GENERAL FUND

| Account # | Account Description | Ap | prop Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|----------------------------------|------|--------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department | 1010 | 1010 | | | | | | |
| A00-1010-0100- 0000 | COUNCILMEN (4) | | \$44,388.00 | \$3,414.40 | \$34,144.00 | \$0.00 | \$10,244.00 | 76.92 |
| A00-1010-0404- 0000 | EXPENSE AND TRAVEL | | \$1,200.00 | \$57.50 | \$57.50 | \$0.00 | \$1,142.50 | 4.79 |
| Total Exp. | 1010 | | \$45,588.00 | \$3,471.90 | \$34,201.50 | \$0.00 | \$11,386.50 | 75.02 |
| Department | 1110 | 1110 | | | | | | |
| A00-1110-0100- 0000 | TOWN JUSTICES | | \$64,920.00 | \$4,993.76 | \$49,937.60 | \$0.00 | \$14,982.40 | 76.92 |
| A00-1110-0102- 0000 | COURT CLERK | | \$30,576.00 | \$2,352.00 | \$22,344.00 | \$0.00 | \$8,232.00 | 73.08 |
| A00-1110-0105- 0000 | COURT CLERK | | \$38,002.00 | \$2,923.20 | \$27,770.40 | \$0.00 | \$10,231.60 | 73.08 |
| A00-1110-0401- 0000 | OFFICE SUPPLIES/DUES | | \$10,308.00 | \$37.95 | \$9,004.00 | \$0.00 | \$1,304.00 | 87.35 |
| A00-1110-0411- 0000 | COURT INTERPRETER | | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| A00-1110-0413- 0000 | LAW BOOKS | | \$900.00 | \$0.00 | \$587.23 | \$0.00 | \$312.77 | 65.25 |
| A00-1110-0414- 0000 | RENT - VILLAGE OF EAST AURORA | | \$21,020.00 | \$0.00 | \$21,016.50 | \$0.00 | \$3.50 | 99.98 |
| A00-1110-0415- 0000 | TRAVEL & EXPENSE | | \$2,300.00 | \$0.00 | \$179.60 | \$0.00 | \$2,120.40 | 7.81 |
| A00-1110-0416- 0000 | COURT SECURITY OFFICER | | \$9,600.00 | \$450.00 | \$5,593.75 | \$0.00 | \$4,006.25 | 58.27 |
| Total Exp. | 1110 | | \$178,126.00 | \$10,756.91 | \$136,433.08 | \$0.00 | \$41,692.92 | 76.59 |
| Department | 1220 | 1220 | | | | | | |
| A00-1220-0100- 0000 | SUPERVISOR | | \$39,046.00 | \$3,003.48 | \$30,034.80 | \$0.00 | \$9,011.20 | 76.92 |
| A00-1220-0102- 0000 | BOOKKEEPER | | \$39,292.00 | \$3,022.40 | \$28,712.80 | \$0.00 | \$10,579.20 | 73.08 |
| A00-1220-0103- 0000 | SECRETARY | | \$17,689.00 | \$1,260.85 | \$12,941.26 | \$0.00 | \$4,747.74 | 73.16 |
| A00-1220-0104- 0000 | BUDGET OFFICER | | \$2,500.00 | \$192.30 | \$1,923.00 | \$0.00 | \$577.00 | 76.92 |
| A00-1220-0401- 0000 | OFFICE SUPPLIES | | \$1,000.00 | \$0.00 | \$354.76 | \$0.00 | \$645.24 | 35.48 |
| | | | | Dere 1 of 0 | | | | 10/10/001 |

GENERAL FUND

| Account # Account Description Approp Amount | Period | YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|---|------------|-------------|--------------------|-------------------------|------------------|
| A00-1220-0403- ACCOUNTING CONTRACTUAL \$12,500.00 0000 SERVICE | \$0.00 | \$6,308.50 | \$0.00 | \$6,191.50 | 50.47 |
| A00-1220-0404- EXPENSE AND TRAVEL \$3,000.00 | \$0.00 | \$656.85 | \$0.00 | \$2,343.15 | 21.90 |
| Total Exp. 1220 \$115,027.00 | \$7,479.03 | \$80,931.97 | \$0.00 | \$34,095.03 | 70.36 |
| Department 1320 1320 | | | | | |
| A00-1320-0401- PROFESSIONAL SERVICES \$30,000.00 | \$0.00 | \$27,850.00 | \$0.00 | \$2,150.00 | 92.83 |
| A00-1320-0404- FINANCIAL SERVICE \$5,000.00 0000 LOANS/BONDS | \$962.50 | \$1,331.16 | \$0.00 | \$3,668.84 | 26.62 |
| Total Exp. 1320 \$35,000.00 | \$962.50 | \$29,181.16 | \$0.00 | \$5,818.84 | 83.37 |
| Department 1355 1355 | | | | | |
