 | \$152.46 | \$0.00 | \$247.54 | 38.12 |
| Total Dept. | 7142 | \$11,400.00 | \$0.00 | \$8,283.73 | \$0.00 | \$3,116.27 | 72.66 |
| Department 7180 | 7180 | | | | | | |
| A00-7180-0113-0000 | AQUATIC CLUB | \$27,000.00 | \$397.43 | \$11,505.21 | \$0.00 | \$15,494.79 | 42.61 |
| A00-7180-0114-0000 | SWIM LESSONS | \$16,500.00 | \$113.30 | \$10,007.95 | \$0.00 | \$6,492.05 | 60.65 |
| A00-7180-0115-0000 | COMMUNITY POOL | \$58,000.00 | \$0.00 | \$57,295.18 | \$0.00 | \$704.82 | 98.78 |
| A00-7180-0400-0001 | AQUATIC CLUB VENDORS | \$17,000.00 | \$0.00 | \$1,125.00 | \$0.00 | \$15,875.00 | 6.62 |
| A00-7180-0401-0002 | SWIM SUPPLIES | \$512.06 | \$0.00 | \$512.06 | \$0.00 | \$0.00 | 100.00 |
| A00-7180-0414-0000 | BEACH AND POOL - UTILITIES | \$12,000.00 | \$1,282.56 | \$6,835.26 | \$0.00 | \$5,164.74 | 56.96 |
| A00-7180-0426-0000 | MAINTENANCE OF POOL | \$25,393.10 | \$3,372.49 | \$13,447.35 | \$0.00 | \$11,945.75 | 52.96 |
| Total Dept. | 7180 | \$156,405.16 | \$5,165.78 | \$100,728.01 | \$0.00 | \$55,677.15 | 64.40 |
| Department 7181 | 7181 | | | | | | |
| A00-7181-0100-0000 | TENNIS | \$4,500.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00 |
| A00-7181-0400-0002 | TENNIS SUPPLIES | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00 |
| Total Dept. | 7181 | \$4,800.00 | \$0.00 | \$0.00 | \$0.00 | \$4,800.00 | 0.00 |
| Department 7182 | 7182 | | | | | | |
| A00-7182-0100-0000 | BOWLING | \$750.00 | \$0.00 | \$367.91 | \$0.00 | \$382.09 | 49.05 |
| port run by: kathleer | | | Page 6 of 15 | | | | 10/04/20 |

