Expenditure Statement : 2018 for Accounting Period 3/31/2018

| GLINLINAL | OND | | | | | | | |
|-------------------------|----------------------------------|------|--------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | App | prop Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Department | 1010 | 1010 | | | | | | |
| A00-1010-0100- 0000 | COUNCILMEN (4) | | \$45,276.00 | \$3,482.72 | \$12,189.52 | \$0.00 | \$33,086.48 | 26.92 |
| A00-1010-0404- 0000 | EXPENSE AND TRAVEL | | \$2,000.00 | \$272.46 | \$1,344.48 | \$0.00 | \$655.52 | 67.22 |
| Total Exp. | 1010 | | \$47,276.00 | \$3,755.18 | \$13,534.00 | \$0.00 | \$33,742.00 | 28.63 |
| Department | 1110 | 1110 | | | | | | |
| A00-1110-0100- 0000 | TOWN JUSTICES | | \$66,218.00 | \$5,093.64 | \$17,827.74 | \$0.00 | \$48,390.26 | 26.92 |
| A00-1110-0102- 0000 | COURT CLERK | | \$31,300.00 | \$2,398.40 | \$7,195.20 | \$0.00 | \$24,104.80 | 22.99 |
| A00-1110-0105- 0000 | COURT CLERK | | \$38,921.00 | \$2,982.40 | \$8,947.20 | \$0.00 | \$29,973.80 | 22.99 |
| A00-1110-0401- 0000 | OFFICE SUPPLIES | | \$14,482.00 | \$22.71 | \$1,650.97 | \$0.00 | \$12,831.03 | 11.40 |
| A00-1110-0411- 0000 | COURT REPORTER | | \$510.00 | \$0.00 | (\$50.00) | \$0.00 | \$560.00 | -9.80 |
| A00-1110-0413- 0000 | LAW BOOKS | | \$970.00 | \$102.05 | \$407.77 | \$0.00 | \$562.23 | 42.04 |
| A00-1110-0414- 0000 | RENT - VILLAGE OF EAST AURORA | | \$21,020.00 | \$0.00 | \$21,016.50 | \$0.00 | \$3.50 | 99.98 |
| A00-1110-0415- 0000 | COURT ANNUAL SCHOOL | | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00 |
| A00-1110-0416- 0000 | COURT SECURITY OFFICER | | \$9,984.00 | \$630.50 | \$1,690.50 | \$0.00 | \$8,293.50 | 16.93 |
| Total Exp. | 1110 | | \$185,405.00 | \$11,229.70 | \$58,685.88 | \$0.00 | \$126,719.12 | 31.65 |
| Department | 1220 | 1220 | | | | | | |
| A00-1220-0100- 0000 | SUPERVISOR | | \$39,827.00 | \$3,063.56 | \$10,722.46 | \$0.00 | \$29,104.54 | 26.92 |
| A00-1220-0102- 0000 | BOOKKEEPER | | \$40,236.00 | \$3,083.20 | \$9,249.60 | \$0.00 | \$30,986.40 | 22.99 |
| A00-1220-0103- 0000 | SECRETARY | | \$18,048.00 | \$1,361.87 | \$4,002.63 | \$0.00 | \$14,045.37 | 22.18 |
| A00-1220-0104- 0000 | BUDGET OFFICER | | \$2,500.00 | \$192.30 | \$673.05 | \$0.00 | \$1,826.95 | 26.92 |
| A00-1220-0105- 0000 | WEB ADMINISTRATOR | | \$1,500.00 | \$115.38 | \$403.83 | \$0.00 | \$1,096.17 | 26.92 |
| Report run by: kathleen | | | | Page 1 of 2 | 1 | | | 04/13/2018 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

| GLINLINALI | UND | | | | | | | | | | | | |
|------------------------|----------------------------------|------|--------------|------|--------------------|--------|---------------|-------|---------------|-----|--------------------|------------------|---|
| Account # | Account Description | App | prop Amount | | ity this Period | Expend | diture YTD | Encum | brance YTD | | ımbered Balance | % Exp. & Enc. | |
| A00-1220-0401- 0000 | OFFICE SUPPLIES | | \$1,000.00 | | \$0.00 | \$3 | 344.21 | | \$0.00 | | \$655.79 | 34.42 | 2 |
| A00-1220-0403- 0000 | ACCOUNTING CONTRACTUAL SERVICE | | \$9,000.00 | | \$0.00 | | \$0.00 | | \$0.00 | Ş | \$9,000.00 | 0.00 |) |
| A00-1220-0404- 0000 | EXPENSE AND TRAVEL | | \$3,000.00 | 9 | 371.08 | \$1,4 | 46.99 | | \$0.00 | Ş | \$1,553.01 | 48.23 | 3 |
| Total Exp. | 1220 | | \$115,111.00 | \$8 | ,187.39 | \$26,8 | 342.77 | | \$0.00 | \$8 | 88,268.23 | 23.32 | |
| Department | 1320 | 1320 | | | | | | | | | | | |
| A00-1320-0401- 0000 | PROFESSIONAL SERVICES | | \$30,000.00 | \$12 | ,000.00 | \$16,8 | 350.00 | | \$0.00 | \$^ | 13,150.00 | 56.17 | • |
| A00-1320-0404- 0000 | FINANCIAL SERVICE LOANS/BONDS | | \$7,000.00 | | \$0.00 | \$8 | 313.00 | | \$0.00 | (| \$6,187.00 | 11.61 | |
| Total Exp. | 1320 | | \$37,000.00 | \$12 | ,000.00 | \$17,6 | 63.00 | | \$0.00 | \$ | 19,337.00 | 47.74 | |
| Department | 1355 | 1355 | | | | | | | | | | | |
| A00-1355-0100- 0000 | ASSESSOR | | \$29,942.00 | \$1 | ,735.14 | \$5,4 | 34.86 | | \$0.00 | \$2 | 24,507.14 | 18.15 | , |
| A00-1355-0103- 0000 | CAR ALLOWANCE | | \$1,501.00 | \$ | \$115.40 | \$4 | 103.90 | | \$0.00 | (| \$1,097.10 | 26.91 | |
| A00-1355-0105- 0000 | REAL PROPERTY APPRAISER/ESTIM | | \$29,932.00 | \$2 | ,322.28 | \$6,8 | 352.15 | | \$0.00 | \$2 | 23,079.85 | 22.89 |) |
| A00-1355-0106- 0000 | OFFICE ASSESSMENT CLERK | | \$35,121.00 | \$2 | ,691.20 | \$8,0 | 73.60 | | \$0.00 | \$2 | 27,047.40 | 22.99 |) |
| A00-1355-0107- 0000 | STAR PROGRAM CLERK | | \$15,118.00 | \$1 | ,129.44 | \$3,4 | 10.04 | | \$0.00 | \$^ | 11,707.96 | 22.56 | ; |
| A00-1355-0401- 0000 | OFFICE SUPPLIES | | \$1,600.00 | | \$0.00 | | \$8.79 | | \$0.00 | (| \$1,591.21 | 0.55 | , |
| A00-1355-0404- 0000 | EXPENSE AND TRAVEL | | \$1,600.00 | | \$0.00 | \$2 | 260.90 | | \$0.00 | Ç | \$1,339.10 | 16.31 | |
| A00-1355-0413- 0000 | APPRAISALS | | \$1,000.00 | | \$0.00 | | \$0.00 | | \$0.00 | 9 | \$1,000.00 | 0.00 |) |
| Total Exp. | 1355 | | \$115,814.00 | \$7 | ,993.46 | \$24,4 | 44.24 | | \$0.00 | \$9 | 91,369.76 | 21.11 | |
| Department | 1356 | 1356 | | | | | | | | | | | |
| A00-1356-0100- 0000 | SECRETARY | | \$200.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$200.00 | 0.00 |) |
| A00-1356-0401- 0000 | REIMBURSEMENT OF THE BOARD | | \$525.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$525.00 | 0.00 |) |
| | | | | | | | | | | | | | |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