| A00-1355-0100- ASSESSOR \$29,245.00 0000 | \$1,743.44 | \$16,829.22 | \$0.00 | \$12,415.78 | 57.55 |
| A00-1355-0103- CAR ALLOWANCE \$1,500.00 0000 | \$115.40 | \$1,154.00 | \$0.00 | \$346.00 | 76.93 |
| A00-1355-0105- REAL PROPERTY \$29,235.00 0000 APPRAISER/ESTIM | \$1,995.81 | \$23,022.15 | \$0.00 | \$6,212.85 | 78.75 |
| A00-1355-0106- OFFICE ASSESSMENT CLERK \$34,300.00 0000 | \$2,638.40 | \$25,064.80 | \$0.00 | \$9,235.20 | 73.08 |
| A00-1355-0107- STAR PROGRAM CLERK \$14,768.00 0000 | \$1,107.60 | \$10,522.20 | \$0.00 | \$4,245.80 | 71.25 |
| A00-1355-0401- OFFICE SUPPLIES \$1,600.00 0000 | \$55.21 | \$1,104.58 | \$0.00 | \$495.42 | 69.04 |
| A00-1355-0404- EXPENSE AND TRAVEL \$1,600.00 0000 | \$1,096.00 | \$1,406.00 | \$0.00 | \$194.00 | 87.88 |
| A00-1355-0413- APPRAISALS \$1,000.00 0000 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Exp. 1355 \$113,248.00 | \$8,751.86 | \$79,102.95 | \$0.00 | \$34,145.05 | 69.85 |
| Department 1356 1356 | | | | | |
| A00-1356-0100- SECRETARY \$200.00 0000 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00 |
| A00-1356-0401- REIMBURSEMENT OF THE \$525.00 0000 BOARD \$525.00 | \$0.00 | \$525.00 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. 1356 \$725.00 | \$0.00 | \$525.00 | \$0.00 | \$200.00 | 72.41 |
| Department 1410 1410 | | | | | |

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|---|-----------------------|---------------|--------------------------------------|--------------------|--------------------|-------------------------|----------------------------|
| A00-1410-0100- 0000 | TOWN CLERK | \$61,646.00 | \$4,741.98 | \$47,419.80 | \$0.00 | \$14,226.20 | 76.92 |
| A00-1410-0101- 0000 | REGISTRAR | \$833.00 | \$64.02 | \$640.20 | \$0.00 | \$192.80 | 76.85 |
| A00-1410-0105- 0000 | DEPUTY CLERK 1 | \$33,364.00 | \$2,406.00 | \$23,225.92 | \$0.00 | \$10,138.08 | 69.61 |
| A00-1410-0106- 0000 | DEPUTY CLERK 2 | \$32,012.00 | \$2,462.40 | \$23,392.80 | \$0.00 | \$8,619.20 | 73.08 |
| A00-1410-0107- 0000 | PART-TIME HELP | \$3,000.00 | \$0.00 | \$492.91 | \$0.00 | \$2,507.09 | 16.43 |
| A00-1410-0109- 0000 | MEDICAL REIMBURSEMENT | \$1,950.00 | \$150.00 | \$1,500.00 | \$0.00 | \$450.00 | 76.92 |
| A00-1410-0401- 0000 | OFFICE SUPPLIES | \$1,300.00 | \$121.75 | \$945.27 | \$0.00 | \$354.73 | 72.71 |
| A00-1410-0401- 0001 | DOG LICENSE OFFICE | \$400.00 | \$0.00 | \$307.20 | \$0.00 | \$92.80 | 76.80 |
| A00-1410-0401- 0002 | TAGS | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00 |
| A00-1410-0405- 0000 | MILEAGE | \$1,000.00 | \$0.00 | \$883.16 | \$0.00 | \$116.84 | 88.32 |
| A00-1410-0414- 0000 | MINUTE BINDING | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Exp. | 1410 | \$136,205.00 | \$9,946.15 | \$98,807.26 | \$0.00 | \$37,397.74 | 72.54 |
| Department | 1420 | 1420 | | | | | |
| A00-1420-0100- 0000 | TOWN ATTORNEY | \$45,182.00 | \$3,475.52 | \$34,755.20 | \$0.00 | \$10,426.80 | 76.92 |
| A00-1420-0101- 0000 | TOWN PROSECUTOR | \$15,459.00 | \$1,189.08 | \$11,890.80 | \$0.00 | \$3,568.20 | 76.92 |
| A00-1420-0401- 0000 | OFFICE SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00 |
| A00-1420-0416- 0000 | SPECIAL COUNSEL | \$15,000.00 | \$357.53 | \$13,878.69 | \$0.00 | \$1,121.31 | 92.52 |
| A00-1420-0417- 0000 | CODIFICATION | \$7,500.00 | \$0.00 | \$6,875.62 | \$0.00 | \$624.38 | 91.67 |
