Expenditure Statement : 2019 for Accounting Period 8/31/2019

| GENERAL | FUND | | | | | | | |
|------------------------|----------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Department | 1010 | 1010 | | | | | | |
| A00-1010-0100- 0000 | COUNCILMEN (4) | \$46,184.00 | \$46,184.00 | \$3,552.40 | \$31,971.60 | \$0.00 | \$14,212.40 | 69.23 |
| A00-1010-0404- 0000 | EXPENSE AND TRAVEL | \$2,000.00 | \$2,000.00 | \$0.00 | \$105.00 | \$0.00 | \$1,895.00 | 5.25 |
| Total Dept. | 1010 | \$48,184.00 | \$48,184.00 | \$3,552.40 | \$32,076.60 | \$0.00 | \$16,107.40 | 66.57 |
| Department | 1110 | 1110 | | | | | | |
| A00-1110-0100- 0000 | TOWN JUSTICES | \$67,542.00 | \$67,542.00 | \$5,195.52 | \$46,759.68 | \$0.00 | \$20,782.32 | 69.23 |
| A00-1110-0102- 0000 | COURT CLERK | \$31,926.00 | \$31,926.00 | \$2,446.40 | \$20,672.08 | \$0.00 | \$11,253.92 | 64.75 |
| A00-1110-0105- 0000 | COURT CLERK | \$39,693.00 | \$39,693.00 | \$3,041.60 | \$25,701.52 | \$0.00 | \$13,991.48 | 64.75 |
| A00-1110-0401- 0000 | OFFICE SUPPLIES | \$5,560.00 | \$7,656.07 | \$218.60 | \$2,872.05 | \$0.00 | \$4,784.02 | 37.51 |
| A00-1110-0411- 0000 | COURT INTERPRETER | \$510.00 | \$510.00 | \$0.00 | \$0.00 | \$0.00 | \$510.00 | 0.00 |
| A00-1110-0413- 0000 | LAW BOOKS | \$535.00 | \$535.00 | \$0.00 | \$455.75 | \$0.00 | \$79.25 | 85.19 |
| A00-1110-0414- 0000 | RENT - VILLAGE OF EAST AURORA | \$21,020.00 | \$21,020.00 | \$0.00 | \$21,016.50 | \$0.00 | \$3.50 | 99.98 |
| A00-1110-0415- 0000 | COURT ANNUAL SCHOOL | \$2,000.00 | \$2,000.00 | \$0.00 | \$257.40 | \$0.00 | \$1,742.60 | 12.87 |
| A00-1110-0416- 0000 | COURT SECURITY OFFICER | \$10,368.00 | \$10,368.00 | \$796.50 | \$4,995.00 | \$0.00 | \$5,373.00 | 48.18 |
| Total Dept. | 1110 | \$179,154.00 | \$181,250.07 | \$11,698.62 | \$122,729.98 | \$0.00 | \$58,520.09 | 67.71 |
| Department | 1220 | 1220 | | | | | | |
| A00-1220-0100- 0000 | SUPERVISOR | \$40,623.00 | \$40,623.00 | \$3,124.84 | \$28,123.56 | \$0.00 | \$12,499.44 | 69.23 |
| A00-1220-0102- 0000 | BOOKKEEPER | \$41,051.00 | \$41,051.00 | \$3,145.60 | \$26,570.49 | \$0.00 | \$14,480.51 | 64.73 |
| A00-1220-0103- 0000 | SECRETARY | \$18,407.00 | \$18,407.00 | \$1,254.29 | \$11,315.53 | \$0.00 | \$7,091.47 | 61.47 |
| A00-1220-0104- 0000 | BUDGET OFFICER | \$2,500.00 | \$2,500.00 | \$192.30 | \$1,730.70 | \$0.00 | \$769.30 | 69.23 |
| A00-1220-0105- 0000 | WEB ADMINISTRATOR | \$1,500.00 | \$1,500.00 | \$115.38 | \$1,038.42 | \$0.00 | \$461.58 | 69.23 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

| GENERAL F | -טאט | | | | | | | |
|------------------------|----------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-1220-0106- 0000 | HR STIPEND | \$3,000.00 | \$3,000.00 | \$230.76 | \$2,076.84 | \$0.00 | \$923.16 | 69.23 |
| A00-1220-0401- 0000 | OFFICE SUPPLIES | \$2,000.00 | \$2,000.00 | \$26.38 | \$385.05 | \$0.00 | \$1,614.95 | 19.25 |
| A00-1220-0403- 0000 | ACCOUNTING CONTRACTUAL SERVICE | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00 |
| A00-1220-0404- 0000 | EXPENSE AND TRAVEL | \$3,000.00 | \$3,000.00 | \$0.00 | \$585.82 | \$0.00 | \$2,414.18 | 19.53 |
| Total Dept. | 1220 | \$114,081.00 | \$114,081.00 | \$8,089.55 | \$71,826.41 | \$0.00 | \$42,254.59 | 62.96 |
| Department | 1320 | 1320 | | | | | | |
| A00-1320-0401- 0000 | PROFESSIONAL SERVICES | \$30,000.00 | \$30,000.00 | \$0.00 | \$28,975.00 | \$0.00 | \$1,025.00 | 96.58 |
| A00-1320-0404- 0000 | FINANCIAL SERVICE LOANS/BONDS | \$8,000.00 | \$8,000.00 | \$987.50 | \$7,204.00 | \$0.00 | \$796.00 | 90.05 |
| Total Dept. | 1320 | \$38,000.00 | \$38,000.00 | \$987.50 | \$36,179.00 | \$0.00 | \$1,821.00 | 95.21 |
| Department | 1355 | 1355 | | | | | | |
| A00-1355-0100- 0000 | ASSESSOR | \$74,459.00 | \$74,459.00 | \$5,705.60 | \$48,212.32 | \$0.00 | \$26,246.68 | 64.75 |
| A00-1355-0103- 0000 | CAR ALLOWANCE | \$2,000.00 | \$2,000.00 | \$153.84 | \$1,384.56 | \$0.00 | \$615.44 | 69.23 |
| A00-1355-0106- 0000 | OFFICE ASSESSMENT CLERK | \$35,831.00 | \$35,831.00 | \$2,745.60 | \$23,200.32 | \$0.00 | \$12,630.68 | 64.75 |
| A00-1355-0107- 0000 | STAR PROGRAM CLERK | \$14,376.00 | \$14,376.00 | \$1,074.06 | \$8,589.05 | \$0.00 | \$5,786.95 | 59.75 |
| A00-1355-0401- 0000 | OFFICE SUPPLIES | \$1,600.00 | \$1,600.00 | \$0.00 | \$1,137.68 | \$0.00 | \$462.32 | 71.11 |
| A00-1355-0404- 0000 | EXPENSE AND TRAVEL | \$1,600.00 | \$1,600.00 | \$1,112.00 | \$1,332.00 | \$0.00 | \$268.00 | 83.25 |
| A00-1355-0413- 0000 | APPRAISALS | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00 |
| Total Dept. | 1355 | \$139,866.00 | \$139,866.00 | \$10,791.10 | \$83,855.93 | \$0.00 | \$56,010.07 | 59.95 |
| Department | 1356 | 1356 | | | | | | |
| A00-1356-0100- 0000 | SECRETARY | \$200.00 | \$200.00 | \$0.00 | \$33.38 | \$0.00 | \$166.62 | 16.69 |
| A00-1356-0401- 0000 | REIMBURSEMENT OF THE BOARD | \$525.00 | \$525.00 | \$0.00 | \$425.00 | \$0.00 | \$100.00 | 80.95 |
| Total Dept. | 1356 | \$725.00 | \$725.00 | \$0.00 | \$458.38 | \$0.00 | \$266.62 | 63.22 |
| eport run by: kathleer | ı | | Page | 2 of 22 | | | | 09/06/2019 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

| GENERAL I | - טויוט | | | | | | | |
|------------------------|------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Department | 1410 | 1410 | | | | | | |
| A00-1410-0100- 0000 | TOWN CLERK | \$64,137.00 | \$64,137.00 | \$4,933.56 | \$44,402.04 | \$0.00 | \$19,734.96 | 69.23 |
| A00-1410-0101- 0000 | REGISTRAR | \$866.00 | \$866.00 | \$66.60 | \$599.40 | \$0.00 | \$266.60 | 69.21 |
| A00-1410-0105- 0000 | DEPUTY CLERK 1 | \$34,849.00 | \$34,849.00 | \$2,603.64 | \$22,331.22 | \$0.00 | \$12,517.78 | 64.08 |
| A00-1410-0106- 0000 | DEPUTY CLERK 2 | \$33,429.00 | \$33,429.00 | \$2,561.60 | \$21,645.52 | \$0.00 | \$11,783.48 | 64.75 |
| A00-1410-0107- 0000 | PART-TIME HELP | \$1,000.00 | \$1,500.00 | \$41.35 | \$1,166.08 | \$0.00 | \$333.92 | 77.74 |
| A00-1410-0108- 0000 | ONE YEAR GRANT STIPEND | \$5,000.00 | \$5,000.00 | \$384.62 | \$3,461.58 | \$0.00 | \$1,538.42 | 69.23 |
| A00-1410-0109- 0000 | MEDICAL REIMBURSEMENT | \$1,950.00 | \$1,950.00 | \$150.00 | \$1,350.00 | \$0.00 | \$600.00 | 69.23 |
| A00-1410-0401- 0000 | OFFICE SUPPLIES | \$1,200.00 | \$1,200.00 | \$0.00 | \$873.22 | \$0.00 | \$326.78 | 72.77 |
| A00-1410-0401- 0001 | DOG LICENSE OFFICE | \$600.00 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.00 |
| A00-1410-0405- 0000 | MILEAGE | \$1,200.00 | \$700.00 | \$0.00 | \$131.30 | \$0.00 | \$568.70 | 18.76 |
| A00-1410-0414- 0000 | MINUTE BINDING | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Dept. | 1410 | \$144,731.00 | \$144,731.00 | \$10,741.37 | \$95,960.36 | \$0.00 | \$48,770.64 | 66.30 |
| Department | 1420 | 1420 | | | | | | |
| A00-1420-0100- 0000 | TOWN ATTORNEY | \$47,008.00 | \$47,008.00 | \$3,615.94 | \$32,543.46 | \$0.00 | \$14,464.54 | 69.23 |
| A00-1420-0101- 0000 | TOWN PROSECUTOR | \$16,083.00 | \$16,083.00 | \$1,237.12 | \$11,134.08 | \$0.00 | \$4,948.92 | 69.23 |
| A00-1420-0401- 0000 | OFFICE SUPPLIES | \$5,000.00 | \$5,000.00 | \$1,912.30 | \$2,439.10 | \$0.00 | \$2,560.90 | 48.78 |
| A00-1420-0416- 0000 | SPECIAL COUNSEL | \$15,000.00 | \$15,000.00 | \$2,704.25 | \$11,917.94 | \$0.00 | \$3,082.06 | 79.45 |
| A00-1420-0417- 0000 | CODIFICATION | \$7,500.00 | \$7,500.00 | \$1,651.60 | \$2,846.60 | \$0.00 | \$4,653.40 | 37.95 |
| Total Dept. | 1420 | \$90,591.00 | \$90,591.00 | \$11,121.21 | \$60,881.18 | \$0.00 | \$29,709.82 | 67.20 |
| Department | 1440 | 1440 | | | | | | |
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Expenditure Statement : 2019 for Accounting Period 8/31/2019