GENERAL FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|--|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| A00-7182-0400-0001 | BOWLING VENDOR | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00 |
| A00-7182-0400-0002 | BOWLING SUPPLIES | \$550.00 | \$0.00 | \$192.85 | \$0.00 | \$357.15 | 35.06 |
| Total Dept. | 7182 | \$1,500.00 | \$0.00 | \$560.76 | \$0.00 | \$939.24 | 37.38 |
| Department 7185 | 7185 | | | | | | |
| A00-7185-0400-0000 | GOLF VENDORS | \$1,000.00 | \$0.00 | \$841.50 | \$0.00 | \$158.50 | 84.15 |
| Total Dept. | 7185 | \$1,000.00 | \$0.00 | \$841.50 | \$0.00 | \$158.50 | 84.15 |
| Department 7186 | 7186 | | | | | | |
| A00-7186-0411-0000 | SPECIAL REC. CAMPS & CLINICS | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Dept. | 7186 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Department 7189 | 7189 | | | | | | |
| A00-7189-0105-0000 | SEASONAL PARKS LABOR | \$10,950.00 | \$1,354.00 | \$4,525.35 | \$0.00 | \$6,424.65 | 41.33 |
| A00-7189-0444-0000 | PARK SUPPLIES | \$1,200.00 | \$68.57 | \$1,180.65 | \$0.00 | \$19.35 | 98.39 |
| Total Dept. | 7189 | \$12,150.00 | \$1,422.57 | \$5,706.00 | \$0.00 | \$6,444.00 | 46.96 |
| Department 7205 | 7205 | | | | | | |
| A00-7205-0100-0000 | ARTS/THEATER/DANCE INSTRUCTOR | \$3,700.00 | \$0.00 | \$1,918.74 | \$0.00 | \$1,781.26 | 51.86 |
| A00-7205-0400-0000 | SUPPLIES | \$500.00 | \$0.00 | \$159.49 | \$0.00 | \$340.51 | 31.90 |
| Total Dept. | 7205 | \$4,200.00 | \$0.00 | \$2,078.23 | \$0.00 | \$2,121.77 | 49.48 |
| Department 7310 | 7310 | | | | | | |
| A00-7310-0400-0001 | YOUTH EDUCATIONAL VENDOR | \$11,350.00 | \$3,140.75 | \$9,119.75 | \$0.00 | \$2,230.25 | 80.35 |
| A00-7310-0400-0002 | YOUTH EDUCATIONAL SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Dept. | 7310 | \$12,350.00 | \$3,140.75 | \$9,119.75 | \$0.00 | \$3,230.25 | 73.84 |
| Department 7315 | 7315 | | | | | | |
| A00-7315-0411-0000 | SERVICES OUTSIDE (B&G) | \$35,000.00 | \$8,000.00 | \$35,000.00 | \$0.00 | \$0.00 | 100.00 |
| A00-7315-0412-0000 | BEAUTIFICATION (WF & VILLAGE) | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 7315 | \$36,000.00 | \$8,000.00 | \$36,000.00 | \$0.00 | \$0.00 | 100.00 |
| Department 7510 | 7510 | | | | | | |
| A00-7510-0100-0000 | TOWN HISTORIAN | \$15,300.00 | \$1,176.92 | \$11,180.74 | \$0.00 | \$4,119.26 | 73.08 |
| A00-7510-0401-0000 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$240.58 | \$0.00 | \$259.42 | 48.12 |
| A00-7510-0404-0000 | HISTORIAN EXPENSE AND TRAVEL | \$200.00 | \$30.00 | \$30.00 | \$0.00 | \$170.00 | 15.00 |
| A00-7510-0414-0000 | HISTORICAL SOCIETY DONATION | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 7510 | \$19,000.00 | \$4,206.92 | \$14,451.32 | \$0.00 | \$4,548.68 | 76.06 |
| Department 7550 | 7550 | | | | | | |
| A00-7550-0100-0000 | INDEPENDENCE DAY | \$1,000.00 | \$0.00 | \$757.95 | \$0.00 | \$242.05 | 75.80 |
| A00-7550-0101-0000 | REUNION WEEKEND | \$250.00 | \$0.00 | \$176.15 | \$0.00 | \$73.85 | 70.46 |
| A00-7550-0103-0000 | EASTER EGG HUNT | \$150.00 | \$0.00 | \$119.83 | \$0.00 | \$30.17 | 79.89 |
| A00-7550-0413-0001 | INDEPENDENCE DAY VENDOR | \$7,325.00 | \$0.00 | \$7,219.83 | \$0.00 | \$105.17 | 98.56 |
| A00-7550-0414-0002 | REUNION WEEKEND SUPPLIES | \$450.00 | \$0.00 | \$312.00 | \$0.00 | \$138.00 | 69.33 |
| A00-7550-0417-0002 | WINTERFEST SUPPLIES | \$200.00 | \$0.00 | \$21.14 | \$0.00 | \$178.86 | 10.57 |
| A00-7550-0418-0002 | EASTER EGG HUNT SUPPLIES | \$910.87 | \$0.00 | \$910.87 | \$0.00 | \$0.00 | 100.00 |

