Expenditure Statement : 2019 for Accounting Period 3/31/2019

GENERAL	FUND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department	1010	1010						
A00-1010-0100- 0000	COUNCILMEN (4)	\$46,184.00	\$46,184.00	\$3,552.40	\$12,433.40	\$0.00	\$33,750.60	26.92
A00-1010-0404- 0000	EXPENSE AND TRAVEL	\$2,000.00	\$2,000.00	\$35.00	\$35.00	\$0.00	\$1,965.00	1.75
Total Dept.	1010	\$48,184.00	\$48,184.00	\$3,587.40	\$12,468.40	\$0.00	\$35,715.60	25.88
Department	1110	1110						
A00-1110-0100- 0000	TOWN JUSTICES	\$67,542.00	\$67,542.00	\$5,195.52	\$18,184.32	\$0.00	\$49,357.68	26.92
A00-1110-0102- 0000	COURT CLERK	\$31,926.00	\$31,926.00	\$2,446.40	\$7,216.88	\$0.00	\$24,709.12	22.61
A00-1110-0105- 0000	COURT CLERK	\$39,693.00	\$39,693.00	\$3,041.60	\$8,972.72	\$0.00	\$30,720.28	22.61
A00-1110-0401- 0000	OFFICE SUPPLIES	\$5,560.00	\$7,868.87	\$632.31	\$1,052.31	\$0.00	\$6,816.56	13.37
A00-1110-0411- 0000	COURT INTERPRETER	\$510.00	\$510.00	\$0.00	\$0.00	\$0.00	\$510.00	0.00
A00-1110-0413- 0000	LAW BOOKS	\$535.00	\$535.00	\$116.05	\$455.75	\$0.00	\$79.25	85.19
A00-1110-0414- 0000	RENT - VILLAGE OF EAST AURORA	\$21,020.00	\$21,020.00	\$0.00	\$21,016.50	\$0.00	\$3.50	99.98
A00-1110-0415- 0000	COURT ANNUAL SCHOOL	\$2,000.00	\$2,000.00	\$10.80	\$208.60	\$0.00	\$1,791.40	10.43
A00-1110-0416- 0000	COURT SECURITY OFFICER	\$10,368.00	\$10,368.00	\$648.00	\$1,566.00	\$0.00	\$8,802.00	15.10
Total Dept.	1110	\$179,154.00	\$181,462.87	\$12,090.68	\$58,673.08	\$0.00	\$122,789.79	32.33
Department	1220	1220						
A00-1220-0100- 0000	SUPERVISOR	\$40,623.00	\$40,623.00	\$3,124.84	\$10,936.94	\$0.00	\$29,686.06	26.92
A00-1220-0102- 0000	BOOKKEEPER	\$41,051.00	\$41,051.00	\$3,145.60	\$9,269.69	\$0.00	\$31,781.31	22.58
A00-1220-0103- 0000	SECRETARY	\$18,407.00	\$18,407.00	\$1,492.84	\$4,163.01	\$0.00	\$14,243.99	22.62
A00-1220-0104- 0000	BUDGET OFFICER	\$2,500.00	\$2,500.00	\$192.30	\$673.05	\$0.00	\$1,826.95	26.92
A00-1220-0105- 0000	WEB ADMINISTRATOR	\$1,500.00	\$1,500.00	\$115.38	\$403.83	\$0.00	\$1,096.17	26.92

Expenditure Statement: 2019 for Accounting Period 3/31/2019

	GENERAL F	บทบ							
	Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
	A00-1220-0106- 0000	HR STIPEND	\$3,000.00	\$3,000.00	\$230.76	\$807.66	\$0.00	\$2,192.34	26.92
	A00-1220-0401- 0000	OFFICE SUPPLIES	\$2,000.00	\$2,000.00	\$22.49	\$296.86	\$0.00	\$1,703.14	14.84
	A00-1220-0403- 0000	ACCOUNTING CONTRACTUAL SERVICE	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00
	A00-1220-0404- 0000	EXPENSE AND TRAVEL	\$3,000.00	\$3,000.00	\$35.00	\$70.00	\$0.00	\$2,930.00	2.33
	Total Dept.	1220	\$114,081.00	\$114,081.00	\$8,359.21	\$26,621.04	\$0.00	\$87,459.96	23.34
	Department	1320	1320						
	A00-1320-0401- 0000	PROFESSIONAL SERVICES	\$30,000.00	\$30,000.00	\$0.00	\$4,345.00	\$0.00	\$25,655.00	14.48
	A00-1320-0404- 0000	FINANCIAL SERVICE LOANS/BONDS	\$8,000.00	\$8,000.00	\$0.00	\$4,813.00	\$0.00	\$3,187.00	60.16
	Total Dept.	1320	\$38,000.00	\$38,000.00	\$0.00	\$9,158.00	\$0.00	\$28,842.00	24.10
	Department	1355	1355						
	A00-1355-0100- 0000	ASSESSOR	\$74,459.00	\$74,459.00	\$5,705.60	\$16,831.52	\$0.00	\$57,627.48	22.61
	A00-1355-0103- 0000	CAR ALLOWANCE	\$2,000.00	\$2,000.00	\$153.84	\$538.44	\$0.00	\$1,461.56	26.92
	A00-1355-0106- 0000	OFFICE ASSESSMENT CLERK	\$35,831.00	\$35,831.00	\$2,745.60	\$8,099.52	\$0.00	\$27,731.48	22.60
	A00-1355-0107- 0000	STAR PROGRAM CLERK	\$14,376.00	\$14,376.00	\$977.67	\$2,994.98	\$0.00	\$11,381.02	20.83
	A00-1355-0401- 0000	OFFICE SUPPLIES	\$1,600.00	\$1,600.00	\$787.90	\$787.90	\$0.00	\$812.10	49.24
	A00-1355-0404- 0000	EXPENSE AND TRAVEL	\$1,600.00	\$1,600.00	\$20.00	\$60.00	\$0.00	\$1,540.00	3.75
	A00-1355-0413- 0000	APPRAISALS	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	0.00
	Total Dept.	1355	\$139,866.00	\$139,866.00	\$10,390.61	\$29,312.36	\$0.00	\$110,553.64	20.96
	Department	1356	1356						
	A00-1356-0100- 0000	SECRETARY	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00
	A00-1356-0401- 0000	REIMBURSEMENT OF THE BOARD	\$525.00	\$525.00	\$0.00	\$0.00	\$0.00	\$525.00	0.00
	Total Dept.	1356	\$725.00	\$725.00	\$0.00	\$0.00	\$0.00	\$725.00	0.00
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Expenditure Statement : 2019 for Accounting Period 3/31/2019

GENERAL I	-טאט							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department	1410	1410						
A00-1410-0100- 0000	TOWN CLERK	\$64,137.00	\$64,137.00	\$4,933.56	\$17,267.46	\$0.00	\$46,869.54	26.92
A00-1410-0101- 0000	REGISTRAR	\$866.00	\$866.00	\$66.60	\$233.10	\$0.00	\$632.90	26.92
A00-1410-0105- 0000	DEPUTY CLERK 1	\$34,849.00	\$34,849.00	\$2,570.26	\$7,744.16	\$0.00	\$27,104.84	22.22
A00-1410-0106- 0000	DEPUTY CLERK 2	\$33,429.00	\$33,429.00	\$2,561.60	\$7,556.72	\$0.00	\$25,872.28	22.61
A00-1410-0107- 0000	PART-TIME HELP	\$1,000.00	\$1,000.00	\$231.56	\$549.96	\$0.00	\$450.04	55.00
A00-1410-0108- 0000	ONE YEAR GRANT STIPEND	\$5,000.00	\$5,000.00	\$384.62	\$1,346.17	\$0.00	\$3,653.83	26.92
A00-1410-0109- 0000	MEDICAL REIMBURSEMENT	\$1,950.00	\$1,950.00	\$150.00	\$525.00	\$0.00	\$1,425.00	26.92
A00-1410-0401- 0000	OFFICE SUPPLIES	\$1,200.00	\$1,200.00	\$118.16	\$194.61	\$0.00	\$1,005.39	16.22
A00-1410-0401- 0001	DOG LICENSE OFFICE	\$600.00	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00
A00-1410-0405- 0000	MILEAGE	\$1,200.00	\$1,200.00	\$0.00	\$39.90	\$0.00	\$1,160.10	3.33
A00-1410-0414- 0000	MINUTE BINDING	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
Total Dept.	1410	\$144,731.00	\$144,731.00	\$11,016.36	\$35,457.08	\$0.00	\$109,273.92	24.50
Department	1420	1420						
A00-1420-0100- 0000	TOWN ATTORNEY	\$47,008.00	\$47,008.00	\$3,615.94	\$12,655.79	\$0.00	\$34,352.21	26.92
A00-1420-0101- 0000	TOWN PROSECUTOR	\$16,083.00	\$16,083.00	\$1,237.12	\$4,329.92	\$0.00	\$11,753.08	26.92
A00-1420-0401- 0000	OFFICE SUPPLIES	\$5,000.00	\$5,000.00	\$0.00	\$266.80	\$0.00	\$4,733.20	5.34
A00-1420-0416- 0000	SPECIAL COUNSEL	\$15,000.00	\$15,000.00	\$1,141.71	\$1,141.71	\$0.00	\$13,858.29	7.61
A00-1420-0417- 0000	CODIFICATION	\$7,500.00	\$7,500.00	\$1,195.00	\$1,195.00	\$0.00	\$6,305.00	15.93
Total Dept.	1420	\$90,591.00	\$90,591.00	\$7,189.77	\$19,589.22	\$0.00	\$71,001.78	21.62
Department	1440	1440						