| GENERAL F | -UND | | | | | | | |
|------------------------|----------------------------------|---------------------------|------------------|-------------------------|--------------------|-----------------|-------------------------|------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-1440-0409- 0000 | PROFESSIONAL SERVICES | \$9,000.00 | \$9,000.00 | \$1,500.00 | \$3,000.00 | \$0.00 | \$6,000.00 | 33.33 |
| Total Dept. | 1440 | \$9,000.00 | \$9,000.00 | \$1,500.00 | \$3,000.00 | \$0.00 | \$6,000.00 | 33.33 |
| Department | 1450 | 1450 | | | | | | |
| A00-1450-0401- 0000 | PRINTING, POSTAGE AND SUPPLIES | \$0.00 | \$255.95 | \$255.95 | \$255.95 | \$0.00 | \$0.00 | 100.00 |
| A00-1450-0413- 0000 | ELECTION INSPECTORS | \$0.00 | \$384.00 | \$0.00 | \$384.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 1450 | \$0.00 | \$639.95 | \$255.95 | \$639.95 | \$0.00 | \$0.00 | 100.00 |
| Department | 1460 | 1460 | | | | | | |
| A00-1460-0401- 0000 | OFFICE EXPENSES | \$2,000.00 | \$2,000.00 | \$0.00 | \$654.70 | \$0.00 | \$1,345.30 | 32.74 |
| A00-1460-0440- 0000 | PURCHASED SERVICES | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Dept. | 1460 | \$3,000.00 | \$3,000.00 | \$0.00 | \$654.70 | \$0.00 | \$2,345.30 | 21.82 |
| Department | 1620 | 1620 | | | | | | |
| A00-1620-0100- 0000 | BUILDINGS DIRECTOR | \$5,519.00 | \$5,519.00 | \$424.48 | \$3,820.32 | \$0.00 | \$1,698.68 | 69.22 |
| A00-1620-0101- 0000 | PAYROLL- MAINTENANCE | \$5,000.00 | \$5,000.00 | \$849.45 | \$4,018.40 | \$0.00 | \$981.60 | 80.37 |
| A00-1620-0103- 0000 | CUSTODIAN-SENIOR CENTER | \$13,040.00 | \$13,040.00 | \$954.72 | \$7,711.20 | \$0.00 | \$5,328.80 | 59.13 |
| A00-1620-0140- 0000 | OVERTIME | \$500.00 | \$500.00 | \$0.00 | \$411.69 | \$0.00 | \$88.31 | 82.34 |
| A00-1620-0401- 0000 | OFFICE SUPPLIES | \$6,000.00 | \$6,000.00 | \$0.00 | \$2,837.19 | \$0.00 | \$3,162.81 | 47.29 |
| A00-1620-0406- 0000 | TELEPHONE | \$16,000.00 | \$16,000.00 | \$1,309.67 | \$8,655.95 | \$0.00 | \$7,344.05 | 54.10 |
| A00-1620-0414- 0000 | LIGHT, HEAT, POWER, AND WATER | \$65,000.00 | \$65,000.00 | \$2,556.75 | \$27,749.97 | \$0.00 | \$37,250.03 | 42.69 |
| A00-1620-0415- 0000 | COPIER LEASES | \$3,700.00 | \$3,700.00 | \$537.90 | \$2,151.60 | \$0.00 | \$1,548.40 | 58.15 |
| A00-1620-0420- 0000 | MACHINE MAINTENENCE CONTRACTS | \$4,500.00 | \$4,500.00 | \$334.40 | \$1,682.71 | \$0.00 | \$2,817.29 | 37.39 |
| A00-1620-0422- 0000 | BUILDING & GROUNDS - R & M | \$45,000.00 | \$63,218.25 | \$2,870.97 | \$47,368.49 | \$0.00 | \$15,849.76 | 74.93 |
| A00-1620-0424- | RENTAL EXPENSE | \$21,750.00 | \$21,750.00 | \$1,125.00 | \$10,125.00 | \$0.00 | \$11,625.00 | 46.55 |
| eport run by: kathleer | 1 | | Page | 4 of 22 | | | | 09/06/2019 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

| GENERAL | -טויט | | | | | | | |
|---------------------------------------|--------------------------------|---------------------------|----------------------------|-------------------------|--------------------|--------------------|-------------------------|-------------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| 0000 | | | | | | | | |
| A00-1620-0431- 0000 | VEHICLE MAINTENANCE AND GAS | \$2,000.00 | \$2,000.00 | \$0.00 | \$287.28 | \$0.00 | \$1,712.72 | 14.36 |
| A00-1620-0439- 0000 | JANITORIAL SUPPLIES | \$4,000.00 | \$4,000.00 | \$197.02 | \$1,816.96 | \$0.00 | \$2,183.04 | 45.42 |
| A00-1620-0446- 0000 | GAS WLL MAIN (HUBBARD PARK) | \$2,000.00 | \$2,000.00 | \$160.44 | \$1,166.09 | \$0.00 | \$833.91 | 58.30 |
| Total Dept. | 1620 | \$194,009.00 | \$212,227.25 | \$11,320.80 | \$119,802.85 | \$0.00 | \$92,424.40 | 56.45 |
| Department | 1630 | 1630 | | | | | | |
| A00-1630-0100- 0000 | PAYROLL - MINI BUS DRIVERS | \$21,933.00 | \$21,933.00 | \$1,691.42 | \$14,024.52 | \$0.00 | \$7,908.48 | 63.94 |
| A00-1630-0431- 0000 | GASOLINE | \$6,000.00 | \$6,000.00 | \$6.98 | \$574.51 | \$0.00 | \$5,425.49 | 9.58 |
| Total Dept. | 1630 | \$27,933.00 | \$27,933.00 | \$1,698.40 | \$14,599.03 | \$0.00 | \$13,333.97 | 52.26 |
| Department | 1670 | 1670 | | | | | | |
| A00-1670-0402- 0000 | POSTAGE | \$24,000.00 | \$23,000.00 | \$0.00 | \$13,130.19 | \$0.00 | \$9,869.81 | 57.09 |
| A00-1670-0403- 0000 | PRINTING AND ADVERTISING | \$1,500.00 | \$2,500.00 | \$36.96 | \$1,557.56 | \$0.00 | \$942.44 | 62.30 |
| Total Dept. | 1670 | \$25,500.00 | \$25,500.00 | \$36.96 | \$14,687.75 | \$0.00 | \$10,812.25 | 57.60 |
| Department | 1680 | 1680 | | | | | | |
| A00-1680-0401- 0000 | CONTRACTUAL & OFFICE SUPPLIES | \$55,000.00 | \$55,000.00 | \$3,090.64 | \$20,773.80 | \$0.00 | \$34,226.20 | 37.77 |
| Total Dept. | 1680 | \$55,000.00 | \$55,000.00 | \$3,090.64 | \$20,773.80 | \$0.00 | \$34,226.20 | 37.77 |
| Department | 1910 | 1910 | | | | | | |
| A00-1910-0000- 0000 | UNALLOCATED INSURANCE | \$95,000.00 | \$94,360.05 | \$0.00 | \$78,799.81 | \$0.00 | \$15,560.24 | 83.51 |
| Total Dept. | 1910 | \$95,000.00 | \$94,360.05 | \$0.00 | \$78,799.81 | \$0.00 | \$15,560.24 | 83.51 |
| Department | 1920 | 1920 | | | | | | |
| A00-1920-0000- 0000 | MUNICIPAL ASSOCIATION DUES | \$4,500.00 | \$4,500.00 | \$0.00 | \$3,184.00 | \$0.00 | \$1,316.00 | 70.76 |
| Total Dept. | 1920 | \$4,500.00 | \$4,500.00 | \$0.00 | \$3,184.00 | \$0.00 | \$1,316.00 | 70.76 |
| Department | 1950 | 1950 | | | | | | |
| A00-1950-0000- 0000 | TAXES & ASSESSMNTS ON PROPERTY | \$14,000.00 | \$14,000.00 | \$0.00 | \$12,137.43 | \$0.00 | \$1,862.57 | 86.70 |
| Total Dept. eport run by: kathleer | 1950 | \$14,000.00 | \$14,000.00 Page | \$0.00 5 of 22 | \$12,137.43 | \$0.00 | \$1,862.57 | 86.70 09/06/2019 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