| Total Exp. | 1420 | \$88,141.00 | \$5,022.13 | \$67,400.31 | \$0.00 | \$20,740.69 | 76.47 |
| Department | 1440 | 1440 | | | | | |
| A00-1440-0409- Report run by: kathleer | PROFESSIONAL SERVICES | \$9,000.00 | (\$2,000.00) Page 3 of 22 | \$3,000.00 | \$0.00 | \$6,000.00 | 33.33 10/12/2017 |

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------------------------|----------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| 0000 | | | | | | | |
| Total Exp. | 1440 | \$9,000.00 | (\$2,000.00) | \$3,000.00 | \$0.00 | \$6,000.00 | 33.33 |
| Department | 1460 | 1460 | | | | | |
| A00-1460-0401- 0000 | OFFICE EXPENSES | \$2,000.00 | \$0.00 | \$611.15 | \$0.00 | \$1,388.85 | 30.56 |
| A00-1460-0440- 0000 | PURCHASED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Exp. | 1460 | \$3,000.00 | \$0.00 | \$611.15 | \$0.00 | \$2,388.85 | 20.37 |
| Department | 1620 | 1620 | | | | | |
| A00-1620-0100- 0000 | BUILDINGS DIRECTOR | \$5,304.00 | \$408.00 | \$4,080.00 | \$0.00 | \$1,224.00 | 76.92 |
| A00-1620-0101- 0000 | PAYROLL- MAINTENANCE | \$14,494.00 | \$819.20 | \$4,719.20 | \$0.00 | \$9,774.80 | 32.56 |
| A00-1620-0103- 0000 | CUSTODIAN-SENIOR CENTER | \$12,730.00 | \$984.00 | \$8,281.40 | \$0.00 | \$4,448.60 | 65.05 |
| A00-1620-0140- 0000 | OVERTIME | \$500.00 | \$0.00 | \$370.46 | \$0.00 | \$129.54 | 74.09 |
| A00-1620-0220- 0000 | OFFICE EQUIPMENT | \$3,700.00 | \$268.95 | \$2,456.91 | \$0.00 | \$1,243.09 | 66.40 |
| A00-1620-0401- 0000 | OFFICE SUPPLIES | \$6,000.00 | \$218.15 | \$2,383.78 | \$0.00 | \$3,616.22 | 39.73 |
| A00-1620-0406- 0000 | TELEPHONE | \$16,000.00 | \$1,291.32 | \$9,982.23 | \$0.00 | \$6,017.77 | 62.39 |
| A00-1620-0414- 0000 | LIGHT, HEAT, POWER, AND WATER | \$65,000.00 | \$3,516.63 | \$41,148.09 | \$0.00 | \$23,851.91 | 63.30 |
| A00-1620-0420- 0000 | MACHINE MAINTENANCE CONTRACTS | \$4,500.00 | \$616.27 | \$2,102.61 | \$0.00 | \$2,397.39 | 46.72 |
| A00-1620-0422- 0000 | BUILDING & GROUNDS - R & M | \$41,290.43 | \$2,175.83 | \$25,867.07 | \$0.00 | \$15,423.36 | 62.65 |
| A00-1620-0431- 0000 | VEHICLE MAINTENANCE AND GAS | \$2,000.00 | \$146.97 | \$387.81 | \$0.00 | \$1,612.19 | 19.39 |
| A00-1620-0439- 0000 | JANITORIAL SUPPLIES | \$4,000.00 | \$250.58 | \$2,450.71 | \$0.00 | \$1,549.29 | 61.27 |
| A00-1620-0446- 0000 | GAS WLL MAIN (HUBBARD PARK) | \$2,000.00 | \$135.25 | \$947.00 | \$0.00 | \$1,053.00 | 47.35 |
| Total Exp. | 1620 | \$177,518.43 | \$10,831.15 | \$105,177.27 | \$0.00 | \$72,341.16 | 59.25 |
| Department eport run by: kathleer | | 1630 | Page 4 of 2 | 2 | | | 10/12/2017 |

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| A00-1630-0100- 0000 | PAYROLL - MINI BUS DRIVERS | \$20,704.00 | \$1,642.42 | \$14,579.52 | \$0.00 | \$6,124.48 | 70.42 |
| A00-1630-0431- 0000 | GASOLINE | \$6,000.00 | \$59.98 | \$1,657.23 | \$0.00 | \$4,342.77 | 27.62 |
| Total Exp. | 1630 | \$26,704.00 | \$1,702.40 | \$16,236.75 | \$0.00 | \$10,467.25 | 60.80 |
| Department | 1670 | 1670 | | | | | |
| A00-1670-0402- 0000 | POSTAGE | \$24,000.00 | \$11.37 | \$12,826.37 | \$0.00 | \$11,173.63 | 53.44 |
| A00-1670-0403- 0000 | PRINTING AND ADVERTISING | \$2,000.00 | \$14.63 | \$322.91 | \$0.00 | \$1,677.09 | 16.15 |
| Total Exp. | 1670 | \$26,000.00 | \$26.00 | \$13,149.28 | \$0.00 | \$12,850.72 | 50.57 |