| Account # | Account Description | Annran Ama | A otivity this | - Evnanditura | Engumbranca | Unangumbarad | 0/ Evp |
|-------------------------|-----------------------|------------|------------------------------|---------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Approp Amo | ount Activity this Period | | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Total Exp. | 1356 | \$72 | 5.00 \$0.00 | \$0.00 | \$0.00 | \$725.00 | 0.00 |
| Department | 1410 | 1410 | | | | | |
| A00-1410-0100- 0000 | TOWN CLERK | \$62,87 | 9.00 \$4,836.82 | 2 \$16,928.87 | \$0.00 | \$45,950.13 | 26.92 |
| A00-1410-0101- 0000 | REGISTRAR | \$84 | 9.00 \$65.30 | 9 \$228.55 | \$0.00 | \$620.45 | 26.92 |
| A00-1410-0105- 0000 | DEPUTY CLERK 1 | \$34,16 | 0.00 \$2,535.80 | \$7,574.68 | \$0.00 | \$26,585.32 | 22.17 |
| A00-1410-0106- 0000 | DEPUTY CLERK 2 | \$32,78 | 2.00 \$2,512.00 | \$7,536.00 | \$0.00 | \$25,246.00 | 22.99 |
| A00-1410-0107- 0000 | PART-TIME HELP | \$1,00 | 0.00 \$0.00 | 9 \$105.43 | \$0.00 | \$894.57 | 10.54 |
| A00-1410-0109- 0000 | MEDICAL REIMBURSEMENT | \$1,95 | 0.00 \$150.00 | \$525.00 | \$0.00 | \$1,425.00 | 26.92 |
| A00-1410-0401- 0000 | OFFICE SUPPLIES | \$1,20 | 0.00 \$205.79 | 5 \$280.99 | \$0.00 | \$919.01 | 23.42 |
| A00-1410-0401- 0001 | DOG LICENSE OFFICE | \$60 | 0.00 \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.00 |
| A00-1410-0401- 0002 | TAGS | \$50 | 0.00 \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| A00-1410-0405- 0000 | MILEAGE | \$1,20 | 0.00 \$125.00 | \$125.00 | \$0.00 | \$1,075.00 | 10.42 |
| A00-1410-0414- 0000 | MINUTE BINDING | \$50 | 0.00 \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Exp. | 1410 | \$137,62 | 0.00 \$10,430.6 | 7 \$33,304.52 | \$0.00 | \$104,315.48 | 24.20 |
| Department | 1420 | 1420 | | | | | |
| A00-1420-0100- 0000 | TOWN ATTORNEY | \$46,08 | 6.00 \$3,545.04 | 4 \$12,407.64 | \$0.00 | \$33,678.36 | 26.92 |
| A00-1420-0101- 0000 | TOWN PROSECUTOR | \$15,76 | 8.00 \$1,212.80 | 6 \$4,245.01 | \$0.00 | \$11,522.99 | 26.92 |
| A00-1420-0401- 0000 | OFFICE SUPPLIES | \$5,00 | 0.00 \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00 |
| A00-1420-0416- 0000 | SPECIAL COUNSEL | \$15,00 | 0.00 \$639.10 | \$639.10 | \$0.00 | \$14,360.90 | 4.26 |
| A00-1420-0417- 0000 | CODIFICATION | \$7,50 | 0.00 \$1,195.00 | \$1,195.00 | \$0.00 | \$6,305.00 | 15.93 |
| Total Exp. | 1420 | \$89,35 | • • | | \$0.00 | \$70,867.25 | 20.69 |
| Report run by: kathleer | 1 | | Page 3 of | 21 | | | 04/13/2018 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

| GLINLINALI | OND | | | | | | |
|-------------------------|--------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Department | 1440 | 1440 | | | | | |
| A00-1440-0409- 0000 | PROFESSIONAL SERVICES | \$9,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$8,000.00 | 11.11 |
| Total Exp. | 1440 | \$9,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$8,000.00 | 11.11 |
| Department | 1460 | 1460 | | | | | |
| A00-1460-0401- 0000 | OFFICE EXPENSES | \$2,000.00 | \$0.00 | \$654.70 | \$0.00 | \$1,345.30 | 32.74 |
| A00-1460-0440- 0000 | PURCHASED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Exp. | 1460 | \$3,000.00 | \$0.00 | \$654.70 | \$0.00 | \$2,345.30 | 21.82 |
| Department | 1620 | 1620 | | | | | |
| A00-1620-0100- 0000 | BUILDINGS DIRECTOR | \$5,411.00 | \$416.16 | \$1,456.56 | \$0.00 | \$3,954.44 | 26.92 |
| A00-1620-0101- 0000 | PAYROLL- MAINTENANCE | \$5,000.00 | \$61.20 | \$861.49 | \$0.00 | \$4,138.51 | 17.23 |
| A00-1620-0103- 0000 | CUSTODIAN-SENIOR CENTER | \$12,779.00 | \$908.82 | \$2,714.22 | \$0.00 | \$10,064.78 | 21.24 |
| A00-1620-0140- 0000 | OVERTIME | \$500.00 | \$122.49 | \$167.10 | \$0.00 | \$332.90 | 33.42 |
| A00-1620-0401- 0000 | OFFICE SUPPLIES | \$6,000.00 | \$76.45 | \$366.51 | \$0.00 | \$5,633.49 | 6.11 |
| A00-1620-0406- 0000 | TELEPHONE | \$16,000.00 | \$1,788.02 | \$3,246.35 | \$0.00 | \$12,753.65 | 20.29 |
| A00-1620-0414- 0000 | LIGHT, HEAT, POWER, AND WATER | \$70,000.00 | \$5,350.07 | \$19,525.88 | \$0.00 | \$50,474.12 | 27.89 |
| A00-1620-0415- 0000 | COPIER LEASES | \$3,700.00 | \$268.95 | \$806.85 | \$0.00 | \$2,893.15 | 21.81 |
| A00-1620-0420- 0000 | MACHINE MAINTENENCE CONTRACTS | \$4,500.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | 0.00 |
| A00-1620-0422- 0000 | BUILDING & GROUNDS - R & M | \$36,000.00 | \$1,180.08 | \$6,078.67 | \$0.00 | \$29,921.33 | 16.89 |
| A00-1620-0431- 0000 | VEHICLE MAINTENANCE AND GAS | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| A00-1620-0439- 0000 | JANITORIAL SUPPLIES | \$4,000.00 | \$127.70 | \$706.25 | \$0.00 | \$3,293.75 | 17.66 |
| A00-1620-0446- 0000 | GAS WLL MAIN (HUBBARD PARK) | \$2,000.00 | \$215.90 | \$315.90 | \$0.00 | \$1,684.10 | 15.80 |
| Report run by: kathleen | | | Page 4 of 2 | 21 | | | 04/13/2018 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