| GENERAL F | -טאט | | | | | | | | |
|-------------------------|-----------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|---|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. | |
| Department | 1958 | 1958 | | | | | | | |
| A00-1958-0000- 0000 | TAX CANCELLATIONS & REFUNDS | \$2,169.00 | \$2,169.00 | \$0.00 | \$2,168.35 | \$0.00 | \$0.65 | 99.97 | |
| Total Dept. | 1958 | \$2,169.00 | \$2,169.00 | \$0.00 | \$2,168.35 | \$0.00 | \$0.65 | 99.97 | |
| Department | 1960 | 1960 | | | | | | | |
| A00-1960-0000- 0000 | SCENIC BYWAY | \$250.00 | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | 100.00 | |
| Total Dept. | 1960 | \$250.00 | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | 100.00 | |
| Department | 1990 | 1990 | | | | | | | |
| A00-1990-0000- 0000 | CONTINGENT ACCOUNT | \$40,000.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | 0.00 | |
| Total Dept. | 1990 | \$40,000.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | 0.00 | |
| Department | 3310 | 3310 | | | | | | | |
| A00-3310-0441- 0000 | SIGNS | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,206.66 | \$0.00 | \$293.34 | 80.44 | |
| Total Dept. | 3310 | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,206.66 | \$0.00 | \$293.34 | 80.44 | |
| Department | 3510 | 3510 | | | | | | | |
| A00-3510-0100- 0000 | DOG CONTROL | \$18,542.00 | \$18,542.00 | \$1,420.80 | \$11,970.26 | \$0.00 | \$6,571.74 | 64.56 | |
| A00-3510-0101- 0000 | PART TIME DOG CLERK | \$6,370.00 | \$6,370.00 | \$182.07 | \$5,111.89 | \$0.00 | \$1,258.11 | 80.25 | |
| A00-3510-0102- 0000 | DOG CONTROL DIRECTOR | \$2,550.00 | \$2,550.00 | \$196.14 | \$1,765.26 | \$0.00 | \$784.74 | 69.23 | |
| A00-3510-0140- 0000 | OVERTIME | \$1,500.00 | \$1,500.00 | \$19.98 | \$905.68 | \$0.00 | \$594.32 | 60.38 | |
| A00-3510-0401- 0000 | OFFICE SUPPLIES | \$200.00 | \$200.00 | \$0.00 | \$187.71 | \$0.00 | \$12.29 | 93.86 | |
| A00-3510-0404- 0000 | EXPENSE AND TRAVEL | \$450.00 | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 | 0.00 | |
| A00-3510-0415- 0000 | BOARDING OF ANIMALS | \$250.00 | \$250.00 | \$0.00 | \$78.16 | \$0.00 | \$171.84 | 31.26 | |
| A00-3510-0417- 0000 | DOG CENSUS | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00 | |
| A00-3510-0431- 0000 | VEHICLE MAINTENANCE & GAS | \$1,500.00 | \$1,500.00 | \$108.98 | \$339.60 | \$0.00 | \$1,160.40 | 22.64 | |
| A00-3510-0441- 0000 | SAFETY SUPPLIES | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00 | |
| Report run by: kathleer | n | | Page | 6 of 22 | | | | 09/06/201 | 9 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

GENERAL FUND

| GENERAL I | FUND | | | | | | | |
|------------------------|---------------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-3510-0451- 0000 | KENNEL SUPPLIES | \$250.00 | \$250.00 | \$0.00 | \$74.37 | \$0.00 | \$175.63 | 29.75 |
| Total Dept. | 3510 | \$31,912.00 | \$31,912.00 | \$1,927.97 | \$20,432.93 | \$0.00 | \$11,479.07 | 64.03 |
| Department | 3620 | 3620 | | | | | | |
| A00-3620-0100- 0000 | CODE ENFORCEMENT OFFICER | \$61,200.00 | \$61,200.00 | \$4,689.60 | \$39,627.12 | \$0.00 | \$21,572.88 | 64.75 |
| A00-3620-0102- 0000 | CLERICAL | \$19,829.00 | \$19,829.00 | \$1,748.79 | \$11,456.69 | \$0.00 | \$8,372.31 | 57.78 |
| A00-3620-0103- 0000 | ASSISTANT CODE ENFORCEMENT OFFICER | \$35,705.00 | \$35,705.00 | \$2,736.00 | \$23,119.20 | \$0.00 | \$12,585.80 | 64.75 |
| A00-3620-0109- 0000 | MEDICAL REIMBURSEMENT | \$1,950.00 | \$1,950.00 | \$0.00 | \$0.00 | \$0.00 | \$1,950.00 | 0.00 |
| A00-3620-0401- 0000 | OFFICE EXPENSE | \$650.00 | \$650.00 | \$8.25 | \$334.24 | \$0.00 | \$315.76 | 51.42 |
| A00-3620-0404- 0000 | EXPENSE AND TRAVEL | \$1,500.00 | \$1,500.00 | \$0.00 | \$807.32 | \$0.00 | \$692.68 | 53.82 |
| A00-3620-0405- 0000 | MILEAGE | \$4,500.00 | \$4,500.00 | \$303.11 | \$1,807.43 | \$0.00 | \$2,692.57 | 40.17 |
| Total Dept. | 3620 | \$125,334.00 | \$125,334.00 | \$9,485.75 | \$77,152.00 | \$0.00 | \$48,182.00 | 61.56 |
| Department | 5010 | 5010 | | | | | | |
| A00-5010-0100- 0000 | HIGHWAY SUPERINTENDENT | \$64,137.00 | \$64,137.00 | \$4,933.56 | \$44,402.04 | \$0.00 | \$19,734.96 | 69.23 |
| A00-5010-0101- 0000 | DEPUTY HWY SUPERINTENDENT | \$3,300.00 | \$3,300.00 | \$253.84 | \$2,284.56 | \$0.00 | \$1,015.44 | 69.23 |
| A00-5010-0102- 0000 | SECRETARY | \$7,773.00 | \$7,773.00 | \$544.83 | \$5,061.64 | \$0.00 | \$2,711.36 | 65.12 |
| A00-5010-0109- 0000 | MEDICAL REIMBURSEMENT | \$1,950.00 | \$1,950.00 | \$150.00 | \$1,350.00 | \$0.00 | \$600.00 | 69.23 |
| A00-5010-0401- 0000 | OFFICE SUPPLIES | \$800.00 | \$714.00 | \$43.96 | \$607.22 | \$0.00 | \$106.78 | 85.04 |
| A00-5010-0404- 0000 | EXPENSE AND TRAVEL | \$2,250.00 | \$2,250.00 | \$0.00 | \$2,514.92 | \$0.00 | (\$264.92) | 111.77 |
| A00-5010-0416- 0000 | MEDICAL SUPPLIES | \$250.00 | \$250.00 | \$29.98 | \$167.16 | \$0.00 | \$82.84 | 66.86 |
| A00-5010-0417- 0000 | A.D.T. TESTING | \$700.00 | \$786.00 | \$0.00 | \$786.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 5010 | \$81,160.00 | \$81,160.00 | \$5,956.17 | \$57,173.54 | \$0.00 | \$23,986.46 | 70.45 |
| | | | | | | | | |

Report run by: kathleen Page 7 of 22 09/06/2019

Expenditure Statement : 2019 for Accounting Period 8/31/2019

| GENERAL F | UND | | | | | | | |
|--|----------------------------------|---------------------------|------------------|-------------------------|--------------------|-----------------|----------------------|------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Department | 5182 | 5182 | | | | | | |
| A00-5182-0411- 0000 | STREET LIGHTING | \$28,000.00 | \$28,000.00 | \$2,336.05 | \$25,322.35 | \$0.00 | \$2,677.65 | 90.44 |
| Total Dept. | 5182 | \$28,000.00 | \$28,000.00 | \$2,336.05 | \$25,322.35 | \$0.00 | \$2,677.65 | 90.44 |
| Department | 6510 | 6510 | | | | | | |
| A00-6510-0411- 0000 | VETERANS ORGANIZATIONS/ROOMS | \$725.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Dept. | 6510 | \$725.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Department | 6772 | 6772 | | | | | | |
| A00-6772-0100- 0000 | PROGRAMS FOR AGING - DIRECTOR | \$46,813.00 | \$46,813.00 | \$3,587.20 | \$30,311.84 | \$0.00 | \$16,501.16 | 64.75 |
| A00-6772-0114- 0000 | PART-TIME RECREATION PERSONNEL | \$6,708.00 | \$6,708.00 | \$0.00 | \$3,958.50 | \$0.00 | \$2,749.50 | 59.01 |
| A00-6772-0115- 0000 | PART-TIME PERSONNEL | \$26,728.00 | \$26,728.00 | \$1,987.20 | \$16,182.40 | \$0.00 | \$10,545.60 | 60.54 |
| A00-6772-0116- 0000 | PART-TIME KITCHEN HELP | \$13,070.00 | \$13,070.00 | \$976.56 | \$8,751.48 | \$0.00 | \$4,318.52 | 66.96 |
| A00-6772-0401- 0000 | SUPPLIES | \$5,000.00 | \$6,500.00 | \$1,825.60 | \$4,221.56 | \$0.00 | \$2,278.44 | 64.95 |
| A00-6772-0402- 0000 | RURAL TRANSIT | \$500.00 | \$725.00 | \$0.00 | \$725.00 | \$0.00 | \$0.00 | 100.00 |
| A00-6772-0404- 0000 | TRAVEL AND EXPENSES | \$560.00 | \$560.00 | \$0.00 | \$0.00 | \$0.00 | \$560.00 | 0.00 |
| A00-6772-0408- 0000 | DUES & SUBSCRIPTIONS | \$60.00 | \$60.00 | \$0.00 | \$50.00 | \$0.00 | \$10.00 | 83.33 |
| A00-6772-0413- 0000 | RENTALS-BUSES AND FILMS | \$4,000.00 | \$4,000.00 | \$650.00 | \$1,350.00 | \$0.00 | \$2,650.00 | 33.75 |
| A00-6772-0414- 0000 | MEALS-ON-WHEELS | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| A00-6772-0417- 0000 | LUNCH PROGRAM MAINTENANCE | \$750.00 | \$750.00 | \$0.00 | \$282.00 | \$0.00 | \$468.00 | 37.60 |
| Total Dept. | 6772 | \$105,689.00 | \$107,414.00 | \$9,026.56 | \$65,832.78 | \$0.00 | \$41,581.22 | 61.29 |
| Department | 6989 | 6989 | | | | | | |
| A00-6989-0411- 0000 | CONTRACTUAL SERVICES | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 6989 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | 100.00 |
| Department Report run by: kathleer | 7020 | 7020 | Page | 8 of 22 | | | | 09/06/2019 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

