**Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **CONSOLIDATED LIGHTING DIST.**

| Account #          | Account Description         | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance U<br>YTD | Inencumbered<br>Balance | % Exp.<br>& Enc. |
|--------------------|-----------------------------|---------------------------|------------------|-------------------------|--------------------|----------------------|-------------------------|------------------|
| Department         | 5182                        | 5182                      |                  |                         |                    |                      |                         |                  |
| L30-5182-0401-0000 | CONTRACTS                   | \$10,000.00               | \$10,000.00      | \$62.63                 | \$62.63            | \$0.00               | \$9,937.37              | 0.63             |
| Total Dept.        | 5182                        | \$10,000.00               | \$10,000.00      | \$62.63                 | \$62.63            | \$0.00               | \$9,937.37              | 0.63             |
| Total Fund         | CONSOLIDATED LIGHTING DIST. | \$10,000.00               | \$10,000.00      | \$62.63                 | \$62.63            | \$0.00               | \$9,937.37              | 0.63             |

**Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **CONSOLIDATED LIGHTING DIST.**

| Account #          | Account Description         | Original App<br>Amo | · · · · · · · · · · · · · · · · · · · | Activity this<br>Period | Expenditure<br>YTD | Encumbrance<br>YTD | Jnencumbered<br>Balance | % Exp.<br>& Enc. |
|--------------------|-----------------------------|---------------------|---------------------------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department         | 5182                        | 5182                |                                       |                         |                    |                    |                         |                  |
| L40-5182-0401-0000 | CONTRACTS                   | \$6,00              | 00.00 \$6,000.00                      | \$66.89                 | \$66.89            | \$0.00             | \$5,933.11              | 1.11             |
| Total Dept.        | 5182                        | \$6,00              | 00.00 \$6,000.00                      | \$66.89                 | \$66.89            | \$0.00             | \$5,933.11              | 1.11             |
| Tatal Found        | CONSOLIDATED LIGHTING       | <b>*</b> 0.0        |                                       | <b>*</b> 20.00          | <b>*</b> 00.00     | <b>**</b>          | <b>#5 000 44</b>        | 4.44             |
| Total Fund         | CONSOLIDATED LIGHTING DIST. | \$6,00              | 00.00 \$6,000.00                      | \$66.89                 | \$66.89            | \$0.00             | \$5,933.11              | 1.11             |

# **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **SANITARY SEWER DISTRICT NO. 3**

| Account #               | Account Description           | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance VTD | Jnencumbered<br>Balance | % Exp.<br>& Enc. |
|-------------------------|-------------------------------|---------------------------|------------------|-------------------------|--------------------|-----------------|-------------------------|------------------|
| Department              | 9710                          | 9710                      |                  |                         |                    |                 |                         |                  |
| \$30-9710-0600-<br>0000 | BOND PRINCIPAL                | \$40,000.00               | \$40,000.00      | \$0.00                  | \$0.00             | \$0.00          | \$40,000.00             | 0.00             |
| \$30-9710-0700-<br>0000 | BOND INTEREST                 | \$13,910.00               | \$13,910.00      | \$0.00                  | \$0.00             | \$0.00          | \$13,910.00             | 0.00             |
| Total Dept.             | 9710                          | \$53,910.00               | \$53,910.00      | \$0.00                  | \$0.00             | \$0.00          | \$53,910.00             | 0.00             |
| Total Fund              | SANITARY SEWER DISTRICT NO. 3 | \$53,910.00               | \$53,910.00      | \$0.00                  | \$0.00             | \$0.00          | \$53,910.00             | 0.00             |

**Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **SANITARY SEWER DISTRICT NO. 1**

| Account #              | Account Description           | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance U<br>YTD | Inencumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|-------------------------------|---------------------------|------------------|-------------------------|--------------------|----------------------|-------------------------|------------------|
| Department             | 8120                          | 8120                      |                  |                         |                    |                      |                         |                  |
| S50-8120-0402-<br>0000 | REPAIRS                       | \$4,700.00                | \$4,700.00       | \$0.00                  | \$0.00             | \$0.00               | \$4,700.00              | 0.00             |
| Total Dept.            | 8120                          | \$4,700.00                | \$4,700.00       | \$0.00                  | \$0.00             | \$0.00               | \$4,700.00              | 0.00             |
| Total Fund             | SANITARY SEWER DISTRICT NO. 1 | \$4,700.00                | \$4,700.00       | \$0.00                  | \$0.00             | \$0.00               | \$4,700.00              | 0.00             |

**Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **FIRE PROTECTION DIST. NO 1**

| Account #              | Account Description        | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance<br>YTD | Unencumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|----------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department             | 3411                       | 3411                      |                  |                         |                    |                    |                         |                  |
| SF0-3411-0401-<br>0000 | VILLAGE OF EAST AURORA     | \$377,849.00              | \$377,849.00     | \$0.00                  | \$0.00             | \$0.00             | \$377,849.00            | 0.00             |
| Total Dept.            | 3411                       | \$377,849.00              | \$377,849.00     | \$0.00                  | \$0.00             | \$0.00             | \$377,849.00            | 0.00             |
| Department             | 3420                       | 3420                      |                  |                         |                    |                    |                         |                  |
| SF0-3420-0401-<br>0000 | HYDRANT RENTALS            | \$4,330.00                | \$4,330.00       | \$4,123.44              | \$4,123.44         | \$0.00             | \$206.56                | 95.23            |
| Total Dept.            | 3420                       | \$4,330.00                | \$4,330.00       | \$4,123.44              | \$4,123.44         | \$0.00             | \$206.56                | 95.23            |
| Total Fund             | FIRE PROTECTION DIST. NO 1 | \$382,179.00              | \$382,179.00     | \$4,123.44              | \$4,123.44         | \$0.00             | \$378,055.56            | 1.08             |

## **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **GARBAGE & RESOURCE RECOV. DIST**

| Account #              | Account Description               | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance VTD | Jnencumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|-----------------------------------|---------------------------|------------------|-------------------------|--------------------|-----------------|-------------------------|------------------|
| Department             | 1958                              | 1958                      |                  |                         |                    |                 |                         |                  |
| SG0-1958-0000-<br>0000 | TAX CANCELLATIONS & REFUNDS       | \$1,110.00                | \$1,110.00       | \$0.00                  | \$0.00             | \$0.00          | \$1,110.00              | 0.00             |
| Total Dept.            | 1958                              | \$1,110.00                | \$1,110.00       | \$0.00                  | \$0.00             | \$0.00          | \$1,110.00              | 0.00             |
| Department             | 8160                              | 8160                      |                  |                         |                    |                 |                         |                  |
| SG0-8160-0401-<br>0000 | GARBAGE CONTRACTUAL               | \$672,000.00              | \$672,000.00     | \$55,427.32             | \$55,427.32        | \$0.00          | \$616,572.68            | 8.25             |
| Total Dept.            | 8160                              | \$672,000.00              | \$672,000.00     | \$55,427.32             | \$55,427.32        | \$0.00          | \$616,572.68            | 8.25             |
| Total Fund             | GARBAGE & RESOURCE<br>RECOV. DIST | \$673,110.00              | \$673,110.00     | \$55,427.32             | \$55,427.32        | \$0.00          | \$617,682.68            | 8.23             |

