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## TOWN OF AURORA

Aurora Municipal Center
575 Oakwood Ave, East Aurora, NY 14052
www.townofaurora.com

TOWN COUNCIL MEMBERS

October 7, 2021

Susan A. Friess sfriess@townofaurora.com

To: Town Board Members

Jolene M. Jeffe jjeffe@townofaurora.com

Charles D. Snyder csnyder@townofaurora.com

I respectfully request the Town Board approve of the ordering and purchase of a new 2023 Kenworth T480 Snow Plow Truck.

Luke Wochensky lwochensky@townofaurora.com

This will be purchased from Kenworth Northeast Group Incorporated off of the Source well Contract #060920 –KTC.

SUPT. OF HIGHWAYS David M. Gunner (716) 652-4050 highway@townofaurora.com

Kenworth Northeast understands that the Town of Aurora can only approve with the contingency of the future 2023 budget having the truck included and adopted.

CODE ENFORCEMENT OFFICER

The cost is:

William Kramer (716) 652-7591

Cab & Chassis - \$120,614.00

building@townofaurora.com

Dump Body, Plows, & salter with controls - \$127,398.00

Total- \$248,012.00

ASSESSOR Roger P. Pigeon assessor@townofaurora.com

(716) 652-0011

Sincerely,

DIR, OF RECREATION Christopher Musshafen (716) 652-8866 chris@townofaurora.com

> TOWN ATTORNEY Ronald P. Bennett

TOWN JUSTICE Jeffrey P. Markello Anthony DiFilippo IV

HISTORIAN Robert L. Goller (716) 652-7944 historian@townofaurora.com

> FAX: (716) 652-3507 NYS Relay Number: 1(800) 662-1220

This institution is an equal opportunity provider and David M. Gunner

Superintendent of Highways



PRODUCTS, INC.

Page 1 Quote #152075 Rev #63

**CUSTOMER QUOTE** 

22686 FISHER ROAD WATERTOWN, NY 13601 PHONE: 315-785-0994 FAX: 315-785-0146

> Quoted By: Mark Kough Phone: 888-895-2446 Cell: 716-481-6403 Fax: 315-785-0146

Email: mkough@hendersonproducts.com

To: FLEET MAINTENANCE, NY Attn: Johanathan Clark Quote Date: 10/6/2021 Valid Until: 11/5/2021

Quoted:

T-O Aurora Highway Department

Henderson Products is pleased to present the following quote. Please contact us if you have any questions.

#### One-way snow plow

Trip Option: Two adjustable slotted trip assemblies, one center roller

Plow Length: 11' length

Moldboard Height: 30" input height, 53" discharge height Moldboard Sheet Material: 10 GA 201SS ILO 10 GA GR50 steel

Nose Shoe: Nose Shoe & Moldboard Wear Shoe Included

Hitch, Plow Portion: Pin hitch
Plow Portion Installed on Plow: Yes
12" Rubber Deflector: Yes, w/ SS Backer

Cutting Edge: Carbide cutting edge with steel cover plate

Option 1 Description: Additional moldboard shoe Option 2 Description: Paint back Matt Black

#### Leveling wing

Wing Construction: SD Wing Configuration, 8 ribs, 8" front mast

Moldboard Sheet Material: 7 GA 201SS steel

Cutting Edge Length / Moldboard Height: 11' length / 29" intake / 39" discharge

Wing Mounting: Power tilt pin hitch, truck portion, 30.5" OC width Moldboard Trip: Non-tripping moldboard with spring on lower wing brace

Front Mast Type: 60" Hydraulic Front Mast

Rear Mast: All Hydraulic Rear Mast

Moldboard Shoe, Installed: Intake/Middle/Discharge

Cutting Edge With Steel Cover Plate: Carbide cutting edge, 3/4" x 6"

Option 1 Description: Two stage rear lift cylinder

Option 2 Description: HWS moldboard, Paint back Matt Black

Option 3 Description: Mail box cut out

#### HPI MarkE

COUNTRY/LANGUAGE: USA/ENGLISH

FAMILY: MARK E, CLASSIC

FLOOR LENGTH: 10' FLOOR LENGTH SIDE HEIGHT: 44" SIDE HEIGHT









PRODUCTS, INC.

Page 2 Quote #152075 Rev #63

**CUSTOMER QUOTE** 

22686 FISHER ROAD WATERTOWN, NY 13601 PHONE: 315-785-0994 FAX: 315-785-0146

BODY MATERIAL (SIDES/HEADSHEET): 7GA 201SS SIDES/HEADSHEET

SIDE BRACES: (2) 10GA 201SS WELD ON SIDE BRACE

TOP RAIL/RUB RAIL MATERIAL: 10GA 201SS TOP & RUB RAILS

REAR BOLSTER HEIGHT: 8" BOLSTER, 2-1/8" POCKETS
REAR BOLSTER MATERIAL: 1/4" 201SS REAR BOLSTERS

FRONT BOLSTER: NO FRONT BOLSTERS FLOOR MATERIAL: 1/4" AR400 FLOOR

HOIST TYPE: TRN MT HOIST, INT DH, SUBFRM, SA

CYLINDER MODEL: G3/M 4YR STD WTY, 1YR SALT APP\*

HOIST MOUNT TYPE: STANDARD SUBFRAME

INSTALL HOIST & CRADLE: UPFITTER INSTALLED H&C

LONGSILLS: 5 " I-BEAM LONGSILLS, SKIP WELD

BODY HINGE MAINTENANCE: GREASELESS BUSHINGS

TAILGATE STYLE: CONFIGURABLE STANDARD TAILGATE

TAILGATE SHEET MATERIAL: 1/4" 201SS TAILGATE SHEET

TAILGATE LINER: NO TAILGATE LINER

COAL CHUTE: TRIPLE 13" CENTERED COAL CHUTE

EXTENDED COAL CHUTE HANDLE: EXTENDED COAL CHUTE HANDLE

TAILGATE BRACE: 2 HORIZONTAL TAILGATE BRACE

TAILGATE LIFT STYLE/LOCATION: FORMED LIFT LOOP, INTERIOR

TAILGATE RELEASE & CONTROL: AIR TRIP, SS BUSHING, TG RELEASE

TAILGATE HINGE: STD, 1-1/4" PIN, 1" PLT

TAILGATE CHAINS: SS TAILGATE CHAINS

HORIZONTAL J-HOOKS: NO HORIZONTAL J-HOOKS

TAILGATE PIN LANYARDS: TAILGATE PIN LANYARDS

TAILGATE AIR VALVE: UPFITTER SUPPLIED TAILGATE AIR VALVE

LUBRICATION: GREASELESS PINS, JAWS, & SHAFT

CABSHIELD STYLE/WIDTH/OVERHANG: WELD-ON, 22 "x90", W/ TARP SHROUD

CABSHIELD MATERIAL: 201SS, 10GA PANEL, 7GA ENDS

CABSHIELD INSTALLATION: CABSHIELD SHIPS LOOSE

CABSHIELD OFFSET: OFFSET NOT APPLICABLE

CABSHIELD LIGHTING: CS LIGHTS, 2 FORWARD, 1 EACH SIDE

ASPHALT LIP: 12" PIN-ON 7GA 201 ASP LIP, INSTALL

SIDE BOARDS: UPFITTER SUPPLIED SIDEBOARDS

SIDE LADDER LOCATION: LADDER, DRIVER FRONT, LOOSE

SIDE LADDER TYPE: LADDER, PULLOUT 201SS, FIXED UPR

INTERIOR STEPS: NO INTERIOR STEPS

RUB RAIL LIGHTING: NO RUB RAIL LIGHTING

REAR BOLSTER MARKER LIGHTING: 2.5" RED REAR BLSTR LIGHT

REAR FACING REAR BOLSTER LIGHT: 3 OBROUND LIGHT, HIGH

LIGHTING ADD ONS: NO BOLT-ON LIGHT BOX

LIGHTING PACKAGE: UPFITTER SUPPLIED LIGHT PACK

PWS TANKS: NO PREWET TANKS

PREWET PREP: NO PREWET BOX BRACKET

WALK RAILS: NO WALK RAILS TARP RAILS: NO TARP RAILS

VIBRATOR LOCATION: NO VIBRATOR

TGS INSTALLATION: NO FACTORY INSTALLED TGS

TGS INTEGRATION: NO TGS SPILL SHIELDS









PRODUCTS, INC.

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**CUSTOMER QUOTE** 

22686 FISHER ROAD WATERTOWN, NY 13601 PHONE: 315-785-0994 FAX: 315-785-0146

TGS/ASPHALT LIP MOUNT HOLES: MOUNT HOLES IN BOLSTER

FINISH PREP: WASH & PRIME MILD PARTS ONLY

PAINT/FINISH: NO FINISH

NOTE 1:: ADDITIONAL CUSTOM OPTION

CUSTOM OFFERING: Rear oval side light holes

NOTE 2:: NO ADDITIONAL CUSTOM OPTIONS
NOTE 4: NO ADDITIONAL CUSTOM OPTIONS
NOTE 5: NO ADDITIONAL CUSTOM OPTIONS
NOTE 6: NO ADDITIONAL CUSTOM OPTIONS
NOTE 7: NO ADDITIONAL CUSTOM OPTIONS
NOTE 8: NO ADDITIONAL CUSTOM OPTIONS

#### FSH salt / sand spreader

Spreader Model: FSH-II Salt/Sand Spreader

Hopper length: 10'

Hopper material: 201SS - 10 GA sides/ends, 7 GA sills/floor Capacity: FSH-II 62" (8.3 CY) w/ formed chain shields standard

Conveyor: Single 7" dia. auger Gearcase: 3.6:1 planetary gearcase

Chute type: Standard Dump Over Chute Same Material as Hopper

Spinner disk: Standard disk with Stainless Vanes

Chute Extension: 10" SS Spinner Chute Extension (installed)

Inverted vee: Inverted vee, 201ss

Install inverted vee: Install at factory

Screen type: Std. top grate screens

Install top grate screens: Install at factory Hold down kits: Dump body kit w/ rachet straps

Rubber side shields: Rubber side shields (loose "SL")

Metal spill shields: Front metal spill shields, 304SS (loose "SL")
Extended front idler grease tubes: Extended front idler grease tubes
Trunnion latch for tailgate: Trunnion latch, Mild Channel (loose "SL")
Install Henderson pre-wet system: Install Henderson pre-wet system
Option 1 Description: Stainless Tailgate latch bar InLiou of steel

#### PWS liquid pre-wetting system

Power Source: 12V Electric Powered Pump

Application: V-box spreader

Product Size: Full Size V-Box 10-13FT Long Control Box: Standard 12V Electric Pump Box

Pump: Standard 3.0 GPM Electric Pump Console: None-Deduct PWSE Console

Tank Size: (2) 100 Gal Poly Tanks w/plumb & HW Requires 24" Bracing

Spray Assembly: Std Variable Displacement Nozzle Assembly Mounting Hardware: 304SS frame mount hardware for FSH









PRODUCTS, INC.