| GENERAL F | טאט | | | | | | | |
|-------------------------|-----------------------------------|---------------------------|------------------|-------------------------|--------------------|-----------------|----------------------|------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-7020-0100- 0000 | DIRECTOR OF RECREATION | \$48,714.00 | \$48,714.00 | \$3,732.80 | \$31,542.16 | \$0.00 | \$17,171.84 | 64.75 |
| A00-7020-0103- 0000 | CAR ALLOWANCE | \$2,400.00 | \$2,400.00 | \$184.60 | \$1,661.40 | \$0.00 | \$738.60 | 69.23 |
| A00-7020-0110- 0000 | RECREATION SUPERVISOR | \$34,008.00 | \$34,008.00 | \$3,120.00 | \$22,405.50 | \$0.00 | \$11,602.50 | 65.88 |
| A00-7020-0112- 0000 | SECRETARIAL | \$30,840.00 | \$30,840.00 | \$1,949.65 | \$17,594.81 | \$0.00 | \$13,245.19 | 57.05 |
| A00-7020-0113- 0000 | SECRETARY - PART TIME/SEASONAL | \$1,100.00 | \$1,100.00 | \$248.35 | \$523.63 | \$0.00 | \$576.37 | 47.60 |
| A00-7020-0401- 0000 | OFFICE SUPPLIES | \$5,250.00 | \$5,250.00 | \$3.62 | \$3,732.27 | \$0.00 | \$1,517.73 | 71.09 |
| A00-7020-0404- 0000 | EXPENSE AND TRAVEL | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| A00-7020-0408- 0000 | DUES AND SUBSCRIPTIONS | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00 |
| A00-7020-0409- 0000 | CREDIT CARD SERVICES CHARGES | \$5,000.00 | \$5,000.00 | \$287.47 | \$3,384.82 | \$0.00 | \$1,615.18 | 67.70 |
| Total Dept. | 7020 | \$127,912.00 | \$127,912.00 | \$9,526.49 | \$80,844.59 | \$0.00 | \$47,067.41 | 63.20 |
| Department | 7110 | 7110 | | | | | | |
| A00-7110-0101- 0000 | PARKS DIRECTOR | \$10,825.00 | \$10,825.00 | \$832.62 | \$7,493.58 | \$0.00 | \$3,331.42 | 69.22 |
| A00-7110-0104- 0000 | LABORER | \$18,542.00 | \$18,542.00 | \$1,420.80 | \$11,988.02 | \$0.00 | \$6,553.98 | 64.65 |
| A00-7110-0105- 0000 | SEASONAL PARKS | \$22,238.00 | \$22,238.00 | \$2,256.61 | \$22,194.83 | \$0.00 | \$43.17 | 99.81 |
| A00-7110-0107- 0000 | OVERTIME | \$500.00 | \$500.00 | \$0.00 | \$13.32 | \$0.00 | \$486.68 | 2.66 |
| A00-7110-0110- 0000 | PARKS SECRETARY | \$7,773.00 | \$7,773.00 | \$969.60 | \$5,832.52 | \$0.00 | \$1,940.48 | 75.04 |
| A00-7110-0111- 0000 | BASEBALL DIAMOND MAINTENANCE | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,588.84 | \$0.00 | \$211.16 | 88.27 |
| A00-7110-0210- 0000 | PARK'S EQUIPMENT | \$0.00 | \$12,252.18 | \$1,675.00 | \$12,252.18 | \$0.00 | \$0.00 | 100.00 |
| A00-7110-0410- 0000 | FUEL AND OIL | \$6,500.00 | \$6,500.00 | \$0.00 | \$499.15 | \$0.00 | \$6,000.85 | 7.68 |
| A00-7110-0414- 0000 | UTILITIES | \$12,000.00 | \$12,000.00 | \$243.08 | \$4,319.06 | \$0.00 | \$7,680.94 | 35.99 |
| Report run by: kathleen | | | Page | 9 of 22 | | | | 09/06/2019 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

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|---|-------------------------------|---------------------------|---------------------|-------------------------|--------------------|--------------------|----------------------|----------------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-7110-0424- 0000 | MAINTENANCE OF EQUIPMENT | Г \$4,900.00 | \$4,900.00 | \$399.88 | \$1,028.21 | \$0.00 | \$3,871.79 | 20.98 |
| A00-7110-0434- 0000 | LANDSCAPING MATERIALS | \$3,400.00 | \$5,900.00 | \$0.00 | \$5,846.32 | \$0.00 | \$53.68 | 99.09 |
| A00-7110-0444- 0000 | PARKS SUPPLIES | \$7,500.00 | \$7,500.00 | \$2,770.03 | \$8,311.35 | \$0.00 | (\$811.35) | 110.82 |
| Total Dept. | 7110 | \$95,978.00 | \$110,730.18 | \$10,567.62 | \$81,367.38 | \$0.00 | \$29,362.80 | 73.48 |
| Department | 7140 | 7140 | | | | | | |
| A00-7140-0113- 0000 | REG. PLAY INSTRUCTION | \$18,250.00 | \$17,967.57 | \$5,048.43 | \$15,760.07 | \$0.00 | \$2,207.50 | 87.71 |
| A00-7140-0400- 0002 | PLAYGROUND SUPPLIES | \$2,825.00 | \$2,825.00 | \$148.44 | \$2,270.33 | \$0.00 | \$554.67 | 80.37 |
| A00-7140-0412- 0000 | FIELD TRIPS | \$2,800.00 | \$2,800.00 | \$1,330.03 | \$1,865.03 | \$0.00 | \$934.97 | 66.61 |
| A00-7140-0413- 0000 | BUS RENT | \$1,800.00 | \$1,800.00 | \$1,461.60 | \$1,461.60 | \$0.00 | \$338.40 | 81.20 |
| A00-7140-0440- 0000 | PROGRAM SUPPLIES - GENERAL | \$2,650.00 | \$2,514.25 | \$31.34 | \$710.61 | \$0.00 | \$1,803.64 | 28.26 |
| Total Dept. | 7140 | \$28,325.00 | \$27,906.82 | \$8,019.84 | \$22,067.64 | \$0.00 | \$5,839.18 | 79.08 |
| Department | 7141 | 7141 | | | | | | |
| A00-7141-0100- 0000 | TOT PROGRAMS | \$1,500.00 | \$1,500.00 | \$390.65 | \$1,455.30 | \$0.00 | \$44.70 | 97.02 |
| A00-7141-0400- 0000 | TOT PROGRAM SUPPLIES | \$300.00 | \$300.00 | \$84.34 | \$99.09 | \$0.00 | \$200.91 | 33.03 |
| Total Dept. | 7141 | \$1,800.00 | \$1,800.00 | \$474.99 | \$1,554.39 | \$0.00 | \$245.61 | 86.36 |
| Department | 7142 | 7142 | | | | | | |
| A00-7142-0100- 0000 | SUMMER PLAYGROUND SPORTS | \$5,600.00 | \$5,882.43 | \$2,040.43 | \$5,929.61 | \$0.00 | (\$47.18) | 100.80 |
| A00-7142-0400- 0001 | SUMMER PLAYGROUND VENDORS | \$4,000.00 | \$4,000.00 | \$4,274.50 | \$4,274.50 | \$0.00 | (\$274.50) | 106.86 |
| A00-7142-0400- 0002 | SUMMER PLAYGROUND SUPPLIES | \$400.00 | \$400.00 | \$19.96 | \$179.85 | \$0.00 | \$220.15 | 44.96 |
| Total Dept. | 7142 | \$10,000.00 | \$10,282.43 | \$6,334.89 | \$10,383.96 | \$0.00 | (\$101.53) | 100.99 |
| Department | 7180 | 7180 | | | | | | |
| A00-7180-0113- 0000 | AQUATIC CLUB | \$28,000.00 | \$28,000.00 | \$464.75 | \$16,986.17 | \$0.00 | \$11,013.83 | 60.66 |
| A00-7180-0114- Report run by: kathleer | SWIM LESSONS | \$15,000.00 | \$14,706.75 Page | \$2,437.24 10 of 22 | \$11,715.96 | \$0.00 | \$2,990.79 | 79.66 09/06/2019 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