Expenditure Statement : 2019 for Accounting Period 3/31/2019

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Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
A00-1440-0409- 0000	PROFESSIONAL SERVICES	\$9,000.00	\$9,000.00	\$500.00	\$500.00	\$0.00	\$8,500.00	5.56
Total Dept.	1440	\$9,000.00	\$9,000.00	\$500.00	\$500.00	\$0.00	\$8,500.00	5.56
Department	1460	1460						
A00-1460-0401- 0000	OFFICE EXPENSES	\$2,000.00	\$2,000.00	\$0.00	\$654.70	\$0.00	\$1,345.30	32.74
A00-1460-0440- 0000	PURCHASED SERVICES	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Dept.	1460	\$3,000.00	\$3,000.00	\$0.00	\$654.70	\$0.00	\$2,345.30	21.82
Department	1620	1620						
A00-1620-0100- 0000	BUILDINGS DIRECTOR	\$5,519.00	\$5,519.00	\$424.48	\$1,485.68	\$0.00	\$4,033.32	26.92
A00-1620-0101- 0000	PAYROLL- MAINTENANCE	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0.00
A00-1620-0103- 0000	CUSTODIAN-SENIOR CENTER	\$13,040.00	\$13,040.00	\$771.12	\$2,576.52	\$0.00	\$10,463.48	19.76
A00-1620-0140- 0000	OVERTIME	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-1620-0401- 0000	OFFICE SUPPLIES	\$6,000.00	\$6,000.00	\$9.53	\$834.73	\$0.00	\$5,165.27	13.91
A00-1620-0406- 0000	TELEPHONE	\$16,000.00	\$16,000.00	\$902.94	\$2,855.95	\$0.00	\$13,144.05	17.85
A00-1620-0414- 0000	LIGHT, HEAT, POWER, AND WATER	\$65,000.00	\$65,000.00	\$4,493.46	\$12,048.33	\$0.00	\$52,951.67	18.54
A00-1620-0415- 0000	COPIER LEASES	\$3,700.00	\$3,700.00	\$268.95	\$806.85	\$0.00	\$2,893.15	21.81
A00-1620-0420- 0000	MACHINE MAINTENENCE CONTRACTS	\$4,500.00	\$4,500.00	\$0.00	\$0.00	\$0.00	\$4,500.00	0.00
A00-1620-0422- 0000	BUILDING & GROUNDS - R & M	\$45,000.00	\$45,000.00	\$7,754.34	\$9,747.12	\$0.00	\$35,252.88	21.66
A00-1620-0424- 0000	RENTAL EXPENSE	\$21,750.00	\$21,750.00	\$1,125.00	\$4,500.00	\$0.00	\$17,250.00	20.69
A00-1620-0431- 0000	VEHICLE MAINTENANCE AND GAS	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00
A00-1620-0439- 0000	JANITORIAL SUPPLIES	\$4,000.00	\$4,000.00	\$270.75	\$589.97	\$0.00	\$3,410.03	14.75
A00-1620-0446-	GAS WLL MAIN (HUBBARD	\$2,000.00	\$2,000.00	\$100.00	\$300.00	\$0.00	\$1,700.00	15.00
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Expenditure Statement: 2019 for Accounting Period 3/31/2019

GENERAL	FUND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Total Dept.	1620	\$194,009.00	\$194,009.00	\$16,120.57	\$35,745.15	\$0.00	\$158,263.85	18.42
Department	1630	1630						
A00-1630-0100- 0000	PAYROLL - MINI BUS DRIVERS	\$21,933.00	\$21,933.00	\$1,800.05	\$4,769.15	\$0.00	\$17,163.85	21.74
A00-1630-0431- 0000	GASOLINE	\$6,000.00	\$6,000.00	\$0.00	\$0.00	\$0.00	\$6,000.00	0.00
Total Dept.	1630	\$27,933.00	\$27,933.00	\$1,800.05	\$4,769.15	\$0.00	\$23,163.85	17.07
Department	1670	1670						
A00-1670-0402- 0000	POSTAGE	\$24,000.00	\$24,000.00	\$780.03	\$6,016.23	\$0.00	\$17,983.77	25.07
A00-1670-0403- 0000	PRINTING AND ADVERTISING	\$1,500.00	\$1,500.00	\$420.87	\$872.27	\$0.00	\$627.73	58.15
Total Dept.	1670	\$25,500.00	\$25,500.00	\$1,200.90	\$6,888.50	\$0.00	\$18,611.50	27.01
Department	1680	1680						
A00-1680-0401- 0000	CONTRACTUAL & OFFICE SUPPLIES	\$55,000.00	\$55,000.00	\$2,109.78	\$8,598.18	\$0.00	\$46,401.82	15.63
Total Dept.	1680	\$55,000.00	\$55,000.00	\$2,109.78	\$8,598.18	\$0.00	\$46,401.82	15.63
Department	1910	1910						
A00-1910-0000- 0000	UNALLOCATED INSURANCE	\$95,000.00	\$95,000.00	\$0.00	\$1,702.00	\$0.00	\$93,298.00	1.79
Total Dept.	1910	\$95,000.00	\$95,000.00	\$0.00	\$1,702.00	\$0.00	\$93,298.00	1.79
Department	1920	1920						
A00-1920-0000- 0000	MUNICIPAL ASSOCIATION DUES	\$4,500.00	\$4,500.00	\$190.00	\$3,109.00	\$0.00	\$1,391.00	69.09
Total Dept.	1920	\$4,500.00	\$4,500.00	\$190.00	\$3,109.00	\$0.00	\$1,391.00	69.09
Department	1950	1950						
A00-1950-0000- 0000	TAXES & ASSESSMNTS ON PROPERTY	\$14,000.00	\$14,000.00	\$0.00	\$12,137.43	\$0.00	\$1,862.57	86.70
Total Dept.	1950	\$14,000.00	\$14,000.00	\$0.00	\$12,137.43	\$0.00	\$1,862.57	86.70
Department	1958	1958						
A00-1958-0000- 0000	TAX CANCELLATIONS & REFUNDS	\$2,169.00	\$2,169.00	\$2,168.35	\$2,168.35	\$0.00	\$0.65	99.97
Total Dept.	1958	\$2,169.00	\$2,169.00	\$2,168.35	\$2,168.35	\$0.00	\$0.65	99.97
Department	1960	1960						
A00-1960-0000-	SCENIC BYWAY	\$250.00	\$250.00	\$250.00	\$250.00	\$0.00	\$0.00	100.00
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Expenditure Statement : 2019 for Accounting Period 3/31/2019