Report run by: kathleen

10/04/2022

GENERAL FUND

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|----------------------------------|--------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-7550-0421-0000 | MUSIC LICENSING FEES | \$800.00 | \$0.00 | \$390.00 | \$0.00 | \$410.00 | 48.75 |
| Total Dept. | 7550 | \$11,085.87 | \$0.00 | \$9,907.77 | \$0.00 | \$1,178.10 | 89.37 |
| Department 7560 | 7560 | | | | | ., | |
| A00-7560-0411-0001 | CONCERTS VENDOR | \$2,400.00 | \$0.00 | \$2,400.00 | \$0.00 | \$0.00 | 100.00 |
| A00-7560-0411-0002 | CONCERTS SUPPLIES | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.00 |
| Total Dept. | 7560 | \$2,650.00 | \$0.00 | \$2,400.00 | \$0.00 | \$250.00 | 90.57 |
| Department 7620 | 7620 | | | | | | |
| A00-7620-0100-0000 | ADULT BASKETBALL | \$3,200.00 | \$0.00 | \$223.73 | \$0.00 | \$2,976.27 | 6.99 |
| A00-7620-0400-0002 | ADULT BASEBALL/SOFTBALL SUPPLI | \$3,000.00 | \$400.76 | \$2,138.99 | \$0.00 | \$861.01 | 71.30 |
| A00-7620-0401-0002 | ADULT BASKETBALL SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Dept. | 7620 | \$7,200.00 | \$400.76 | \$2,362.72 | \$0.00 | \$4,837.28 | 32.82 |
| Department 7989 | 7989 | | | | | | |
| A00-7989-0401-0001 | STAFF TRAINING VENDOR | \$3,100.00 | \$492.00 | \$2,595.00 | \$0.00 | \$505.00 | 83.71 |
| A00-7989-0401-0002 | STAFF TRAINING SUPPLIES | \$1,500.00 | \$0.00 | \$239.58 | \$0.00 | \$1,260.42 | 15.97 |
| Total Dept. | 7989 | \$4,600.00 | \$492.00 | \$2,834.58 | \$0.00 | \$1,765.42 | 61.62 |
| Department 9010 | 9010 | | | | | | |
| A00-9010-0800-0000 | STATE RETIREMENT | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | 0.00 |
| Total Dept. | 9010 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | 0.00 |
| Department 9030 | 9030 | | | | | | |
| A00-9030-0800-0000 | SOCIAL SECURITY | \$115,000.00 | \$7,058.50 | \$76,880.77 | \$0.00 | \$38,119.23 | 66.85 |
| Total Dept. | 9030 | \$115,000.00 | \$7,058.50 | \$76,880.77 | \$0.00 | \$38,119.23 | 66.85 |
| Department 9040 | 9040 | | | | | | |
| A00-9040-0800-0000 | WORKERS' COMPENSATION | \$35,000.00 | \$6,150.50 | \$25,948.99 | \$0.00 | \$9,051.01 | 74.14 |
| Total Dept. | 9040 | \$35,000.00 | \$6,150.50 | \$25,948.99 | \$0.00 | \$9,051.01 | 74.14 |
| Department 9050 | 9050 | | | | | | |
| A00-9050-0800-0000 | UNEMPLOYMENT INSURANCE | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | 0.00 |
| Total Dept. | 9050 | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | 0.00 |
| Department 9055 | 9055 | | | | | | |
| A00-9055-0800-0000 | DISABILITY INSURANCE | \$900.00 | \$0.00 | \$409.80 | \$0.00 | \$490.20 | 45.53 |
| Total Dept. | 9055 | \$900.00 | \$0.00 | \$409.80 | \$0.00 | \$490.20 | 45.53 |
| Department 9060 | 9060 | | | | | | |
| A00-9060-0800-0000 | HOSPITAL AND MEDICAL INSURANCE | \$198,125.00 | \$20,592.87 | \$101,249.84 | \$0.00 | \$96,875.16 | 51.10 |
| Total Dept. | 9060 | \$198,125.00 | \$20,592.87 | \$101,249.84 | \$0.00 | \$96,875.16 | 51.10 |
| Department 9061 | 9061 | | | | | | |
| A00-9061-0800-0000 | HOSP. & MED. INS. RETIRED EMPL | \$60,000.00 | \$5,772.34 | \$44,945.88 | \$0.00 | \$15,054.12 | 74.91 |
| Total Dept. | 9061 | \$60,000.00 | \$5,772.34 | \$44,945.88 | \$0.00 | \$15,054.12 | 74.91 |
| Department 9089 | 9089 | | | | | | |
| A00-9089-0800-0000 | | \$5,800.00 | \$0.00 | \$0.00 | \$0.00 | \$5,800.00 | 0.00 |
| Total Dept. | 9089 | \$5,800.00 | \$0.00 | \$0.00 | \$0.00 | \$5,800.00 | 0.00 |
| المعاطلة منابيه المنابعة المعامر | | | Dere O of 15 | | | | 10/01/000 |