## **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **RUBBISH COLLECTION DISTRICT #1**

| Account #              | Account Description               | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance YTD | Jnencumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|-----------------------------------|---------------------------|------------------|-------------------------|--------------------|-----------------|-------------------------|------------------|
| Department             | 8189                              | 8189                      |                  |                         |                    |                 |                         |                  |
| SR0-8189-0100-<br>0000 | RUBBISH NON-CONT. HIGHWAY<br>DEPT | \$40,000.00               | \$40,000.00      | \$0.00                  | \$0.00             | \$0.00          | \$40,000.00             | 0.00             |
| SR0-8189-0401-<br>0000 | RECYCLING SERVICES                | \$12,000.00               | \$12,000.00      | \$261.07                | \$1,336.25         | \$0.00          | \$10,663.75             | 11.14            |
| SR0-8189-0402-<br>0000 | ADVERTISING                       | \$400.00                  | \$400.00         | \$0.00                  | \$0.00             | \$0.00          | \$400.00                | 0.00             |
| Total Dept.            | 8189                              | \$52,400.00               | \$52,400.00      | \$261.07                | \$1,336.25         | \$0.00          | \$51,063.75             | 2.55             |
| Department             | 9030                              | 9030                      |                  |                         |                    |                 |                         |                  |
| SR0-9030-0800-<br>0000 | SOCIAL SECURITY                   | \$3,060.00                | \$3,060.00       | \$0.00                  | \$0.00             | \$0.00          | \$3,060.00              | 0.00             |
| Total Dept.            | 9030                              | \$3,060.00                | \$3,060.00       | \$0.00                  | \$0.00             | \$0.00          | \$3,060.00              | 0.00             |
| Department             | 9710                              | 9710                      |                  |                         |                    |                 |                         |                  |
| SR0-9710-0600-<br>0000 | BOND PRINCIPAL                    | \$4,850.00                | \$4,850.00       | \$0.00                  | \$0.00             | \$0.00          | \$4,850.00              | 0.00             |
| SR0-9710-0700-<br>0000 | BOND INTEREST                     | \$1,549.00                | \$1,549.00       | \$0.00                  | \$0.00             | \$0.00          | \$1,549.00              | 0.00             |
| Total Dept.            | 9710                              | \$6,399.00                | \$6,399.00       | \$0.00                  | \$0.00             | \$0.00          | \$6,399.00              | 0.00             |
| Total Fund             | RUBBISH COLLECTION DISTRICT #1    | \$61,859.00               | \$61,859.00      | \$261.07                | \$1,336.25         | \$0.00          | \$60,522.75             | 2.16             |

## **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **SW6 - WATER DISTRICT 6**

| Account #              | Account Description          | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance V | Jnencumbered<br>Balance | % Exp.<br>& Enc. |  |
|------------------------|------------------------------|---------------------------|------------------|-------------------------|--------------------|---------------|-------------------------|------------------|--|
| Department             | 8340                         | 8340                      |                  |                         |                    |               |                         |                  |  |
| W60-8340-0406-<br>0000 | FACILITY CHARGE (VEA & WD18) | \$13,113.00               | \$13,113.00      | \$0.00                  | \$0.00             | \$0.00        | \$13,113.00             | 0.00             |  |
| Total Dept.            | 8340                         | \$13,113.00               | \$13,113.00      | \$0.00                  | \$0.00             | \$0.00        | \$13,113.00             | 0.00             |  |
| Department             | 9710                         | 9710                      |                  |                         |                    |               |                         |                  |  |
| W60-9710-0600-<br>0000 | BOND PRINCIPAL               | \$35,000.00               | \$35,000.00      | \$0.00                  | \$0.00             | \$0.00        | \$35,000.00             | 0.00             |  |
| W60-9710-0700-<br>0000 | BOND INTEREST                | \$13,657.00               | \$13,657.00      | \$0.00                  | \$0.00             | \$0.00        | \$13,657.00             | 0.00             |  |
| Total Dept.            | 9710                         | \$48,657.00               | \$48,657.00      | \$0.00                  | \$0.00             | \$0.00        | \$48,657.00             | 0.00             |  |
| Total Fund             | SW6 - WATER DISTRICT 6       | \$61,770.00               | \$61,770.00      | \$0.00                  | \$0.00             | \$0.00        | \$61,770.00             | 0.00             |  |

**Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **WATER DISTRICT #16**

| Account #              | Account Description | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure En<br>YTD | cumbrance Une<br>YTD | ncumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|---------------------|---------------------------|------------------|-------------------------|-----------------------|----------------------|----------------------|------------------|
| Department             | 9710                | 9710                      |                  |                         |                       |                      |                      |                  |
| WH0-9710-0600-<br>0000 | BOND PRINCIPAL      | \$23,000.00               | \$23,000.00      | \$0.00                  | \$0.00                | \$0.00               | \$23,000.00          | 0.00             |
| WH0-9710-0700-<br>0000 | BOND INTEREST       | \$13,993.00               | \$13,993.00      | \$0.00                  | \$0.00                | \$0.00               | \$13,993.00          | 0.00             |
| Total Dept.            | 9710                | \$36,993.00               | \$36,993.00      | \$0.00                  | \$0.00                | \$0.00               | \$36,993.00          | 0.00             |
| Total Fund             | WATER DISTRICT #16  | \$36,993.00               | \$36,993.00      | \$0.00                  | \$0.00                | \$0.00               | \$36,993.00          | 0.00             |

# **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **WATER DISTRICT 10 EXT 4**

| Account #              | Account Description     | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure E<br>YTD | Encumbrance Une<br>YTD | encumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|-------------------------|---------------------------|------------------|-------------------------|----------------------|------------------------|-----------------------|------------------|
| Department             | 9710                    | 9710                      |                  |                         |                      |                        |                       |                  |
| WJ0-9710-0600-<br>0000 | BOND PRINCIPAL          | \$2,000.00                | \$2,000.00       | \$0.00                  | \$0.00               | \$0.00                 | \$2,000.00            | 0.00             |
| WJ0-9710-0700-<br>0000 | BOND INTEREST           | \$1,535.00                | \$1,535.00       | \$0.00                  | \$0.00               | \$0.00                 | \$1,535.00            | 0.00             |
| Total Dept.            | 9710                    | \$3,535.00                | \$3,535.00       | \$0.00                  | \$0.00               | \$0.00                 | \$3,535.00            | 0.00             |
| Total Fund             | WATER DISTRICT 10 EXT 4 | \$3,535.00                | \$3,535.00       | \$0.00                  | \$0.00               | \$0.00                 | \$3,535.00            | 0.00             |

## **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **WATER DISTRICT 6 EXT 1**

| Account #              | Account Description          | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance YTD | Unencumbered<br>Balance | % Exp.<br>& Enc. |  |
|------------------------|------------------------------|---------------------------|------------------|-------------------------|--------------------|-----------------|-------------------------|------------------|--|
| Department             | 8340                         | 8340                      |                  |                         |                    |                 |                         |                  |  |
| WK0-8340-0406-<br>0000 | FACILITY CHARGE (VEA & WD18) | \$5,748.00                | \$5,748.00       | \$0.00                  | \$0.00             | \$0.00          | \$5,748.00              | 0.00             |  |
| Total Dept.            | 8340                         | \$5,748.00                | \$5,748.00       | \$0.00                  | \$0.00             | \$0.00          | \$5,748.00              | 0.00             |  |
| Department             | 9710                         | 9710                      |                  |                         |                    |                 |                         |                  |  |
| WK0-9710-0600-<br>0000 | BOND PRINCIPAL               | \$16,000.00               | \$16,000.00      | \$0.00                  | \$0.00             | \$0.00          | \$16,000.00             | 0.00             |  |
| WK0-9710-0700-<br>0000 | BOND INTEREST                | \$6,840.00                | \$6,840.00       | \$0.00                  | \$0.00             | \$0.00          | \$6,840.00              | 0.00             |  |
| Total Dept.            | 9710                         | \$22,840.00               | \$22,840.00      | \$0.00                  | \$0.00             | \$0.00          | \$22,840.00             | 0.00             |  |
| Total Fund             | WATER DISTRICT 6 EXT 1       | \$28,588.00               | \$28,588.00      | \$0.00                  | \$0.00             | \$0.00          | \$28,588.00             | 0.00             |  |