	OND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Total Dept.	1960	\$250.00	\$250.00	\$250.00	\$250.00	\$0.00	\$0.00	100.00
Department	1990	1990						
A00-1990-0000- 0000	CONTINGENT ACCOUNT	\$40,000.00	\$40,000.00	\$0.00	\$0.00	\$0.00	\$40,000.00	0.00
Total Dept.	1990	\$40,000.00	\$40,000.00	\$0.00	\$0.00	\$0.00	\$40,000.00	0.00
Department	3310	3310						
A00-3310-0441- 0000	SIGNS	\$1,500.00	\$1,500.00	\$48.87	\$955.87	\$0.00	\$544.13	63.72
Total Dept.	3310	\$1,500.00	\$1,500.00	\$48.87	\$955.87	\$0.00	\$544.13	63.72
Department	3510	3510						
A00-3510-0100- 0000	DOG CONTROL	\$18,542.00	\$18,542.00	\$1,384.11	\$4,082.66	\$0.00	\$14,459.34	22.02
A00-3510-0101- 0000	PART TIME DOG CLERK	\$6,370.00	\$6,370.00	\$1,686.07	\$1,871.71	\$0.00	\$4,498.29	29.38
A00-3510-0102- 0000	DOG CONTROL DIRECTOR	\$2,550.00	\$2,550.00	\$196.14	\$686.49	\$0.00	\$1,863.51	26.92
A00-3510-0140- 0000	OVERTIME	\$1,500.00	\$1,500.00	\$319.91	\$398.26	\$0.00	\$1,101.74	26.55
A00-3510-0401- 0000	OFFICE SUPPLIES	\$200.00	\$200.00	\$0.00	\$10.82	\$0.00	\$189.18	5.41
A00-3510-0404- 0000	EXPENSE AND TRAVEL	\$450.00	\$450.00	\$0.00	\$0.00	\$0.00	\$450.00	0.00
A00-3510-0415- 0000	BOARDING OF ANIMALS	\$250.00	\$250.00	\$58.31	\$58.31	\$0.00	\$191.69	23.32
A00-3510-0417- 0000	DOG CENSUS	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00
A00-3510-0431- 0000	VEHICLE MAINTENANCE & GAS	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
A00-3510-0441- 0000	SAFETY SUPPLIES	\$100.00	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00
A00-3510-0451- 0000	KENNEL SUPPLIES	\$250.00	\$250.00	\$0.00	\$49.00	\$0.00	\$201.00	19.60
Total Dept.	3510	\$31,912.00	\$31,912.00	\$3,644.54	\$7,157.25	\$0.00	\$24,754.75	22.43
Department	3620	3620						
A00-3620-0100- 0000	CODE ENFORCEMENT OFFICER	\$61,200.00	\$61,200.00	\$4,689.60	\$13,834.32	\$0.00	\$47,365.68	22.61
A00-3620-0102- eport run by: kathleen	CLERICAL	\$19,829.00	\$19,829.00 Page	\$1,067.18 6 of 21	\$2,767.79	\$0.00	\$17,061.21	13.96 04/04/2019

Expenditure Statement : 2019 for Accounting Period 3/31/2019

GENERALF	שאט							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
0000								
A00-3620-0103- 0000	ASSISTANT CODE ENFORCEMENT OFFICER	\$35,705.00	\$35,705.00	\$2,736.00	\$8,071.20	\$0.00	\$27,633.80	22.61
A00-3620-0109- 0000	MEDICAL REIMBURSEMENT	\$1,950.00	\$1,950.00	\$0.00	\$0.00	\$0.00	\$1,950.00	0.00
A00-3620-0401- 0000	OFFICE EXPENSE	\$650.00	\$650.00	\$2.14	\$82.22	\$0.00	\$567.78	12.65
A00-3620-0404- 0000	EXPENSE AND TRAVEL	\$1,500.00	\$1,500.00	\$0.00	\$390.00	\$0.00	\$1,110.00	26.00
A00-3620-0405- 0000	MILEAGE	\$4,500.00	\$4,500.00	\$150.52	\$345.44	\$0.00	\$4,154.56	7.68
Total Dept.	3620	\$125,334.00	\$125,334.00	\$8,645.44	\$25,490.97	\$0.00	\$99,843.03	20.34
Department	5010	5010						
A00-5010-0100- 0000	HIGHWAY SUPERINTENDENT	\$64,137.00	\$64,137.00	\$4,933.56	\$17,267.46	\$0.00	\$46,869.54	26.92
A00-5010-0101- 0000	DEPUTY HWY SUPERINTENDENT	\$3,300.00	\$3,300.00	\$253.84	\$888.44	\$0.00	\$2,411.56	26.92
A00-5010-0102- 0000	SECRETARY	\$7,773.00	\$7,773.00	\$720.58	\$1,789.15	\$0.00	\$5,983.85	23.02
A00-5010-0109- 0000	MEDICAL REIMBURSEMENT	\$1,950.00	\$1,950.00	\$150.00	\$525.00	\$0.00	\$1,425.00	26.92
A00-5010-0401- 0000	OFFICE SUPPLIES	\$800.00	\$714.00	\$96.99	\$121.97	\$0.00		17.08
A00-5010-0404- 0000	EXPENSE AND TRAVEL	\$2,250.00	\$2,250.00	\$1,772.93	\$1,772.93	\$0.00	\$477.07	78.80
A00-5010-0416- 0000	MEDICAL SUPPLIES	\$250.00	\$250.00	\$137.18	\$137.18	\$0.00	\$112.82	54.87
A00-5010-0417- 0000	A.D.T. TESTING	\$700.00	\$786.00	\$186.00	\$786.00	\$0.00	\$0.00	100.00
Total Dept.	5010	\$81,160.00	\$81,160.00	\$8,251.08	\$23,288.13	\$0.00	\$57,871.87	28.69
Department	5182	5182						
A00-5182-0411- 0000	STREET LIGHTING	\$28,000.00	\$28,000.00	\$2,726.80	\$16,470.66	\$0.00	\$11,529.34	58.82
Total Dept.	5182	\$28,000.00	\$28,000.00	\$2,726.80	\$16,470.66	\$0.00	\$11,529.34	58.82
Department	6510	6510						
A00-6510-0411- 0000	VETERANS ORGANIZATIONS/ROOMS	\$725.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
Report run by: kathleen			Page	7 of 21				04/04/2019