| GENERAL | FUND | | | | | | | | |
|------------------------|------------------------------|----------|------------------|------------------|-------------------------|--------------------|-----------------|----------------------|------------------|
| Account # | Account Description | Original | Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| 0000 | | | | | | | | | |
| A00-7180-0115- 0000 | COMMUNITY POOL | \$ | 54,000.00 | \$54,000.00 | \$17,901.68 | \$49,765.68 | \$0.00 | \$4,234.32 | 92.16 |
| A00-7180-0400- 0001 | AQUATIC CLUB VENDORS | \$ | 316,000.00 | \$16,000.00 | \$293.25 | \$1,052.25 | \$0.00 | \$14,947.75 | 6.58 |
| A00-7180-0401- 0002 | SWIM SUPPLIES | | \$500.00 | \$500.00 | \$34.95 | \$446.15 | \$0.00 | \$53.85 | 89.23 |
| A00-7180-0414- 0000 | BEACH AND POOL - UTILITIES | \$ | 312,000.00 | \$12,000.00 | \$1,628.12 | \$2,806.66 | \$0.00 | \$9,193.34 | 23.39 |
| A00-7180-0426- 0000 | MAINTENANCE OF POOL | \$ | 22,500.00 | \$22,500.00 | \$2,496.39 | \$19,769.07 | \$0.00 | \$2,730.93 | 87.86 |
| Total Dept. | 7180 | \$1 | 48,000.00 | \$147,706.75 | \$25,256.38 | \$102,541.94 | \$0.00 | \$45,164.81 | 69.42 |
| Department | 7181 | 7181 | | | | | | | |
| A00-7181-0100- 0000 | TENNIS | | \$5,600.00 | \$5,600.00 | \$1,421.45 | \$4,408.12 | \$0.00 | \$1,191.88 | 78.72 |
| A00-7181-0400- 0002 | TENNIS SUPPLIES | | \$300.00 | \$300.00 | \$0.00 | \$100.00 | \$0.00 | \$200.00 | 33.33 |
| Total Dept. | 7181 | | \$5,900.00 | \$5,900.00 | \$1,421.45 | \$4,508.12 | \$0.00 | \$1,391.88 | 76.41 |
| Department | 7182 | 7182 | | | | | | | |
| A00-7182-0100- 0000 | BOWLING | | \$550.00 | \$550.00 | \$0.00 | \$343.21 | \$0.00 | \$206.79 | 62.40 |
| A00-7182-0400- 0001 | BOWLING VENDOR | | \$150.00 | \$150.00 | \$0.00 | \$21.00 | \$0.00 | \$129.00 | 14.00 |
| A00-7182-0400- 0002 | BOWLING SUPPLIES | | \$550.00 | \$550.00 | \$0.00 | \$206.15 | \$0.00 | \$343.85 | 37.48 |
| Total Dept. | 7182 | | \$1,250.00 | \$1,250.00 | \$0.00 | \$570.36 | \$0.00 | \$679.64 | 45.63 |
| Department | 7185 | 7185 | | | | | | | |
| A00-7185-0400- 0000 | GOLF VENDORS | | \$1,000.00 | \$1,795.00 | \$0.00 | \$1,615.50 | \$0.00 | \$179.50 | 90.00 |
| Total Dept. | 7185 | | \$1,000.00 | \$1,795.00 | \$0.00 | \$1,615.50 | \$0.00 | \$179.50 | 90.00 |
| Department | 7186 | 7186 | | | | | | | |
| A00-7186-0411- 0000 | SPECIAL REC. CAMPS & CLINICS | | \$1,000.00 | \$1,000.00 | \$956.25 | \$956.25 | \$0.00 | \$43.75 | 95.63 |
| Total Dept. | 7186 | | \$1,000.00 | \$1,000.00 | \$956.25 | \$956.25 | \$0.00 | \$43.75 | 95.63 |
| Department | 7189 | 7189 | | | | | | | |
| A00-7189-0105- | SEASONAL PARKS LABOR | | \$9,400.00 | \$9,400.00 | \$679.37 | \$9,398.26 | \$0.00 | \$1.74 | 99.98 |
| eport run by: kathlee | n | | | Pag | e 11 of 22 | | | | 09/06/2019 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

| GENERAL | FUND | | | | | | | |
|------------------------|---------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| 0000 | | | | | | | | |
| A00-7189-0410- 0000 | FUEL AND OIL | \$1,500.00 | \$1,500.00 | \$0.00 | \$257.14 | \$0.00 | \$1,242.86 | 17.14 |
| A00-7189-0425- 0000 | MAINTENANCE | \$500.00 | \$112.00 | \$0.00 | \$0.00 | \$0.00 | \$112.00 | 0.00 |
| A00-7189-0444- 0000 | PARK SUPPLIES | \$1,000.00 | \$1,388.00 | \$1,554.00 | \$2,893.78 | \$0.00 | (\$1,505.78) | 208.49 |
| Total Dept. | 7189 | \$12,400.00 | \$12,400.00 | \$2,233.37 | \$12,549.18 | \$0.00 | (\$149.18) | 101.20 |
| Department | 7205 | 7205 | | | | | | |
| A00-7205-0100- 0000 | ARTS/THEATER/DANCE INSTRUCTOR | \$4,000.00 | \$4,000.00 | \$1,021.72 | \$3,609.49 | \$0.00 | \$390.51 | 90.24 |
| A00-7205-0400- 0000 | SUPPLIES | \$500.00 | \$500.00 | \$0.00 | \$296.02 | \$0.00 | \$203.98 | 59.20 |
| Total Dept. | 7205 | \$4,500.00 | \$4,500.00 | \$1,021.72 | \$3,905.51 | \$0.00 | \$594.49 | 86.79 |
| Department | 7310 | 7310 | | | | | | |
| A00-7310-0400- 0001 | YOUTH EDUCATIONAL VENDOR | R \$11,350.00 | \$11,350.00 | \$2,662.50 | \$9,163.00 | \$0.00 | \$2,187.00 | 80.73 |
| A00-7310-0400- 0002 | YOUTH EDUCATIONAL SUPPLIES | \$1,000.00 | \$1,000.00 | \$0.00 | \$727.21 | \$0.00 | \$272.79 | 72.72 |
| Total Dept. | 7310 | \$12,350.00 | \$12,350.00 | \$2,662.50 | \$9,890.21 | \$0.00 | \$2,459.79 | 80.08 |
| Department | 7315 | 7315 | | | | | | |
| A00-7315-0411- 0000 | SERVICES OUTSIDE (B&G) | \$35,000.00 | \$35,000.00 | \$0.00 | \$27,000.00 | \$0.00 | \$8,000.00 | 77.14 |
| A00-7315-0412- 0000 | BEAUTIFICATION (WF & VILLAGE) | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Dept. | 7315 | \$36,000.00 | \$36,000.00 | \$0.00 | \$27,000.00 | \$0.00 | \$9,000.00 | 75.00 |
| Department | 7510 | 7510 | | | | | | |
| A00-7510-0100- 0000 | TOWN HISTORIAN | \$5,736.00 | \$5,736.00 | \$441.22 | \$3,970.98 | \$0.00 | \$1,765.02 | 69.23 |
| A00-7510-0401- 0000 | OFFICE SUPPLIES | \$500.00 | \$500.00 | \$21.79 | \$479.30 | \$0.00 | \$20.70 | 95.86 |
| A00-7510-0404- 0000 | HISTORIAN EXPENSE AND TRAVEL | \$200.00 | \$200.00 | \$30.00 | \$50.00 | \$0.00 | \$150.00 | 25.00 |
| A00-7510-0414- 0000 | HISTORICAL SOCIETY DONATION | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00 |
| Total Dept. | 7510 | \$9,436.00 | \$9,436.00 | \$493.01 | \$4,500.28 | \$0.00 | \$4,935.72 | 47.69 |
| | | | | | | | | |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

| GENERALF | סוזט | | | | | | | | |
|-------------------------|--------------------------------|----------------------|------------------|------------------|-------------------------|--------------------|-----------------|----------------------|------------------|
| Account # | Account Description | Original <i>,</i> | Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Department | 7550 | 7550 | | | | | | | |
| A00-7550-0100- 0000 | INDEPENDENCE DAY | | \$700.00 | \$807.68 | (\$31.16) | \$807.68 | \$0.00 | \$0.00 | 100.00 |
| A00-7550-0101- 0000 | REUNION WEEKEND | | \$200.00 | \$200.00 | \$129.80 | \$173.20 | \$0.00 | \$26.80 | 86.60 |
| A00-7550-0103- 0000 | EASTER EGG HUNT | | \$125.00 | \$125.00 | \$0.00 | \$49.00 | \$0.00 | \$76.00 | 39.20 |
| A00-7550-0413- 0001 | INDEPENDENCE DAY VENDOR | ; | \$6,750.00 | \$6,642.32 | \$1,746.16 | \$6,641.44 | \$0.00 | \$0.88 | 99.99 |
| A00-7550-0414- 0002 | REUNION WEEKEND SUPPLIES | | \$450.00 | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 | 0.00 |
| A00-7550-0417- 0002 | WINTERFEST SUPPLIES | | \$200.00 | \$200.00 | \$0.00 | \$148.88 | \$0.00 | \$51.12 | 74.44 |
| A00-7550-0418- 0002 | EASTER EGG HUNT SUPPLIES | | \$640.00 | \$775.75 | \$0.00 | \$775.75 | \$0.00 | \$0.00 | 100.00 |
| A00-7550-0421- 0000 | MUSIC LICENSING FEES | | \$800.00 | \$800.00 | \$0.00 | \$357.00 | \$0.00 | \$443.00 | 44.63 |
| Total Dept. | 7550 | : | \$9,865.00 | \$10,000.75 | \$1,844.80 | \$8,952.95 | \$0.00 | \$1,047.80 | 89.52 |
| Department | 7560 | 7560 | | | | | | | |
| A00-7560-0411- 0001 | CONCERTS VENDOR | ; | \$2,400.00 | \$2,400.00 | \$600.00 | \$2,100.00 | \$0.00 | \$300.00 | 87.50 |
| A00-7560-0411- 0002 | CONCERTS SUPPLIES | | \$250.00 | \$250.00 | \$84.67 | \$84.67 | \$0.00 | \$165.33 | 33.87 |
| Total Dept. | 7560 | | \$2,650.00 | \$2,650.00 | \$684.67 | \$2,184.67 | \$0.00 | \$465.33 | 82.44 |
| Department | 7620 | 7620 | | | | | | | |
| A00-7620-0100- 0000 | ADULT BASKETBALL | | \$2,500.00 | \$2,500.00 | \$243.45 | \$1,899.45 | \$0.00 | \$600.55 | 75.98 |
| A00-7620-0400- 0002 | ADULT BASEBALL/SOFTBALL SUPPLI | ; | \$3,200.00 | \$3,813.87 | \$1,436.68 | \$2,015.42 | \$0.00 | \$1,798.45 | 52.84 |
| A00-7620-0401- 0002 | ADULT BASKETBALL SUPPLIES | ; | \$1,000.00 | \$1,293.25 | \$120.00 | \$157.98 | \$0.00 | \$1,135.27 | 12.22 |
| Total Dept. | 7620 | ; | \$6,700.00 | \$7,607.12 | \$1,800.13 | \$4,072.85 | \$0.00 | \$3,534.27 | 53.54 |
| Department | 7989 | 7989 | | | | | | | |
| A00-7989-0401- 0001 | STAFF TRAINING VENDOR | ; | \$2,850.00 | \$2,850.00 | \$336.00 | \$486.00 | \$0.00 | \$2,364.00 | 17.05 |
| A00-7989-0401- 0002 | STAFF TRAINING SUPPLIES | ; | \$1,500.00 | \$1,500.00 | \$0.00 | \$45.19 | \$0.00 | \$1,454.81 | 3.01 |
| Report run by: kathleen | | | | Page | e 13 of 22 | | | | 09/06/2019 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