# **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **WATER DISTRICT 1 EXT 1**

| Account #              | Account Description    | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure I | Encumbrance U<br>YTD | nencumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|------------------------|---------------------------|------------------|-------------------------|---------------|----------------------|------------------------|------------------|
| Department             | 9710                   | 9710                      |                  |                         |               |                      |                        |                  |
| WL0-9710-0600-<br>0000 | BOND PRINCIPAL         | \$13,000.00               | \$13,000.00      | \$0.00                  | \$0.00        | \$0.00               | \$13,000.00            | 0.00             |
| WL0-9710-0700-<br>0000 | BOND INTEREST          | \$8,254.00                | \$8,254.00       | \$0.00                  | \$0.00        | \$0.00               | \$8,254.00             | 0.00             |
| Total Dept.            | 9710                   | \$21,254.00               | \$21,254.00      | \$0.00                  | \$0.00        | \$0.00               | \$21,254.00            | 0.00             |
| Total Fund             | WATER DISTRICT 1 EXT 1 | \$21,254.00               | \$21,254.00      | \$0.00                  | \$0.00        | \$0.00               | \$21,254.00            | 0.00             |

**Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **WATER IMPROVEMENT AREA 7**

| Account #              | Account Description       | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance<br>YTD | Unencumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|---------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department             | 9789                      | 9789                      |                  |                         |                    |                    |                         |                  |
| WM0-9789-0600-<br>0000 | EFC LOAN PRINCIPAL 20 YRS | \$70,850.00               | \$70,850.00      | \$0.00                  | \$0.00             | \$0.00             | \$70,850.00             | 0.00             |
| Total Dept.            | 9789                      | \$70,850.00               | \$70,850.00      | \$0.00                  | \$0.00             | \$0.00             | \$70,850.00             | 0.00             |
| Total Fund             | WATER IMPROVEMENT AREA    | 7 \$70,850.00             | \$70,850.00      | \$0.00                  | \$0.00             | \$0.00             | \$70,850.00             | 0.00             |

# **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **WATER DISTRICT 16 EXT 1**

| Account #              | Account Description     | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure E<br>YTD | Encumbrance Une<br>YTD | encumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|-------------------------|---------------------------|------------------|-------------------------|----------------------|------------------------|-----------------------|------------------|
| Department             | 9710                    | 9710                      |                  |                         |                      |                        |                       |                  |
| WN0-9710-0600-<br>0000 | BOND PRINCIPAL          | \$2,000.00                | \$2,000.00       | \$0.00                  | \$0.00               | \$0.00                 | \$2,000.00            | 0.00             |
| WN0-9710-0700-<br>0000 | BOND INTEREST           | \$1,178.00                | \$1,178.00       | \$0.00                  | \$0.00               | \$0.00                 | \$1,178.00            | 0.00             |
| Total Dept.            | 9710                    | \$3,178.00                | \$3,178.00       | \$0.00                  | \$0.00               | \$0.00                 | \$3,178.00            | 0.00             |
| Total Fund             | WATER DISTRICT 16 EXT 1 | \$3,178.00                | \$3,178.00       | \$0.00                  | \$0.00               | \$0.00                 | \$3,178.00            | 0.00             |

## **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **WATER DISTRICT 6 EXT 2**

| A  | ccount #              | Account Description          | Original A | Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance<br>YTD | Unencumbered<br>Balance | % Exp.<br>& Enc. |  |
|----|-----------------------|------------------------------|------------|------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|--|
| D  | epartment             | 8340                         | 8340       |                  |                  |                         |                    |                    |                         |                  |  |
|    | /O0-8340-0406-<br>000 | FACILITY CHARGE (VEA & WD18) | \$         | 31,844.00        | \$1,844.00       | \$0.00                  | \$0.00             | \$0.00             | \$1,844.00              | 0.00             |  |
| T  | otal Dept.            | 8340                         | \$         | 1,844.00         | \$1,844.00       | \$0.00                  | \$0.00             | \$0.00             | \$1,844.00              | 0.00             |  |
| D  | epartment             | 9710                         | 9710       |                  |                  |                         |                    |                    |                         |                  |  |
|    | /O0-9710-0600-<br>000 | BOND PRINCIPAL               | \$         | 9,000.00         | \$9,000.00       | \$0.00                  | \$0.00             | \$0.00             | \$9,000.00              | 0.00             |  |
|    | /O0-9710-0700-<br>000 | BOND INTEREST                | \$         | 55,100.00        | \$5,100.00       | \$0.00                  | \$0.00             | \$0.00             | \$5,100.00              | 0.00             |  |
| T  | otal Dept.            | 9710                         | \$1        | 4,100.00         | \$14,100.00      | \$0.00                  | \$0.00             | \$0.00             | \$14,100.00             | 0.00             |  |
| To | otal Fund             | WATER DISTRICT 6 EXT 2       | \$1        | 5,944.00         | \$15,944.00      | \$0.00                  | \$0.00             | \$0.00             | \$15,944.00             | 0.00             |  |