GENERAL FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-----------------------------|----------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | |
| A00-9710-0600-0000 | SERIAL BOND PRINCIPAL | \$235,000.00 | \$0.00 | \$235,000.00 | \$0.00 | \$0.00 | 100.00 |
| A00-9710-0700-0000 | SERIAL BOND INTEREST | \$179,823.00 | \$84,075.00 | \$175,777.25 | \$0.00 | \$4,045.75 | 97.75 |
| Total Dept. | 9710 | \$414,823.00 | \$84,075.00 | \$410,777.25 | \$0.00 | \$4,045.75 | 99.02 |
| Department 9790 | 9790 | | | | | | |
| A00-9790-0600-0000 | STATE LOAN - NYPA PRINCIPAL | \$37,000.00 | \$6,323.56 | \$28,410.08 | \$0.00 | \$8,589.92 | 76.78 |
| A00-9790-0700-0000 | STATE LOAN - NYPA INTEREST | \$10,000.00 | \$1,020.76 | \$4,427.75 | \$0.00 | \$5,572.25 | 44.28 |
| Total Dept. | 9790 | \$47,000.00 | \$7,344.32 | \$32,837.83 | \$0.00 | \$14,162.17 | 69.87 |
| Total Fund | GENERAL FUND | \$3,602,433.19 | \$341,899.37 | \$2,439,209.23 | \$0.00 | \$1,163,223.96 | 67.71 |

PART TOWN FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|--|----------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 3020 | 3020 | | | | | | |
| B00-3020-0401-0000 | CENTRAL ALARM CONTRACT | \$55,831.00 | \$0.00 | \$55,831.00 | \$0.00 | \$0.00 | 100.00 |
| B00-3020-0402-0000 | REDI FOR MUNICIPAL EMERGENCY SOFTWARE | \$1,000.00 | \$0.00 | \$867.00 | \$0.00 | \$133.00 | 86.70 |
| Total Dept. | 3020 | \$56,831.00 | \$0.00 | \$56,698.00 | \$0.00 | \$133.00 | 99.77 |
| Department 3120 | 3120 | | | | | | |
| B00-3120-0411-0000 | CONTRACTUAL SERVICES | \$1,700,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700,000.00 | 0.00 |
| Total Dept. | 3120 | \$1,700,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700,000.00 | 0.00 |
| Department 3640 | 3640 | | | | | | |
| B00-3640-0245-0000 | PUBLIC SAFETY EQUIPMENT | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| B00-3640-0405-0000 | EXPENSE AND TRAVEL | \$500.00 | \$0.00 | \$168.53 | \$0.00 | \$331.47 | 33.71 |
| B00-3640-0406-0000 | SOUTHTOWNS DISASTER PREPAREDNESS | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.00 |
| Total Dept. | 3640 | \$5,500.00 | \$0.00 | \$168.53 | \$0.00 | \$5,331.47 | 3.06 |
| Department 4260 | 4260 | | | | | | |
| B00-4260-0414-0000 | D.A.R.E. PROGRAM | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Dept. | 4260 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Department 6410 | 6410 | | | | | | |
| B00-6410-0411-0000 | FIRE DEPARTMENTS | \$500.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 6410 | \$500.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | 100.00 |
| Department 8010 | 8010 | | | | | | |
| B00-8010-0100-0000 | ZONING SECRETARY | \$1,800.00 | \$139.19 | \$803.71 | \$0.00 | \$996.29 | 44.65 |
| B00-8010-0403-0000 | PRINTING AND ADVERTISING | \$800.00 | \$37.73 | \$152.04 | \$0.00 | \$647.96 | 19.01 |
| B00-8010-0404-0000 | EXPENSE AND TRAVEL | \$350.00 | \$0.00 | \$223.35 | \$0.00 | \$126.65 | 63.81 |
| Total Dept. | 8010 | \$2,950.00 | \$176.92 | \$1,179.10 | \$0.00 | \$1,770.90 | 39.97 |
| Department 8020 | 8020 | | | | | | |
| B00-8020-0100-0000 | PLANNING SECRETARY | \$600.00 | \$32.00 | \$196.00 | \$0.00 | \$404.00 | 32.67 |
| B00-8020-0404-0000 | EXPENSE AND TRAVEL | \$350.00 | \$0.00 | \$128.00 | \$0.00 | \$222.00 | 36.57 |
| B00-8020-0409-0000 | OUTSIDE CONSULTANT | \$10,000.00 | \$426.25 | \$2,362.50 | \$0.00 | \$7,637.50 | 23.63 |
| Total Dept. | 8020 | \$10,950.00 | \$458.25 | \$2,686.50 | \$0.00 | \$8,263.50 | 24.53 |
| Department 8090 | 8090 | | | | | | |
| B00-8090-0400-0000 | STORMWATER MANAGEMENT | \$4,000.00 | \$0.00 | \$1,800.00 | \$0.00 | \$2,200.00 | 45.00 |
| Total Dept. | 8090 | \$4,000.00 | \$0.00 | \$1,800.00 | \$0.00 | \$2,200.00 | 45.00 |
| Department 8097 | 8097 | | | | | | |
| B00-8097-0000-0000 | PLANNING & SURVEYS | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 8097 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | 100.00 |
| Department 9030 | 9030 | | | | | | |
| B00-9030-0800-0000 | SOCIAL SECURITY | \$190.00 | \$13.10 | \$76.44 | \$0.00 | \$113.56 | 40.23 |
| Total Dept. | 9030 | \$190.00 | \$13.10 | \$76.44 | \$0.00 | \$113.56 | 40.23 |
| | | | | | | | |