| GENERAL | -טאט | | | | | | | |
|------------------------|--------------------------------|---------------------------|------------------|-------------------------|--------------------|-----------------|----------------------|------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Total Dept. | 7989 | \$4,350.00 | \$4,350.00 | \$336.00 | \$531.19 | \$0.00 | \$3,818.81 | 12.21 |
| Department | 9010 | 9010 | | | | | | |
| A00-9010-0800- 0000 | STATE RETIREMENT | \$190,000.00 | \$190,000.00 | \$0.00 | \$0.00 | \$0.00 | \$190,000.00 | 0.00 |
| Total Dept. | 9010 | \$190,000.00 | \$190,000.00 | \$0.00 | \$0.00 | \$0.00 | \$190,000.00 | 0.00 |
| Department | 9030 | 9030 | | | | | | |
| A00-9030-0800- 0000 | SOCIAL SECURITY | \$103,005.00 | \$103,005.00 | \$9,076.78 | \$69,098.72 | \$0.00 | \$33,906.28 | 67.08 |
| Total Dept. | 9030 | \$103,005.00 | \$103,005.00 | \$9,076.78 | \$69,098.72 | \$0.00 | \$33,906.28 | 67.08 |
| Department | 9040 | 9040 | | | | | | |
| A00-9040-0800- 0000 | WORKERS' COMPENSATION | \$44,500.00 | \$44,500.00 | \$0.00 | \$25,764.27 | \$0.00 | \$18,735.73 | 57.90 |
| Total Dept. | 9040 | \$44,500.00 | \$44,500.00 | \$0.00 | \$25,764.27 | \$0.00 | \$18,735.73 | 57.90 |
| Department | 9050 | 9050 | | | | | | |
| A00-9050-0800- 0000 | UNEMPLOYMENT INSURANCE | \$10,000.00 | \$10,000.00 | \$0.00 | \$5,881.29 | \$0.00 | \$4,118.71 | 58.81 |
| Total Dept. | 9050 | \$10,000.00 | \$10,000.00 | \$0.00 | \$5,881.29 | \$0.00 | \$4,118.71 | 58.81 |
| Department | 9055 | 9055 | | | | | | |
| A00-9055-0800- 0000 | DISABILITY INSURANCE | \$750.00 | \$750.00 | \$0.00 | \$582.90 | \$0.00 | \$167.10 | 77.72 |
| Total Dept. | 9055 | \$750.00 | \$750.00 | \$0.00 | \$582.90 | \$0.00 | \$167.10 | 77.72 |
| Department | 9060 | 9060 | | | | | | |
| A00-9060-0800- 0000 | HOSPITAL AND MEDICAL INSURANCE | \$185,000.00 | \$185,000.00 | \$11,794.75 | \$104,196.29 | \$0.00 | \$80,803.71 | 56.32 |
| Total Dept. | 9060 | \$185,000.00 | \$185,000.00 | \$11,794.75 | \$104,196.29 | \$0.00 | \$80,803.71 | 56.32 |
| Department | 9061 | 9061 | | | | | | |
| A00-9061-0800- 0000 | HOSP. & MED. INS. RETIRED EMPL | \$70,000.00 | \$70,000.00 | \$3,018.95 | \$23,621.49 | \$0.00 | \$46,378.51 | 33.74 |
| Total Dept. | 9061 | \$70,000.00 | \$70,000.00 | \$3,018.95 | \$23,621.49 | \$0.00 | \$46,378.51 | 33.74 |
| Department | 9089 | 9089 | | | | | | |
| A00-9089-0800- 0000 | LONGEVITY PAY | \$6,300.00 | \$6,300.00 | \$0.00 | \$0.00 | \$0.00 | \$6,300.00 | 0.00 |
| Total Dept. | 9089 | \$6,300.00 | \$6,300.00 | \$0.00 | \$0.00 | \$0.00 | \$6,300.00 | 0.00 |
| Department | 9710 | 9710 | | | | | | |
| A00-9710-0600- | SERIAL BOND PRINCIPAL | \$236,150.00 | \$236,150.00 | \$0.00 | \$236,150.00 | \$0.00 | \$0.00 | 100.00 |
| eport run by: kathlee | n | | Page | 14 of 22 | | | | 09/06/2019 |

Expenditure Statement: 2019 for Accounting Period 8/31/2019

| 9790 9950 TRANSFER TO CAPITAL PROJECTS 9950 | \$43,600.00 9950 \$200,000.00 \$200,000.00 | \$43,600.00 \$200,000.00 \$200,000.00 | \$3,643.43 \$0.00 \$0.00 | \$29,145.58 \$0.00 \$0.00 | \$0.00 | \$14,454.42 \$200,000.00 \$200,000.00 | 0.00 0.00 |
|---|--|---|---|--|---|--|--|
| 9950 TRANSFER TO CAPITAL | 9950 | | | | | | |
| | • | \$43,600.00 | \$3,643.43 | \$29,145.58 | \$0.00 | \$14,454.42 | 66.85 |
| 9790 | \$43,600.00 | \$43,600.00 | \$3,643.43 | \$29,145.58 | \$0.00 | \$14,454.42 | 66.85 |
| 0700 | 444 444 | . | | | . | . | _ |
| STATE LOAN - NYPA INTEREST | \$8,600.00 | \$8,600.00 | \$726.84 | \$6,036.94 | \$0.00 | \$2,563.06 | 70.20 |
| STATE LOAN - NYPA PRINCIPAL | \$35,000.00 | \$35,000.00 | \$2,916.59 | \$23,108.64 | \$0.00 | \$11,891.36 | 66.02 |
| 9790 | 9790 | | | | | | |
| 9730 | \$31,793.00 | \$31,793.00 | \$0.00 | \$31,792.15 | \$0.00 | \$0.85 | 100.00 |
| BAN INTEREST | \$11,793.00 | \$11,793.00 | \$0.00 | \$11,792.15 | \$0.00 | \$0.85 | 99.99 |
| BAN PRINCIPAL | \$20,000.00 | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | 100.00 |
| 9730 | 9730 | | | | | | |
| 9710 | \$274,265.00 | \$274,265.00 | \$0.00 | \$256,597.93 | \$0.00 | \$17,667.07 | 93.56 |
| SERIAL BOND INTEREST | \$38,115.00 | \$38,115.00 | \$0.00 | \$20,447.93 | \$0.00 | \$17,667.07 | 53.65 |
| Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance VTD | Jnencumbered Balance | % Exp. & Enc. |
| | SERIAL BOND INTEREST 9710 9730 BAN PRINCIPAL BAN INTEREST 9730 9790 STATE LOAN - NYPA PRINCIPAL STATE LOAN - NYPA INTEREST | Amount SERIAL BOND INTEREST \$38,115.00 9710 \$274,265.00 9730 9730 BAN PRINCIPAL \$20,000.00 BAN INTEREST \$11,793.00 9730 \$31,793.00 9790 \$35,000.00 STATE LOAN - NYPA PRINCIPAL \$35,000.00 STATE LOAN - NYPA INTEREST \$8,600.00 | Amount Amount SERIAL BOND INTEREST \$38,115.00 \$38,115.00 9710 \$274,265.00 \$274,265.00 9730 9730 BAN PRINCIPAL \$20,000.00 \$20,000.00 BAN INTEREST \$11,793.00 \$11,793.00 9730 \$31,793.00 \$31,793.00 9790 9790 STATE LOAN - NYPA PRINCIPAL \$35,000.00 STATE LOAN - NYPA INTEREST \$8,600.00 \$8,600.00 | Amount Amount Period SERIAL BOND INTEREST \$38,115.00 \$38,115.00 \$0.00 9710 \$274,265.00 \$274,265.00 \$0.00 9730 9730 BAN PRINCIPAL \$20,000.00 \$20,000.00 \$0.00 BAN INTEREST \$11,793.00 \$11,793.00 \$0.00 9730 \$31,793.00 \$31,793.00 \$0.00 9730 \$31,793.00 \$31,793.00 \$0.00 9730 \$31,793.00 \$31,793.00 \$0.00 9730 \$31,793.00 \$31,793.00 \$0.00 9750 \$750 \$35,000.00 \$20,000.00 \$0.00 9750 \$31,793.00 \$31,793.00 \$0.00 9750 \$750 \$35,000.00 \$35,000.00 \$2,916.59 STATE LOAN - NYPA INTEREST \$8,600.00 \$8,600.00 \$726.84 | Amount Amount Period YTD SERIAL BOND INTEREST \$38,115.00 \$38,115.00 \$0.00 \$20,447.93 9710 \$274,265.00 \$274,265.00 \$0.00 \$256,597.93 9730 9730 BAN PRINCIPAL \$20,000.00 \$20,000.00 \$0.00 \$20,000.00 BAN INTEREST \$11,793.00 \$11,793.00 \$0.00 \$11,792.15 9730 \$31,793.00 \$31,793.00 \$0.00 \$31,792.15 9790 \$790 STATE LOAN - NYPA PRINCIPAL \$35,000.00 \$35,000.00 \$726.84 \$6,036.94 | SERIAL BOND INTEREST \$38,115.00 \$38,115.00 \$0.00 \$20,447.93 \$0.00 9710 \$274,265.00 \$274,265.00 \$0.00 \$256,597.93 \$0.00 9730 9730 \$20,000.00 \$20,000.00 \$0.00 \$20,000.00 \$0.00 BAN PRINCIPAL \$20,000.00 \$20,000.00 \$0.00 \$11,792.15 \$0.00 9730 \$31,793.00 \$31,793.00 \$0.00 \$31,792.15 \$0.00 9790 \$790 \$35,000.00 \$35,000.00 \$2,916.59 \$23,108.64 \$0.00 STATE LOAN - NYPA INTEREST \$8,600.00 \$8,600.00 \$726.84 \$6,036.94 \$0.00 | SERIAL BOND INTEREST \$38,115.00 \$38,115.00 \$0.00 \$20,447.93 \$0.00 \$17,667.07 9710 \$274,265.00 \$274,265.00 \$0.00 \$256,597.93 \$0.00 \$17,667.07 9730 9730 \$20,000.00 \$20,000.00 \$0.00 \$20,000.00 \$0.00< |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