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CUSTOMER QUOTE

22686 FISHER ROAD WATERTOWN, NY 13601 PHONE: 315-785-0994 FAX: 315-785-0146

Flush Kit: System flush kit

Shut-off Switch: Auto Shut-off Switch Kills Electric Pump When Conveyor Stops

#### Installation Workup

Facility: IDC-NY

Chassis Delivery To Henderson: Truck Dealer/Customer Delivers

Completed Truck Delivery Method: Henderson Delivers (161-250 miles)

Chassis Make: Westernstar Chassis Model Yr: 2023 Chassis Model: 4800X Useable CA/CT: 120

Front Axle Rating: 20,000
Rear Axle Rating: 30,000
Front Frame Ext?: Yes
Frnt Frame Ext Type: Full
Front Frame Wall: Single Wall

Front Frame Width: 34"

Pump Location: Front Mount Pump (REQUIRES FRONT CRANKSHAFT PROVISION)

Transmission Type: Automatic

Transmission Model: Allison Transmission

Set Back Axle: Yes

Chassis Options 1: MK 10-6-21

Hitch Type: Power Tilt Hitch

Mount Type: Engineered Truck Hitch (sales to order hitch w/ unit)

Front Bumper: OEM Bumper Cut and Split

Front Plow Type: Standard Henderson Plow

Rubber Deflector Install: Supplied by factory, no IDC installation

Running Gear Install: Supplied/Installed @ Factory (sales to order w/ unit)
Moldboard Shoes Install: Supplied/Installed @ Factory (sales to order w/ unit)

Wing Type: Install Leveling Wing (full hyd) Single Wing Rear Mast Mount: Std. Leveling Wing Rear Frame Installation

Wing Stop: Yes (factory supplied)

Mldbrd Shoe(s) Install (Wing): Supplied/Installed @ Factory (sales to order w/unit)

Dump Body Type: Mark E Single Axle Floor Length: (10') Floor length

Hoist Type: Tele Trun Holst with Subframe, Internal Doghouse

Cylinder Type: Single Acting

Body Material (Sides/ends): Stainless Steel Type Body Material Tailgate Release Type: IDC Supplied manual air over air valve

Pressure Protection Valve: Direct to air tank valve (All except Int, Mack &

Volvo)

Cabshield Install: Supl'd by fact, welded to body @ IDC, sales to order w/ unit









**CUSTOMER QUOTE** 

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PRODUCTS, INC.

22686 FISHER ROAD WATERTOWN, NY 13601 PHONE: 315-785-0994 FAX: 315-785-0146

Asphalt Lip (FF Only): Supplied/Installed @ Factory (sales to order w/ unit) Step(s): Supplied and install @ IDC (select from step options below) Step QTY: 5 Step 1 Type: SS Serrated 18" Step (Rub Rail/Side Brace) Step 1 Location: Driver Side Front, outside Step 2 Type: SS Serrated 18" Step (Rub Rail/Side Brace) Step 2 Location: Driver Side Front, outside Step 3 Type: SS Serrated 18" Step (Rub Rail/Side Brace) Step 3 Location: Driver Side Front, outside Step 4 Type: SS Serrated 18" Step (For Flat Surface) Step 4 Location: Driver Side Front, inside Step 5 Type: SS Serrated 18" Step (For Flat Surface) Grab Handle(s): (3) IDC supplied/installed grab handles(select type below) Grab Handle 1 Type: SS 12" grab handle Grab Handle 2 Type: SS 60" grab handle Grab Handle 3 Type: SS 60" grab handle Ladder(s): Supplied by factory, Install @ IDC (sales to order w/ unit) Ladder Install QTY (Dump): (1) LADDER INSTALLED @ IDC (LABOR ONLY) Ladder Install Style (Dump) 1: 3 Step Pull Out Ladder Install Loc 1 (Dump): Driver Side Front Shovel Holder: (1) IDC Supl'd Spring Loaded SS Shovel Holder w/ SS brokt Shovel Holder Loc (1): Driver side headsheet Tarp Brand: US Tarp (order 86" c/s if using integral shield) Tarp System: Electric Tarp, 45° Arms, w/ Wind Deflector Tarp Material: Black Vinyl (Asphalt rated) Tarp Length: 13' Body Length or Shorter (BV, US)

#### Body Spec Notes:

Spreader Type: FSH

FSH Drive Type: Hydraulic FSH Mount Type: Slip in Mount

Slip in Tie Downs: Factory Hold down kit (Sales to order with unit)

Trunnion Latch: Install Fact Sup'ld Trun Latch Bar, sales to order with unit Rubber Side Shields: Supplied by fact, installed @ IDC (Sales to order with unit)

Front Spill Shield: Factory supplied and installed (sales to order with unit)
FSH Spinner Configuration: Standard Spinner install

Prewet/Liquid System: V-box Prewet System

System Type: FSH

Tank Configuration: Factory Supplied/Installed (Sales to order w/unit)

Drive Configuration: Electric Drive, Vendor Supplied (sales to quote w/ hyd)

Controls: Supplied by IDC (sales to order w/ hyd cntrls)

Flush Kit: Supplied by factory, Installed @ IDC (sales to order w/unit)

Liquid Details:









**CUSTOMER QUOTE** 

PRODUCTS, INC.

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22686 FISHER ROAD WATERTOWN, NY 13601 PHONE: 315-785-0994 FAX: 315-785-0146

Chassis Accessories: Yes (SELECT RELATED OPTIONS BELOW) Mudflaps (Rear): Swinging w/Logo Mudflap Type (Rear): 36" Swinging, SS (with LOGO) Rear Center Mount Flaps: Swinging, SS (No LOGO) Mudflaps (Front): Body Mounted w/Logo Mudflap Type (Front): Body Mounted Rubber, SS, w/ anti-sail brackets W/ LOGO Pintle Plate: Yes (select from options below) Pintle Plate Configuration: 3/4" Plate, PH20/45 Holes, SA w/ SubFrm (3LTC) Chipper Bar: Chipper bar kit and gussets Pintle Plate D-Rings: Qty (2) 1" D-rings, straight Pintle Hook: 20 Ton Glad Hands: Remount OEM gladhands (labor only) Trailer Plug (1): Remount OEM Trailer Plug (QTY 1) Trailer Plug (2): 7 Pin Trailer Plug, Truck end 7-Way RV, new style (municipal) Truck Wash: Complete Truck Wash/Clean/Vac 1 Warranty: Standard 1 Year Warranty Reflective Tape: Reflective Tape, Henderson Logo (60' Linear) Install Touch-up: Basic Installation Touch-Up Electrical: Yes (SELECT RELATED OPTIONS BELOW) Power Distribution Panel: Power Distribution Panel Misc Electrical Supplies: Req'd Misc Elect Supplies Plow Lights: Plow Lts, ABL, Heated Plow Light Brackets: IDCNY Trucklite/ABL Brkt pr (1 Long, 1 short) Front Wing Mast Spotlight: LED, Spot Light (500-2000 Lumens, Clear, Each, ABL) Worklight(s) QTY: (QTY 2) Work Lights (Select type below) Worklight (1) Type: Flood Light, ABL, 500-850 Lumen LED Worklight (1) Gen Location: Rear of Wing Worklight (2) Type: Flood Light, ABL, 500-850 Lumen LED Worklight (2) Gen Location: Rear Spinner Cabshield Warning Light Qty: Qty 4 Lights (Order Holes with Unit) Cabshield Warning Lights: QTY 4, 6" LED Oval Strobes, Amber 40%+ (order holes w/unit) Cabshield Lighting Harness: Cabshield Warning Lights Only (qty 2-6) Rear Dump Bolster (S/T/T): LED S/T/T, kit (NY/NJ) (order holes) OEM Light Remount: Remount OEM Chassis Lights Rear Dump Bolster (Back-up): B/U Lights, LED, Clear, Oval, pair (Order holes with body) Rear Dump Bolster Strobes: 6" LED Oval Strobes, Amber, 2 PR, 40%+, (order holes w/unit)





Back up alarm: Relocate chassis supplied b/u alarm (verify if incl w/ OEM)

Body up switch/light: Body UP Switch/Body Up Light (Trucklite)
Brake controller: Brake Controller, Voyager Brake Controller





**CUSTOMER QUOTE** 

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PRODUCTS, INC.

22686 FISHER ROAD WATERTOWN, NY 13601 PHONE: 315-785-0994 FAX: 315-785-0146

License Plate Lights: IDC Supplied License Plate Light Gray Housing

Backbone & Wire Standoffs: 10' Backbone (For SA)
Grill Light(s): Whelen Grill Mount Strobes (Pair)

#### Electrical Spec Notes:

Wiring all Manufactured Harnesses.

Complete custom Wiring Schematic included.

Separate Body builder power supply with shut off.

Hydraulics: Full Hydraulic Package
Hyd Supplier: Other (Note pkg below)

Hyd Supplier (Spec): Rex Roth

Reservoir Type: Supplied With Equipment

Reservoir Spec:

Valve Enclosure Type: Not Required

Low Oil Shut Down: Yes, included in Hyd Pkg High Temp Oil Shut Down: Yes, IDC Supplied

Low Oil Indicator: Yes, IDC Supplied

SS Tubing Upgrade: SA, F&R lines, 6'Frnt, 9'Rr

Quick Coupler Upgrade: Stainless Steel Quick Couplers
Front Plow Lift Q-Coup Upg: (2PR) Frnt Plow Lift Q-Coupler

Front Plow Rev Q-Coup Upg: Not Required

Wing Toe Q-Coup Upg: (2PR) Wing Toe Q-Coupler (SW) Wing Heel Q-Coup Upg: (2PR) Wing Heel Q-Coupler (SW) Spinner Q-Coupler (1S)

Auger Q-Coupler Upg: (2PR) Auger Q-Coupler

Prewet Q-Coupler Upg: Not Required Anti-Ice Coupler Upg: Not Required

#### Hydraulics Notes:

RexRoth front mounted Piston Pump.

Rexroth CS530 material spreader controller for granular and liquid.

Absco air controls.

low oils shutdown with override.

All fittings torqued to specification and tamper resistant marked

Single Package: \$127,398.00

Package(s): 1 Total: \$127,398.00

Due to current raw material market conditions this quote includes a surcharge on Henderson equipment. Quotes exceeding the expressed quote validity date are subject to surcharge revisions.

| Signed: | Date: |
|---------|-------|

Quote notes:









Kenworth Northeast, Corporate

100 Commerce Drive Buffalo, NY 14218 Phone: 716-852-2800

October 7, 2021

David Gunner Aurora Highway Dept. 251 Quaker Road East Aurora, NY 14052 Member # 115246



# SOURCEWELL CONTRACT PRICE QUOTE Contract # 060920-KTC

Mr. Gunner

Thank you for allowing Kenworth Northeast Group the opportunity to quote The Town of Aurora on a cab and chassis for your newest snowplow. The pricing below represents your price including all fees, all SOURCEWELL discounts and Ceiling Price Factors. Please feel free to contact me with any questions.

#### One, 2023 Kenworth T480 cab and chassis as per SOURCEWELL contract --- \$120,614.00

**Delivery:** At this time no delivery dates are guaranteed. Every effort will be made to have the chassis built by August 2022.

**Pricing:** Pricing is guaranteed through 2022. If the truck cannot be built in 2022, there <u>may</u> be a price increase.