PART TOWN FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------|---------------------|----------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Total Fund | PART TOWN FUND | \$1,782,921.00 | \$1,148.27 | \$64,108.57 | \$0.00 | \$1,718,812.43 | 3.60 |

CEMETERIES

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|---------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8810 | 8810 | | | | | | |
| CE0-8810-0100-0000 | MOWING | \$1,350.00 | \$84.83 | \$986.83 | \$0.00 | \$363.17 | 73.10 |
| Total Dept. | 8810 | \$1,350.00 | \$84.83 | \$986.83 | \$0.00 | \$363.17 | 73.10 |
| Department 9030 | 9030 | | | | | | |
| CE0-9030-0800-0000 | SOCIAL SECURITY | \$105.00 | \$6.49 | \$75.50 | \$0.00 | \$29.50 | 71.90 |
| Total Dept. | 9030 | \$105.00 | \$6.49 | \$75.50 | \$0.00 | \$29.50 | 71.90 |
| | | | | | | | |
| Total Fund | CEMETERIES | \$1,455.00 | \$91.32 | \$1,062.33 | \$0.00 | \$392.67 | 73.01 |

HIGHWAY TOWN WIDE FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 5120 | 5120 | | | | | | |
| DA0-5120-0100-0000 | BRIDGES | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00 |
| DA0-5120-0101-0000 | BRIDGE DIRECTOR | \$5,100.00 | \$392.30 | \$3,726.85 | \$0.00 | \$1,373.15 | 73.08 |
| DA0-5120-0433-0000 | MATERIALS & SUPPLIES | \$5,000.00 | \$0.00 | \$4,037.50 | \$0.00 | \$962.50 | 80.75 |
| Total Dept. | 5120 | \$20,100.00 | \$392.30 | \$7,764.35 | \$0.00 | \$12,335.65 | 38.63 |
| Department 9030 | 9030 | | | | | | |
| DA0-9030-0800-0000 | SOCIAL SECURITY | \$1,160.00 | \$30.00 | \$285.00 | \$0.00 | \$875.00 | 24.57 |
| Total Dept. | 9030 | \$1,160.00 | \$30.00 | \$285.00 | \$0.00 | \$875.00 | 24.57 |
| Department 9710 | 9710 | | | | | | |
| DA0-9710-0600-0000 | SERIAL BOND PRINCIPAL | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | 100.00 |
| DA0-9710-0700-0000 | SERIAL BOND INTEREST | \$17,175.00 | \$8,400.00 | \$17,175.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 9710 | \$42,175.00 | \$8,400.00 | \$42,175.00 | \$0.00 | \$0.00 | 100.00 |
| Total Fund | HIGHWAY TOWN WIDE FUND | \$63,435.00 | \$8,822.30 | \$50,224.35 | \$0.00 | \$13,210.65 | 79.17 |