Expenditure Statement: 2019 for Accounting Period 3/31/2019

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Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
6510	\$725.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
6772	6772						
PROGRAMS FOR AGING - DIRECTOR	\$46,813.00	\$46,813.00	\$3,587.20	\$10,582.24	\$0.00	\$36,230.76	22.61
PART-TIME RECREATION PERSONNEL	\$6,708.00	\$6,708.00	\$624.00	\$1,872.00	\$0.00	\$4,836.00	27.91
PART-TIME PERSONNEL	\$26,728.00	\$26,728.00	\$2,038.40	\$5,363.20	\$0.00	\$21,364.80	20.07
PART-TIME KITCHEN HELP	\$13,070.00	\$13,070.00	\$1,001.60	\$2,892.12	\$0.00	\$10,177.88	22.13
SUPPLIES	\$5,000.00	\$5,000.00	\$257.83	\$444.60	\$0.00	\$4,555.40	8.89
RURAL TRANSIT	\$500.00	\$725.00	\$0.00	\$725.00	\$0.00	\$0.00	100.00
TRAVEL AND EXPENSES	\$560.00	\$560.00	\$0.00	\$0.00	\$0.00	\$560.00	0.00
DUES & SUBSCRIPTIONS	\$60.00	\$60.00	\$0.00	\$50.00	\$0.00	\$10.00	83.33
RENTALS-BUSES AND FILMS	\$4,000.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$4,000.00	0.00
MEALS-ON-WHEELS	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
LUNCH PROGRAM MAINTENANCE	\$750.00	\$750.00	\$0.00	\$282.00	\$0.00	\$468.00	37.60
6772	\$105,689.00	\$105,914.00	\$7,509.03	\$22,211.16	\$0.00	\$83,702.84	20.97
6989	6989						
CONTRACTUAL SERVICES	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00
6989	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00
7020	7020						
DIRECTOR OF RECREATION	\$48,714.00	\$48,714.00	\$3,732.80	\$11,011.76	\$0.00	\$37,702.24	22.60
CAR ALLOWANCE	\$2,400.00	\$2,400.00	\$184.60	\$646.10	\$0.00	\$1,753.90	26.92
RECREATION SUPERVISOR	\$34,008.00	\$34,008.00	\$2,496.00	\$7,332.00	\$0.00	\$26,676.00	21.56
SECRETARIAL	\$30,840.00	\$30,840.00 Page	\$2,237.66	\$6,059.41	\$0.00	\$24,780.59	19.65 04/04/2019
	Account Description 6510 6772 PROGRAMS FOR AGING - DIRECTOR PART-TIME RECREATION PERSONNEL PART-TIME PERSONNEL PART-TIME KITCHEN HELP SUPPLIES RURAL TRANSIT TRAVEL AND EXPENSES DUES & SUBSCRIPTIONS RENTALS-BUSES AND FILMS MEALS-ON-WHEELS LUNCH PROGRAM MAINTENANCE 6772 6989 CONTRACTUAL SERVICES 6989 7020 DIRECTOR OF RECREATION CAR ALLOWANCE RECREATION SUPERVISOR	Account Description 6510 6772 6772 PROGRAMS FOR AGING - DIRECTOR PART-TIME RECREATION PERSONNEL PART-TIME PERSONNEL PART-TIME KITCHEN HELP SUPPLIES SUPPLIES SUBSCRIPTIONS RENTALS-BUSES AND FILMS MEALS-ON-WHEELS LUNCH PROGRAM MAINTENANCE 6772 6989 CONTRACTUAL SERVICES RECREATION CAR ALLOWANCE RECREATION SUPERVISOR SIDDIES & SUBSCRIPTIONS RECREATION SUPERVISOR STAVEL AND EXPENSES SUBSCRIPTIONS CAR ALLOWANCE SUPPLIES SUBSCRIPTIONS SUBSCRIPTIONS SUPPLIES SUBSCRIPTIONS SUPPLIES SUBSCRIPTIONS SUBSCRIPTIONS SUPPLIES SUBSC	Account Description Original Approp Amount 5510 \$725.00 \$500.00 6772 6772 6772 PROGRAMS FOR AGING - DIRECTOR \$46,813.00 \$46,813.00 \$6,708.00 PERSONNEL \$26,728.00 \$26,728.00 \$26,728.00 PART-TIME RECREATION \$5,000.00 \$26,708.00 PART-TIME KITCHEN HELP \$13,070.00 \$13,070.00 SUPPLIES \$5,000.00 \$5,000.00 RURAL TRANSIT \$500.00 \$725.00 TRAVEL AND EXPENSES \$560.00 \$60.00 DUES & SUBSCRIPTIONS \$60.00 \$44,000.00 RENTALS-BUSES AND FILMS \$4,000.00 \$1,500.00 LUNCH PROGRAM \$750.00 \$1,500.00 LUNCH PROGRAM \$750.00 \$105,914.00 6989 6989 CONTRACTUAL SERVICES \$2,000.00 \$2,000.00 6989 \$2,000.00 \$2,000.00 CAR ALLOWANCE \$2,400.00 \$2,400.00 RECREATION SUPERVISOR \$34,008.00 \$34,008.00 SECRETARIAL \$30,840.00 \$30,840.00 \$30,840.00 \$30,840.00	Account Description Original Approp Amount \$725.00 Approp \$500.00 Activity this Period \$700.00 6510 \$725.00 \$500.00 \$0.00 6772 6772 \$46,813.00 \$46,813.00 \$3,587.20 DIRECTOR \$46,813.00 \$46,813.00 \$3,587.20 DIRECTOR \$6,708.00 \$6,708.00 \$624.00 PERSONNEL \$26,728.00 \$26,728.00 \$2,038.40 PART-TIME PERSONNEL \$13,070.00 \$1,001.60 SUPPLIES \$5,000.00 \$5,000.00 \$257.83 RURAL TRANSIT \$500.00 \$5,000.00 \$257.83 RURAL TRANSIT \$500.00 \$725.00 \$0.00 TRAVEL AND EXPENSES \$560.00 \$60.00 \$0.00 DUES & SUBSCRIPTIONS \$60.00 \$60.00 \$0.00 RENTALS-BUSES AND FILMS \$4,000.00 \$4,000.00 \$0.00 MEALS-ON-WHEELS \$1,500.00 \$750.00 \$0.00 MEALS-ON-WHEELS \$105,689.00 \$10.90 \$7,509.03 6989 \$2,000.00 \$2,000.00	Account Description Original Approp Amount Amount Approp Amount Period S725.00 Activity this Period S00.00 Expenditure YTD 6510 \$725.00 \$500.00 \$0.00 \$0.00 6772 6772 \$10,582.24 PROGRAMS FOR AGING - DIRECTOR PART-TIME RECREATION PERSONNEL \$6,708.00 \$6,708.00 \$3,587.20 \$10,582.24 PART-TIME RECREATION PERSONNEL \$26,728.00 \$26,728.00 \$2,038.40 \$5,363.20 PART-TIME KITCHEN HELP \$13,070.00 \$13,070.00 \$1,001.60 \$2,892.12 SUPPLIES \$5,000.00 \$5,000.00 \$257.83 \$444.60 RURAL TRANSIT \$500.00 \$725.00 \$0.00 \$725.00 TRAVEL AND EXPENSES \$560.00 \$66.00 \$0.00 \$50.00 RENTALS-BUSES AND FILMS \$4,000.00 \$4,000.00 \$0.00 \$0.00 MEALS-ON-WHEELS \$1,500.00 \$750.00 \$0.00 \$0.00 LUNCH PROGRAM MINTENANCE \$105,689.00 \$7,509.03 \$22,211.16 6989 \$2,000.00 \$2,000.00 \$0.00 \$0.00	Account Description Original Approp Amount Amount Activity this ST25.00 Approp Amount Amount Period ST05.00 Activity this Period ST05.00 Expenditure YTD ST05.00 St0.00 St0.0	Account Description Original Approp Amount 8725.00 Approp 5725.00 Activity this Period 5725.00 Expenditure YTD Encumbrance UTD Unerumbered Balance 8100 S500.00 \$5

Expenditure Statement : 2019 for Accounting Period 3/31/2019

Department	7140	7140	. ,	. ,==	. ,		,	-
Total Dept.	7110	\$95,978.00	\$95,978.00	\$4,537.23	\$12,129.69	\$0.00	\$83,848.31	12.64
A00-7110-0444- 0000	PARKS SUPPLIES	\$7,500.00	\$7,500.00	\$288.38	\$1,064.88	\$0.00	\$6,435.12	14.20
A00-7110-0434- 0000	LANDSCAPING MATERIALS	\$3,400.00	\$3,400.00	\$0.00	\$0.00	\$0.00	\$3,400.00	0.00
A00-7110-0424- 0000	MAINTENANCE OF EQUIPMENT	\$4,900.00	\$4,900.00	\$148.47	\$258.69	\$0.00	\$4,641.31	5.28
A00-7110-0414- 0000	UTILITIES	\$12,000.00	\$12,000.00	\$932.10	\$1,789.18	\$0.00	\$10,210.82	14.91
A00-7110-0410- 0000	FUEL AND OIL	\$6,500.00	\$6,500.00	\$0.00	\$0.00	\$0.00	\$6,500.00	0.00
A00-7110-0111- 0000	BASEBALL DIAMOND MAINTENANCE	\$1,800.00	\$1,800.00	\$0.00	\$0.00	\$0.00	\$1,800.00	0.00
A00-7110-0110- 0000	PARKS SECRETARY	\$7,773.00	\$7,773.00	\$717.07	\$1,785.63	\$0.00	\$5,987.37	22.97
A00-7110-0107- 0000	OVERTIME	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-7110-0105- 0000	SEASONAL PARKS	\$22,238.00	\$22,238.00	\$234.48	\$234.48	\$0.00	\$22,003.52	1.05
A00-7110-0104- 0000	LABORER	\$18,542.00	\$18,542.00	\$1,384.11	\$4,082.66	\$0.00	\$14,459.34	22.02
A00-7110-0101- 0000	PARKS DIRECTOR	\$10,825.00	\$10,825.00	\$832.62	\$2,914.17	\$0.00	\$7,910.83	26.92
Department	7110	7110						
Total Dept.	7020	\$127,912.00	\$127,912.00	\$12,115.51	\$29,272.66	\$0.00	\$98,639.34	22.88
A00-7020-0409- 0000	CREDIT CARD SERVICES CHARGES	\$5,000.00	\$5,000.00	\$174.93	\$494.93	\$0.00	\$4,505.07	9.90
A00-7020-0408- 0000	DUES AND SUBSCRIPTIONS	\$100.00	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00
A00-7020-0404- 0000	EXPENSE AND TRAVEL	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-7020-0401- 0000	OFFICE SUPPLIES	\$5,250.00	\$5,250.00	\$3,289.52	\$3,581.98	\$0.00	\$1,668.02	68.23
A00-7020-0113- 0000	SECRETARY - PART TIME/SEASONAL	\$1,100.00	\$1,100.00	\$0.00	\$146.48	\$0.00	\$953.52	13.32
0000		Amount	Amount	Period	YTD	YTD	Balance	& Enc.
Account #		Original Approp	Approp	Activity this		Encumbrance		% Exp.
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Expenditure Statement: 2019 for Accounting Period 3/31/2019