| GLINEIVALI | OND | | | | | | |
|-------------------------|--------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Total Exp. | 1620 | \$166,890.00 | \$10,515.84 | \$36,245.78 | \$0.00 | \$130,644.22 | 21.72 |
| Department | 1630 | 1630 | | | | | |
| A00-1630-0100- 0000 | PAYROLL - MINI BUS DRIVERS | \$21,120.00 | \$1,585.32 | \$4,776.67 | \$0.00 | \$16,343.33 | 22.62 |
| A00-1630-0431- 0000 | GASOLINE | \$6,000.00 | \$813.23 | \$813.23 | \$0.00 | \$5,186.77 | 13.55 |
| Total Exp. | 1630 | \$27,120.00 | \$2,398.55 | \$5,589.90 | \$0.00 | \$21,530.10 | 20.61 |
| Department | 1670 | 1670 | | | | | |
| A00-1670-0402- 0000 | POSTAGE | \$24,000.00 | | \$5,705.00 | \$0.00 | \$18,295.00 | 23.77 |
| A00-1670-0403- 0000 | PRINTING AND ADVERTISING | \$1,500.00 | \$26.18 | \$300.35 | \$0.00 | \$1,199.65 | 20.02 |
| Total Exp. | 1670 | \$25,500.00 | \$5,506.18 | \$6,005.35 | \$0.00 | \$19,494.65 | 23.55 |
| Department | 1680 | 1680 | | | | | |
| A00-1680-0401- 0000 | CONTRACTUAL & OFFICE SUPPLIES | \$45,000.00 | \$2,822.18 | \$10,184.06 | \$0.00 | \$34,815.94 | 22.63 |
| Total Exp. | 1680 | \$45,000.00 | \$2,822.18 | \$10,184.06 | \$0.00 | \$34,815.94 | 22.63 |
| Department | 1910 | 1910 | | | | | |
| A00-1910-0000- 0000 | UNALLOCATED INSURANCE | \$89,500.00 | \$72.00 | \$72.00 | \$0.00 | \$89,428.00 | 0.08 |
| Total Exp. | 1910 | \$89,500.00 | \$72.00 | \$72.00 | \$0.00 | \$89,428.00 | 0.08 |
| Department | 1920 | 1920 | | | | | |
| A00-1920-0000- 0000 | MUNICIPAL ASSOCIATION DUES | \$4,500.00 | \$190.00 | \$2,894.00 | \$0.00 | \$1,606.00 | 64.31 |
| Total Exp. | 1920 | \$4,500.00 | \$190.00 | \$2,894.00 | \$0.00 | \$1,606.00 | 64.31 |
| Department | 1950 | 1950 | | | | | |
| A00-1950-0000- 0000 | TAXES & ASSESSMNTS ON PROPERTY | \$13,700.00 | \$0.00 | \$13,575.68 | \$0.00 | \$124.32 | 99.09 |
| Total Exp. | 1950 | \$13,700.00 | \$0.00 | \$13,575.68 | \$0.00 | \$124.32 | 99.09 |
| Department | 1958 | 1958 | | | | | |
| A00-1958-0000- 0000 | TAX CANCELLATIONS & REFUNDS | \$3,364.00 | \$3,363.31 | \$3,363.31 | \$0.00 | \$0.69 | 99.98 |
| Total Exp. | 1958 | \$3,364.00 | \$3,363.31 | \$3,363.31 | \$0.00 | \$0.69 | 99.98 |
| Department | 1960 | 1960 | | | | | |
| Report run by: kathleen | | | Page 5 of 2 | 21 | | | 04/13/2018 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

GENERAL FUND

| | GENERAL F | שאטי | | | | | | | |
|----|------------------------|---------------------------|------|-------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| | Account # | Account Description | App | prop Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| | A00-1960-0000- 0000 | SCENIC BYWAY | | \$250.00 | \$250.00 | \$250.00 | \$0.00 | \$0.00 | 100.00 |
| | Total Exp. | 1960 | | \$250.00 | \$250.00 | \$250.00 | \$0.00 | \$0.00 | 100.00 |
| | Department | 1990 | 1990 | | | | | | |
| | A00-1990-0000- 0000 | CONTINGENT ACCOUNT | | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | 0.00 |
| | Total Exp. | 1990 | | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | 0.00 |
| | Department | 3310 | 3310 | | | | | | |
| | A00-3310-0441- 0000 | SIGNS | | \$1,500.00 | \$0.00 | \$100.46 | \$0.00 | \$1,399.54 | 6.70 |
| | Total Exp. | 3310 | | \$1,500.00 | \$0.00 | \$100.46 | \$0.00 | \$1,399.54 | 6.70 |
| | Department | 3510 | 3510 | | | | | | |
| | A00-3510-0100- 0000 | DOG CONTROL | | \$18,177.00 | \$1,338.40 | \$3,645.30 | \$0.00 | \$14,531.70 | 20.05 |
| | A00-3510-0101- 0000 | PART TIME DOG CLERK | | \$6,000.00 | \$1,633.75 | \$2,611.11 | \$0.00 | \$3,388.89 | 43.52 |
| | A00-3510-0102- 0000 | DOG CONTROL DIRECTOR | | \$2,500.00 | \$192.30 | \$673.05 | \$0.00 | \$1,826.95 | 26.92 |
| | A00-3510-0140- 0000 | OVERTIME | | \$1,000.00 | \$0.00 | \$132.54 | \$0.00 | \$867.46 | 13.25 |
| | A00-3510-0401- 0000 | OFFICE SUPPLIES | | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00 |
| | A00-3510-0404- 0000 | EXPENSE AND TRAVEL | | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 | 0.00 |
| | A00-3510-0415- 0000 | BOARDING OF ANIMALS | | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.00 |
| | A00-3510-0417- 0000 | DOG CENSUS | | \$200.00 | \$0.00 | \$184.98 | \$0.00 | \$15.02 | 92.49 |
| | A00-3510-0431- 0000 | VEHICLE MAINTENANCE & GAS | | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| | A00-3510-0441- 0000 | SAFETY SUPPLIES | | \$100.00 | \$36.87 | \$36.87 | \$0.00 | \$63.13 | 36.87 |
| | A00-3510-0451- 0000 | KENNEL SUPPLIES | | \$250.00 | \$0.00 | \$15.95 | \$0.00 | \$234.05 | 6.38 |
| | Total Exp. | 3510 | | \$30,627.00 | \$3,201.32 | \$7,299.80 | \$0.00 | \$23,327.20 | 23.83 |
| | Department | 3620 | 3620 | | | | | | |
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Expenditure Statement : 2018 for Accounting Period 3/31/2018

| GENERAL I | -UND | | | | | | |
|------------------------|------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-3620-0101- 0000 | SUPERINTENDENT OF BUILDINGS | \$73,248.00 | \$5,612.80 | \$16,838.40 | \$0.00 | \$56,409.60 | 22.99 |
| A00-3620-0102- 0000 | CLERICAL | \$29,984.00 | \$2,046.30 | \$6,397.38 | \$0.00 | \$23,586.62 | 21.34 |
| A00-3620-0106- 0000 | ASSISTANT BUILDING INSPECTOR | \$49,841.00 | \$3,819.20 | \$11,457.60 | \$0.00 | \$38,383.40 | 22.99 |
| A00-3620-0109- 0000 | MEDICAL REIMBURSEMENT | \$1,950.00 | \$150.00 | \$525.00 | \$0.00 | \$1,425.00 | 26.92 |
| A00-3620-0401- 0000 | OFFICE EXPENSE | \$500.00 | \$25.63 | \$206.31 | \$0.00 | \$293.69 | 41.26 |
| A00-3620-0404- 0000 | EXPENSE AND TRAVEL | \$1,500.00 | \$311.03 | \$926.78 | \$0.00 | \$573.22 | 61.79 |
| A00-3620-0405- 0000 | MILEAGE | \$4,500.00 | \$238.33 | \$548.72 | \$0.00 | \$3,951.28 | 12.19 |
| Total Exp. | 3620 | \$161,523.00 | \$12,203.29 | \$36,900.19 | \$0.00 | \$124,622.81 | 22.85 |
| Department | 5010 | 5010 | | | | | |
| A00-5010-0100- 0000 | HIGHWAY SUPERINTENDENT | \$62,879.00 | \$4,836.82 | \$16,928.87 | \$0.00 | \$45,950.13 | 26.92 |
| A00-5010-0101- 0000 | DEPUTY HWY SUPERINTENDENT | \$3,000.00 | \$230.76 | \$807.78 | \$0.00 | \$2,192.22 | 26.93 |
| A00-5010-0102- 0000 | SECRETARY | \$7,500.00 | \$621.31 | \$1,661.26 | \$0.00 | \$5,838.74 | 22.15 |
| A00-5010-0109- 0000 | MEDICAL REIMBURSEMENT | \$1,950.00 | \$150.00 | \$525.00 | \$0.00 | \$1,425.00 | 26.92 |
| A00-5010-0401- 0000 | OFFICE SUPPLIES | \$800.00 | \$11.25 | \$51.01 | \$0.00 | \$748.99 | 6.38 |
| A00-5010-0404- 0000 | EXPENSE AND TRAVEL | \$1,500.00 | \$278.79 | \$738.79 | \$0.00 | \$761.21 | 49.25 |
| A00-5010-0416- 0000 | MEDICAL SUPPLIES | \$250.00 | \$0.00 | \$19.56 | \$0.00 | \$230.44 | 7.82 |
| A00-5010-0417- 0000 | A.D.T. TESTING | \$700.00 | \$0.00 | \$510.00 | \$0.00 | \$190.00 | 72.86 |
| Total Exp. | 5010 | \$78,579.00 | \$6,128.93 | \$21,242.27 | \$0.00 | \$57,336.73 | 27.03 |
| Department | 5182 | 5182 | | | | | |
| A00-5182-0411- 0000 | STREET LIGHTING | \$27,000.00 | \$1,782.51 | \$4,449.25 | \$0.00 | \$22,550.75 | 16.48 |
| Total Exp. | 5182 | \$27,000.00 | \$1,782.51 | \$4,449.25 | \$0.00 | \$22,550.75 | 16.48 |
| Report run by: kathlee | n | | Page 7 of 21 | | | | 04/13/2018 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