| Department | 1680 | 1680 | | | | | |
| A00-1680-0401- 0000 | CONTRACTUAL & OFFICE SUPPLIES | \$44,000.00 | \$2,754.96 | \$24,791.11 | \$0.00 | \$19,208.89 | 56.34 |
| Total Exp. | 1680 | \$44,000.00 | \$2,754.96 | \$24,791.11 | \$0.00 | \$19,208.89 | 56.34 |
| Department | 1910 | 1910 | | | | | |
| A00-1910-0000- 0000 | UNALLOCATED INSURANCE | \$89,030.00 | \$0.00 | \$75,581.93 | \$0.00 | \$13,448.07 | 84.89 |
| Total Exp. | 1910 | \$89,030.00 | \$0.00 | \$75,581.93 | \$0.00 | \$13,448.07 | 84.89 |
| Department | 1920 | 1920 | | | | | |
| A00-1920-0000- 0000 | MUNICIPAL ASSOCIATION DUES | \$4,000.00 | \$0.00 | \$3,829.95 | \$0.00 | \$170.05 | 95.75 |
| Total Exp. | 1920 | \$4,000.00 | \$0.00 | \$3,829.95 | \$0.00 | \$170.05 | 95.75 |
| Department | 1950 | 1950 | | | | | |
| A00-1950-0000- 0000 | TAXES & ASSESSMNTS ON PROPERTY | \$11,470.00 | \$2,016.42 | \$11,499.49 | \$0.00 | (\$29.49) | 100.26 |
| Total Exp. | 1950 | \$11,470.00 | \$2,016.42 | \$11,499.49 | \$0.00 | (\$29.49) | 100.26 |
| Department | 1958 | 1958 | | | | | |
| A00-1958-0000- 0000 | TAX CANCELLATIONS & REFUNDS | \$1,075.00 | \$0.00 | \$1,074.08 | \$0.00 | \$0.92 | 99.91 |
| Total Exp. | 1958 | \$1,075.00 | \$0.00 | \$1,074.08 | \$0.00 | \$0.92 | 99.91 |
| Department | 1960 | 1960 | | | | | |
| A00-1960-0000- 0000 | SCENIC BYWAY | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | 100.00 |

GENERAL FUND

| <u> </u> | • • • • = • | | | | | | | |
|------------------------|--------------------------------|------|-------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Арр | prop Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| Total Exp. | 1960 | | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | 100.00 |
| Department | 1990 | 1990 | | | | | | |
| A00-1990-0000- 0000 | CONTINGENT ACCOUNT | | \$23,838.00 | \$0.00 | \$0.00 | \$0.00 | \$23,838.00 | 0.00 |
| Total Exp. | 1990 | | \$23,838.00 | \$0.00 | \$0.00 | \$0.00 | \$23,838.00 | 0.00 |
| Department | 3310 | 3310 | | | | | | |
| A00-3310-0441- 0000 | SIGNS | | \$1,500.00 | \$132.19 | \$423.33 | \$0.00 | \$1,076.67 | 28.22 |
| Total Exp. | 3310 | | \$1,500.00 | \$132.19 | \$423.33 | \$0.00 | \$1,076.67 | 28.22 |
| Department | 3510 | 3510 | | | | | | |
| A00-3510-0100- 0000 | DOG CONTROL | | \$17,743.00 | \$1,338.40 | \$12,693.89 | \$0.00 | \$5,049.11 | 71.54 |
| A00-3510-0101- 0000 | PART TIME DOG CLERK | | \$6,000.00 | \$158.88 | \$4,753.00 | \$0.00 | \$1,247.00 | 79.22 |
| A00-3510-0140- 0000 | OVERTIME | | \$1,000.00 | \$27.91 | \$752.54 | \$0.00 | \$247.46 | 75.25 |
| A00-3510-0200- 0000 | DOG CONTROL TRUCK | | \$13,712.00 | \$13,712.00 | \$13,712.00 | \$0.00 | \$0.00 | 100.00 |
| A00-3510-0401- 0000 | OFFICE SUPPLIES | | \$200.00 | \$16.54 | \$35.82 | \$0.00 | \$164.18 | 17.91 |
| A00-3510-0404- 0000 | EXPENSE AND TRAVEL | | \$450.00 | \$0.00 | \$325.00 | \$0.00 | \$125.00 | 72.22 |
| A00-3510-0415- 0000 | BOARDING OF ANIMALS | | \$250.00 | \$37.74 | \$77.74 | \$0.00 | \$172.26 | 31.10 |
| A00-3510-0417- 0000 | DOG CENSUS | | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00 |
| A00-3510-0431- 0000 | VEHICLE MAINTENANCE & GAS | | \$1,500.00 | \$152.90 | \$1,177.14 | \$0.00 | \$322.86 | 78.48 |
| A00-3510-0441- 0000 | SAFETY SUPPLIES | | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00 |