PART TOWN FUND

| PART TOWI | N FUND | | | | | | | |
|---|--|---------------------|---------------------|----------------------------|--------------------|--------------------|----------------------|-------------------------|
| Account # | Account Description | Original App Amo | | | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Department | 3020 | 3020 | | | | | | |
| B00-3020-0401- 0000 | CENTRAL ALARM CONTRACT | \$57,76 | 67.00 \$57,767.0 | 90.00 | \$57,767.00 | \$0.00 | \$0.00 | 100.00 |
| B00-3020-0402- 0000 | REDI FOR MUNICIPAL EMERGENCY SOFTWARE | \$ | \$0.00 \$867.0 | 90.00 | \$867.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 3020 | \$57,76 | 67.00 \$58,634.0 | 00 \$0.00 | \$58,634.00 | \$0.00 | \$0.00 | 100.00 |
| Department | 3120 | 3120 | | | | | | |
| B00-3120-0411- 0000 | CONTRACTUAL SERVICES | \$1,510,4 | 15.00 \$1,510,415.0 | 90.00 | \$0.00 | \$0.00 | \$1,510,415.00 | 0.00 |
| Total Dept. | 3120 | \$1,510,4° | 15.00 \$1,510,415.0 | 00 \$0.00 | \$0.00 | \$0.00 | \$1,510,415.00 | 0.00 |
| Department | 3640 | 3640 | | | | | | |
| B00-3640-0245- 0000 | PUBLIC SAFETY EQUIPMENT | \$1,50 | 00.00 \$1,500.0 | 90.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| B00-3640-0405- 0000 | EXPENSE AND TRAVEL | \$70 | 00.00 \$700.0 | 90.00 | \$72.94 | \$0.00 | \$627.06 | 10.42 |
| B00-3640-0406- 0000 | SOUTHTOWNS DISASTER PREPAREDNESS | \$3,50 | 00.00 \$3,500.0 | 90.00 | \$3,500.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 3640 | \$5,70 | 00.00 \$5,700.0 | 00 \$0.00 | \$3,572.94 | \$0.00 | \$2,127.06 | 62.68 |
| Department | 4260 | 4260 | | | | | | |
| B00-4260-0414- 0000 | D.A.R.E. PROGRAM | \$1,00 | 00.00 \$1,000.0 | 90.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Dept. | 4260 | \$1,00 | 00.00 \$1,000.0 | 00 \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Department | 6410 | 6410 | | | | | | |
| B00-6410-0411- 0000 | FIRE DEPARTMENTS | \$1,00 | 00.00 \$1,000.0 | 90.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Dept. | 6410 | \$1,00 | 00.00 \$1,000.0 | 00 \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Department | 8010 | 8010 | | | | | | |
| B00-8010-0100- 0000 | ZONING SECRETARY | \$1,80 | 00.00 \$1,800.0 | 00 \$100.14 | \$354.67 | \$0.00 | \$1,445.33 | 19.70 |
| B00-8010-0403- 0000 | PRINTING AND ADVERTISING | \$90 | 00.00 \$900.0 | 00 \$44.66 | \$291.06 | \$0.00 | \$608.94 | 32.34 |
| B00-8010-0404- 0000 | EXPENSE AND TRAVEL | \$70 | 00.00 \$700.0 | 90.00 | \$140.50 | \$0.00 | \$559.50 | 20.07 |
| Total Dept. | 8010 | \$3,40 | 00.00 \$3,400.0 | 00 \$144.80 | \$786.23 | \$0.00 | \$2,613.77 | 23.12 |
| Department | 8020 | 8020 | | | | | | |
| B00-8020-0100- port run by: kathleer | PLANNING SECRETARY | \$60 | 00.00 \$600.0 F | 00 \$10.33 age 16 of 22 | \$127.38 | \$0.00 | \$472.62 | 21.23 09/06/2019 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

PART TOWN FUND

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------|---------------------------|------------------|-------------------------|--------------------|-----------------|-------------------------|------------------|
| 0000 | | | | | | | | |
| B00-8020-0401- 0000 | OFFICE SUPPLIES | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00 |
| B00-8020-0404- 0000 | EXPENSE AND TRAVEL | \$900.00 | \$900.00 | \$0.00 | \$200.00 | \$0.00 | \$700.00 | 22.22 |
| B00-8020-0409- 0000 | OUTSIDE CONSULTANT | \$8,000.00 | \$8,000.00 | \$1,406.25 | \$2,406.25 | \$0.00 | \$5,593.75 | 30.08 |
| Total Dept. | 8020 | \$9,600.00 | \$9,600.00 | \$1,416.58 | \$2,733.63 | \$0.00 | \$6,866.37 | 28.48 |
| Department | 8090 | 8090 | | | | | | |
| B00-8090-0400- 0000 | STORMWATER MANAGEMENT | \$5,000.00 | \$4,133.00 | \$0.00 | \$1,800.00 | \$0.00 | \$2,333.00 | 43.55 |
| Total Dept. | 8090 | \$5,000.00 | \$4,133.00 | \$0.00 | \$1,800.00 | \$0.00 | \$2,333.00 | 43.55 |
| Department | 9030 | 9030 | | | | | | |
| B00-9030-0800- 0000 | SOCIAL SECURITY | \$190.00 | \$190.00 | \$8.45 | \$38.11 | \$0.00 | \$151.89 | 20.06 |
| Total Dept. | 9030 | \$190.00 | \$190.00 | \$8.45 | \$38.11 | \$0.00 | \$151.89 | 20.06 |
| Total Fund | PART TOWN FUND | \$1,594,072.00 | \$1,594,072.00 | \$1,569.83 | \$67,564.91 | \$0.00 | \$1,526,507.09 | 4.24 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

CEMETARIES

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance VTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------|---------------------------|------------------|-------------------------|--------------------|-----------------|-------------------------|------------------|
| Department | 8810 | 8810 | | | | | | |
| CE0-8810-0100- 0000 | MOWING | \$3,000.00 | \$3,000.00 | \$470.21 | \$1,027.10 | \$0.00 | \$1,972.90 | 34.24 |
| CE0-8810-0401- 0000 | CONTRACTUAL - REPAIRS | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Dept. | 8810 | \$3,500.00 | \$3,500.00 | \$470.21 | \$1,027.10 | \$0.00 | \$2,472.90 | 29.35 |
| Department | 9030 | 9030 | | | | | | |
| CE0-9030-0800- 0000 | SOCIAL SECURITY | \$230.00 | \$230.00 | \$35.96 | \$78.58 | \$0.00 | \$151.42 | 34.17 |
| Total Dept. | 9030 | \$230.00 | \$230.00 | \$35.96 | \$78.58 | \$0.00 | \$151.42 | 34.17 |
| Total Fund | CEMETARIES | \$3,730.00 | \$3,730.00 | \$506.17 | \$1,105.68 | \$0.00 | \$2,624.32 | 29.64 |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

HIGHWAY TOWN WIDE FUND

| Account # | Account Description | Original | Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. | |
|------------------------|------------------------------|----------|------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|--|
| Department | 5120 | 5120 | | | | | | | | |
| DA0-5120-0100- 0000 | PERSONAL SERVICES BRIDGES | | \$0.00 | \$20,000.00 | \$6,565.94 | \$10,943.44 | \$0.00 | \$9,056.56 | 54.72 | |
| DA0-5120-0413- 0000 | RENTAL EQUIPMENT | | \$0.00 | \$10,000.00 | \$6,420.52 | \$6,420.52 | \$0.00 | \$3,579.48 | 64.21 | |
| DA0-5120-0433- 0000 | MATERIALS & SUPPLIES | | \$0.00 | \$5,000.00 | \$572.27 | \$1,072.27 | \$0.00 | \$3,927.73 | 21.45 | |
| Total Dept. | 5120 | | \$0.00 | \$35,000.00 | \$13,558.73 | \$18,436.23 | \$0.00 | \$16,563.77 | 52.67 | |
| Department | 9030 | 9030 | | | | | | | | |
| DA0-9030-0800- 0000 | SOCIAL SECURITY | | \$0.00 | \$0.00 | \$473.85 | \$802.92 | \$0.00 | (\$802.92) | 0.00 | |
| Total Dept. | 9030 | | \$0.00 | \$0.00 | \$473.85 | \$802.92 | \$0.00 | (\$802.92) | 0.00 | |
| Total Fund | HIGHWAY TOWN WIDE FUND | | \$0.00 | \$35,000.00 | \$14,032.58 | \$19,239.15 | \$0.00 | \$15,760.85 | 54.97 | |