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Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
REG. PLAY INSTRUCTION	\$18,250.00	\$18,250.00	\$0.00	\$0.00	\$0.00	\$18,250.00	0.00
PLAYGROUND SUPPLIES	\$2,825.00	\$2,825.00	\$0.00	\$0.00	\$0.00	\$2,825.00	0.00
FIELD TRIPS	\$2,800.00	\$2,800.00	\$100.00	\$175.00	\$0.00	\$2,625.00	6.25
BUS RENT	\$1,800.00	\$1,800.00	\$0.00	\$0.00	\$0.00	\$1,800.00	0.00
PROGRAM SUPPLIES - GENERAL	\$2,650.00	\$2,650.00	\$3.29	\$611.32	\$0.00	\$2,038.68	23.07
7140	\$28,325.00	\$28,325.00	\$103.29	\$786.32	\$0.00	\$27,538.68	2.78
7141	7141						
TOT PROGRAMS	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
TOT PROGRAM SUPPLIES	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00
7141	\$1,800.00	\$1,800.00	\$0.00	\$0.00	\$0.00	\$1,800.00	0.00
7142	7142						
SUMMER PLAYGROUND SPORTS	\$5,600.00	\$5,600.00	\$0.00	\$0.00	\$0.00	\$5,600.00	0.00
SUMMER PLAYGROUND VENDORS	\$4,000.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$4,000.00	0.00
SUMMER PLAYGROUND SUPPLIES	\$400.00	\$400.00	\$0.00	\$0.00	\$0.00	\$400.00	0.00
7142	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	0.00
7180	7180						
AQUATIC CLUB	\$28,000.00	\$28,000.00	\$3,544.28	\$7,793.58	\$0.00	\$20,206.42	27.83
SWIM LESSONS	\$15,000.00	\$15,000.00	\$456.65	\$496.55	\$0.00	\$14,503.45	3.31
COMMUNITY POOL	\$54,000.00	\$54,000.00	\$282.78	\$300.93	\$0.00	\$53,699.07	0.56
AQUATIC CLUB VENDORS	\$16,000.00	\$16,000.00	\$0.00	\$0.00	\$0.00	\$16,000.00	0.00
SWIM SUPPLIES	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
BEACH AND POOL - UTILITIES	\$12,000.00	\$12,000.00 Page	\$59.07 10 of 21	\$167.25	\$0.00	\$11,832.75	1.39 04/04/2019
	Account Description REG. PLAY INSTRUCTION PLAYGROUND SUPPLIES FIELD TRIPS BUS RENT PROGRAM SUPPLIES - GENERAL 7140 7141 TOT PROGRAM SUPPLIES 7141 7142 SUMMER PLAYGROUND SPORTS SUMMER PLAYGROUND VENDORS SUMMER PLAYGROUND SUPPLIES 7142 7180 AQUATIC CLUB SWIM LESSONS COMMUNITY POOL AQUATIC CLUB VENDORS SWIM SUPPLIES BEACH AND POOL - UTILITIES	Account Description	Account Description Original Approp Amount Parount Parount Amount Reg. PLAY INSTRUCTION \$18,250.00 \$18,250.00 \$18,250.00 \$18,250.00 \$2,825.00 \$2,825.00 \$2,825.00 \$2,825.00 \$2,800.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,650.00 \$2,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$2,000.	Account Description Original Approp Amount REG. PLAY INSTRUCTION Approp Amount Amount S18,250.00 Approp Amount Amount S18,250.00 Approp Amount Amount S18,250.00 Activity this Period S18,250.00 Approp S18,250.00 Activity this Period S18,250.00 Approp S18,250.00 \$100,00.00 \$100,00.00 \$100,00.00 \$100,00.00 \$100,00.00 \$100,00.00 \$100,00.00 \$100,00.00 \$100,00.00 \$100,00.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00	Account Description Original Approp Amount Reg. PLAY INSTRUCTION Approp Amount Amount Period State Play INSTRUCTION Approp Amount Amount Period State Play INSTRUCTION Approp Amount State Play INSTRUCTION Approp Amount State Play INSTRUCTION Activity this Period State Play INSTRUCTION Expenditure YTD FIELD TRIPS \$2,825.00 \$2,800.00 \$100.00 \$100.00 \$175.00 BUS RENT \$1,800.00 \$1,800.00 \$0.00 \$0.00 \$0.00 PROGRAM SUPPLIES - GENERAL \$2,650.00 \$2,650.00 \$3.29 \$611.32 7140 \$28,325.00 \$28,325.00 \$103.29 \$786.32 7141 7141 7141 707.00 \$10.00 \$0.00 70 PROGRAMS SUPPLIES \$300.00 \$1,500.00 \$0.00 \$0.00 7141 \$1,800.00 \$1,800.00 \$0.00 \$0.00 7141 \$1,800.00 \$1,800.00 \$0.00 \$0.00 7142 \$1,800.00 \$1,800.00 \$0.00 \$0.00 \$UMMER PLAYGROUND \$4,000.00 \$4,000.00 \$0.00 \$0.00 \$180	Account Description Original Approp Amount Amount Reg. Play INSTRUCTION Approp Amount Amount Period Period States Expenditure YTD States Expenditure States	Account Description Original Approp Amount Reg. PLAY INSTRUCTION Approp Amount Reg. Play INSTRUCTION Approp Amount S18,250.00 Activity this Period S18,250.00 Expenditure YTD Encumbrance Unbrance Unbrance WTD Balance Balance S18,250.00 \$0.00 \$0.00 \$0.00 \$18,250.00 \$18,250.00 \$0.00 \$0.00 \$10.00 \$18,250.00 \$10.00 \$0.00 \$0.00 \$18,250.00 \$18,250.00 \$0.00 \$10.00 \$0.00 \$0.00 \$18,250.00 \$2,850.00 \$0.00 \$10.