Doug Hughes
Municipal Sales
BUFFALO, NY
716-748-8220 (OFFICE)
716-249-8288 (CELL)
dhughes@kenworthne.com



KENWORTH NORTHEAST GROUP - BUFFALO (K855) 100 COMMERCE DRIVE **BUFFALO, New York 14218** 

**TOWN OF AURORA** 251 QUAKER ROAD EAST AURORA, New York 14052 **United States of America** 

**Doug Hughes** Cell Phone:

Office Phone: 716-852-2800

Email: dhughes@kenworthne.com

**David Gunner** 

Cell Phone: 716-983-0313 Office Phone: 716-652-4050

Email: dgunner@townofaurora.com

## **Vehicle Summary**

|                         | Unit                                    | Chassis                           |       |
|-------------------------|---|-----------------------------------|-------|
| Model:                  | T480 Series Conventional                | Fr Axle Load (lbs):               | 20000 |
| Type:                   | FULL TRUCK                              | Rr Axle Load (lbs):               | 26440 |
| Description 1:          | T480 SA plow                            | G.C.W. (lbs);                     | 46440 |
| Description 2:          |   |                                   |       |
|                         | Application                             | Road Conditions:                  |       |
| Intended Serv.:         | Snowplow: Vehicles which are configured | Class A (Highway)                 | 93    |
| Commodity:              | Gravel/crushed rock/sand.               | Class B (Hwy/Mtn)                 | 5     |
| ·                       |   | Class C (Off-Hwy)                 | 2     |
|                         | Body                                    | Class D (Off-Road)                | 0     |
| Type:                   | End dump.                               | Maximum Grade:                    | 6     |
| Length (ft):            | 10                                      | Wheelbase (in):                   | 171   |
| Height (ft):            | 13                                      | Overhang (in):                    | 65    |
| Max Laden Weight (lbs): | 4000                                    | Fr Axle to BOC (in):              | 69.5  |
|                         |   | Cab to Axle (in):                 | 101.5 |
|                         | Trailer                                 | Cab to EOF (in):                  | 166.5 |
| No. of Trailer Axles:   | 0                                       | Overall Comb. Length (in):        | 300   |
| Type:                   |   |                                   |       |
| Length (ft):            | 0                                       | Special Req.                      |       |
| Height (ft):            | 0                                       | U.S. Domestic registry, 50-state. |       |
| Kingpin Inset (in):     | 0                                       |                                   |       |
| Comer Radius (in):      | 0                                       |                                   |       |
|                         | Restrictions                            |                                   |       |
| Length (ft):            | 75                                      |                                   |       |
| Width (in):             | 102                                     |                                   |       |
| Height (ft):            | 13.5                                    |                                   |       |
| Approved by:            |   | Date:                             |       |

Note: All sales are F.O.B. designated plant of manufacture.

Price Level: April 1, 2021

Deal: T480 SA plow

Printed On: 10/7/2021 3:07:22 AM

100% Complete

Date: October 05, 2021



| Model    |       |  | ·           |        |
|----------|-------|--|-------------|--------|
| 0000480  | S     | T480 Series Conventional   | 108,636     | 10,386 |
| 0071001  | 0     | T480 Vocational Hood   | 0           | C      |
| 0072000  | 0     | Chassis operation will not include a stationary application. Stationary operation is defined as running the engine under load while stationary at a substantial fraction of engine gross horsepower (60% or greater) for an extended period of time (longer than 5 - 10 minutes).  | 0           | (      |
| 0080050  | 0     | CARB Idle Emissions Reduction Feature for PX-7 and PX-9  | 49          | (      |
| 0090161  | 0     | T480 Single Rear   | 0           | (      |
| Engine & | & Equ | ipment   | <del></del> |        |
| 0130210  | 0     | PX-9 370 370@1600 1250@1200, 2021 With Turbo Exhaust Brake (VGT Brake). N09420 C333 0Reserve Speed Limit Offset ( N09380 C334 0Maximum Cycle Distance (N202 N09360 C400 252Reserve Speed Function Reset N09200 C399 120Standard Maximum Speed Limit N09400 C401 10Maximum Active Distance (N20 N09220 C402 0Expiration Distance (N207) N09540 C395 0Expiration Distance (N209) N09260 C121 64Max Vehicle Speed in Top Gea N09440 C234 NOEngine Protection Shtdwn N09460 C231 NOGear Down Protection N09580 C133 5Idle Shtdwn Time N09680 C233 NOIdle Shtdwn Override N09480 C132 1400Max PTO Speed N09300 C128 64Max Cruise Control Speed N09500 C239 NOCruise Control Auto Resume N09520 C238 NOAuto Engine Brake in Cruise N09780 C190 80High Ambient Temperature Thr N09740 C188 40Low Ambient Temperature Thre N09760 C189 60Intermediate Ambient Tempera N09720 C382 YESEnable Hot Ambient Automatic N09600 C396 YESEnable Impending Shutdown Wa N09620 C397 60Timer For Impending Shutdown N09640 C206 35Engine Load Threshold N09560 C225 YESEnable Idle Shutdown Park Br | 8,446       |        |
| 1000151  | S     | PremierSpec  | 0           |        |
| 1000243  | 0     | Gearing Analysis: Performance power before economy results.  | 0           |        |
| 1000248  | 0     | Customer's Typical Operating Spd: 55 MPH.  | 0           |        |
| 1000684  |       | Effective VSL Setting NA   |             | 1      |

Deal: T480 SA plow

Printed On: 10/7/2021 3:07:22 AM

100% Complete

Date: October 05, 2021



| 1000857 | 0 | Engine Idle Shutdown Timer Enabled  | 0     | 0               |
|---------|---|---|-------|-----------------|
| 1000859 | 0 | Enable EIST Ambient Temp Overrule   | 0     | 0               |
| 1000891 |   | Eff EIST NA Expiration Miles  | 0     | 0               |
| 1002060 | S | Air compressor: Cummins 18.7 CFM For Cummins And PACCAR PX engines.   | 0     | 0               |
| 1041399 | S | Air Cleaner: MD Composite Engine Mounted  | 0     | 0               |
| 1093120 | 0 | Inside/Outside Air Intake for Engine Mounted Air Cleaner  | 877   | 16              |
| 1105232 | 0 | Fan Hub: Horton Variable Speed For use with PX engines, L9N or B6.7N natural gas engines on 2.1M only.  | 350   | 0               |
| 1121233 | 0 | Cooling Module: 2.1M MD Vocation Hood 1000 Square Inches  | 459   | 10              |
| 1160105 | 0 | Radiator winterfront.   | 61    | Ċ               |
| 1160205 | 0 | Bugscreen Front of grille on 2.1M MD, C500 ,T800, T880, and W900. Behind grille on T680 and 1.9M MD.  | 147   | 2               |
| 1247234 | 0 | EXH: 2021 RH Under DPF/SCR with RH SOC Vertical tailpipe. Not 2.1m high roof sleepers   | 365   | (               |
| 1290124 | 0 | Tailpipe: 5 in. single 24 in. 45 degree curved.   | 143   | •               |
| 1321102 | S | Fuel Filter: PACCAR 2.1M MD for PX-7 or PX-9 Fuel/water separator for 2021 and later engines.   | 0     | · <del>-(</del> |
| 1321200 | S | Run Aid:None *For Fuel Filter   | 0     | (               |
| 1321300 | S | Start Aid:None *For Fuel Filter   | 0     | (               |
| 1500029 | Ō | Kenworth Fuel Cooler Required for Cummins engines with a single fuel tank. Required for PACCAR MX-13 engine with a single fuel tank and stationary use: High RPM, low vehicle speed, sustained for longer than 1 hour. Optional for all other applications.   | 168   | C               |
| 1700149 | 0 | Retarder: Jacobs for PX-9 and ISL With  3-way switch. Replaces the standard turbo brake for PX-9 engines.   | 2,250 | 57              |
| 1816260 | S | Alternator: PACCAR 160 amp, brush type  | 0     | - (             |
| 1821275 | 0 | Batteries: 3 AGM GP31 THR (925) 2775 CCA. For T680, T880, or W990 in cab battery box only.  | 404   | 62              |
| 1836106 | S | Mitsubishi 105P55 12V Starter with Cummins and PX PACCAR 12 volt electrical system. W/ centralized power distribution incorporating plug-in style relays. Circuit protection for serviceability, 12-volt light system w/circuit protection circuits number & color coded. Only for Cummins or PX engines. | 0     | C               |

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| 40067   | 0     | Battery Disconnect Switch Mounted on Battery Box Provides One (1) Switch   | 59    | 0   |
|---------|-------|--|-------|-----|
| 00996   | 0     | Jump start terminals under hood.   | 72    |     |
| ansmis  | sion  | & Clutch   |       |     |
| 11205   | 0     | Transmission: Allison 3000RDS 6-speed w/PTO drive gear. 5th Gen controls. Includes heat exchanger & oil level sensor. Rugged Duty Series for vocational applications. Transynd transmission fluid is standard on all Allison 1000, 2000, 3000 & 4000 series transmissions. Requires a push button shift control code. Oil temperature gauge is standard on class 8 models. | 5,835 | 399 |
| 05405   | O     | Driveline: 2 Dana 1810 heavy-duty 1 centerbearing *Heavy duty is 1810HD series.  | 348   | 39  |
| 10018   | 0     | Torque converter included w/Allison Transmission.  | 0     | 0   |
| 10153   | 0     | Push Button Shifter Controls, Center Console  Mounted for Allison Transmission. 2.1m Medium Duty only.   | 0     | 0   |
| 10204   | 0     | Delete Allison Fuel Sense  | 0     | 0   |
| 10212   | 0     | Allison Transmission Mobile PTO Operation - Change max output speed to 4500 RPM  | 0     | 0   |
| 10244   | 0     | J1939 Park Brake Auto Neutral  | 0     | 0   |
| 29038   | 0     | PTO Adapter For Front Engine PTO (FEPTO)   | 2,224 | 8   |
| 29097   | 0     | C/I 1st Allison 1000/2000 Transmission PTO<br>9 O'Clock Position   | 0     | 0   |
| 29378   | O     | Customer installed transmission PTO in the LH Mounted position (8 o'clock) for Allison 3000 & 4000 transmissions.  | 0     | 0   |
| ont Axi | e & I | Equipment  |       |     |
| 36002   | 0     | PACCAR FX-20 ST Fr Axle rated @ 20K 4" drop standard track   | 1,523 | 156 |
| 07002   | 0     | Front Brakes: 14,601-22K Bendix air disc brakes.   | 712   | 10  |
| 90025   | 0     | Splined rotor for front air disc brakes for use with iron hubs.  | 503   | 0   |
| 02020   | 0     | Front Hubs Iron hub pilot 20,000 lbs. 10 Bolt<br>16.5x6in. or 7in. or air disc brakes. 10 Bolt, 11-1/4 in. bolt circle.<br>Consider Wheelguards (5850002) with aluminum wheels.  | 259   | 80  |
| 41975   | S     | ConMet PreSet Hub package; front axle.   | 0     | 0   |
| 50001   | S     | Hubcap: front vented.  | 0     | 0   |
| 69000   | 0     | Slack Adjusters included w/ front axle or brake.  Also use w/ disc brakes.   | 0     | 0   |
| 65025   | 0     | Front Springs: Taperleaf 20K w/shock absorbers w/ maintenance-free elastomer spring pin bushings.  | 146   | 76  |
| 95305   | 0     | Dual power steering gears: 18/20K  | 977   | 75  |