Expenditure Statement : 2019 for Accounting Period 8/31/2019

HIGHWAY PART TOWN FUND

| HIGHWATE | ART TOWN FUND | | | | | | | |
|-------------------------|-----------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|----------------------|------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Department | 1910 | 1910 | | | | | | |
| DB0-1910-0000- 0000 | UNALLOCATED INSURANCE | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| Total Dept. | 1910 | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| Department | 3989 | 3989 | | | | | | |
| DB0-3989-0400- 0000 | MISCELLANEOUS PERSONAL GEAR | \$3,700.00 | \$3,700.00 | \$0.00 | \$3,694.84 | \$0.00 | \$5.16 | 99.86 |
| Total Dept. | 3989 | \$3,700.00 | \$3,700.00 | \$0.00 | \$3,694.84 | \$0.00 | \$5.16 | 99.86 |
| Department | 5110 | 5110 | | | | | | |
| DB0-5110-0100- 0000 | GENERAL REPAIRS | \$190,000.00 | \$190,000.00 | \$39,911.61 | \$140,674.51 | \$0.00 | \$49,325.49 | 74.04 |
| DB0-5110-0109- 0000 | MEDICAL INSURANCE REIMBURSEMNT | \$1,950.00 | \$1,950.00 | \$70.00 | \$525.00 | \$0.00 | \$1,425.00 | 26.92 |
| DB0-5110-0140- 0000 | OVERTIME | \$2,000.00 | \$5,000.00 | \$0.00 | \$5,612.19 | \$0.00 | (\$612.19) | 112.24 |
| DB0-5110-0410- 0000 | FUEL AND OIL | \$45,000.00 | \$45,000.00 | \$5,984.36 | \$42,976.79 | \$0.00 | \$2,023.21 | 95.50 |
| DB0-5110-0410- 1000 | FUEL TO OTHER AGENCIES | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00 |
| DB0-5110-0413- 0000 | OPERATED RENTAL EQUIPMENT | \$4,300.00 | \$2,650.00 | \$0.00 | \$0.00 | \$0.00 | \$2,650.00 | 0.00 |
| DB0-5110-0433- 0000 | MATERIALS AND SUPPLIES | \$72,000.00 | \$72,000.00 | \$9,253.99 | \$39,980.62 | \$0.00 | \$32,019.38 | 55.53 |
| Total Dept. | 5110 | \$335,250.00 | \$336,600.00 | \$55,219.96 | \$229,769.11 | \$0.00 | \$106,830.89 | 68.26 |
| Department | 5112 | 5112 | | | | | | |
| DB0-5112-0100- 0000 | PERMANENT IMPROVEMENTS/TOWN ROADS | \$75,100.00 S | \$75,100.00 | \$0.00 | \$74,774.09 | \$0.00 | \$325.91 | 99.57 |
| DB0-5112-0413- 0000 | PAVER/ROLLER | \$25,000.00 | \$26,650.00 | \$0.00 | \$26,650.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-5112-0433- 0000 | MATERIALS AND SUPPLIES | \$271,500.00 | \$271,500.00 | \$0.00 | \$264,464.50 | \$0.00 | \$7,035.50 | 97.41 |
| Total Dept. | 5112 | \$371,600.00 | \$373,250.00 | \$0.00 | \$365,888.59 | \$0.00 | \$7,361.41 | 98.03 |
| Department | 5130 | 5130 | | | | | | |
| DB0-5130-0100- 0000 | MACHINERY | \$50,000.00 | \$50,000.00 | \$3,207.40 | \$27,389.64 | \$0.00 | \$22,610.36 | 54.78 |
| DB0-5130-0217- 0000 | TRUCK PURCHASE | \$20,000.00 | \$180,821.00 | \$0.00 | \$188,105.00 | \$0.00 | (\$7,284.00) | 104.03 |
| Report run by: kathleer | ı | | Page | 20 of 22 | | | | 09/06/2019 |

Expenditure Statement: 2019 for Accounting Period 8/31/2019

HIGHWAY PART TOWN FUND

| HIGHWAY I | PART TOWN FUND | | | | | | | |
|------------------------|------------------------------|---------------------------|------------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| DB0-5130-0420- 0000 | MOBILE RADIO SVC CONTRAC | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| DB0-5130-0432- 0000 | MATERIALS AND SUPPLIES | \$25,000.00 | \$25,000.00 | \$6,109.52 | \$25,128.57 | \$0.00 | (\$128.57) | 100.51 |
| Total Dept. | 5130 | \$96,000.00 | \$256,821.00 | \$9,316.92 | \$240,623.21 | \$0.00 | \$16,197.79 | 93.69 |
| Department | 5140 | 5140 | | | | | | |
| DB0-5140-0100- 0000 | BRUSH AND WEEDS | \$60,000.00 | \$60,000.00 | \$0.00 | \$20,419.28 | \$0.00 | \$39,580.72 | 34.03 |
| DB0-5140-0401- 0000 | MISCELLANEOUS CONTRACTUAL | \$3,000.00 | \$3,000.00 | \$23.78 | \$1,801.49 | \$0.00 | \$1,198.51 | 60.05 |
| Total Dept. | 5140 | \$63,000.00 | \$63,000.00 | \$23.78 | \$22,220.77 | \$0.00 | \$40,779.23 | 35.27 |
| Department | 5142 | 5142 | | | | | | |
| DB0-5142-0100- 0000 | SNOW REMOVAL | \$140,000.00 | \$140,000.00 | \$0.00 | \$107,853.36 | \$0.00 | \$32,146.64 | 77.04 |
| DB0-5142-0140- 0000 | OVERTIME | \$25,000.00 | \$22,000.00 | \$0.00 | \$16,434.70 | \$0.00 | \$5,565.30 | 74.70 |
| DB0-5142-0449- 0000 | MATERIALS AND SUPPLIES | \$110,000.00 | \$110,000.00 | \$6,847.05 | \$94,921.58 | \$0.00 | \$15,078.42 | 86.29 |
| Total Dept. | 5142 | \$275,000.00 | \$272,000.00 | \$6,847.05 | \$219,209.64 | \$0.00 | \$52,790.36 | 80.59 |
| Department | 9010 | 9010 | | | | | | |
| DB0-9010-0800- 0000 | STATE RETIREMENT | \$90,000.00 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 | 0.00 |
| Total Dept. | 9010 | \$90,000.00 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 | 0.00 |
| Department | 9030 | 9030 | | | | | | |
| DB0-9030-0800- 0000 | SOCIAL SECURITY | \$43,000.00 | \$43,000.00 | \$3,166.86 | \$30,419.56 | \$0.00 | \$12,580.44 | 70.74 |
| Total Dept. | 9030 | \$43,000.00 | \$43,000.00 | \$3,166.86 | \$30,419.56 | \$0.00 | \$12,580.44 | 70.74 |
| Department | 9040 | 9040 | | | | | | |
| DB0-9040-0800- 0000 | WORKERS' COMPENSATION | \$77,500.00 | \$77,500.00 | \$0.00 | \$47,847.91 | \$0.00 | \$29,652.09 | 61.74 |
| Total Dept. | 9040 | \$77,500.00 | \$77,500.00 | \$0.00 | \$47,847.91 | \$0.00 | \$29,652.09 | 61.74 |
| Department | 9055 | 9055 | | | | | | |
| DB0-9055-0800- 0000 | DISABILITY INSURANCE | \$250.00 | \$260.00 | \$0.00 | \$257.40 | \$0.00 | \$2.60 | 99.00 |
| Total Dept. | 9055 | \$250.00 | \$260.00 | \$0.00 | \$257.40 | \$0.00 | \$2.60 | 99.00 |
| Department | 9060 | 9060 | _ | | | | | |
| eport run bv. kathlee | en . | | Page | 21 of 22 | | | | 09/06/201 |

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Expenditure Statement : 2019 for Accounting Period 8/31/2019

HIGHWAY PART TOWN FUND

| Account # | Account Description | Original Approp Amount | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance U | Inencumbered Balance | % Exp. & Enc. |
|------------------------|--------------------------------|----------------------------------|----------------------------------|-----------------------------|----------------------------------|---------------|---------------------------------------|------------------|
| DB0-9060-0800- 0000 | HOSPITAL AND MEDICAL INSURANCE | \$145,000.00 | \$145,000.00 | \$9,223.20 | \$84,533.32 | \$0.00 | \$60,466.68 | 58.30 |
| Total Dept. | 9060 | \$145,000.00 | \$145,000.00 | \$9,223.20 | \$84,533.32 | \$0.00 | \$60,466.68 | 58.30 |
| Department | 9061 | 9061 | | | | | | |
| DB0-9061-0800- 0000 | HOSP. & MED. INS. RETIRED EMPL | \$40,000.00 | \$39,990.00 | \$1,904.89 | \$17,236.81 | \$0.00 | \$22,753.19 | 43.10 |
| Total Dept. | 9061 | \$40,000.00 | \$39,990.00 | \$1,904.89 | \$17,236.81 | \$0.00 | \$22,753.19 | 43.10 |
| Department | 9089 | 9089 | | | | | | |
| DB0-9089-0800- 0000 | LONGEVITY PAY | \$4,700.00 | \$4,700.00 | \$0.00 | \$0.00 | \$0.00 | \$4,700.00 | 0.00 |
| Total Dept. | 9089 | \$4,700.00 | \$4,700.00 | \$0.00 | \$0.00 | \$0.00 | \$4,700.00 | 0.00 |
| Department | 9710 | 9710 | | | | | | |
| DB0-9710-0600- 0000 | SERIAL BOND PRINCIPAL | \$60,000.00 | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-9710-0700- 0000 | SERIAL BOND INTEREST | \$8,147.00 | \$8,147.00 | \$0.00 | \$7,546.26 | \$0.00 | \$600.74 | 92.63 |
| Total Dept. | 9710 | \$68,147.00 | \$68,147.00 | \$0.00 | \$67,546.26 | \$0.00 | \$600.74 | 99.12 |
| Total Fund Grand Tota | HIGHWAY PART TOWN FUND | \$1,614,647.00 \$6,493,091.00 | \$1,775,468.00 \$6,726,887.37 | \$85,702.66 \$308,596.26 | \$1,329,247.42 \$3,367,620.52 | | \$446,220.58 \$3,359,266.85 | 74.87 50.06 |