| GENERAL | TOND | | | | | | |
|-------------------------------|----------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Department | 6410 | 6410 | | | | | |
| A00-6410-0411- 0000 | CONTRACTUAL SERVICES | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Exp. | 6410 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Department | 6772 | 6772 | | | | | |
| A00-6772-0100- 0000 | PROGRAMS FOR AGING - DIRECTOR | \$45,895.00 | \$3,516.80 | \$10,550.40 | \$0.00 | \$35,344.60 | 22.99 |
| A00-6772-0114- 0000 | PART-TIME RECREATION PERSONNEL | \$6,578.00 | \$611.84 | \$1,835.52 | \$0.00 | \$4,742.48 | 27.90 |
| A00-6772-0115- 0000 | PART-TIME PERSONNEL | \$25,182.00 | \$1,784.88 | \$5,321.48 | \$0.00 | \$19,860.52 | 21.13 |
| A00-6772-0116- 0000 | PART-TIME KITCHEN HELP | \$12,299.00 | \$918.84 | \$2,756.52 | \$0.00 | \$9,542.48 | 22.41 |
| A00-6772-0401- 0000 | SUPPLIES | \$7,000.00 | \$195.20 | \$587.18 | \$0.00 | \$6,412.82 | 8.39 |
| A00-6772-0402- 0000 | RURAL TRANSIT | \$480.00 | \$0.00 | \$480.00 | \$0.00 | \$0.00 | 100.00 |
| A00-6772-0404- 0000 | TRAVEL AND EXPENSES | \$560.00 | \$0.00 | \$0.00 | \$0.00 | \$560.00 | 0.00 |
| A00-6772-0408- 0000 | DUES & SUBSCRIPTIONS | \$60.00 | \$50.00 | \$50.00 | \$0.00 | \$10.00 | 83.33 |
| A00-6772-0413- 0000 | RENTALS-BUSES AND FILMS | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00 |
| A00-6772-0414- 0000 | MEALS-ON-WHEELS | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| A00-6772-0417- 0000 | LUNCH PROGRAM MAINTENANCE | \$750.00 | \$0.00 | \$282.00 | \$0.00 | \$468.00 | 37.60 |
| Total Exp. | 6772 | \$104,304.00 | \$7,077.56 | \$21,863.10 | \$0.00 | \$82,440.90 | 20.96 |
| Department | 6989 | 6989 | | | | | |
| A00-6989-0411- 0000 | CONTRACTUAL SERVICES | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00 |
| Total Exp. | 6989 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00 |
| Department | 7020 | 7020 | | | | | |
| A00-7020-0100- 0000 | DIRECTOR OF RECREATION | \$47,753.00 | \$3,659.20 | \$10,977.60 | \$0.00 | \$36,775.40 | 22.99 |
| A00-7020-0103- | CAR ALLOWANCE | \$2,400.00 | \$184.60 | \$646.10 | \$0.00 | \$1,753.90 | 26.92 |
| 0000 eport run by: kathlee | n | | Page 8 of 21 | | | | 04/13/2018 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

| GENERAL FUND | | | | | | | |
|---|-----------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # Account De | escription | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-7020-0110- RECREATION 0000 | N SUPERVISOR | \$33,346.00 | \$2,447.36 | \$7,342.08 | \$0.00 | \$26,003.92 | 22.02 |
| A00-7020-0112- SECRETARIA 0000 | AL | \$29,376.00 | \$2,074.26 | \$5,766.66 | \$0.00 | \$23,609.34 | 19.63 |
| A00-7020-0113- SECRETARY 0000 TIME/SEASO | | \$1,100.00 | \$0.00 | (\$169.75) | \$0.00 | \$1,269.75 | -15.43 |
| A00-7020-0401- OFFICE SUP 0000 | PLIES | \$5,250.00 | \$3,340.07 | \$3,401.18 | \$0.00 | \$1,848.82 | 64.78 |
| A00-7020-0404- EXPENSE AN 0000 | ND TRAVEL | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| A00-7020-0408- DUES AND S 0000 | UBSCRIPTIONS | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00 |
| A00-7020-0409- CREDIT CAR 0000 CHARGES | D SERVICES | \$5,000.00 | \$169.29 | \$467.61 | \$0.00 | \$4,532.39 | 9.35 |
| Total Exp. 7020 | | \$124,825.00 | \$11,874.78 | \$28,431.48 | \$0.00 | \$96,393.52 | 22.78 |
| Department 7110 | 71 | 10 | | | | | |
| A00-7110-0101- PARKS DIRE 0000 | CTOR | \$10,612.00 | \$816.30 | \$2,857.05 | \$0.00 | \$7,754.95 | 26.92 |
| A00-7110-0104- LABORER 0000 | | \$18,177.00 | \$1,338.40 | \$3,641.11 | \$0.00 | \$14,535.89 | 20.03 |
| A00-7110-0105- SEASONAL F 0000 | PARKS | \$20,000.00 | \$341.12 | \$341.12 | \$0.00 | \$19,658.88 | 1.71 |
| A00-7110-0107- OVERTIME 0000 | | \$500.00 | \$75.29 | \$48.38 | \$0.00 | \$451.62 | 9.68 |
| A00-7110-0110- PARKS SECF 0000 | RETARY | \$7,500.00 | \$624.63 | \$1,661.25 | \$0.00 | \$5,838.75 | 22.15 |
| A00-7110-0111- BASEBALL D 0000 MAINTENAN | | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | 0.00 |
| A00-7110-0410- FUEL AND O 0000 | IL | \$6,500.00 | \$0.00 | \$0.00 | \$0.00 | \$6,500.00 | 0.00 |
| A00-7110-0414- UTILITIES 0000 | | \$12,000.00 | \$611.34 | \$1,567.76 | \$0.00 | \$10,432.24 | 13.06 |
| A00-7110-0424- MAINTENAN 0000 | CE OF EQUIPMENT | \$4,900.00 | \$816.40 | \$2,339.72 | \$0.00 | \$2,560.28 | 47.75 |
| A00-7110-0434- LANDSCAPIN 0000 | NG MATERIALS | \$3,400.00 | \$200.00 | \$200.00 | \$0.00 | \$3,200.00 | 5.88 |
| A00-7110-0444- PARKS SUPP | PLIES | \$7,500.00 | (\$850.93) | (\$850.93) | \$0.00 | \$8,350.93 | -11.35 |
| 0000 Report run by: kathleen | | | Page 9 of 2 | 1 | | | 04/13/2018 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