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| 2899336 | 0      | Power Steering Cooler:Radiator Mounted Air-to-Oil  | 324   | 11  |
|---------|--------|--|-------|-----|
| 2900064 | 0      | 80 mm front suspension spacer block.   | 0     | 0   |
| 2900612 | O      | Threaded front spring bushings in place of elastomeric.  | 59    | 0   |
| Rear Ax | le & E | quipment   |       |     |
| 3081093 | 0      | Single Dana Spicer S30-190 rear axle; 30K capacity rated at 30K. Single rear axle with 74in. track, outer ends included w/ axle.   | 5,514 | 202 |
| 3200683 | 0      | Rear Axle Ratio - 6.83.  | 0     | 0   |
| 3367001 | 0      | Rear brake included w/ rear axle.  | 0     | 0   |
| 3392010 | 0      | Dual Rear Brake Drums: cast included w/ axle or brake.   | 0     | 0   |
| 3407026 | 0      | Rear hub: included w/ axles 11-1/4 in. b.c. hub-pilot.   | 0     | 0   |
| 3440100 | 0      | Oil seals included w/ axle.  | 0     | 0   |
| 3465001 | S      | Single Rear axle automatic slack adjusters.  | 0     | 0   |
| 3485214 | 0      | Spring Brake: 3036 long stroke single 30 square inches; 36 square inches spring chamber.   | 97    | 0   |
| 3495226 | S      | Bendix 4S/4M anti-lock brake system.   | 0     | 0   |
| 3531001 | 0      | Wheel Differential Lock for Dana Spicer Axles S21-170/172, S21-190, S23-170/172, S23-190, S26-190 & S30-190; adds D to the end of the axle part number.  | 1,081 | 28  |
| 3666437 | 0      | Rear suspension: single Reyco 79KB multileaf 31K with 16 leaf springs. 2.1M medium duty FDA only. Without helper spring. Unladen height: 15.4 in. Laden height: 13.0 in. Not rear air disc brake compatible. | 1,274 | 220 |
| 3836315 | S      | Bolted rear suspension crossmembers for Reyco 79KB. Replaces medium duty standard.   | 0     | 0   |
| Tires & | Whee   | ls   |       |     |
| 4077537 | 0      | Front tires: Bridgestone M870 315/80R22.5 20PR All Position  | 864   | 94  |
| 4277491 | 0      | Rear tires: Bridgestone M799 11R24.5 16PR. 44 in. diameter, all position. 20.5 in. SLR. Code is priced per pair of tires.  | 1,062 | 100 |
| 4900004 | 0      | Rear Tire Quantity: 4  | 0     | 0   |
| 5045280 | 0      | Front Wheel: Alcoa 89U64 22.5X9 AL Ultra One High Polish Wheel.  | 486   | 0   |
| 5245265 | 0      | Rear Wheel: Alcoa 98565 24.5x8.25 aluminum,  | 1,022 | -12 |

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|         | -    | with Lvi One [TM] High Polish finish, hub-pilot mount. 8000lb. maximum rating. Severe service. Code is priced per pair of wheels. Air disc brake compatible.  |       |     |
|---------|------|---|-------|-----|
| 850040  | 0    | Wheelguards: all axles.   | 103   | 2   |
| 859010  | 0    | Single Front Axle: 2 wheels Dura-Bright Mirror Polish Dura-Bright outboard surface of aluminum wheels.  | 236   | 0   |
| 859011  | 0    | Single Rear Axle Wheels: 2 wheels Dura-Bright Mirror Polish. Dura-Bright outboard surface of outer dual or single aluminum wheels.  | 355   | 0   |
| 900004  | 0    | Rear Wheel/Rim Quantity: 4  | 0     | 0   |
| rame &  | Equi | pment   |       |     |
| 6056705 | 0    | Frame Rails: 10-11/16 x 3-1/2 x 1/2in. Steel to 336in. Truck frame weight is 4.70 lbin. per pair of rails. Section modulus is 22.35, RBM is 2,683,000 in-lbs per rail. Frame rail availability may be restricted based upon application, axle/suspension capacity, fifth wheel setting, or component/dimensional specifications. The results of the engineering review may result in a change to the requested frame rail. If a change is required Kenworth Application Engineering will advise the dealer of the appropriate material specification for a substitute rail. | 3,096 | 512 |
| 302460  | 0    | Bumper: Tapered painted steel channel. Requires a bumper setting code.  | 456   | 65  |
| 319064  | 0    | 64 in. Bumper setting. Requires a bumper code.  | 0     | (   |
| 5390034 | 0    | 24 in. frame rail extensions. Vocational hoods only.  | 101   | 36  |
| 397001  | 0    | Huck bolts throughout frame, where possible.  | 0     | (   |
| 3405000 | 0    | In-cab steel battery box: under rider seat or in stand alone box. Requires appropriate AGM battery code, which varies by model, and appropriate rider seat code be selected prior to entering the workscreen. Includes 1 battery disconnect switch.   | 1,438 | (   |
| 6409906 | 0    | In-Cab battery box location: Under rider seat.  | 0     | - 1 |
| 6451125 | S    | DPF/SCR box natural end plates and natural cover.   | 0     | •   |
| 6490139 | S    | Heavy-duty one-pc aluminum intermediate/fill-in crossmember.  | 0     |     |
| 6490433 | S    | Heavy-duty 5-piece rear cab support, hucked assembly. Huck fastened to frame.   | 0     |     |
| 6679860 | 0    | Final end-of-frame cut-off dimension will be modified to 61 in. to 65 in.   | 0     |     |
| 6679995 | 0    | Customer will install structural end-of-frame crossmember before vehicle is placed in service.  | 0     |     |
| 6721125 | 0    | Delete Mudflap Arms: dealer/customer responsible for installation of arms.  | -30   | -1  |
| 6723000 | 0    | Delete Mudflap Shields-Dealer/Customer  | 0     |     |

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| 6742009  | S     | Square end-of-frame w/o crossmember; non-towing.   | 0     | 0   |
|----------|-------|--|-------|-----|
| Fuel Tar | ıks & | Equip  |       | •   |
| 7140080  | 0     | 80 US gallon D-Shape rectangular aluminum under fuel tank, replace. With non-slip step.  | 241   | 52  |
| 7722173  | 0     | Large DEF tank, 15 gallons.  | 117   | 26  |
| 7840038  | 0     | Polished cover for 1 DEF tank any size.  | 229   | 3   |
| 7889203  | 0     | DEF to fuel fill ratio 2:1 or greater.   | 0     | 0   |
| 7889614  | 0     | DEF tank location is LH BOC. For 2.1M medium duty  | 0     | 0   |
| 7920080  | 0     | Location: 80 gal fuel tank LH under cab  | 0     | 0   |
| Cab & E  | quipn | nent   |       |     |
| 8024311  | S     | CAB: STAMPED ALUM CURVED WINDSHIELD LED MARKERS *REQ SEPARATE ROOF CODE  | 0     | 0   |
| 8090153  | 0     | HOOD: Sloped Vocational w/ Stationary Grille w/ Chrome Crown   | 1,308 | -24 |
| 8108011  | S     | Cab HVAC - Day Cab and 40in Sleeper System With Defrost, A/C, and 48,000 BTU/hr Heater. Includes automatic temperature control with one touch defrost operation and dash mounted cab temperature and solar intensity sensors. Pleated fresh air filter and cabin recirculation air filter standard. The Kenworth HVAC system is designed to provide optimal heating and cooling in all operating environments without need for additional insulation. Cab HVAC without sleeper heater AC is available with 40in sleeper. |       | 0   |
| 8201047  | 0     | Kenworth Smartwheel: 18 in. Non-Leather With Integrated Radio and Cruise Controls.   | 114   | 0   |
| 8201200  | S     | Adjustable telescoping tilt steering column.   | 0     | 0   |
| 8203060  | 0     | 5 sets of keys. Replaces standard 2 sets of keys.  | 38    | 0   |
| 8205177  | 0     | Dash Switch: 1st Allison-mntd PTO.  Electric switch and wiring are factory-installed to control the 1st Allison Trans mounted PTO.   | 166   | 0   |
| 8205291  | 0     | Info for C/I PTO: Muncie 6 Bolt  | 0     | 0   |
| 8208475  | 0     | Two spare switches: Wired to power. BOC wire termination.  | 55    | 0   |
| 8209999  | 0     | Spare Power Wiring For Customer Installed Devices Behind Dash Cluster. Includes 2 batt, 2 ign, 1 acc, 1 LVD at 20A each.   | 83    | 2   |
| 8222405  | 0     | GAU: DD VIRTUAL GAUGE - FUEL FILTER RESTRICTION  | 79    | 0   |
| 8222407  | 0     | GAU: DD VIRTUAL GAUGE - AXLE TEMP FORWARD REAR OR SINGLE REAR  | 80    | 0   |
| 8222409  | Ö     | GAU: DD VIRTUAL GAUGE - AIR FILTER RESTRICTION   | 59    | 0   |

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| 8222414 | 0 | GAU: DD VIRTUAL GAUGE - ENGINE PERCENT<br>TORQUE  | 0   | 0  |
|---------|---|---|-----|----|
| 8282024 | S | MAIN INSTRUMENT PACKAGE: 7" Digital Display Cluster. Includes Physical (Analog): Speedometer, Tachometer, Oil Pressure, and Coolant Temp; and Digital: Fuel Level #1, DEF Level, DPF Filter Status, Fuel Economy, Volts Telltale, OAT and Primary Air Pressure, Secondary Air Pressure, and Air Application for air brake | 0   | 0  |
| 8330591 | S | trucks.  INTERIOR TRIM PKG: 2.1M MD GRAY FOAM  BACKING/CLOTH HEADLINER W/GRAY SUNVISOR & SEAT COLOR Three underdash center console cupholders (two if Allison Transmission is selected).  | 0   | 0  |
| 8410107 | 0 | DR SEAT: KW Air Seat HB Tough Cloth w/ Susp Cover w/o Armrests  | 61  | 0  |
| 8450126 | 0 | RD SEAT: KW Battery Box Seat IB Tough Cloth w/ Dual Armrests/Occupancy Sensor   | 7   | 0  |
| 8601432 | 0 | Kenworth Radio DEA710 AM/FM/WB/USB, Bluetooth   | 384 | 0  |
| 8698965 | 0 | SPEAKER PACKAGE FOR CAB: (2) SPEAKERS B-PILLAR  | 50  | 0  |
| 8699933 | 0 | CB Installation Kit: C/I Center Mtd of Header w/ Dual Antenna on LH/RH mirrors. One Jumper Hamess.  | 178 | 2  |
| 8700196 | S | TURN SIGNAL: SELF-CANCELLING  | 0   | 0  |
| 8700283 | S | LH and RH Trip Ledge Rain Deflectors  | 0   | 0  |
| 8800260 | O | Long grabhandle RH side mounted to side-of-cab exhaust.   | 23  | 2  |
| 8800372 | 0 | Grabhandle: LH, Exterior, Side of Cab - Ergonomic Grab Handle Mounted To The Left Hand Exterior Of The Cab For Entry and Exit.  | 112 | 3  |
| 8800402 | S | Dual Cab Interior Grabhandles: A Pillar Mounted  Dash Wrap and B Pillar Mounted Grabhandles   | 0   | 0  |
| 8832113 | S | Kenworth Daylite Door with standard LH/RH electric door locks and LH/RH electric window controls.   | 0   | 0  |
| 8841642 | 0 | AIR HORN: DUAL ROUND 26" LH/RH ROOF<br>INCL AIR HORN COVER  | 157 | 0  |
| 8850139 | S | Look-Down, Pass. Door, Black 11x6   | 0   | C  |
| 8850841 | 0 | MIRR SHELL: DUAL AERO CHROME  | 150 | O  |
| 8860852 | 0 | MIRR: DUAL KW AERO REAR VIEW MOTOR/HTD W/INTEGRAL CX  | 67  | 0  |
| 8871446 | S | Rear cab stationary window 19in x 36in  | 0   | 0  |
| 8890101 | S | One-piece bonded-in windshield with curved glass. Standard.   | 0   | Č  |
| 8890135 | 0 | Exterior stainless steel sunvisor.  | 700 | 11 |