Expenditure Statement : 2019 for Accounting Period 3/31/2019

GENERAL FUND

GENERAL	FUND								
Account #	Account Description	Origina	al Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
0000									
A00-7180-0426- 0000	MAINTENANCE OF POOL		\$22,500.00	\$22,500.00	\$1,970.34	\$1,970.34	\$0.00	\$20,529.66	8.76
Total Dept.	7180	\$	148,000.00	\$148,000.00	\$6,313.12	\$10,728.65	\$0.00	\$137,271.35	7.25
Department	7181	7181							
A00-7181-0100- 0000	TENNIS		\$5,600.00	\$5,600.00	\$0.00	\$0.00	\$0.00	\$5,600.00	0.00
A00-7181-0400- 0002	TENNIS SUPPLIES		\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00
Total Dept.	7181		\$5,900.00	\$5,900.00	\$0.00	\$0.00	\$0.00	\$5,900.00	0.00
Department	7182	7182							
A00-7182-0100- 0000	BOWLING		\$550.00	\$550.00	\$143.12	\$300.27	\$0.00	\$249.73	54.59
A00-7182-0400- 0001	BOWLING VENDOR		\$150.00	\$150.00	\$21.00	\$21.00	\$0.00	\$129.00	14.00
A00-7182-0400- 0002	BOWLING SUPPLIES		\$550.00	\$550.00	\$0.00	\$12.00	\$0.00	\$538.00	2.18
Total Dept.	7182		\$1,250.00	\$1,250.00	\$164.12	\$333.27	\$0.00	\$916.73	26.66
Department	7185	7185							
A00-7185-0400- 0000	GOLF VENDORS		\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Dept.	7185		\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Department	7186	7186							
A00-7186-0411- 0000	SPECIAL REC. CAMPS & CLINICS		\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Dept.	7186		\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Department	7189	7189							
A00-7189-0105- 0000	SEASONAL PARKS LABOR		\$9,400.00	\$9,400.00	\$0.00	\$0.00	\$0.00	\$9,400.00	0.00
A00-7189-0410- 0000	FUEL AND OIL		\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
A00-7189-0425- 0000	MAINTENANCE		\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-7189-0444- 0000	PARK SUPPLIES		\$1,000.00	\$1,000.00	\$0.00	\$584.50	\$0.00	\$415.50	58.45
Total Dept.	7189		\$12,400.00	\$12,400.00	\$0.00	\$584.50	\$0.00	\$11,815.50	4.71
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GENERAL F	שאט							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department	7205	7205						
A00-7205-0100- 0000	ARTS/THEATER/DANCE INSTRUCTOR	\$4,000.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$4,000.00	0.00
A00-7205-0400- 0000	SUPPLIES	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
Total Dept.	7205	\$4,500.00	\$4,500.00	\$0.00	\$0.00	\$0.00	\$4,500.00	0.00
Department	7310	7310						
A00-7310-0400- 0001	YOUTH EDUCATIONAL VENDOR	R \$11,350.00	\$11,350.00	\$3,133.90	\$3,133.90	\$0.00	\$8,216.10	27.61
A00-7310-0400- 0002	YOUTH EDUCATIONAL SUPPLIES	\$1,000.00	\$1,000.00	\$727.21	\$727.21	\$0.00	\$272.79	72.72
Total Dept.	7310	\$12,350.00	\$12,350.00	\$3,861.11	\$3,861.11	\$0.00	\$8,488.89	31.26
Department	7315	7315						
A00-7315-0411- 0000	SERVICES OUTSIDE (B&G)	\$35,000.00	\$35,000.00	\$9,000.00	\$9,000.00	\$0.00	\$26,000.00	25.71
A00-7315-0412- 0000	BEAUTIFICATION (WF & VILLAGE)	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Dept.	7315	\$36,000.00	\$36,000.00	\$9,000.00	\$9,000.00	\$0.00	\$27,000.00	25.00
Department	7510	7510						
A00-7510-0100- 0000	TOWN HISTORIAN	\$5,736.00	\$5,736.00	\$441.22	\$1,544.27	\$0.00	\$4,191.73	26.92
A00-7510-0401- 0000	OFFICE SUPPLIES	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-7510-0404- 0000	HISTORIAN EXPENSE AND TRAVEL	\$200.00	\$200.00	\$20.00	\$20.00	\$0.00	\$180.00	10.00
A00-7510-0414- 0000	HISTORICAL SOCIETY DONATION	\$3,000.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00
Total Dept.	7510	\$9,436.00	\$9,436.00	\$461.22	\$1,564.27	\$0.00	\$7,871.73	16.58
Department	7550	7550						
A00-7550-0100- 0000	INDEPENDENCE DAY	\$700.00	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	0.00
A00-7550-0101- 0000	REUNION WEEKEND	\$200.00	\$200.00	\$0.00	\$43.40	\$0.00	\$156.60	21.70
A00-7550-0103- 0000	EASTER EGG HUNT	\$125.00	\$125.00	\$0.00	\$0.00	\$0.00	\$125.00	0.00
A00-7550-0413-	INDEPENDENCE DAY VENDOR	\$6,750.00	\$6,750.00	\$106.99	\$506.99	\$0.00	\$6,243.01	7.51
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Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance L YTD	Inencumbered Balance	% Exp. & Enc.
A00-7550-0414- 0002	REUNION WEEKEND SUPPLIES	\$450.00	\$450.00	\$0.00	\$0.00	\$0.00	\$450.00	0.00
A00-7550-0417- 0002	WINTERFEST SUPPLIES	\$200.00	\$200.00	\$19.88	\$148.88	\$0.00	\$51.12	74.44
A00-7550-0418- 0002	EASTER EGG HUNT SUPPLIES	\$640.00	\$640.00	\$0.00	\$100.00	\$0.00	\$540.00	15.63
A00-7550-0421- 0000	MUSIC LICENSING FEES	\$800.00	\$800.00	\$0.00	\$357.00	\$0.00	\$443.00	44.63
Total Dept.	7550	\$9,865.00	\$9,865.00	\$126.87	\$1,156.27	\$0.00	\$8,708.73	11.72
Department	7560	7560						
A00-7560-0411- 0001	CONCERTS VENDOR	\$2,400.00	\$2,400.00	\$0.00	\$0.00	\$0.00	\$2,400.00	0.00
A00-7560-0411- 0002	CONCERTS SUPPLIES	\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00
Total Dept.	7560	\$2,650.00	\$2,650.00	\$0.00	\$0.00	\$0.00	\$2,650.00	0.00
Department	7620	7620	. ,	·	•	·		
A00-7620-0100- 0000	ADULT BASKETBALL	\$2,500.00	\$2,500.00	\$141.00	\$141.00	\$0.00	\$2,359.00	5.64
A00-7620-0400- 0002	ADULT BASEBALL/SOFTBALL SUPPLI	\$3,200.00	\$3,200.00	\$16.66	\$16.66	\$0.00	\$3,183.34	0.52
A00-7620-0401- 0002	ADULT BASKETBALL SUPPLIES	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Dept.	7620	\$6,700.00	\$6,700.00	\$157.66	\$157.66	\$0.00	\$6,542.34	2.35
Department	7989	7989						
A00-7989-0401- 0001	STAFF TRAINING VENDOR	\$2,850.00	\$2,850.00	\$90.00	\$90.00	\$0.00	\$2,760.00	3.16
A00-7989-0401- 0002	STAFF TRAINING SUPPLIES	\$1,500.00	\$1,500.00	\$0.00	\$45.19	\$0.00	\$1,454.81	3.01
Total Dept.	7989	\$4,350.00	\$4,350.00	\$90.00	\$135.19	\$0.00	\$4,214.81	3.11
Department	9010	9010						
A00-9010-0800- 0000	STATE RETIREMENT	\$190,000.00	\$190,000.00	\$0.00	\$0.00	\$0.00	\$190,000.00	0.00
Total Dept.	9010	\$190,000.00	\$190,000.00	\$0.00	\$0.00	\$0.00	\$190,000.00	0.00
Department .	9030	9030						
A00-9030-0800- 0000	SOCIAL SECURITY	\$103,005.00	\$103,005.00	\$6,888.58	\$22,933.85	\$0.00	\$80,071.15	22.26