| A00-3510-0451- 0000 | KENNEL SUPPLIES | | \$250.00 | \$0.00 | \$19.28 | \$0.00 | \$230.72 | 7.71 |
| Total Exp. | 3510 | | \$41,405.00 | \$15,444.37 | \$33,546.41 | \$0.00 | \$7,858.59 | 81.02 |
| Department | 3620 | 3620 | | | | | | |
| A00-3620-0101- 0000 | SUPERINTENDENT OF BUILDINGS | | \$71,532.00 | \$5,502.40 | \$52,272.80 | \$0.00 | \$19,259.20 | 73.08 |
| | | | | Dere C ef 22 | | | | 10/10/001 |

GENERAL FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|---------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| A00-3620-0102- 0000 | CLERICAL | \$20,276.00 | \$1,541.76 | \$15,903.36 | \$0.00 | \$4,372.64 | 78.43 |
| A00-3620-0106- 0000 | ASSISTANT BUILDING INSPECTOR | \$48,672.00 | \$3,744.00 | \$35,568.00 | \$0.00 | \$13,104.00 | 73.08 |
| A00-3620-0109- 0000 | MEDICAL REIMBURSEMENT | \$1,950.00 | \$150.00 | \$1,500.00 | \$0.00 | \$450.00 | 76.92 |
| A00-3620-0401- 0000 | OFFICE EXPENSE | \$500.00 | \$216.43 | \$523.78 | \$0.00 | (\$23.78) | 104.76 |
| A00-3620-0404- 0000 | EXPENSE AND TRAVEL | \$1,500.00 | \$0.00 | \$1,129.08 | \$0.00 | \$370.92 | 75.27 |
| A00-3620-0405- 0000 | MILEAGE | \$4,000.00 | \$413.06 | \$2,576.82 | \$0.00 | \$1,423.18 | 64.42 |
| Total Exp. | 3620 | \$148,430.00 | \$11,567.65 | \$109,473.84 | \$0.00 | \$38,956.16 | 73.75 |
| Department | 5010 | 5010 | | | | | |
| A00-5010-0100- 0000 | HIGHWAY SUPERINTENDENT | \$61,646.00 | \$4,741.98 | \$47,419.80 | \$0.00 | \$14,226.20 | 76.92 |
| A00-5010-0101- 0000 | DEPUTY HWY SUPERINTENDENT | \$3,000.00 | \$230.76 | \$2,307.72 | \$0.00 | \$692.28 | 76.92 |
| A00-5010-0102- 0000 | SECRETARY | \$7,500.00 | \$534.23 | \$5,026.36 | \$0.00 | \$2,473.64 | 67.02 |
| A00-5010-0109- 0000 | MEDICAL REIMBURSEMENT | \$1,275.00 | \$150.00 | \$825.00 | \$0.00 | \$450.00 | 64.71 |
| A00-5010-0401- 0000 | OFFICE SUPPLIES | \$900.00 | \$40.60 | \$846.83 | \$0.00 | \$53.17 | 94.09 |
| A00-5010-0404- 0000 | EXPENSE AND TRAVEL | \$2,250.00 | \$176.61 | \$2,061.48 | \$0.00 | \$188.52 | 91.62 |
| A00-5010-0416- 0000 | MEDICAL SUPPLIES | \$250.00 | \$215.32 | \$215.32 | \$0.00 | \$34.68 | 86.13 |
| A00-5010-0417- 0000 | A.D.T. TESTING | \$700.00 | \$0.00 | \$495.00 | \$0.00 | \$205.00 | 70.71 |
| Total Exp. | 5010 | \$77,521.00 | \$6,089.50 | \$59,197.51 | \$0.00 | \$18,323.49 | 76.36 |
| Department | 5182 | 5182 | | | | | |
| A00-5182-0411- 0000 | STREET LIGHTING | \$27,000.00 | \$1,775.52 | \$16,768.23 | \$0.00 | \$10,231.77 | 62.10 |
| Total Exp. | 5182 | \$27,000.00 | \$1,775.52 | \$16,768.23 | \$0.00 | \$10,231.77 | 62.10 |
| Department | 6510 | 6510 | | | | | |

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| A00-6510-0411- 0000 | VETERANS ORGANIZATIONS/ROOMS | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Total Exp. | 6510 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| Department | 6772 | 6772 | | | | | |
| A00-6772-0100- 0000 | PROGRAMS FOR AGING - DIRECTOR | \$44,824.00 | \$3,448.00 | \$32,772.35 | \$0.00 | \$12,051.65 | 73.11 |
| A00-6772-0114- 0000 | PART-TIME RECREATION PERSONNEL | \$6,447.00 | \$388.86 | \$3,986.94 | \$0.00 | \$2,460.06 | 61.84 |
| A00-6772-0115- 0000 | PART-TIME PERSONNEL | \$24,586.00 | \$1,707.99 | \$17,079.90 | \$0.00 | \$7,506.10 | 69.47 |
| A00-6772-0116- 0000 | PART-TIME KITCHEN HELP | \$12,012.00 | \$900.90 | \$8,206.28 | \$0.00 | \$3,805.72 | 68.32 |