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| 3890356  | 0      | 4 1/4" Molded Wheelwell Fender Extension.  | 196                                   | 0   |
|----------|--------|--|---------------------------------------|-----|
| 3890874  | 0      | Kenworth Cab Air Suspension.   | 103                                   | 0   |
| 3891009  | 0      | Thermal/Sound Insulation Package   | 244                                   | 0   |
| 3891011  | 0      | Roof: Raised Profile, Stamped Aluminum w/ Additional Head Room & Interior Overhead Storage   | 43                                    | 0   |
| Lights & | Instru |  |                                       | _   |
| 9010813  | 0      | Headlamps: Single Halogen Complex Reflector w/ Turn Indicator, Reflector and w/o DRL. Fender Mtd.  | -8                                    | 0   |
| 9010951  | 0      | Daytime Running Lights Located in Bumper.  Driven by Chassis Height.   | 288                                   | 0   |
| 9022137  | S      | Marker Lights: Five, rectangular, LED  | 0                                     | 0   |
| 9030052  | s      | LED Stop,Turn,Tail: With Two LED  Backup Lights and With An LED License Plate.   | 0                                     | 0   |
| 9049825  | 0      | Customer-installed road/fog lights switch & wiring.  | 42                                    | 0   |
| 9080135  | 0      | Stainless Steel Brackets, Switch & Wiring: Customer-installed dual beacon lights mounted over door of cab.   | 217                                   | 4   |
| 9090052  | 0      | Brake Lights on when Engine Brake Active. Can only be selected when chassis also has engine brake. Cannot be used with options to delete engine brake.   | 0                                     | 0   |
| 9090058  | 0      | Switch & Wiring: For customer-installed plow light. Includes circuit breaker.  | 175                                   | 0   |
| 9090180  | 0      | BACKUP ALARM: TAILLIGHT BRACKET MOUNTED  VARIABLE SELF ADJUSTING 82-102 DBA  | 117                                   | 0   |
| 9090312  | 0      | Body Builder Lighting Harness Coiled End Of Frame For Additional Customer Installed Exterior Lighting. Harness Includes Circuits for Additional Customer Installed Tail Lamps, Turn Lamps, Stop Lamps, and Marker Lamps. | 133                                   | 0   |
| 9090849  | 0      | Polyswitches replacing fuses. Switch will automatically reset after removal of excess load.  | 44                                    | 0   |
| Air Equ  | ipmen  |  | · · · · · · · · · · · · · · · · · · · |     |
| 9101218  | S      | Air Dryer: Bendix AD-HF Puraguard Heated   | 0                                     | 0   |
| 9108001  | S      | Moisture ejection valve w/ pull cable drain.   | 0                                     | 0   |
| 9140020  | S      | Nylon air tubing in frame & cab, excluding hoses subject to excessive heat or flexing.   | 0                                     | 0   |
| 9150170  | 0      | Air tanks: aluminum replacing steel all tanks. *Not air tanks on lift axles.   | 370                                   | -44 |
| Extende  | ed War | ranty  |                                       |     |
| 9200002  | 0      | Base Warranty - Severe Service 12 months / 50,000 miles / 80,000 km.   | 0                                     | 0   |

Price Level: April 1, 2021 Deal: T480 SA plow

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| 9200008  | S     | Base Warranty - PACCAR PX-9 Engine  | 0   | 0  |
|----------|-------|---|-----|----|
| 020000   | Ū     | 24 months / 250,000 miles / 402,336 km / 6250 hours.  | •   | •  |
| Miscella | neous |   |     |    |
| 9409852  | 0     | GHG Secondary Manufacturer: Does Not Apply  | 0   | 0  |
| 9490003  | 0     | Additional lead time required for off highway & /or specialty component truck.  | 0   | 0  |
| 9490206  | 0     | Warning triangle reflector kit: Shipped loose.  Kit consists of 3 triangles in plastic carrying case. Not floor mounted.  | 41  | 4  |
| 9490404  | 0     | One 5 lb. dry chemical type fire extinguisher mounted outboard of driver seat. Class ABC.   | 117 | 11 |
| 9491659  | S     | VMUX Architecture   | 0   | 0  |
| Promoti  | ons   |   |     |    |
| Paint    |       |   |     |    |
| 9700000  | 0     | Paint color number(s).  | 0   | 0  |
|          |       | N9702 A - L3781 WPER RED<br>N9770 BUMPER N0001 BLACK<br>N9720 FRAME N0001 BLACK   |     |    |
| 9943014  | 0     | Steel Bumper Painted Frame Color  | 0   | 0  |
| 9943051  | 0     | Day Cab Premium Paint   | 100 | 0  |
| 9944820  | S     | 1 - Color Paint - Day Cab Color will be White if no other color is specified.   | 0   | 0  |
| 9965510  | S     | Base coat/clear coat.  The Kenworth Color Selector contains additional instructions, as well as information on Kenworth paint guidelines and surface finish applications. Kenworth is standard with Dupont Imron Elite paint. | 0   | 0  |

#### **Order Comments**

Total List Price (W/O Freight & Warranty & \$159,231

Surcharges)

Marketing and Service Support Fee \$815 \$2,625 **Prepaid Freight** \$0

Total Surcharge/Options Not Subject To Discount

12,672 **Total Weight** 

Prices and Specifications Subject to Change Without Notice.

100% Complete Price Level: April 1, 2021 Date: October 05, 2021

Quote Number: QUO-794776-H5P1T0 Deal: T480 SA plow

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Unpublished options may require review/approval.

Dimensional and performance data for unpublished options may vary from that displayed in CRM.

#### PRICING DISCLAIMER

While we make every effort to maintain the web site to preserve pricing accuracy, prices are subject to change without notice. Although the information in this price list is presented in good faith and believed to be correct at the time of printing, we make no representations or warranties as to the completeness or accuracy of this information. We reserve the right to change, delete or otherwise modify the pricing information which is represented herein without any prior notice. We carefully check pricing specifications, but occasionally errors can occur, therefore we reserve the right to change such prices without notice. We disclaim all liability for any errors or omissions in the materials. In no event will we be responsible for any damages of any nature whatsoever from the reliance upon information from these materials. Please check your order prebills to confirm your pricing information

Price Level: April 1, 2021

Deal: T480 SA plow

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#### **Shipping Destinations**

#### Intermediate Destination:

| Final Destinations | Quantity |
|--------------------|----------|
|                    |          |

Price Level: April 1, 2021

Deal: T480 SA plow

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Date: October 05, 2021

SUPERVISOR JAMES J. BACH (716) 652-7590 jbach@townofaurora.com



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| townc. | <br>*- | الحالية |
|--------|--------|---------|
|        |        |         |

## **TOWN OF AURORA**

575 Oakwood Avenue, East Aurora, NY 14052 <u>www.townofaurora.com</u>

## **MEMO**

TO:

Aurora Town Board

FROM:

Kathleen Moffat

RE:

**Preliminary Budget** 

DATE:

10/12/21

The following changes have been made to the Tentative Budget. Upon approval of the changes, the Tentative Budget becomes the Preliminary Budget and will be filed with the Town Clerk. A Public Hearing will then need to be scheduled.

#### As per the 9/29/21 budget meeting:

- 2% increase added to stipends that previously did not receive annual increases, including Web Administrator, Budget Officer, HR Stipend, Grant Stipend (all A fund appropriations)
- Increased A 6772.100 Programs for Aging-Director to \$49,983 from \$49,504

### Other Changes:

- Increased A 1110.105 Court Clerk to \$36,068 from \$35,360 to accurately record 2% increase for new clerk hired at \$17/hour
- Added RPTL 520 (received from Assessor's office) in the amount of \$8,231.40 to Summary Pages and A Fund Revenue Page

#### Notes:

• Under tax cap by \$76,518

SUPERVISOR JAMES J. BACH (716) 652-7590 jbach@townofaurora.com



WS-3 GE

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townclerk@townofaurora.com

## **TOWN OF AURORA**

575 Oakwood Avenue, East Aurora, NY 14052 <u>www.townofaurora.com</u>

## **MEMO**

TO:

Aurora Town Board

FROM:

James Bach

Kathleen Moffat

RE:

New Health Insurance Broker

DATE:

10/12/21

The Supervisor's office recently received phone calls regarding health insurance broker services from various entities. We met with Vanner Insurance, Hartloff Benefits, Bene-Care (our current broker) and spoke via phone with Sheridan Benefits. Our recommendation is to utilize Hartloff Benefit Solutions, LLC as the new health insurance broker for the Town of Aurora.

Hartloff Benefits comes highly recommended from the Village of East Aurora as well as the Town of Boston. In addition, Hartloff Benefits offers an HR platform, "ThinkHR/Mineral", at no charge. This is the software we currently use through EBC, our HR consulting firm, for our sexual harassment training. The Town would have access to SHRM certified and legal personnel, familiar with NY State regulations, to assist the Town with HR issues and/or questions.

We respectfully request approval for the Supervisor to sign the Broker of Record forms to be submitted to Blue Cross Blue Shield/Highmark (health insurance carrier) and Guardian (dental/vision carrier).

Motion to authorize the Supervisor to sign, submit and execute contracts with the Erie County Community Development Block Grant (ECCDBG) program for the following projects upon approval of the ECCDBG:

- 1) Improvements to the Aurora Senior Center (exterior door replacement; fluorescent to LED light conversion)
- 2) Continuation of the Rural Transit Services, Inc. program

2-2 5A

# TOWN OF AURORA LOCAL LAW INTRO 5 - 2021 LOCAL LAW - 2021

A LOCAL LAW, TO AMEND LOCAL LAW 1-1990 KNOWN AS "THE CODES OF THE TOWN OF AURORA", ADOPTED BY THE TOWN BOARD OF THE TOWN OF AURORA ON JANUARY 22, 1990, TO ESTABLISH A MORATORIUM ON THE DEVELOPMENT OR SUBDIVISION OF LAND THAT LACKS REQUIRED PUBLIC ROAD FRONTAGE IN THE TOWN OF AURORA.

BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF AURORA AS FOLLOWS:

#### SECTION 1. LEGISLATIVE INTENT

This Local Law amends a prior Local Law known as "The Town of Aurora Code" adopted by the Town of Aurora on January 22, 1990, as amended, relating to the administrative, legislative and general legislation of Codes within the Town of Aurora as therein set forth.

#### SECTION 2. PURPOSE

The Town Board of the Town of Aurora has under review regulations in regard to development or subdivision of land that lacks required public road frontage in the Town of Aurora. It is acknowledged that Local Law No. 3-2021 previously established a three (3) month moratorium. Members of the Town Board have had numerous sessions reviewing the proposed code revisions together with support of the Town Planning Board. The Town Board of the Town of Aurora finds it prudent and necessary to enact an extension to a moratorium applicable to the development or subdivision of land that lacks required public road frontage. This moratorium extension is intended to ensure that no approvals for such land development or subdivision be granted or permitted until this Board can complete its planning studies and has had an opportunity to consider and enact appropriate regulations and/or appropriate amendments to existing laws. It is anticipated that the required code revisions shall be under consideration by the Town Board

within the time-frame of the additional three (3) month moratorium.

#### SECTION 3. AUTHORITY

This Local Law is enacted pursuant to the provisions of Article 16 of the New York Town Law and Section 10 of the New York Municipal Home Rule Law.

### SECTION 4. MORATORIUM AND DURATION

The Town Board of the Aurora hereby declares a three (3) month moratorium extension on the development or subdivision of land that lacks required public road frontage within the Town in accordance with the directives of Local Law 3 - 2021.

#### **SECTION 5. SEVERABILITY**

The invalidity of any word, section, clause, paragraph, sentence, or part or provision of this Local Law shall not affect the validity of any other part of this Local Law which shall be given effect.

#### SECTION 6. EFFECTIVE DATE

This Local Law shall become effective immediately upon the adoption by the Town of Aurora Town Board and filing with the New York Secretary of State.

#### **TOWN OF AURORA**

2-3 GB

#### **LOCAL LAW INTRO. 6-2021**

LOCAL LAW NO. -2021

# A LOCAL LAW TO OPT-OUT OF THE RETAIL DISPENSERY LICENSE AND/OR ON-SITE CONSUMPTION LICENSE PROVISIONS OF CHAPTER 7-A OF THE CONSOLIDATED LAWS OF THE STATE OF NEW YORK

BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF AURORA AS FOLLOWS:

SECTION 1. TITLE.

A local law to opt out of allowing cannabis retail dispensaries and on-site consumption sites as authorized under Cannabis Law Article 4.

#### SECTION 2. PURPOSE AND INTENT.

The purpose of this Local Law is to enable the Town of Aurora to opt-out of the provisions relating to the Cannabis Control Board's authority to issue Retail Dispensary Licenses and/or on-site Consumption Licenses for cannabis pursuant to Article 4 of Chapter 7-A of the Consolidated Laws of the State of New York within the jurisdiction of the Town of Aurora.

#### SECTION 3. LOCAL OPT-OUT

The Town of Aurora hereby opts out of allowing cannabis retail dispensaries and on-site cannabis consumption sites from being established and operated within the town's jurisdiction as provided for in Article 4 of Chapter 7-A of the Consolidated Laws of the State of New York within the jurisdiction of the Town of Aurora.

## SECTION 4. PERMISSIVE REFERENDUM.

This Local Law is subject to a referendum on petition in accordance with Cannabis Law Section 131 and the procedure outlined in Municipal Home Rule Law of the State of New York Section 24.

#### SECTION 5. SEVERABILITY

The invalidity of any word, section, clause, paragraph, sentence, or part or provision of this Local Law shall not affect the validity of any other part of this Local Law which shall be given effect.

| SECTION 6. | EFFECTIVE DATE |
|------------|----------------|
|------------|----------------|

| This Local Law shall take effect upon expiration of the time period for filing a           |
|--|
| Petition for Permissive Referendum pursuant to Municipal Home Rule Law and filing with the |
| Secretary of State.  |
|  |

DULY ADOPTED, this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2021.

6D-3

## LEGAL NOTICE TOWN OF AURORA PUBLIC HEARING

on the 2022 Preliminary Operating Budget

Notice is hereby given that the Preliminary Operating Budget of the Town of Aurora for the fiscal year beginning January 1, 2022 has been completed and filed in the office of the Aurora Town Clerk where it is available for inspection by any interested persons during regular business hours, and

Further notice is hereby given that the Aurora Town Board will meet and review said budget and hold a public hearing thereon at 7:00 p.m. on the 25<sup>th</sup> day of October, 2021 in the Aurora Municipal Center meeting room, 575 Oakwood Avenue, East Aurora, New York, and that at such hearing any person may be heard in favor of or against the budget as compiled, or for or against any item or items therein contained, and

Further notice is hereby given pursuant to Section 108 of New York State Town Law that the following are proposed yearly salaries of the Town of Aurora Officials to wit:

Councilman \$12,012.00; Councilman \$12,012.00; Councilman \$12,012.00; Councilman \$12,012.00; Town Justice \$35,839.00; Town Justice \$35,839.00; Supervisor \$42,265.00; Town Clerk \$68,063.00; Town Clerk-Registrar \$919.00; Town Clerk - Grant Coordinator - \$5,100.00; Superintendent of Highways \$68,063.00; Superintendent of Highways-Parks \$11,487.00; Superintendent of Highways - Building \$5,857.00; Superintendent of Highways - Water Director \$2,706.00; Superintendent of Highways - Dog Control Director \$2,706.00; Superintendent of Highways - Bridge Director \$5,100.

Martha L. Librock
Town Clerk

# EARLY VOTING Polling Location Lease Agreement





#### CITY/TOWN & DISTRICTS

This agreement, made on the \_\_\_\_\_\_(date), by and between Town of Aurora (VN 111086), hereinafter known and referred to as the OWNER, and the Board of Elections for the County of Erie, hereinafter referred to as the TENANT.

Witnesseth that the said OWNER has agreed to let, and by these presents, does hereby grant, demise and let unto the said TENANT the following described premises:

LOCATION: Aurora Municipal Center

ADDRESS: 575 Oakwood Ave, East Aurora, NY 14052

The area to be leased is a room or location that has been pre-approved by the Board of Elections within the building suitable for registration and voting and which is as close as possible to a convenient entrance to such a building that provides access, by ramp or otherwise, to physically disabled voters.

PERSON IN CHARGE: Martha Librock

PHONE NUMBER: 652-3280 EMAIL: townclerk@townofaurora.com

BUILDING OPENER: Martha Librock

CUSTODIAN: N/A PHONE NUMBER: N/A

As a place to hold official voter registrations and conduct elections in accordance with provisions of the New York State Election Law on the date(s) listed below:

#### EARLY VOTING DATES: OCTOBER 23, 2021 TO OCTOBER 31, 2021

For Early Voting Dates that occur during weekdays, the TENANT is to have uninterrupted use and possession of the leased area on each said date from 11:30am, being one-half hour prior to the opening of the polls until 9:30pm, being one half-hour after the closing of the polls or until the inspectors have completed their work, whichever shall be later.

For Early Voting Dates that occur on Saturday and/or Sunday, the TENANT is to have uninterrupted use and possession of the leased area on each said date from 11:30am, being one-half hour prior to the opening of the polls until 6:30pm, being one half-hour after the closing of the polls or until the inspectors have completed their work, whichever shall be later.

In the event an election is delayed or continues as a result of a common disaster to another date, the OWNER agrees to make available the leased area to the TENANT on said subsequent date.

The OWNER hereby agrees to open the building for delivery and pick up of the voting machine(s) on a date mutually agreed to by the parties, between the third and sixth day prior to the election and between the first and fourth day following the election.

The TENANT agrees to pay the owner the following total rental for the entire early voting time period: \$900.00

The OWNER hereby promises, covenants and acknowledges as follows:

- a. to furnish necessary light, heat and, if available, cooling, to the leased area;
- b. to provide twelve chairs and four tables no less than 48" in length for each machine delivered to the leased area;
- c. to ensure that the leased area is accessible to the public during the times heretofore specified and that the doors are opened;
- d. that there is a functional restroom facility available for use by employees of the tenant during said day; and
- e. that political contributions by the OWNER of a polling place are prohibited and that it is a misdemeanor for such OWNER to make, offer or promise any such political contribution as an inducement for the leasing of these premises.

The TENANT hereby promises, covenants and acknowledges as follows:

- a. not to use said premises or any part thereof for any purpose other than the official voter registration and election functions;
- b. not to let or sign over said premises, or any part thereof, to another without the prior written consent of the OWNER:
- c. to punctually pay said rent as the same accrues; and
- d. to take special care that no damage happens to the building or any improvements or fixtures therein.

A breach of any promise or covenant made by the TENANT shall be reported by the OWNER to the commissioners of the Eric County Board of Elections as soon as practicable. If any damage shall occur to the leased premises as a result of the negligence of the TENANT or any of its agents or employees, the TENANT hereby agrees to cooperate with the OWNER in filing a claim for damages with the County of Eric. The County does not assume liability for the OWNER's obligation to maintain and operate the property, building, premises and ingress/egress thereto in a safe condition. Any reported incident related to election operations will be investigated and evaluated by Eric County in cooperation with the lessor.

The commissioners of the Board of Elections, no later than 4 weeks following the receipt of the fully executed lease agreement and the conclusion of the election, shall transmit to the Erie County Comptroller a voucher, in the form required by said comptroller, requesting prompt payment of the rental due to the OWNER in the amount stated above.

In the event that following the execution of this lease agreement, the premises shall become damage, restricted or placed under repair to such an extent that the leased area is no longer suitable for the conduct of voter registration and election, the TENANT shall have the right to terminate this lease agreement.

IN WITNESS WHEREOF, the parties hereto have affixed their hands and seals the day and year first above mentioned.

| ERIE COUNTY BOARD OF ELECTIONS:              | OWNER: Town of Aurora |
|--|-----------------------|
| Ralph M. Mohr, Commissioner of Elections     | BY:                   |
| Jeremy J. Zellner, Commissioner of Elections | PRINT NAME:           |



MICHAEL A, SIRAGUSA COUNTY ATTORNEY

## MARK C. POLONCARZ

COUNTY EXECUTIVE .

JEREMY C. TOTH
FIRST ASSISTANT COUNTY ATTORNEY

February 25, 2021

RE: Self-Insurance - 2021 Polling Sites

To Whom it May Concern:

Please be advised that the County of Erie has a program of Risk Management Self Insurance for Automobile Liability, General Liability, Medical Malpractice and Workers' Compensation coverage. The Erie County Legislature annually appropriates funds for the payment of losses and provides a program of loss prevention and employee safety and health training with regard to its participation in authorized activities.

In the event of any accident, personal injury or incident, the County requires that its Claims Office be notified immediately by calling (716) 858-2200 or writing to this office in care of the Law Department, 95 Franklin Street, Room 1634, Buffalo, New York 14202.

Under no circumstances is it to be presumed that the County of Erie will assume any liability merely as the result of being notified of an incident, nor is this letter intended to be evidence of the existence of "insurance coverage" for the County for any particular incident and is subject to annual renewal or renotification. Also, for your information, the County is a tax-exempt entity.