Expenditure Statement : 2019 for Accounting Period 3/31/2019

GENERAL FUND

GENERAL	FUND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Total Dept.	9030	\$103,005.00	\$103,005.00	\$6,888.58	\$22,933.85	\$0.00	\$80,071.15	22.26
Department	9040	9040						
A00-9040-0800- 0000	WORKERS' COMPENSATION	\$44,500.00	\$44,500.00	\$10,256.99	\$18,010.63	\$0.00	\$26,489.37	40.47
Total Dept.	9040	\$44,500.00	\$44,500.00	\$10,256.99	\$18,010.63	\$0.00	\$26,489.37	40.47
Department	9050	9050						
A00-9050-0800- 0000	UNEMPLOYMENT INSURANCE	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	0.00
Total Dept.	9050	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	0.00
Department	9055	9055						
A00-9055-0800- 0000	DISABILITY INSURANCE	\$750.00	\$750.00	\$0.00	\$582.90	\$0.00	\$167.10	77.72
Total Dept.	9055	\$750.00	\$750.00	\$0.00	\$582.90	\$0.00	\$167.10	77.72
Department	9060	9060						
A00-9060-0800- 0000	HOSPITAL AND MEDICAL INSURANCE	\$185,000.00	\$185,000.00	\$11,490.35	\$47,119.98	\$0.00	\$137,880.02	25.47
Total Dept.	9060	\$185,000.00	\$185,000.00	\$11,490.35	\$47,119.98	\$0.00	\$137,880.02	25.47
Department	9061	9061						
A00-9061-0800- 0000	HOSP. & MED. INS. RETIRED EMPL	\$70,000.00	\$70,000.00	\$3,371.49	\$8,933.24	\$0.00	\$61,066.76	12.76
Total Dept.	9061	\$70,000.00	\$70,000.00	\$3,371.49	\$8,933.24	\$0.00	\$61,066.76	12.76
Department	9089	9089						
A00-9089-0800- 0000	LONGEVITY PAY	\$6,300.00	\$6,300.00	\$0.00	\$0.00	\$0.00	\$6,300.00	0.00
Total Dept.	9089	\$6,300.00	\$6,300.00	\$0.00	\$0.00	\$0.00	\$6,300.00	0.00
Department	9710	9710						
A00-9710-0600- 0000	SERIAL BOND PRINCIPAL	\$236,150.00	\$236,150.00	\$0.00	\$0.00	\$0.00	\$236,150.00	0.00
A00-9710-0700- 0000	SERIAL BOND INTEREST	\$38,115.00	\$38,115.00	\$0.00	\$316.88	\$0.00	\$37,798.12	0.83
Total Dept.	9710	\$274,265.00	\$274,265.00	\$0.00	\$316.88	\$0.00	\$273,948.12	0.12
Department	9730	9730						
A00-9730-0600- 0000	BAN PRINCIPAL	\$20,000.00	\$20,000.00	\$0.00	\$0.00	\$0.00	\$20,000.00	0.00
A00-9730-0700-	BAN INTEREST	\$11,793.00	\$11,793.00	\$0.00	\$0.00	\$0.00	\$11,793.00	0.00
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Expenditure Statement : 2019 for Accounting Period 3/31/2019

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance VTD	Jnencumbered Balance	% Exp. & Enc.
Total Dept.	9730	\$31,793.00	\$31,793.00	\$0.00	\$0.00	\$0.00	\$31,793.00	0.00
Department	9790	9790						
A00-9790-0600- 0000	STATE LOAN - NYPA PRINCIPA	L \$35,000.00	\$35,000.00	\$2,882.32	\$8,594.42	\$0.00	\$26,405.58	24.56
A00-9790-0700- 0000	STATE LOAN - NYPA INTEREST	Г \$8,600.00	\$8,600.00	\$761.11	\$2,334.01	\$0.00	\$6,265.99	27.14
Total Dept.	9790	\$43,600.00	\$43,600.00	\$3,643.43	\$10,928.43	\$0.00	\$32,671.57	25.07
Department	9950	9950						
A00-9950-0900- 0000	TRANSFER TO CAPITAL PROJECTS	\$200,000.00	\$200,000.00	\$0.00	\$0.00	\$0.00	\$200,000.00	0.00
Total Dept.	9950	\$200,000.00	\$200,000.00	\$0.00	\$0.00	\$0.00	\$200,000.00	0.00
Total Fund	GENERAL FUND	\$3,280,642.00	\$3,282,950.87	\$180,380.41	\$541,911.18	\$0.00	\$2,741,039.69	16.51

Expenditure Statement : 2019 for Accounting Period 3/31/2019

PART TOWN FUND

PART TOWN	N FUND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department	3020	3020						
B00-3020-0401- 0000	CENTRAL ALARM CONTRACT	\$57,767.00	\$57,767.00	\$0.00	\$0.00	\$0.00	\$57,767.00	0.00
Total Dept.	3020	\$57,767.00	\$57,767.00	\$0.00	\$0.00	\$0.00	\$57,767.00	0.00
Department	3120	3120						
B00-3120-0411- 0000	CONTRACTUAL SERVICES	\$1,510,415.00	\$1,510,415.00	\$0.00	\$0.00	\$0.00	\$1,510,415.00	0.00
Total Dept.	3120	\$1,510,415.00	\$1,510,415.00	\$0.00	\$0.00	\$0.00	\$1,510,415.00	0.00
Department	3640	3640						
B00-3640-0245- 0000	PUBLIC SAFETY EQUIPMENT	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
B00-3640-0405- 0000	EXPENSE AND TRAVEL	\$700.00	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	0.00
B00-3640-0406- 0000	SOUTHTOWNS DISASTER PREPAREDNESS	\$3,500.00	\$3,500.00	\$0.00	\$3,500.00	\$0.00	\$0.00	100.00
Total Dept.	3640	\$5,700.00	\$5,700.00	\$0.00	\$3,500.00	\$0.00	\$2,200.00	61.40
Department	4260	4260						
B00-4260-0414- 0000	D.A.R.E. PROGRAM	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Dept.	4260	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Department	6410	6410						
B00-6410-0411- 0000	FIRE DEPARTMENTS	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Dept.	6410	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Department	8010	8010						
B00-8010-0100- 0000	ZONING SECRETARY	\$1,800.00	\$1,800.00	\$116.83	\$175.25	\$0.00	\$1,624.75	9.74
B00-8010-0403- 0000	PRINTING AND ADVERTISING	\$900.00	\$900.00	\$0.00	\$210.21	\$0.00	\$689.79	23.36
B00-8010-0404- 0000	EXPENSE AND TRAVEL	\$700.00	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	0.00
Total Dept.	8010	\$3,400.00	\$3,400.00	\$116.83	\$385.46	\$0.00	\$3,014.54	11.34
Department	8020	8020						
B00-8020-0100- 0000	PLANNING SECRETARY	\$600.00	\$600.00	\$0.00	\$13.77	\$0.00	\$586.23	2.30
B00-8020-0401- eport run by: kathleer	OFFICE SUPPLIES	\$100.00	\$100.00 Page	\$0.00 to 16 of 21	\$0.00	\$0.00	\$100.00	0.00 04/04/2019

Expenditure Statement : 2019 for Accounting Period 3/31/2019

PART TOWN FUND

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
0000								
B00-8020-0404- 0000	EXPENSE AND TRAVEL	\$900.00	\$900.00	\$0.00	\$0.00	\$0.00	\$900.00	0.00
B00-8020-0409- 0000	OUTSIDE CONSULTANT	\$8,000.00	\$8,000.00	\$0.00	\$0.00	\$0.00	\$8,000.00	0.00
Total Dept.	8020	\$9,600.00	\$9,600.00	\$0.00	\$13.77	\$0.00	\$9,586.23	0.14
Department	8090	8090						
B00-8090-0400- 0000	STORMWATER MANAGEMENT	\$5,000.00	\$5,000.00	\$0.00	\$1,800.00	\$0.00	\$3,200.00	36.00
Total Dept.	8090	\$5,000.00	\$5,000.00	\$0.00	\$1,800.00	\$0.00	\$3,200.00	36.00
Department	9030	9030						
B00-9030-0800- 0000	SOCIAL SECURITY	\$190.00	\$190.00	\$8.93	\$15.70	\$0.00	\$174.30	8.26
Total Dept.	9030	\$190.00	\$190.00	\$8.93	\$15.70	\$0.00	\$174.30	8.26
Total Fund	PART TOWN FUND	\$1,594,072.00	\$1,594,072.00	\$125.76	\$5,714.93	\$0.00	\$1,588,357.07	0.36

Expenditure Statement : 2019 for Accounting Period 3/31/2019

CEMETARIES

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Jnencumbered Balance	% Exp. & Enc.	
Department	8810	8810							
CE0-8810-0100- 0000	MOWING	\$3,000.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00	
CE0-8810-0401- 0000	CONTRACTUAL - REPAIRS	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00	
Total Dept.	8810	\$3,500.00	\$3,500.00	\$0.00	\$0.00	\$0.00	\$3,500.00	0.00	
Department	9030	9030							
CE0-9030-0800- 0000	SOCIAL SECURITY	\$230.00	\$230.00	\$0.00	\$0.00	\$0.00	\$230.00	0.00	
Total Dept.	9030	\$230.00	\$230.00	\$0.00	\$0.00	\$0.00	\$230.00	0.00	
Total Fund	CEMETARIES	\$3,730.00	\$3,730.00	\$0.00	\$0.00	\$0.00	\$3,730.00	0.00	