GENERAL FUND

| | GLINLINALI | UND | | | | | | | |
|---|------------------------|-------------------------------|------|-------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| | Account # | Account Description | Арј | prop Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| | Total Exp. | 7110 | | \$92,889.00 | \$3,972.55 | \$11,805.46 | \$0.00 | \$81,083.54 | 12.71 |
| | Department | 7140 | 7140 | | | | | | |
| | A00-7140-0113- 0000 | REG. PLAY INSTRUCTION | | \$17,400.00 | \$0.00 | \$0.00 | \$0.00 | \$17,400.00 | 0.00 |
| | A00-7140-0400- 0002 | PLAYGROUND SUPPLIES | | \$2,375.00 | \$0.00 | \$0.00 | \$0.00 | \$2,375.00 | 0.00 |
| | A00-7140-0412- 0000 | FIELD TRIPS | | \$2,800.00 | \$0.00 | \$0.00 | \$0.00 | \$2,800.00 | 0.00 |
| | A00-7140-0413- 0000 | BUS RENT | | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | 0.00 |
| | A00-7140-0440- 0000 | PROGRAM SUPPLIES - GENERAL | | \$2,650.00 | \$0.00 | \$0.00 | \$0.00 | \$2,650.00 | 0.00 |
| | Total Exp. | 7140 | | \$27,025.00 | \$0.00 | \$0.00 | \$0.00 | \$27,025.00 | 0.00 |
| | Department | 7141 | 7141 | | | | | | |
| | A00-7141-0100- 0000 | TOT PROGRAMS | | \$1,350.00 | \$0.00 | \$0.00 | \$0.00 | \$1,350.00 | 0.00 |
| | A00-7141-0400- 0000 | TOT PROGRAM SUPPLIES | | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00 |
| | Total Exp. | 7141 | | \$1,650.00 | \$0.00 | \$0.00 | \$0.00 | \$1,650.00 | 0.00 |
| | Department | 7142 | 7142 | | | | | | |
| | A00-7142-0100- 0000 | SUMMER PLAYGROUND SPORTS | | \$5,300.00 | \$0.00 | \$0.00 | \$0.00 | \$5,300.00 | 0.00 |
| | A00-7142-0400- 0001 | SUMMER PLAYGROUND VENDORS | | \$4,300.00 | \$0.00 | \$0.00 | \$0.00 | \$4,300.00 | 0.00 |
| | A00-7142-0400- 0002 | SUMMER PLAYGROUND SUPPLIES | | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0.00 |
| | Total Exp. | 7142 | | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00 |
| | Department | 7180 | 7180 | | | | | | |
| | A00-7180-0113- 0000 | AQUATIC CLUB | | \$28,000.00 | \$2,070.17 | \$6,665.47 | \$0.00 | \$21,334.53 | 23.81 |
| | A00-7180-0114- 0000 | SWIM LESSONS | | \$15,000.00 | \$401.09 | \$824.86 | \$0.00 | \$14,175.14 | 5.50 |
| | A00-7180-0115- 0000 | COMMUNITY POOL | | \$51,000.00 | \$24.19 | \$24.19 | \$0.00 | \$50,975.81 | 0.05 |
| | A00-7180-0400- 0001 | AQUATIC CLUB VENDORS | | \$15,500.00 | \$0.00 | \$0.00 | \$0.00 | \$15,500.00 | 0.00 |
| 0 | port rup by: kathloop | | | | Page 10 of 21 | | | | 04/12/201 |

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Expenditure Statement : 2018 for Accounting Period 3/31/2018

| GENERAL F | -טאט | | | | | | |
|---------------------------------|------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-7180-0401- 0002 | SWIM SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| A00-7180-0414- 0000 | BEACH AND POOL - UTILITIES | \$12,000.00 | \$569.44 | \$728.14 | \$0.00 | \$11,271.86 | 6.07 |
| A00-7180-0426- 0000 | MAINTENANCE OF POOL | \$23,500.00 | \$0.00 | \$752.00 | \$0.00 | \$22,748.00 | 3.20 |
| Total Exp. | 7180 | \$145,500.00 | \$3,064.89 | \$8,994.66 | \$0.00 | \$136,505.34 | 6.18 |
| Department | 7181 | 7181 | | | | | |
| A00-7181-0100- 0000 | TENNIS | \$5,200.00 | \$0.00 | \$169.75 | \$0.00 | \$5,030.25 | 3.26 |
| A00-7181-0400- 0002 | TENNIS SUPPLIES | \$300.00 | \$0.00 | \$74.29 | \$0.00 | \$225.71 | 24.76 |
| Total Exp. | 7181 | \$5,500.00 | \$0.00 | \$244.04 | \$0.00 | \$5,255.96 | 4.44 |
| Department | 7182 | 7182 | | | | | |
| A00-7182-0100- 0000 | BOWLING | \$520.00 | \$181.05 | \$234.30 | \$0.00 | \$285.70 | 45.06 |
| A00-7182-0400- 0001 | BOWLING VENDOR | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | 0.00 |
| A00-7182-0400- 0002 | BOWLING SUPPLIES | \$550.00 | \$0.00 | \$0.00 | \$0.00 | \$550.00 | 0.00 |
| Total Exp. | 7182 | \$1,220.00 | \$181.05 | \$234.30 | \$0.00 | \$985.70 | 19.20 |
| Department | 7185 | 7185 | | | | | |
| A00-7185-0400- 0000 | GOLF VENDORS | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Exp. | 7185 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Department | 7186 | 7186 | | | | | |
| A00-7186-0411- 0000 | SPECIAL REC. CAMPS & CLINICS | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Exp. | 7186 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Department | 7189 | 7189 | | | | | |
| A00-7189-0105- 0000 | SEASONAL PARKS LABOR | \$9,400.00 | \$0.00 | \$0.00 | \$0.00 | \$9,400.00 | 0.00 |
| A00-7189-0410- 0000 | FUEL AND OIL | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| A00-7189-0425- | MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| 0000 Report run by: kathleer | า | | Page 11 of 2 | 1 | | | 04/13/2018 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

| GLINLINAL | UND | | | | | | |
|---------------------------------|---------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-7189-0444- 0000 | PARK SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Exp. | 7189 | \$12,400.00 | \$0.00 | \$0.00 | \$0.00 | \$12,400.00 | 0.00 |
| Department | 7205 | 7205 | | | | | |
| A00-7205-0100- 0000 | ARTS/THEATER/DANCE INSTRUCTOR | \$3,500.00 | \$312.20 | \$312.20 | \$0.00 | \$3,187.80 | 8.92 |
| A00-7205-0400- 0000 | SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Exp. | 7205 | \$4,000.00 | \$312.20 | \$312.20 | \$0.00 | \$3,687.80 | 7.81 |
| Department | 7310 | 7310 | | | | | |
| A00-7310-0400- 0001 | YOUTH EDUCATIONAL VENDOR | \$9,530.00 | \$999.00 | \$999.00 | \$0.00 | \$8,531.00 | 10.48 |
| A00-7310-0400- 0002 | YOUTH EDUCATIONAL SUPPLIES | \$1,000.00 | \$731.20 | \$731.20 | \$0.00 | \$268.80 | 73.12 |
| Total Exp. | 7310 | \$10,530.00 | \$1,730.20 | \$1,730.20 | \$0.00 | \$8,799.80 | 16.43 |
| Department | 7315 | 7315 | | | | | |
| A00-7315-0411- 0000 | SERVICES OUTSIDE (B&G) | \$35,000.00 | \$9,000.00 | \$9,000.00 | \$0.00 | \$26,000.00 | 25.71 |
| A00-7315-0412- 0000 | BEAUTIFICATION (WF & VILLAGE) | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Exp. | 7315 | \$36,000.00 | \$9,000.00 | \$9,000.00 | \$0.00 | \$27,000.00 | 25.00 |
| Department | 7510 | 7510 | | | | | |
| A00-7510-0100- 0000 | TOWN HISTORIAN | \$5,624.00 | \$432.56 | \$1,513.96 | \$0.00 | \$4,110.04 | 26.92 |
| A00-7510-0401- 0000 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| A00-7510-0404- 0000 | HISTORIAN EXPENSE AND TRAVEL | \$200.00 | \$0.00 | \$20.00 | \$0.00 | \$180.00 | 10.00 |
| A00-7510-0414- 0000 | HISTORICAL SOCIETY DONATION | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00 |
| Total Exp. | 7510 | \$9,324.00 | \$432.56 | \$1,533.96 | \$0.00 | \$7,790.04 | 16.45 |
| Department | 7550 | 7550 | | | | | |
| A00-7550-0100- 0000 | INDEPENDENCE DAY | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.00 |
| A00-7550-0101- | REUNION WEEKEND | \$175.00 | \$0.00 | \$0.00 | \$0.00 | \$175.00 | 0.00 |
| 0000 Report run by: kathleei | า | | Page 12 of | 21 | | | 04/13/2018 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