HIGHWAY PART TOWN FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|---|--------------------------------------|---------------|-----------------------------|--------------------|--------------------|-------------------------|--------------------|
| Department 3989 | 3989 | | | | | | |
| DB0-3989-0400-0000 | MISCELLANEOUS PERSONAL GEAR | \$3,700.00 | \$9.89 | \$3,706.15 | \$0.00 | (\$6.15) | 100.17 |
| Total Dept. | 3989 | \$3,700.00 | \$9.89 | \$3,706.15 | \$0.00 | (\$6.15) | 100.17 |
| Department 5110 | 5110 | | | | | | |
| DB0-5110-0100-0000 | GENERAL REPAIRS | \$40,000.00 | \$0.00 | \$39,998.18 | \$0.00 | \$1.82 | 100.00 |
| DB0-5110-0109-0000 | MEDICAL INSURANCE REIMBURSEMNT | \$3,560.00 | \$290.00 | \$2,300.00 | \$0.00 | \$1,260.00 | 64.61 |
| DB0-5110-0140-0000 | OVERTIME | \$5,000.00 | \$68.99 | \$2,409.32 | \$0.00 | \$2,590.68 | 48.19 |
| DB0-5110-0141-0000 | PART-TIMERS | \$8,000.00 | \$0.00 | \$7,997.50 | \$0.00 | \$2.50 | 99.97 |
| DB0-5110-0410-0000 | FUEL AND OIL | \$45,000.00 | \$1,326.53 | \$46,326.53 | \$0.00 | (\$1,326.53) | 102.95 |
| DB0-5110-0410-1000 | FUEL TO OTHER AGENCIES | \$20,000.00 | \$1,399.07 | \$19,572.42 | \$0.00 | \$427.58 | 97.86 |
| DB0-5110-0413-0000 | OPERATED RENTAL EQUIPMENT | \$4,920.00 | \$0.00 | \$4,920.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-5110-0433-0000 | MATERIALS AND SUPPLIES | \$139,580.00 | \$14,547.70 | \$130,582.74 | \$0.00 | \$8,997.26 | 93.55 |
| Total Dept. | 5110 | \$266,060.00 | \$17,632.29 | \$254,106.69 | \$0.00 | \$11,953.31 | 95.51 |
| Department 5112 | 5112 | | | | | | |
| DB0-5112-0100-0000 | PERMANENT IMPROVEMENTS/TOWN ROADS | \$58,650.00 | \$0.00 | \$58,549.85 | \$0.00 | \$100.15 | 99.83 |
| DB0-5112-0413-0000 | PAVER/ROLLER | \$26,375.00 | \$0.00 | \$26,375.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-5112-0433-0000 | MATERIALS AND SUPPLIES | \$258,728.00 | \$0.00 | \$250,744.18 | \$0.00 | \$7,983.82 | 96.91 |
| Total Dept. | 5112 | \$343,753.00 | \$0.00 | \$335,669.03 | \$0.00 | \$8,083.97 | 97.65 |
| Department 5130 | 5130 | | | | | | |
| DB0-5130-0100-0000 | MACHINERY | \$50,000.00 | \$8,793.98 | \$35,871.82 | \$0.00 | \$14,128.18 | 71.74 |
| DB0-5130-0217-0000 | EQUIPMENT PURCHASE | \$221,000.00 | \$0.00 | \$220,788.00 | \$0.00 | \$212.00 | 99.90 |
| DB0-5130-0420-0000 | MOBILE RADIO SVC CONTRACT | \$1,000.00 | \$0.00 | \$55.40 | \$0.00 | \$944.60 | 5.54 |
| DB0-5130-0432-0000 | MATERIALS AND SUPPLIES | \$30,000.00 | \$4,895.89 | \$29,175.79 | \$0.00 | \$824.21 | 97.25 |
| Total Dept. | 5130 | \$302,000.00 | \$13,689.87 | \$285,891.01 | \$0.00 | \$16,108.99 | 94.67 |
| Department 5140 | 5140 | | | | | | |
| DB0-5140-0100-0000 | BRUSH AND WEEDS | \$95,000.00 | \$11,375.22 | \$94,994.04 | \$0.00 | \$5.96 | 99.99 |
| DB0-5140-0141-0000 | PART TIME HELP | \$7,000.00 | \$1,486.50 | \$6,740.50 | \$0.00 | \$259.50 | 96.29 |
| DB0-5140-0401-0000 | MISCELLANEOUS CONTRACTUAL | \$3,000.00 | \$0.00 | \$2,973.79 | \$0.00 | \$26.21 | 99.13 |
| Total Dept. | 5140 | \$105,000.00 | \$12,861.72 | \$104,708.33 | \$0.00 | \$291.67 | 99.72 |
| Department 5142 | 5142 | | | | | | |
| DB0-5142-0100-0000 | SNOW REMOVAL | \$254,850.00 | \$2,452.80 | \$130,888.02 | \$0.00 | \$123,961.98 | 51.36 |
| DB0-5142-0140-0000 | OVERTIME | \$25,000.00 | \$0.00 | \$23,741.22 | \$0.00 | \$1,258.78 | 94.96 |
| DB0-5142-0449-0000 | MATERIALS AND SUPPLIES | \$120,000.00 | \$21,465.59 | \$96,542.02 | \$0.00 | \$23,457.98 | 80.45 |
| Total Dept. | 5142 | \$399,850.00 | \$23,918.39 | \$251,171.26 | \$0.00 | \$148,678.74 | 62.82 |
| Department 9010 | 9010 | | | | | | |
| DB0-9010-0800-0000 | STATE RETIREMENT | \$101,000.00 | \$0.00 | \$0.00 | \$0.00 | \$101,000.00 | 0.00 |
| Total Dept. | 9010 | \$101,000.00 | \$0.00 | \$0.00 | \$0.00 | \$101,000.00 | 0.00 |
| Department 9030 | 9030 | . , | | | • | | |
| DB0-9030-0800-0000 port run by: kathleen | SOCIAL SECURITY | \$45,000.00 | \$1,764.71 Page 14 of 15 | \$30,280.68 | \$0.00 | \$14,719.32 | 67.29 10/04/202 |