Expenditure Statement : 2019 for Accounting Period 3/31/2019

HIGHWAY FUND

HIGHWAY	-טאט							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department	1910	1910						
DB0-1910-0000- 0000	UNALLOCATED INSURANCE	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
Total Dept.	1910	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
Department	3989	3989						
DB0-3989-0400- 0000	MISCELLANEOUS PERSONAL GEAR	\$3,700.00	\$3,700.00	\$467.24	\$2,508.47	\$0.00	\$1,191.53	67.80
Total Dept.	3989	\$3,700.00	\$3,700.00	\$467.24	\$2,508.47	\$0.00	\$1,191.53	67.80
Department	5110	5110						
DB0-5110-0100- 0000	GENERAL REPAIRS	\$190,000.00	\$190,000.00	\$0.00	\$0.00	\$0.00	\$190,000.00	0.00
DB0-5110-0109- 0000	MEDICAL INSURANCE REIMBURSEMNT	\$1,950.00	\$1,950.00	\$70.00	\$140.00	\$0.00	\$1,810.00	7.18
DB0-5110-0140- 0000	OVERTIME	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00
DB0-5110-0410- 0000	FUEL AND OIL	\$45,000.00	\$45,000.00	\$9,310.66	\$18,595.18	\$0.00	\$26,404.82	41.32
DB0-5110-0410- 1000	FUEL TO OTHER AGENCIES	\$20,000.00	\$20,000.00	\$0.00	\$0.00	\$0.00	\$20,000.00	0.00
DB0-5110-0413- 0000	OPERATED RENTAL EQUIPMENT	\$4,300.00	\$4,300.00	\$0.00	\$0.00	\$0.00	\$4,300.00	0.00
DB0-5110-0433- 0000	MATERIALS AND SUPPLIES	\$72,000.00	\$72,000.00	\$7,203.83	\$12,880.69	\$0.00	\$59,119.31	17.89
Total Dept.	5110	\$335,250.00	\$335,250.00	\$16,584.49	\$31,615.87	\$0.00	\$303,634.13	9.43
Department	5112	5112						
DB0-5112-0100- 0000	PERMANENT IMPROVEMENTS/TOWN ROADS	\$75,100.00 S	\$75,100.00	\$9,246.39	\$9,246.39	\$0.00	\$65,853.61	12.31
DB0-5112-0413- 0000	PAVER/ROLLER	\$25,000.00	\$25,000.00	\$0.00	\$0.00	\$0.00	\$25,000.00	0.00
DB0-5112-0433- 0000	MATERIALS AND SUPPLIES	\$271,500.00	\$271,500.00	\$0.00	\$1,280.56	\$0.00	\$270,219.44	0.47
Total Dept.	5112	\$371,600.00	\$371,600.00	\$9,246.39	\$10,526.95	\$0.00	\$361,073.05	2.83
Department	5130	5130						
DB0-5130-0100- 0000	MACHINERY	\$50,000.00	\$50,000.00	\$2,640.40	\$10,001.95	\$0.00	\$39,998.05	20.00
DB0-5130-0217-	TRUCK PURCHASE	\$20,000.00	\$20,000.00	\$169,619.00	\$169,619.00	\$0.00	(\$149,619.00)	848.10
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HIGHWAY FUND

HIGHWAY F	UND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
DB0-5130-0420- 0000	MOBILE RADIO SVC CONTRAC	ST \$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
DB0-5130-0432- 0000	MATERIALS AND SUPPLIES	\$25,000.00	\$25,000.00	\$5,713.16	\$14,060.13	\$0.00	\$10,939.87	56.24
Total Dept.	5130	\$96,000.00	\$96,000.00	\$177,972.56	\$193,681.08	\$0.00	(\$97,681.08)	201.75
Department	5140	5140						
DB0-5140-0100- 0000	BRUSH AND WEEDS	\$60,000.00	\$60,000.00	\$0.00	\$0.00	\$0.00	\$60,000.00	0.00
DB0-5140-0401- 0000	MISCELLANEOUS CONTRACTUAL	\$3,000.00	\$3,000.00	\$0.00	\$1,382.80	\$0.00	\$1,617.20	46.09
Total Dept.	5140	\$63,000.00	\$63,000.00	\$0.00	\$1,382.80	\$0.00	\$61,617.20	2.19
Department	5142	5142						
DB0-5142-0100- 0000	SNOW REMOVAL	\$140,000.00	\$140,000.00	\$30,450.06	\$105,161.76	\$0.00	\$34,838.24	75.12
DB0-5142-0140- 0000	OVERTIME	\$25,000.00	\$25,000.00	\$881.69	\$16,110.09	\$0.00	\$8,889.91	64.44
DB0-5142-0449- 0000	MATERIALS AND SUPPLIES	\$110,000.00	\$110,000.00	\$25,921.44	\$85,591.26	\$0.00	\$24,408.74	77.81
Total Dept.	5142	\$275,000.00	\$275,000.00	\$57,253.19	\$206,863.11	\$0.00	\$68,136.89	75.22
Department	9010	9010						
DB0-9010-0800- 0000	STATE RETIREMENT	\$90,000.00	\$90,000.00	\$0.00	\$0.00	\$0.00	\$90,000.00	0.00
Total Dept.	9010	\$90,000.00	\$90,000.00	\$0.00	\$0.00	\$0.00	\$90,000.00	0.00
Department	9030	9030						
DB0-9030-0800- 0000	SOCIAL SECURITY	\$43,000.00	\$43,000.00	\$3,155.67	\$12,024.48	\$0.00	\$30,975.52	27.96
Total Dept.	9030	\$43,000.00	\$43,000.00	\$3,155.67	\$12,024.48	\$0.00	\$30,975.52	27.96
Department	9040	9040						
DB0-9040-0800- 0000	WORKERS' COMPENSATION	\$77,500.00	\$77,500.00	\$19,048.69	\$33,448.30	\$0.00	\$44,051.70	43.16
Total Dept.	9040	\$77,500.00	\$77,500.00	\$19,048.69	\$33,448.30	\$0.00	\$44,051.70	43.16
Department	9055	9055						
DB0-9055-0800- 0000	DISABILITY INSURANCE	\$250.00	\$260.00	\$0.00	\$257.40	\$0.00	•	99.00
Total Dept.	9055	\$250.00	\$260.00	\$0.00	\$257.40	\$0.00	\$2.60	99.00
Department	9060	9060	_					
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HIGHWAY FUND

Grand Total		\$6,493,091.00	\$6,495,399.87	\$475,551.16	\$1,089,334.33	\$0.00	\$5,406,065.54	16.77
Total Fund	HIGHWAY FUND	\$1,614,647.00	\$1,614,647.00	\$295,044.99	\$541,708.22	\$0.00	\$1,072,938.78	33.55
Total Dept.	9710	\$68,147.00	\$68,147.00	\$0.00	\$3,323.13	\$0.00	\$64,823.87	4.88
DB0-9710-0700- 0000	SERIAL BOND INTEREST	\$8,147.00	\$8,147.00	\$0.00	\$3,323.13	\$0.00	\$4,823.87	40.79
DB0-9710-0600- 0000	SERIAL BOND PRINCIPAL	\$60,000.00	\$60,000.00	\$0.00	\$0.00	\$0.00	\$60,000.00	0.00
Department	9710	9710						
Total Dept.	9089	\$4,700.00	\$4,700.00	\$0.00	\$0.00	\$0.00	\$4,700.00	0.00
DB0-9089-0800- 0000	LONGEVITY PAY	\$4,700.00	\$4,700.00	\$0.00	\$0.00	\$0.00	\$4,700.00	0.00
Department	9089	9089						
Total Dept.	9061	\$40,000.00	\$39,990.00	\$1,904.89	\$7,712.36	\$0.00	\$32,277.64	19.29
DB0-9061-0800- 0000	HOSP. & MED. INS. RETIRED EMPL	\$40,000.00	\$39,990.00	\$1,904.89	\$7,712.36	\$0.00	\$32,277.64	19.29
Department	9061	9061						
Total Dept.	9060	\$145,000.00	\$145,000.00	\$9,411.87	\$38,364.27	\$0.00	\$106,635.73	26.46
DB0-9060-0800- 0000	HOSPITAL AND MEDICAL INSURANCE	\$145,000.00	\$145,000.00	\$9,411.87	\$38,364.27	\$0.00	\$106,635.73	26.46
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
_	=							