| A00-6772-0401- 0000 | SUPPLIES | \$7,000.00 | \$202.83 | \$4,842.82 | \$0.00 | \$2,157.18 | 69.18 |
| A00-6772-0402- 0000 | RURAL TRANSIT | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00 |
| A00-6772-0404- 0000 | TRAVEL AND EXPENSES | \$560.00 | \$0.00 | \$40.00 | \$0.00 | \$520.00 | 7.14 |
| A00-6772-0408- 0000 | DUES & SUBSCRIPTIONS | \$60.00 | \$0.00 | \$50.00 | \$0.00 | \$10.00 | 83.33 |
| A00-6772-0413- 0000 | RENTALS-BUSES AND FILMS | \$4,000.00 | \$700.00 | \$3,350.00 | \$0.00 | \$650.00 | 83.75 |
| A00-6772-0414- 0000 | MEALS-ON-WHEELS | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| A00-6772-0417- 0000 | LUNCH PROGRAM MAINTENANCE | \$750.00 | \$0.00 | \$731.79 | \$0.00 | \$18.21 | 97.57 |
| Total Exp. | 6772 | \$102,039.00 | \$7,348.58 | \$71,060.08 | \$0.00 | \$30,978.92 | 69.64 |
| Department | 6989 | 6989 | | | | | |
| A00-6989-0411- 0000 | CONTRACTUAL SERVICES | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00 |
| Total Exp. | 6989 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00 |
| Department | 7020 | 7020 | | | | | |
| A00-7020-0100- 0000 | DIRECTOR OF RECREATION | \$46,634.00 | \$3,587.20 | \$34,078.40 | \$0.00 | \$12,555.60 | 73.08 |
| A00-7020-0103- 0000 | CAR ALLOWANCE | \$2,400.00 | \$184.60 | \$1,846.00 | \$0.00 | \$554.00 | 76.92 |

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|---------------------------------|-----------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| A00-7020-0110- 0000 | RECREATION SUPERVISOR | \$32,533.00 | \$2,609.55 | \$24,497.87 | \$0.00 | \$8,035.13 | 75.30 |
| A00-7020-0112- 0000 | SECRETARIAL | \$28,800.00 | \$2,087.40 | \$18,353.50 | \$0.00 | \$10,446.50 | 63.73 |
| A00-7020-0113- 0000 | SECRETARY - PART TIME/SEASONAL | \$1,100.00 | \$0.00 | \$894.98 | \$0.00 | \$205.02 | 81.36 |
| A00-7020-0401- 0000 | OFFICE SUPPLIES | \$5,250.00 | \$5.29 | \$4,098.44 | \$0.00 | \$1,151.56 | 78.07 |
| A00-7020-0404- 0000 | EXPENSE AND TRAVEL | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| A00-7020-0408- 0000 | DUES AND SUBSCRIPTIONS | \$100.00 | \$0.00 | \$30.00 | \$0.00 | \$70.00 | 30.00 |
| A00-7020-0409- 0000 | CREDIT CARD SERVICES CHARGES | \$5,000.00 | \$440.38 | \$3,898.07 | \$0.00 | \$1,101.93 | 77.96 |
| Total Exp. | 7020 | \$122,317.00 | \$8,914.42 | \$87,697.26 | \$0.00 | \$34,619.74 | 71.70 |
| Department | 7110 | 7110 | | | | | |
| A00-7110-0101- 0000 | PARKS DIRECTOR | \$10,404.00 | \$800.30 | \$8,003.00 | \$0.00 | \$2,401.00 | 76.92 |
| A00-7110-0104- 0000 | LABORER | \$17,817.00 | \$1,338.40 | \$12,693.89 | \$0.00 | \$5,123.11 | 71.25 |
| A00-7110-0105- 0000 | SEASONAL PARKS | \$19,586.00 | \$2,281.62 | \$13,626.28 | \$0.00 | \$5,959.72 | 69.57 |
| A00-7110-0107- 0000 | OVERTIME | \$914.00 | \$153.60 | \$1,342.76 | \$0.00 | (\$428.76) | 146.91 |
| A00-7110-0110- 0000 | PARKS SECRETARY | \$7,500.00 | \$537.49 | \$5,039.38 | \$0.00 | \$2,460.62 | 67.19 |
| A00-7110-0111- 0000 | BASEBALL DIAMOND MAINTENANCE | \$6,800.00 | \$1,752.40 | \$6,589.35 | \$0.00 | \$210.65 | 96.90 |
| A00-7110-0410- 0000 | FUEL AND OIL | \$3,100.00 | \$1,116.86 | \$1,690.74 | \$0.00 | \$1,409.26 | 54.54 |
| A00-7110-0414- 0000 | UTILITIES | \$12,000.00 | \$538.89 | \$5,021.66 | \$0.00 | \$6,978.34 | 41.85 |