# **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **WATER IMPROVEMENT AREA #5**

| Account #              | Account Description          | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance VTD | Jnencumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|------------------------------|---------------------------|------------------|-------------------------|--------------------|-----------------|-------------------------|------------------|
| Department             | 8340                         | 8340                      |                  |                         |                    |                 |                         |                  |
| WP0-8340-0406-<br>0000 | FACILITY CHARGE (VEA & WD18) | \$3,287.00                | \$3,287.00       | \$0.00                  | \$0.00             | \$0.00          | \$3,287.00              | 0.00             |
| Total Dept.            | 8340                         | \$3,287.00                | \$3,287.00       | \$0.00                  | \$0.00             | \$0.00          | \$3,287.00              | 0.00             |
| Department             | 9710                         | 9710                      |                  |                         |                    |                 |                         |                  |
| WP0-9710-0600-<br>0000 | BOND PRINCIPAL               | \$14,000.00               | \$14,000.00      | \$0.00                  | \$0.00             | \$0.00          | \$14,000.00             | 0.00             |
| WP0-9710-0700-<br>0000 | BOND INTEREST                | \$15,273.00               | \$15,273.00      | \$0.00                  | \$0.00             | \$0.00          | \$15,273.00             | 0.00             |
| Total Dept.            | 9710                         | \$29,273.00               | \$29,273.00      | \$0.00                  | \$0.00             | \$0.00          | \$29,273.00             | 0.00             |
| Total Fund             | WATER IMPROVEMENT AREA       | \$32,560.00               | \$32,560.00      | \$0.00                  | \$0.00             | \$0.00          | \$32,560.00             | 0.00             |

# **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **WATER DISTRICT #17**

| Account #              | Account Description | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure Er | ncumbrance Une<br>YTD | encumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|---------------------|---------------------------|------------------|-------------------------|----------------|-----------------------|-----------------------|------------------|
| Department             | 9710                | 9710                      |                  |                         |                |                       |                       |                  |
| WQ0-9710-0600-<br>0000 | BOND PRINCIPAL      | \$3,000.00                | \$3,000.00       | \$0.00                  | \$0.00         | \$0.00                | \$3,000.00            | 0.00             |
| WQ0-9710-0700-<br>0000 | BOND INTEREST       | \$2,987.00                | \$2,987.00       | \$0.00                  | \$0.00         | \$0.00                | \$2,987.00            | 0.00             |
| Total Dept.            | 9710                | \$5,987.00                | \$5,987.00       | \$0.00                  | \$0.00         | \$0.00                | \$5,987.00            | 0.00             |
| Total Fund             | WATER DISTRICT #17  | \$5,987.00                | \$5,987.00       | \$0.00                  | \$0.00         | \$0.00                | \$5,987.00            | 0.00             |

# **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **WATER DIST 10 EXT 5**

| Account #              | Account Description | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure E<br>YTD | Encumbrance Un<br>YTD | encumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|---------------------|---------------------------|------------------|-------------------------|----------------------|-----------------------|-----------------------|------------------|
| Department             | 9710                | 9710                      |                  |                         |                      |                       |                       |                  |
| WR0-9710-0600-<br>0000 | BOND PRINCIPAL      | \$13,000.00               | \$13,000.00      | \$0.00                  | \$0.00               | \$0.00                | \$13,000.00           | 0.00             |
| WR0-9710-0700-<br>0000 | BOND INTEREST       | \$15,343.00               | \$15,343.00      | \$0.00                  | \$0.00               | \$0.00                | \$15,343.00           | 0.00             |
| Total Dept.            | 9710                | \$28,343.00               | \$28,343.00      | \$0.00                  | \$0.00               | \$0.00                | \$28,343.00           | 0.00             |
| Total Fund             | WATER DIST 10 EXT 5 | \$28,343.00               | \$28,343.00      | \$0.00                  | \$0.00               | \$0.00                | \$28,343.00           | 0.00             |