| O | OND | | | | | | |
|--|-----------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-7550-0103- 0000 | EASTER EGG HUNT | \$110.00 | \$0.00 | \$0.00 | \$0.00 | \$110.00 | 0.00 |
| A00-7550-0413- 0001 | INDEPENDENCE DAY VENDOR | \$6,750.00 | \$425.00 | \$425.00 | \$0.00 | \$6,325.00 | 6.30 |
| A00-7550-0414- 0002 | REUNION WEEKEND SUPPLIES | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 | 0.00 |
| A00-7550-0417- 0002 | WINTERFEST SUPPLIES | \$500.00 | \$178.59 | \$178.59 | \$0.00 | \$321.41 | 35.72 |
| A00-7550-0418- 0002 | EASTER EGG HUNT SUPPLIES | \$640.00 | \$319.90 | \$319.90 | \$0.00 | \$320.10 | 49.98 |
| A00-7550-0421- 0000 | ASCAP FEE | \$350.00 | \$0.00 | \$348.00 | \$0.00 | \$2.00 | 99.43 |
| Total Exp. | 7550 | \$9,575.00 | \$923.49 | \$1,271.49 | \$0.00 | \$8,303.51 | 13.28 |
| Department | 7560 | 7560 | | | | | |
| A00-7560-0411- 0001 | CONCERTS VENDOR | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | 0.00 |
| Total Exp. | 7560 | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | 0.00 |
| Department | 7620 | 7620 | | | | | |
| A00-7620-0100- 0000 | ADULT BASKETBALL | \$2,300.00 | \$170.41 | \$206.61 | \$0.00 | \$2,093.39 | 8.98 |
| A00-7620-0400- 0002 | ADULT BASEBALL/SOFTBALL SUPPLI | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.00 |
| A00-7620-0401- 0002 | ADULT BASKETBALL SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Exp. | 7620 | \$6,800.00 | \$170.41 | \$206.61 | \$0.00 | \$6,593.39 | 3.04 |
| Department | 7989 | 7989 | | | | | |
| A00-7989-0401- 0001 | STAFF TRAINING VENDOR | \$2,850.00 | \$0.00 | \$72.00 | \$0.00 | \$2,778.00 | 2.53 |
| A00-7989-0401- 0002 | STAFF TRAINING SUPPLIES | \$1,500.00 | \$247.18 | \$247.18 | \$0.00 | \$1,252.82 | 16.48 |
| Total Exp. | 7989 | \$4,350.00 | \$247.18 | \$319.18 | \$0.00 | \$4,030.82 | 7.34 |
| Department | 9010 | 9010 | | | | | |
| A00-9010-0800- 0000 | STATE RETIREMENT | \$190,000.00 | \$0.00 | \$0.00 | \$0.00 | \$190,000.00 | 0.00 |
| Total Exp. | 9010 | \$190,000.00 | \$0.00 | \$0.00 | \$0.00 | \$190,000.00 | 0.00 |
| Department eport run by: kathleen | 9030 | 9030 | Page 13 of | 21 | | | 04/13/2018 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

| GLINLINAL | OND | | | | | | | |
|------------------------|--------------------------------|------|--------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | App | orop Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-9030-0800- 0000 | SOCIAL SECURITY | | \$99,500.00 | \$6,689.77 | \$23,172.42 | \$0.00 | \$76,327.58 | 23.29 |
| Total Exp. | 9030 | | \$99,500.00 | \$6,689.77 | \$23,172.42 | \$0.00 | \$76,327.58 | 23.29 |
| Department | 9040 | 9040 | | | | | | |
| A00-9040-0800- 0000 | WORKERS' COMPENSATION | | \$44,500.00 | \$8,457.66 | \$16,915.32 | \$0.00 | \$27,584.68 | 38.01 |
| Total Exp. | 9040 | | \$44,500.00 | \$8,457.66 | \$16,915.32 | \$0.00 | \$27,584.68 | 38.01 |
| Department | 9050 | 9050 | | | | | | |
| A00-9050-0800- 0000 | UNEMPLOYMENT INSURANCE | | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00 |
| Total Exp. | 9050 | | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00 |
| Department | 9055 | 9055 | | | | | | |
| A00-9055-0800- 0000 | DISABILITY INSURANCE | | \$725.00 | \$0.00 | \$541.80 | \$0.00 | \$183.20 | 74.73 |
| Total Exp. | 9055 | | \$725.00 | \$0.00 | \$541.80 | \$0.00 | \$183.20 | 74.73 |
| Department | 9060 | 9060 | | | | | | |
| A00-9060-0800- 0000 | HOSPITAL AND MEDICAL INSURANCE | | \$175,050.00 | \$9,697.17 | \$39,796.37 | \$0.00 | \$135,253.63 | 22.73 |
| Total Exp. | 9060 | | \$175,050.00 | \$9,697.17 | \$39,796.37 | \$0.00 | \$135,253.63 | 22.73 |
| Department | 9061 | 9061 | | | | | | |
| A00-9061-0800- 0000 | HOSP. & MED. INS. RETIRED EMPL | | \$66,000.00 | \$2,877.21 | \$9,234.91 | \$0.00 | \$56,765.09 | 13.99 |
| Total Exp. | 9061 | | \$66,000.00 | \$2,877.21 | \$9,234.91 | \$0.00 | \$56,765.09 | 13.99 |
| Department | 9089 | 9089 | | | | | | |
| A00-9089-0800- 0000 | LONGEVITY PAY | | \$6,700.00 | \$0.00 | \$0.00 | \$0.00 | \$6,700.00 | 0.00 |
| Total Exp. | 9089 | | \$6,700.00 | \$0.00 | \$0.00 | \$0.00 | \$6,700.00 | 0.00 |
| Department | 9710 | 9710 | | | | | | |
| A00-9710-0600- 0000 | SERIAL BOND PRINCIPAL | | \$278,000.00 | \$0.00 | \$63,000.00 | \$0.00 | \$215,000.00 | 22.66 |
| A00-9710-0700- 0000 | SERIAL BOND INTEREST | | \$41,115.00 | \$0.00 | \$1,677.19 | \$0.00 | \$39,437.81 | 4.08 |
| Total Exp. | 9710 | | \$319,115.00 | \$0.00 | \$64,677.19 | \$0.00 | \$254,437.81 | 20.27 |
| Department | 9730 | 9730 | | | | | | |
| conart rup by: kathlea | n | | | Page 14 of 21 | | | | 04/12/201 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|------------------------------|----------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| A00-9730-0600- 0000 | BAN PRINCIPAL | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00 |
| A00-9730-0700- 0000 | BAN INTEREST | \$11,219.00 | \$0.00 | \$0.00 | \$0.00 | \$11,219.00 | 0.00 |
| Total Exp. | 9730 | \$31,219.00 | \$0.00 | \$0.00 | \$0.00 | \$31,219.00 | 0.00 |
| Department | 9950 | 9950 | | | | | |
| A00-9950-0900- 0000 | TRANSFER TO CAPITAL PROJECTS | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00 |
| Total Exp. | 9950 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00 |
| Total Exp. | GENERAL FUND | \$3,062,959.00 | \$176,331.19 | \$583,072.60 | \$0.00 | \$2,479,886.40 | 19.04 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