| A00-7110-0424- 0000 | MAINTENANCE OF EQUIPMENT | \$4,900.00 | \$0.00 | \$4,722.81 | \$0.00 | \$177.19 | 96.38 |
| A00-7110-0434- 0000 | LANDSCAPING MATERIALS | \$3,400.00 | \$0.00 | \$3,359.28 | \$0.00 | \$40.72 | 98.80 |
| A00-7110-0444- | PARKS SUPPLIES | \$18,615.30 | \$3,726.11 | \$14,090.48 | \$0.00 | \$4,524.82 | 75.69 |
| 0000 Report run by: kathleen | | | Page 9 of 22 | | | | 10/12/2017 |

GENERAL FUND

| Account # | Account Description | Арр | prop Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-------------------------------|------|--------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Total Exp. | 7110 | | \$105,036.30 | \$12,245.67 | \$76,179.63 | \$0.00 | \$28,856.67 | 72.53 |
| Department | 7140 | 7140 | . , | . , | . , | | . , | |
| A00-7140-0113- 0000 | REG. PLAY INSTRUCTION | | \$16,172.78 | \$0.00 | \$15,108.77 | \$0.00 | \$1,064.01 | 93.42 |
| A00-7140-0400- 0002 | PLAYGROUND SUPPLIES | | \$2,582.70 | \$0.00 | \$2,582.70 | \$0.00 | \$0.00 | 100.00 |
| A00-7140-0412- 0000 | FIELD TRIPS | | \$2,800.00 | \$0.00 | \$1,741.52 | \$0.00 | \$1,058.48 | 62.20 |
| A00-7140-0413- 0000 | BUS RENT | | \$1,800.00 | \$0.00 | \$1,407.10 | \$0.00 | \$392.90 | 78.17 |
| A00-7140-0440- 0000 | PROGRAM SUPPLIES - GENERAL | | \$2,650.00 | \$67.00 | \$67.00 | \$0.00 | \$2,583.00 | 2.53 |
| Total Exp. | 7140 | | \$26,005.48 | \$67.00 | \$20,907.09 | \$0.00 | \$5,098.39 | 80.39 |
| Department | 7141 | 7141 | | | | | | |
| A00-7141-0100- 0000 | TOT PROGRAMS | | \$1,350.00 | \$0.00 | \$1,168.67 | \$0.00 | \$181.33 | 86.57 |
| A00-7141-0400- 0000 | TOT PROGRAM SUPPLIES | | \$300.00 | \$0.00 | \$36.84 | \$0.00 | \$263.16 | 12.28 |
| Total Exp. | 7141 | | \$1,650.00 | \$0.00 | \$1,205.51 | \$0.00 | \$444.49 | 73.06 |
| Department | 7142 | 7142 | | | | | | |
| A00-7142-0100- 0000 | SUMMER PLAYGROUND SPORTS | | \$5,300.00 | \$0.00 | \$5,083.04 | \$0.00 | \$216.96 | 95.91 |
| A00-7142-0400- 0001 | SUMMER PLAYGROUND VENDORS | | \$5,149.00 | \$0.00 | \$4,577.25 | \$0.00 | \$571.75 | 88.90 |
| A00-7142-0400- 0002 | SUMMER PLAYGROUND SUPPLIES | | \$400.00 | \$0.00 | \$245.00 | \$0.00 | \$155.00 | 61.25 |
| Total Exp. | 7142 | | \$10,849.00 | \$0.00 | \$9,905.29 | \$0.00 | \$943.71 | 91.30 |
| Department | 7180 | 7180 | | | | | | |
| A00-7180-0113- 0000 | AQUATIC CLUB | | \$26,800.00 | \$1,114.48 | \$14,990.13 | \$0.00 | \$11,809.87 | 55.93 |
| A00-7180-0114- 0000 | SWIM LESSONS | | \$15,750.00 | \$241.58 | \$11,339.36 | \$0.00 | \$4,410.64 | 72.00 |
| A00-7180-0115- 0000 | COMMUNITY POOL | | \$47,000.00 | \$0.00 | \$44,108.76 | \$0.00 | \$2,891.24 | 93.85 |
| A00-7180-0400- 0001 | AQUATIC CLUB VENDORS | | \$15,500.00 | \$0.00 | \$585.00 | \$0.00 | \$14,915.00 | 3.77 |
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|---------------------------------|------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------|
| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | & Enc. |
| A00-7180-0401- 0002 | SWIM SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00 |
| A00-7180-0414- 0000 | BEACH AND POOL - UTILITIES | \$12,500.00 | \$2,242.28 | \$7,092.73 | \$0.00 | \$5,407.27 | 56.74 |
| A00-7180-0426- 0000 | MAINTENANCE OF POOL | \$135,860.32 | \$428.35 | \$127,149.87 | \$0.00 | \$8,710.45 | 93.59 |