HIGHWAY PART TOWN FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|--------------------------------|----------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Total Dept. | 9030 | \$45,000.00 | \$1,764.71 | \$30,280.68 | \$0.00 | \$14,719.32 | 67.29 |
| Department 9040 | 9040 | | | | | | |
| DB0-9040-0800-0000 | WORKERS' COMPENSATION | \$67,500.00 | \$12,444.00 | \$52,510.79 | \$0.00 | \$14,989.21 | 77.79 |
| Total Dept. | 9040 | \$67,500.00 | \$12,444.00 | \$52,510.79 | \$0.00 | \$14,989.21 | 77.79 |
| Department 9055 | 9055 | | | | | | |
| DB0-9055-0800-0000 | DISABILITY INSURANCE | \$400.00 | \$0.00 | \$181.50 | \$0.00 | \$218.50 | 45.38 |
| Total Dept. | 9055 | \$400.00 | \$0.00 | \$181.50 | \$0.00 | \$218.50 | 45.38 |
| Department 9060 | 9060 | | | | | | |
| DB0-9060-0800-0000 | HOSPITAL AND MEDICAL INSURANCE | \$143,390.00 | \$18,703.54 | \$75,754.67 | \$0.00 | \$67,635.33 | 52.83 |
| Total Dept. | 9060 | \$143,390.00 | \$18,703.54 | \$75,754.67 | \$0.00 | \$67,635.33 | 52.83 |
| Department 9061 | 9061 | | | | | | |
| DB0-9061-0800-0000 | HOSP. & MED. INS. RETIRED EMPL | \$74,000.00 | \$6,564.81 | \$43,530.23 | \$0.00 | \$30,469.77 | 58.82 |
| Total Dept. | 9061 | \$74,000.00 | \$6,564.81 | \$43,530.23 | \$0.00 | \$30,469.77 | 58.82 |
| Department 9089 | 9089 | | | | | | |
| DB0-9089-0800-0000 | LONGEVITY PAY | \$1,600.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | 0.00 |
| Total Dept. | 9089 | \$1,600.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | 0.00 |
| Department 9710 | 9710 | | | | | | |
| DB0-9710-0600-0000 | SERIAL BOND PRINCIPAL | \$45,000.00 | \$0.00 | \$45,000.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-9710-0700-0000 | SERIAL BOND INTEREST | \$4,107.00 | \$0.00 | \$4,106.26 | \$0.00 | \$0.74 | 99.98 |
| Total Dept. | 9710 | \$49,107.00 | \$0.00 | \$49,106.26 | \$0.00 | \$0.74 | 100.00 |
| Total Fund | HIGHWAY PART TOWN FUND | \$1,902,360.00 | \$107,589.22 | \$1,486,616.60 | \$0.00 | \$415,743.40 | 78.15 |
| Grand Total | | \$7,352,604.19 | \$459,550.48 | \$4,041,221.08 | \$0.00 | \$3,311,383.11 | 54.96 |