PART TOWN FUND

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|-------------------------|----------------------------------|-----------|--------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Approp Ar | mount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Department | 3020 | 3020 | | | | | | |
| B00-3020-0401- 0000 | CENTRAL ALARM CONTRACT | \$57, | 743.00 | \$0.00 | \$0.00 | \$0.00 | \$57,743.00 | 0.00 |
| Total Exp. | 3020 | \$57, | 743.00 | \$0.00 | \$0.00 | \$0.00 | \$57,743.00 | 0.00 |
| Department | 3120 | 3120 | | | | | | |
| B00-3120-0411- 0000 | CONTRACTUAL SERVICES | \$1,530, | 405.00 | \$0.00 | \$0.00 | \$0.00 | \$1,530,405.00 | 0.00 |
| Total Exp. | 3120 | \$1,530, | 405.00 | \$0.00 | \$0.00 | \$0.00 | \$1,530,405.00 | 0.00 |
| Department | 3640 | 3640 | | | | | | |
| B00-3640-0245- 0000 | PUBLIC SAFETY EQUIPMENT | \$1, | 500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| B00-3640-0405- 0000 | EXPENSE AND TRAVEL | \$ | 750.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | 0.00 |
| B00-3640-0406- 0000 | SOUTHTOWNS DISASTER PREPAREDNESS | \$3, | 500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | 3640 | \$5, | 750.00 | \$0.00 | \$3,500.00 | \$0.00 | \$2,250.00 | 60.87 |
| Department | 4260 | 4260 | | | | | | |
| B00-4260-0414- 0000 | D.A.R.E. PROGRAM | \$1, | 00.000 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Exp. | 4260 | \$1, | 00.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Department | 6410 | 6410 | | | | | | |
| B00-6410-0411- 0000 | FIRE DEPARTMENTS | \$1, | 00.000 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Exp. | 6410 | \$1, | 00.000 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Department | 8010 | 8010 | | | | | | |
| B00-8010-0100- 0000 | ZONING SECRETARY | \$1, | 700.00 | \$98.16 | \$310.84 | \$0.00 | \$1,389.16 | 18.28 |
| B00-8010-0403- 0000 | PRINTING AND ADVERTISING | \$ | 900.00 | \$10.01 | \$211.75 | \$0.00 | \$688.25 | 23.53 |
| B00-8010-0404- 0000 | EXPENSE AND TRAVEL | \$ | 700.00 | \$150.00 | \$150.00 | \$0.00 | \$550.00 | 21.43 |
| Total Exp. | 8010 | \$3, | 300.00 | \$258.17 | \$672.59 | \$0.00 | \$2,627.41 | 20.38 |
| Department | 8020 | 8020 | | | | | | |
| B00-8020-0100- 0000 | PLANNING SECRETARY | \$ | 600.00 | \$14.36 | \$28.72 | \$0.00 | \$571.28 | 4.79 |
| Report run by: kathleen | | | | Page 16 of | 21 | | | 04/13/2018 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

PART TOWN FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------|----------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| B00-8020-0401- 0000 | OFFICE SUPPLIES | \$100.00 | \$29.99 | \$29.99 | \$0.00 | \$70.01 | 29.99 |
| B00-8020-0404- 0000 | EXPENSE AND TRAVEL | \$900.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | 0.00 |
| B00-8020-0409- 0000 | OUTSIDE CONSULTANT | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 | 0.00 |
| Total Exp. | 8020 | \$9,600.00 | \$44.35 | \$58.71 | \$0.00 | \$9,541.29 | 0.61 |
| Department | 8090 | 8090 | | | | | |
| B00-8090-0400- 0000 | STORMWATER MANAGEMENT | \$5,000.00 | \$0.00 | \$1,250.00 | \$0.00 | \$3,750.00 | 25.00 |
| Total Exp. | 8090 | \$5,000.00 | \$0.00 | \$1,250.00 | \$0.00 | \$3,750.00 | 25.00 |
| Department | 9030 | 9030 | | | | | |
| B00-9030-0800- 0000 | SOCIAL SECURITY | \$180.00 | \$8.61 | \$30.89 | \$0.00 | \$149.11 | 17.16 |
| Total Exp. | 9030 | \$180.00 | \$8.61 | \$30.89 | \$0.00 | \$149.11 | 17.16 |
| Total Exp. | PART TOWN FUND | \$1,613,978.00 | \$311.13 | \$5,512.19 | \$0.00 | \$1,608,465.81 | 0.34 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

CEMETARIES

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department | 8810 | 8810 | | | | | |
| CE0-8810-0100- 0000 | MOWING | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00 |
| CE0-8810-0401- 0000 | CONTRACTUAL - REPAIRS | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Exp. | 8810 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.00 |
| Department | 9030 | 9030 | | | | | |
| CE0-9030-0800- 0000 | SOCIAL SECURITY | \$230.00 | \$0.00 | \$0.00 | \$0.00 | \$230.00 | 0.00 |
| Total Exp. | 9030 | \$230.00 | \$0.00 | \$0.00 | \$0.00 | \$230.00 | 0.00 |
| Total Exp. | CEMETARIES | \$3,730.00 | \$0.00 | \$0.00 | \$0.00 | \$3,730.00 | 0.00 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

HIGHWAY FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|---|-----------------------------------|---------------|---------------------------------|--------------------|--------------------|-------------------------|--------------------|
| Department | 1910 | 1910 | | | | | |
| DB0-1910-0000- 0000 | UNALLOCATED INSURANCE | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| Total Exp. | 1910 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| Department | 1958 | 1958 | | | | | |
| DB0-1958-0000- 0000 | TAX CANCELLATIONS AND REFUNDS | \$599.00 | \$598.76 | \$598.76 | \$0.00 | \$0.24 | 99.96 |
| Total Exp. | 1958 | \$599.00 | \$598.76 | \$598.76 | \$0.00 | \$0.24 | 99.96 |
| Department | 3989 | 3989 | | | | | |
| DB0-3989-0400- 0000 | MISCELLANEOUS PERSONAL GEAR | \$3,500.00 | \$436.01 | \$1,771.92 | \$0.00 | \$1,728.08 | 50.63 |
| Total Exp. | 3989 | \$3,500.00 | \$436.01 | \$1,771.92 | \$0.00 | \$1,728.08 | 50.63 |
| Department | 5110 | 5110 | | | | | |
| DB0-5110-0100- 0000 | GENERAL REPAIRS | \$190,000.00 | \$0.00 | (\$3,144.12) | \$0.00 | \$193,144.12 | -1.65 |
| DB0-5110-0109- 0000 | MEDICAL INSURANCE REIMBURSEMNT | \$1,950.00 | \$185.00 | \$735.00 | \$0.00 | \$1,215.00 | 37.69 |
| DB0-5110-0140- 0000 | OVERTIME | \$2,000.00 | \$0.00 | (\$91.50) | \$0.00 | \$2,091.50 | -4.58 |
| DB0-5110-0141- 0000 | PART-TIMERS | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00 |
| DB0-5110-0410- 0000 | FUEL AND OIL | \$45,000.00 | \$4,556.68 | \$14,122.61 | \$0.00 | \$30,877.39 | 31.38 |
| DB0-5110-0410- 1000 | FUEL TO OTHER AGENCIES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00 |
| DB0-5110-0413- 0000 | OPERATED RENTAL EQUIPMENT | \$8,600.00 | \$0.00 | \$0.00 | \$0.00 | \$8,600.00 | 0.00 |
| DB0-5110-0433- 0000 | MATERIALS AND SUPPLIES | \$81,400.00 | \$0.00 | \$0.00 | \$0.00 | \$81,400.00 | 0.00 |
| Total Exp. | 5110 | \$356,450.00 | \$4,741.68 | \$11,621.99 | \$0.00 | \$344,828.01 | 3.26 |
| Department | 5112 | 5112 | | | | | |
| DB0-5112-0100- 0000 | PERMANENT IMPROVEMENTS/TOWN ROADS | \$50,000.00 | \$6,930.05 | \$5,936.26 | \$0.00 | \$44,063.74 | 11.87 |
| DB0-5112-0413- 0000 | PAVER/ROLLER | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00 |
| DB0-5112-0433- Report run by: kathleen | MATERIALS AND SUPPLIES | \$50,000.00 | \$1,402.23 Page 19 of 21 | \$1,402.23 | \$0.00 | \$48,597.77 | 2.80 04/13/2018 |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