## **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **WATER DISTRICT #18**

| Account #              | Account Description            | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance<br>YTD | Unencumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|--------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department             | 1320                           | 1320                      |                  |                         |                    |                    |                         |                  |
| ZE0-1320-0404-<br>0000 | FINANCIAL SERVICES LOANS/BONDS | \$11,285.00               | \$11,285.00      | \$0.00                  | \$0.00             | \$0.00             | \$11,285.00             | 0.00             |
| Total Dept.            | 1320                           | \$11,285.00               | \$11,285.00      | \$0.00                  | \$0.00             | \$0.00             | \$11,285.00             | 0.00             |
| Department             | 9710                           | 9710                      |                  |                         |                    |                    |                         |                  |
| ZE0-9710-0600-<br>0000 | BOND PRINCIPAL                 | \$375,000.00              | \$375,000.00     | \$375,000.00            | \$375,000.00       | \$0.00             | \$0.00                  | 100.00           |
| ZE0-9710-0700-<br>0000 | BOND INTEREST                  | \$241,129.00              | \$241,129.00     | \$121,382.25            | \$121,382.25       | \$0.00             | \$119,746.75            | 50.34            |
| Total Dept.            | 9710                           | \$616,129.00              | \$616,129.00     | \$496,382.25            | \$496,382.25       | \$0.00             | \$119,746.75            | 80.56            |
| Total Fund             | WATER DISTRICT # 18            | \$627,414.00              | \$627,414.00     | \$496,382.25            | \$496,382.25       | \$0.00             | \$131,031.75            | 79.12            |

# **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **MASTER WATER IMPROVEMENT AREA**

| Account #              | Account Description            | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance<br>YTD | Unencumbered<br>Balance | % Exp.<br>& Enc. |
|------------------------|--------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department             | 1320                           | 1320                      |                  |                         |                    |                    |                         |                  |
| ZM0-1320-0404-<br>0000 | FINANCIAL SERVICES LOANS/BONDS | \$11,038.00               | \$11,038.00      | \$0.00                  | \$0.00             | \$0.00             | \$11,038.00             | 0.00             |
| Total Dept.            | 1320                           | \$11,038.00               | \$11,038.00      | \$0.00                  | \$0.00             | \$0.00             | \$11,038.00             | 0.00             |
| Department             | 3410                           | 3410                      |                  |                         |                    |                    |                         |                  |
| ZM0-3410-0400-<br>0000 | FIRE HYDRANT RENTAL FEES       | \$162,927.00              | \$162,927.00     | \$158,065.20            | \$158,065.20       | \$0.00             | \$4,861.80              | 97.02            |
| Total Dept.            | 3410                           | \$162,927.00              | \$162,927.00     | \$158,065.20            | \$158,065.20       | \$0.00             | \$4,861.80              | 97.02            |
| Department             | 9730                           | 9730                      |                  |                         |                    |                    |                         |                  |
| ZM0-9730-0600-<br>0000 | BAN PRINCIPAL                  | \$110,000.00              | \$110,000.00     | \$0.00                  | \$0.00             | \$0.00             | \$110,000.00            | 0.00             |
| ZM0-9730-0700-<br>0000 | BAN INTEREST                   | \$59,754.00               | \$59,754.00      | \$0.00                  | \$0.00             | \$0.00             | \$59,754.00             | 0.00             |
| Total Dept.            | 9730                           | \$169,754.00              | \$169,754.00     | \$0.00                  | \$0.00             | \$0.00             | \$169,754.00            | 0.00             |
| Total Fund             | MASTER WATER IMPROVEMENT AREA  | \$343,719.00              | \$343,719.00     | \$158,065.20            | \$158,065.20       | \$0.00             | \$185,653.80            | 45.99            |