If there are any questions regarding the County's Program of Risk Management Self Insurance, please refer them directly to the Claims Office.

Thank you.

Very truly yours,

MICHAEL A. SIRAGUSA

Erie County Attorney

Martin A. Polowy

Assistant County Attorney

MAP/jls

SUPERVISOR James J. Bach (716) 652-7590 jbach@townofaurora.com



CLERK
Librock
(7 10) 852-3280
townclerk@townofaurora.com

## **TOWN OF AURORA**

Aurora Municipal Center

575 Oakwood Avenue, East Aurora, NY 14052 <u>www.townofaurora.com</u> October 5, 2021

To: Town Board

Re: Surplus of Highway Chain Saw

Please surplus the following item:

Stihl Chainsaw MS241C-M, inventory #2399. It is no longer working and the cost to replace broken parts is too expensive. Elizabeth Deveso Town of Aurora Highway Secretary SUPERVISOR JAMES J. BACH (716) 652-7590 jbach@townofaurora.com



ERK OCK 3280 townclerk@townofaurora.com

## **TOWN OF AURORA**

575 Oakwood Avenue, East Aurora, NY 14052 www.townofaurora.com

## **MEMO**

TO:

Town Board

FROM:

Kathleen Moffat

RE:

Use of Debt Reserve Funds

DATE:

10/12/21

I respectfully request approval to use Debt Reserve funds to make the \$2,885 interest payment Greene County Commercial Bank for the Gleed Avenue Parking Lot bond. The payment is due 10/15/21.

SUPERVISOR JAMES J. BACH (716) 652-7590 jbach@townofaurora.com



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towns

## **TOWN OF AURORA**

575 Oakwood Avenue, East Aurora, NY 14052 www.townofaurora.com

## **MEMO**

TO:

Aurora Town Board

FROM:

Kathleen Moffat

RE:

Budget Amendment: Emergency Clean-up Cazenovia Creek Log Jam

DATE:

10/12/21

I respectfully request approval to amend the budget to record the cost associated with the emergency clean-up of the Cazenovia Creek log jam between 1645 Olean Rd. and the Blakely Rd. bridge, as approved at the 8/23/21 Town Board meeting. The amendment is as follows:

- Add expenditure line A 8745 Flood & Erosion Control
- Decrease A 1990 Contingent Account by \$22,222.01 (current balance of \$31,500)
- Increase A 8745 by \$22,222.01

# Erie County Soil & Water Conservation District

# Invoice

50 Commerce Way East Aurora, NY 14052 (716) 652-8480 x 5

| DATE      | INVOICE# |
|-----------|----------|
| 10/5/2021 | 2021-59  |



| BILL TO   |  |
|---|--|
| Town of Aurora<br>575 Oakwood Avenue<br>East Aurora, NY 14052 |  |
|   |  |
|   |  |

|          |   | P.O. NO. | TERMS              |
|----------|---|----------|--------------------|
|          |   |          | 30 Days            |
| QUANTITY | DESCRIPTION   | RATE     | AMOUNT             |
| 1        | Per resolution at Town Board meeting held on August 23, 2021 to expend up to \$25,000.00 from A1990 Contingency for emergency clean-up of a log jam in the East Branch of Cazenovia Creek, between the area of 1645 Olean Road and the Blakeley Road bridge. Out-of-state sale, exempt from sales tax | 0.00%    | 22,222.01T<br>0.00 |
|          |   |          |                    |
|          |   | Total    | \$22,222.01        |



# **BUDGET TRANSFER REQUEST FORM**

- A shortage of less than \$750 per line can be satisfied with this form requesting a budget transfer(s) between lines that are within the responsibility of a single Department Head. These will require the approval of the Supervisor.
- A shortage of \$750 or more per line can be satisfied with this form requesting a budget transfer(s) between lines that are within the responsibility of a single Department Head. These will require the approval of the Town Board.
- A shortage of any amount can be satisfied with this form requesting a budget transfer(s) between lines which fall under the responsibility of different Department Heads. These will require the approval of the Town Board.
- Budget transfers must be made PRIOR to the expenditure.
- All budget transfers must be submitted to the Supervisor's Office using this form.

| 1. \$ 2,989.00 | FROM: A00-7180-0426-0000                                 | Pool Maintenance  | \$9,829.22                      |
|----------------|--|---|---------------------------------|
|                | ACCT NO. TO: A00-7180-0400-0001                          | ACCT TITLE Aquatic Club Vendors   | CURRENT BALANCE<br>\$(2,989.00) |
|                | ACCT NO.   | ACCT TITLE  | CURRENT BALANCE                 |
|                | REASON: USA Swimming yearly re the mature of the season, | gistration is from September tp December of the next yea<br>we had to register swimmers twice in one year this year | ar. Due to the pandemic and     |
| 2. \$          | FROM:  |   |                                 |
| ••             | ACCT NO.   | ACCT TITLE  | CURRENT BALANCE                 |
|                | TO:  ACCT NO.  REASON:                                   | ACCT TITLE  | CURRENT BALANCH                 |
| 3. \$          | FROM:  |   |                                 |
|                | TO C   |   | CURRENT BALANCE                 |
|                | REASON;  | ACCT TITLE  | CURRENT BALANCE                 |
| <b>1.</b> \$   | FROM:  |   |                                 |
|                | TO:  | ACCT TITLE  | CURRENT BALANCE                 |
|                | REASON:  | ACCT TITLE  | CURRENT BALANCE                 |
| 5.\$           | FROM:ACCT NO.  |   |                                 |
|                |  |   | CURRENT BALANCE                 |
|                | TO:  ACCT NO.  REASON:                                   | ACCT TITLE  | CURRENT BALANCE                 |



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| DEPARTMENT<br>SIGNATURE: _                   | NAME (printed):                   | DATE: 0501  |   |
|--|-----------------------------------|---|---|
| 1.\$ 1050                                    | TO: 56 8160.                      | 401 Garlinge (mhatual<br>410 Recycling Toles<br>what kurdigum appropriate | CURRENT BALANCE CURRENT BALANCE CURRENT BALANCE |
| 2. \$  | FROM:                             | ACCT TITLE  ACCT TITLE  | CURRENT BALANCE                                 |
| 3. \$  | FROM:ACCT NOACCT NO               | ACCT TITLE ACCT TITLE   | CURRENT BALANCE CURRENT BALANCE                 |
| 4. \$  | FROM: ACCT NO.  TO:ACCT NO.       | ACCT TITLE ACCT TITLE   | CURRENT BALANCE                                 |
| 5.\$   | FROM:  ACCT NO.                   | ACCT TITLE  | CURRENT BALANCE                                 |
| APPROVALG                                    | REASON:                           | ACCT TITLE  | CURRENT BALANCE                                 |
| APPROVALS:<br>SUPERVISOR SIG<br>TOWN BOARD M | NATURE :<br>EETING APPROVAL DATE; | Date: Action #:   |   |



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- All budget transfers must be submitted to the Supervisor's Office using this form.

| DEPARTMENT HE<br>SIGNATURE:                   | AD NAME (printed): David  | CUMPY DATE: 7/23/20  |  |
|---|---|--|--|
| 1.8 43.51                                     |   | Permanent Repairs - Paver<br>Remanent Repairs - Materials<br>ACCT TITLE<br>Storre Used in load repairs | CURRENT BALANCE (43.51) CURRENT BALANCE  |
| 2.\$ 30.27                                    | FROM: 085130.432  TO: 085130.432  ACCT NO. ACCT NO. ACCT NO. ACCT NO. | Shop Materials  Brushtweeds Misc.  ACCT TITLE  GEMAINING DATABLE ON a Poly                             | Q 300,56  CURRENT BALANCE (20.27)  CURRENT BALANCE  SQW SLQ K  |
| 3.\$ <u>874.66</u>                            | FROM: A 7110.410  TO: A 1110.107  ACCT NO.  REASON: TO Day for        | Parks Fuel + 0il Parks overtime labor ne   | CURRENT BALANCE  CURRENT BALANCE  CURRENT BALANCE  CURRENT BALANCE  OLOG  OLOG |
| 4. \$   | FROM:  ACCT NO.  ACCT NO.  REASON:                                    | ACCT TITLE  ACCT TITLE   | CURRENT BALANCE  |
| 5.\$  | FROM:  ACCT NO.  TO:  ACCT NO.  REASON:                               | ACCT TITLE  ACCT TITLE   | CURRENT BALANCE  |
| APPROVALS:<br>SUPERVISOR SIGNATOWN BOARD MEET | URE :ING APPROVAL DATE:   | Date:<br>Action #:   |  |



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| \$2,410  | P. 00 FROM: A 3620.103 | Assistant Code Enforcement officer Office Expense storage room | 19,328<br>CURRENT BALANCE |
|----------|------------------------|--|---------------------------|
|          | то: <u>АЗ620.401</u>   | Office Expense   | \$1,625.6                 |
|          | REASON: Shelving for   | - storage room   | CCRRENT BALANCE           |
|          |                        | •  | no                        |
| <b>"</b> | FROM:ACCT NO.          | ACCT TITLE   | CURRENT BALANCH           |
|          | TO:  ACCT NO.          | ACCT TITLE   | CURRENT BALANCE           |
|          | REASON:                |  | ta                        |
| <b>.</b> | FROM:ACCT NO.          |  |                           |
|          | TO:  ACCT NO.          | ACCT TITLE   | CURRENT BALANCE           |
|          | REASON:                | ACCT TITLE   | CURRENT BALANCE           |
| 3        | FROM:                  |  |                           |
| ·        | ACCT NO.               | ACCT TITLB   | CURRENT BALANCE           |
|          | TO:  ACCT NO.  REASON: | ACCT TITLE   | CURRENT BALANCE           |
|          |                        |  | /#:· <u>-</u>             |
| <u> </u> | FROM:ACCT NO.          | ACCT TITLE   | CURRENT BALANCE           |
|          | TO:  ACCT NO.          | ACCT TITLE   | CURRENT BALANCE           |
|          | REASON:                |  | OCACITY BILLY             |

## Chris Musshafen

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From:

melanie shoemaker <mshoemaker56@gmail.com>

Sent:

Friday, October 1, 2021 3:30 PM

To: Subject: Chris Musshafen 2 week notify

Attention Chris:

This email serves as my two week notice of resignation effective today October 1, 2021. Friday October 15, 2021 will be my last day of work for the Town of Aurora.