HIGHWAY FUND

| HIGHWAT I | FUND | | | | | | | |
|------------------------|------------------------------|------|--------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | App | prop Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| 0000 | | | | | | | | |
| Total Exp. | 5112 | | \$110,000.00 | \$8,332.28 | \$7,338.49 | \$0.00 | \$102,661.51 | 6.67 |
| Department | 5130 | 5130 | | | | | | |
| DB0-5130-0100- 0000 | MACHINERY | | \$50,000.00 | \$2,779.41 | \$7,071.96 | \$0.00 | \$42,928.04 | 14.14 |
| DB0-5130-0217- 0000 | TRUCK PURCHASE | | \$135,000.00 | \$134,682.00 | \$134,682.00 | \$0.00 | \$318.00 | 99.76 |
| DB0-5130-0420- 0000 | MOBILE RADIO SVC CONTRACT | | \$1,000.00 | \$100.95 | \$100.95 | \$0.00 | \$899.05 | 10.10 |
| DB0-5130-0432- 0000 | MATERIALS AND SUPPLIES | | \$30,000.00 | \$661.09 | \$3,381.71 | \$0.00 | \$26,618.29 | 11.27 |
| Total Exp. | 5130 | | \$216,000.00 | \$138,223.45 | \$145,236.62 | \$0.00 | \$70,763.38 | 67.24 |
| Department | 5140 | 5140 | | | | | | |
| DB0-5140-0100- 0000 | BRUSH AND WEEDS | | \$60,000.00 | \$3,856.72 | \$2,324.77 | \$0.00 | \$57,675.23 | 3.87 |
| DB0-5140-0141- 0000 | PART TIME HELP | | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00 |
| DB0-5140-0401- 0000 | MISCELLANEOUS CONTRACTUAL | | \$3,000.00 | \$1,587.94 | \$1,587.94 | \$0.00 | \$1,412.06 | 52.93 |
| Total Exp. | 5140 | | \$70,500.00 | \$5,444.66 | \$3,912.71 | \$0.00 | \$66,587.29 | 5.55 |
| Department | 5142 | 5142 | | | | | | |
| DB0-5142-0100- 0000 | SNOW REMOVAL | | \$140,000.00 | \$22,445.26 | \$96,448.62 | \$0.00 | \$43,551.38 | 68.89 |
| DB0-5142-0140- 0000 | OVERTIME | | \$25,000.00 | \$1,319.60 | \$7,484.64 | \$0.00 | \$17,515.36 | 29.94 |
| DB0-5142-0449- 0000 | MATERIALS AND SUPPLIES | | \$110,000.00 | \$14,946.94 | \$55,496.78 | \$0.00 | \$54,503.22 | 50.45 |
| Total Exp. | 5142 | | \$275,000.00 | \$38,711.80 | \$159,430.04 | \$0.00 | \$115,569.96 | 57.97 |
| Department | 9010 | 9010 | | | | | | |
| DB0-9010-0800- 0000 | STATE RETIREMENT | | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 | 0.00 |
| Total Exp. | 9010 | | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 | 0.00 |
| Department | 9030 | 9030 | | | | | | |
| DB0-9030-0800- 0000 | SOCIAL SECURITY | | \$42,000.00 | \$2,700.72 | \$10,922.57 | \$0.00 | \$31,077.43 | 26.01 |
| | | | | | | | | |

Expenditure Statement : 2018 for Accounting Period 3/31/2018

HIGHWAY FUND

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|------------------------|--------------------------------|----------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Total Exp. | 9030 | \$42,000.00 | \$2,700.72 | \$10,922.57 | \$0.00 | \$31,077.43 | 26.01 |
| Department | 9040 | 9040 | | | | | |
| DB0-9040-0800- 0000 | WORKERS' COMPENSATION | \$87,500.00 | \$15,035.84 | \$30,071.68 | \$0.00 | \$57,428.32 | 34.37 |
| Total Exp. | 9040 | \$87,500.00 | \$15,035.84 | \$30,071.68 | \$0.00 | \$57,428.32 | 34.37 |
| Department | 9055 | 9055 | | | | | |
| DB0-9055-0800- 0000 | DISABILITY INSURANCE | \$225.00 | \$0.00 | \$210.60 | \$0.00 | \$14.40 | 93.60 |
| Total Exp. | 9055 | \$225.00 | \$0.00 | \$210.60 | \$0.00 | \$14.40 | 93.60 |
| Department | 9060 | 9060 | | | | | |
| DB0-9060-0800- 0000 | HOSPITAL AND MEDICAL INSURANCE | \$140,000.00 | \$8,360.04 | \$33,393.29 | \$0.00 | \$106,606.71 | 23.85 |
| Total Exp. | 9060 | \$140,000.00 | \$8,360.04 | \$33,393.29 | \$0.00 | \$106,606.71 | 23.85 |
| Department | 9061 | 9061 | | | | | |
| DB0-9061-0800- 0000 | HOSP. & MED. INS. RETIRED EMPL | \$35,000.00 | \$1,570.48 | \$5,869.92 | \$0.00 | \$29,130.08 | 16.77 |
| Total Exp. | 9061 | \$35,000.00 | \$1,570.48 | \$5,869.92 | \$0.00 | \$29,130.08 | 16.77 |
| Department | 9089 | 9089 | | | | | |
| DB0-9089-0800- 0000 | LONGEVITY PAY | \$4,200.00 | \$0.00 | \$0.00 | \$0.00 | \$4,200.00 | 0.00 |
| Total Exp. | 9089 | \$4,200.00 | \$0.00 | \$0.00 | \$0.00 | \$4,200.00 | 0.00 |
| Department | 9710 | 9710 | | | | | |
| DB0-9710-0600- 0000 | SERIAL BOND PRINCIPAL | \$135,000.00 | \$0.00 | \$0.00 | \$0.00 | \$135,000.00 | 0.00 |
| DB0-9710-0700- 0000 | SERIAL BOND INTEREST | \$23,495.00 | \$0.00 | \$5,276.53 | \$0.00 | \$18,218.47 | 22.46 |
| Total Exp. | 9710 | \$158,495.00 | \$0.00 | \$5,276.53 | \$0.00 | \$153,218.47 | 3.33 |
| Total Exp. | HIGHWAY FUND | \$1,590,969.00 | \$224,155.72 | \$415,655.12 | \$0.00 | \$1,175,313.88 | 26.13 |
| Grand Total | | \$6,271,636.00 | \$400,798.04 | \$1,004,239.91 | \$0.00 | \$5,267,396.09 | 16.01 |