## **Expenditure Statement : 2020** for Accounting Period 2/29/2020

#### **PRIVATE WATER SYSTEM**

| <b>Grand Total</b>     |   | \$2,498,292.00            | \$2,498,292.00   | \$714,604.16            | \$716,002.38       | \$0.00          | \$1,782,289.62          | 28.66            |
|------------------------|---|---------------------------|------------------|-------------------------|--------------------|-----------------|-------------------------|------------------|
| Total Fund             | PRIVATE WATER SYSTEM                    | \$26,399.00               | \$26,399.00      | \$215.36                | \$538.40           | \$0.00          | \$25,860.60             | 2.04             |
| Total Dept.            | 9030                                    | \$775.00                  | \$775.00         | \$15.30                 | \$38.25            | \$0.00          | \$736.75                | 4.94             |
| ZP0-9030-0800-<br>0000 | SOCIAL SECURITY                         | \$775.00                  | \$775.00         | \$15.30                 | \$38.25            | \$0.00          | \$736.75                | 4.94             |
| Department             | 9030                                    | 9030                      |                  |                         |                    |                 |                         |                  |
| Total Dept.            | 8350                                    | \$750.00                  | \$750.00         | \$0.00                  | \$0.00             | \$0.00          | \$750.00                | 0.00             |
| ZP0-8350-0400-<br>0000 | COMMON WATER SUPPLY TESTING             | \$750.00                  | \$750.00         | \$0.00                  | \$0.00             | \$0.00          | \$750.00                | 0.00             |
| Department             | 8350                                    | 8350                      |                  |                         |                    |                 |                         |                  |
| Total Dept.            | 8340                                    | \$7,368.00                | \$7,368.00       | \$0.00                  | \$0.00             | \$0.00          | \$7,368.00              | 0.00             |
| ZP0-8340-0102-<br>0000 | HIGHWAY PAYROLL                         | \$7,368.00                | \$7,368.00       | \$0.00                  | \$0.00             | \$0.00          | \$7,368.00              | 0.00             |
| Department             | 8340                                    | 8340                      | •                | •                       | •                  | •               | •                       |                  |
| Total Dept.            | 8320                                    | \$13,730.00               | \$13,730.00      | \$0.00                  | \$0.00             | \$0.00          | \$13,730.00             | 0.00             |
| ZP0-8320-0401-<br>0000 | SOURCE OF SUPPLY POWER & PUMPING        | \$13,730.00               | \$13,730.00      | \$0.00                  | \$0.00             | \$0.00          | \$13,730.00             | 0.00             |
| Department             | 8320                                    | 8320                      |                  |                         |                    |                 | •                       |                  |
| Total Dept.            | 8310                                    | \$3,776.00                | \$3,776.00       | \$200.06                | \$500.15           | \$0.00          | \$3,275.85              | 13.25            |
| ZP0-8310-0404-<br>0000 | TRAVEL & EXPENSE                        | \$1,000.00                | \$1,000.00       | \$0.00                  | \$0.00             | \$0.00          | \$1,000.00              | 0.00             |
| ZP0-8310-0401-<br>0000 | OFFICE SUPPLIES/POSTAGE                 | \$75.00                   | \$75.00          | \$0.00                  | \$0.00             | \$0.00          | \$75.00                 | 0.00             |
| ZP0-8310-0103-<br>0000 | WATER DIRECTOR PAYROLL                  | \$2,701.00                | \$2,701.00       | \$200.06                | \$500.15           | \$0.00          | \$2,200.85              | 18.52            |
| Department             | 8310                                    | 8310                      | ,                | . 334                   |                    | 5               | 24.4.100                | S. 2             |
| Account #              | Account Description                     | Original Approp<br>Amount | Approp<br>Amount | Activity this<br>Period | Expenditure<br>YTD | Encumbrance YTD | Unencumbered<br>Balance | % Exp.<br>& Enc. |
|                        | · · · — · · · · · · · · · · · · · · · · |                           |                  |                         |                    |                 |                         |                  |