-Melanie Seiler

RECEIVED

OCT U4 ZUZI

TOWN OF AURORA
TOWN CLERKS OFFICE

|  |                        | ======                                  | \$=== <b>=</b> |
|--|------------------------|---|----------------|
| Month Year Reported:> September 2021         | CLERK'S MONTHLY REPORT | $\neg \Delta$                           | į              |
| Town Name: Town of Aurora                    |                        | 1 17                                    |                |
| Prepared By:> Martha L. Librock              |                        | 1 ' '                                   | !              |
| Date Submitted:> Oct, 01 2021                |                        |   |                |
| <b>====</b> ================================ |                        | *====================================== | ======         |

#### TO THE Supervisor:

Pursuant to Section 27, Subd. 1, of the Town Law, I hereby make the following statement of all the fees and monies received by me in connection with my office, during the month above stated, excepting only such fees and monies the application and payment of which are otherwise provided for by law.

| RSC  | Revenue                                | Item                            | Total     | Town     | Other     |
|--|--|---------------------------------|-----------|----------|-----------|
| Code   | Description rpt_RT_CMR_03_201          | l Count                         | Revenue   | Portion  | Disburses |
| 100  | SPORTING LICENSE REVENUE               | 21                              | 12,311.00 | 558.32   | 11,752.68 |
| 200  | DOG LICENSE REVENUE                    | 172                             | 2,260.00  | 2,037.00 | 223.00    |
| 301  | MARRIAGE LICENSE                       | 12                              | 480.00    | 210.00   | 270.00    |
| 303  | CERTIFIED MARRIAGE CERTIFIC            | ATE 4                           | 80.00     | 80.00    | 0.00      |
| 802  | DEATH CERTIFICATE                      | 4                               | 350.00    | 350.00   | 0.00      |
| eport Totals:  |  | 213                             | 15,481.00 | 3,235,32 | 12,245.68 |
|  | REVENUES TO SU                         | JPERVISOR - CLERK FEES          |           |          | 1,198.3   |
|  | REVENUES TO SU                         | JPERVISOR - DOG FEES            |           |          | 2,037.00  |
| •  | TOTAL TOWN RE                          | /ENUES TO SUPERVISOR:           |           |          | 3,235.3   |
|  | Amount paid to NYS DEC REVENU          | JE ACCOUNTING                   |           |          | 11,752.68 |
| Amount paid to DEPT. OF AG. AND MARKETS  Amount paid to STATE HEALTH DEPARTMENT FOR MA |  | D MARKETS                       |           |          | 223.00    |
|  |  | EPARTMENT FOR MARRIAGE LICENSES |           |          | 270.00    |
|  | TOTAL DISBURSE                         | D TO OTHER AGENCIES:            |           |          | 12,245.68 |
|  | TOTAL DISBURS                          | ED:                             |           |          | 15,481.00 |
| Остов  | 5R4 2021                               | JAMES J, BACH                   | Supe      | ervisor, |           |
| tate of Nev  | w York, County of Erie, Town of Aurora |                                 |           | •        |           |

Martha L. Librock being duly sworn, says that she/he is the Town Clerk of the Town of Aurora that the foregoing is a full and vue statement of all Fees and Monies received by her/him during the month stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and Sworn to before me this 4th day of October

\_\_\_\_ 20고 \_\_\_

La milla Notary Public

SHERYL A, MILLER
Reg. #01Mi6128663
Notary Public, State of New York
Qualified In Eric County
Commission Expires June 13, 20

# TOWN OF AURORA DEPARTMENT OF PARKS & RECREATIONS DIRECTOR'S REPORT

MONTH OF: SEPTEMBER 2021

#### **ADMINISTRATIVE:**

### Reports:

- We have 14,511 members registered in our recreation system
- We had 456 individual program registrations in the month of September
- We generated \$19,146 in sales for September
- Credit card purchases totaled 94% (99% on-line, 1% office)
  - 2019 to 2021 comparison:

| - | Total sales from 1/1/2019 - 9/30/2019 | \$196,192 |
|---|---------------------------------------|-----------|
| • | Total sales from 1/1/2020 - 9/30/2020 | \$123,357 |
| - | Total sales from 1/1/2021 – 9/30/2021 | \$178.138 |

Summer is officially over. We are so happy that so many of our programs were able to run unimpeded by the pandemic. Our fall programs have opened up for registration and we are allowed back into the East Aurora schools! Currently we have our Co-Ed Volleyball, EAST and are working on getting a few more fall programs up and running in the schools.

EAST is up and running! We are so happy to be back in our "home" pool this year. Our numbers are a bit lower this year than previous year. This is consistent with other swim teams in the area and other sports in the area. With this being our "rebuilding year", we are excited to be able to offer our program. EAST was also cleared to host our annual Kiwanis meet at the schools. Chris will be doing double duty this year being the meet director and coaching.

Submitted by: Chris Musshafen, Director of Recreation and Aquatics

## TOWN OF AURORA DOG CONTROL REPORT:

Sep-21



| PHONE CALLS RECEIVED     | TOWN OF AURORA | VILLAGE | OTHER | TOTAL CALLS |
|--------------------------|----------------|---------|-------|-------------|
| Attack/Fighting          |                |         |       |             |
| Barking                  |                | 2       |       | 2           |
| Bites                    | 3              | 1       |       | 4           |
| Cats                     | 1              |         | -     | 1           |
| Coyote                   |                |         | -     | 0           |
| Damage by Dogs           |                |         |       | 0           |
| Dangerous Dogs           |                |         |       | 0           |
| Deceased Dogs            | 1-mvc          |         |       | 1           |
| Found Dogs               | 1              | 1       |       | 2           |
| Injured/Sick             |                |         |       | 0           |
| Licensing/ Permits       |                |         |       | 0           |
| Loose/Unleashed Dogs     | 3              |         | 1     | 4           |
| Lost Dogs                | 1              |         | 1     | 2           |
| Miscellaneous Calls      |                |         |       | 0           |
| Mutual Aid               |                |         |       | 0           |
| MVC-Dogs/Cats            |                |         |       | 0           |
| dogs in restricted areas |                |         |       | 0           |
| Other Animals            |                |         |       | 0           |
| Threatening Dogs         |                |         |       | 0           |
| Welfare                  |                |         |       | 0           |
| TOTAL                    |                |         |       | 16          |

## IMPOUNDMENTS:

DATE

BREED

STREET

**AMOUNT** 

9/4/2021 Labrador

Old Glenwood Road

\$45

9/8/2021 Boston Bulldog

Main & Whaley

\$45

Total

\$90

**COURT CASES:** 

DATE

9/28/2021 Diebold vs Slammon Dangerous Dog

**Conditional Discharge** 

Submitted by S.Harris, DCO

#### **Town of Aurora**

# All Calls & Complaints



Summary Report by Date: 09-01-2021 through 09-30-2021, for Category: BUILDING DEF

įUI -

| Caller Name/Address           | Date/Phone  | Notes  | Closed   |
|-------------------------------|---|--|----------|
| Building Department Wo        | rk Requi  |  |          |
| Robert Goller                 | ert Goller 09-01-21 Hang a map in hallway of Town Hall. |  | 09-07-21 |
| 575 Oakwood Avenue            | (716)982-2839   |  |          |
|                               |   | 9/7/21- Hung. D.Harris   |          |
| Liz C                         | 09-02-21  | remove door stop and re-hang parcel map on wall.   | 09-09-21 |
| Building Department-town Hall |   | Hang stormwater plaque on wall, install door stop in   |          |
|                               |   | office.<br>Dan-1.5 hrs.  |          |
|                               |   | Dan-1.5 nrs.   |          |
| Chuck                         | 09-08-21  | Replace light bulb in hanging light in the main  | 09-09-21 |
| West Falls Library            |   | area.Clean plexiglass shield around florescent light.  |          |
|                               |   | See why there is a wire hanging across window on left  |          |
|                               |   | side section of library.  Dan-replaced buib, fixed wire on roof.                                 |          |
|                               |   | Dan replaced build, fixed whe of root.   |          |
| Martha                        | 09-13-21  | Please replace two drinking fountain water filters at  | 09-14-21 |
| Town Hall                     |   | town hall.   |          |
|                               |   | Dan and Trey   |          |
| Kathleen                      | 09-14-21  | Please pick up pile of electronics to be recycled during   | 09-14-21 |
| Town Hall                     |   | fall's recycling event.  |          |
|                               |   | Dan and Trey   |          |
| Chuck S.                      | 09-16-21  | Cut some of plexiglass shiled out of the work staton   | 09-17-21 |
| Town Hall                     |   | that is closest to entry doore in the Board room. The  |          |
|                               |   | thermostat is mounted on the stub wall and the plexi   |          |
|                               |   | glass is covering it. It has to get quite warm before the AC kicks on.                           |          |
|                               |   | Dan-cut plexiglass and put back up 9/17/21   |          |
|                               |   | Dail out pickiglass and par back up 5/1//21  |          |
| Donna                         | 09-23-21  | Please adjust back door near our library. It sticks shut   | 09-24-21 |
| Senior Center                 |   | and needs a hinge adjustment.  |          |
|                               |   | Dan-Door latch screen adjusted, door frame off,<br>bottom cement crumbling, will need door frame |          |
|                               |   | replaced eventually.   |          |
|                               |   | ropiaced eventually.   |          |
| Donna                         | 09-23-21  | Please check kitchen screen. Needs repair. Ordered   | 10-05-21 |
| Senior Center                 |   | new magnetic screen. door measurement is 41"x82".  |          |
|                               |   | Installed 10/5-Dan   |          |
| Donna                         | 09-24-21  | Sheryl to clean Senior Center Oct 18-22  |          |
| Senior Center                 |   |  | <u>-</u> |
| Total count: Building De      | oartment Work Requi                                     | 9  |          |

#### Town of Aurora

# All Calls & Complaints

Summary Report by Date: 09-01-2021 through 09-30-2021, for Category: PARKS - PARKS

| Caller Name/Address         | Date/Phone | Notes   | Closed   |
|-----------------------------|------------|---|----------|
| Parks                       |            |   |          |
| Dave                        | 09-01-21   | Pick up road closed signs from race at Knox and           | 09-13-21 |
| Knox Park                   |            | return to highway garage. Dan H.                          |          |
| EAPd# 21-016816 hit and run | 09-04-21   | Someone went off the road and struck a park bench         |          |
| Mill Overlook               |            | and broke it. Also moved concrete barriers.               |          |
|                             |            | 9/7-Dan H removed broken bench and put concrete           |          |
|                             |            | barriers back in place.                                   |          |
|                             |            | 9/9 new bench was ordered.                                |          |
| Waldorf School              | 09-21-21   | clear brush from trail marked on map-Jason cleared in     | 09-27-21 |
| West Falis Park             |            | area that is highlighted on 9/21                          |          |
|                             |            | remove dead ash tree next to pickle ball court. Wait till |          |
|                             |            | ground is dryDan  |          |
|                             |            | remove log leading to dump area. Will need a              |          |
|                             |            | chainsaw. 9/27/21 Dan                                     |          |
| Dave G                      | 09-22-21   | Put bench together. Transfer plaque from other bench      | 09-28-21 |
| Mili Overlook               |            | and install at the Mill Overlook to replace bench that    |          |
|                             |            | was destroyed by unknown driver.                          |          |
|                             |            | Trey and Dan  |          |
| Dave                        | 09-22-21   | Repair or replace light at flag base. Bulb replaced, bu   |          |
| West Falls Park             |            | fixture broken at base. Ordered additional solar          |          |
|                             |            | powered light 9/27. Installed 10/5/21                     |          |
| Rec Dept-from resident      | 09-23-21   | There is a dead Maple tree in the lot. Please             | 09-30-21 |
| West Falls Tot Lot          | ·          | investigate and remove if possible.                       |          |
|                             |            | tree cut and removed 9/30                                 |          |
| Total count: Parks          |            | 6   |          |