| Total Exp. | 7180 | \$253,910.32 | \$4,026.69 | \$205,265.85 | \$0.00 | \$48,644.47 | 80.84 |
| Department | 7181 | 7181 | | | | | |
| A00-7181-0100- 0000 | TENNIS | \$5,226.16 | \$0.00 | \$5,226.16 | \$0.00 | \$0.00 | 100.00 |
| A00-7181-0400- 0002 | TENNIS SUPPLIES | \$400.00 | \$0.00 | \$169.97 | \$0.00 | \$230.03 | 42.49 |
| Total Exp. | 7181 | \$5,626.16 | \$0.00 | \$5,396.13 | \$0.00 | \$230.03 | 95.91 |
| Department | 7182 | 7182 | | | | | |
| A00-7182-0100- 0000 | BOWLING | \$500.00 | \$0.00 | \$219.18 | \$0.00 | \$280.82 | 43.84 |
| A00-7182-0400- 0001 | BOWLING VENDOR | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | 0.00 |
| A00-7182-0400- 0002 | BOWLING SUPPLIES | \$500.00 | \$0.00 | \$341.15 | \$0.00 | \$158.85 | 68.23 |
| Total Exp. | 7182 | \$1,150.00 | \$0.00 | \$560.33 | \$0.00 | \$589.67 | 48.72 |
| Department | 7185 | 7185 | | | | | |
| A00-7185-0400- 0000 | GOLF VENDORS | \$1,749.00 | \$195.50 | \$1,752.50 | \$0.00 | (\$3.50) | 100.20 |
| Total Exp. | 7185 | \$1,749.00 | \$195.50 | \$1,752.50 | \$0.00 | (\$3.50) | 100.20 |
| Department | 7186 | 7186 | | | | | |
| A00-7186-0411- 0000 | SPECIAL REC. CAMPS & CLINICS | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Total Exp. | 7186 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 |
| Department | 7189 | 7189 | | | | | |
| A00-7189-0105- 0000 | SEASONAL PARKS LABOR | \$9,400.00 | \$206.96 | \$9,396.60 | \$0.00 | \$3.40 | 99.96 |
| A00-7189-0410- 0000 | FUEL AND OIL | \$1,500.00 | \$496.59 | \$825.88 | \$0.00 | \$674.12 | 55.06 |
| A00-7189-0425- | MAINTENANCE | \$830.00 | \$0.00 | \$852.36 | \$0.00 | (\$22.36) | 102.69 |
| 0000 Report run by: kathleen | | | Page 11 of | 22 | | | 10/12/2017 |

| Account # | Account Description | Approp Amou | nt Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|---------------------------------|----------------------------------|-------------|----------------------------|--------------------|--------------------|-------------------------|------------------|
| A00-7189-0444- 0000 | PARK SUPPLIES | \$670. | 00 \$0.00 | \$575.82 | \$0.00 | \$94.18 | 85.94 |
| Total Exp. | 7189 | \$12,400. | 00 \$703.55 | \$11,650.66 | \$0.00 | \$749.34 | 93.96 |
| Department | 7205 | 7205 | | | | | |
| A00-7205-0100- 0000 | ARTS/THEATER/DANCE INSTRUCTOR | \$3,250. | 00 \$0.00 | \$2,162.32 | \$0.00 | \$1,087.68 | 66.53 |
| A00-7205-0400- 0000 | SUPPLIES | \$500. | 00 \$0.00 | \$180.69 | \$0.00 | \$319.31 | 36.14 |
| Total Exp. | 7205 | \$3,750. | 00 \$0.00 | \$2,343.01 | \$0.00 | \$1,406.99 | 62.48 |
| Department | 7310 | 7310 | | | | | |
| A00-7310-0400- 0001 | YOUTH EDUCATIONAL VENDOR | \$11,290. | 00 \$85.00 | \$11,374.60 | \$0.00 | (\$84.60) | 100.75 |
| A00-7310-0400- 0002 | YOUTH EDUCATIONAL SUPPLIES | \$1,000. | | \$609.28 | \$0.00 | \$390.72 | 60.93 |
| A00-7310-0440- 0002 | BASEBALL SUPPLIES | \$1,000. | 00 \$0.00 | \$590.04 | \$0.00 | \$409.96 | 59.00 |
| Total Exp. | 7310 | \$13,290. | 00 \$85.00 | \$12,573.92 | \$0.00 | \$716.08 | 94.61 |
| Department | 7315 | 7315 | | | | | |
| A00-7315-0411- 0000 | SERVICES OUTSIDE (B&G) | \$35,000. | 00 \$8,000.00 | \$35,000.00 | \$0.00 | \$0.00 | 100.00 |
| A00-7315-0412- 0000 | BEAUTIFICATION (WF & VILLAGE) | \$1,000. | 00 \$0.00 | \$280.59 | \$0.00 | \$719.41 | 28.06 |
| Total Exp. | 7315 | \$36,000. | 00 \$8,000.00 | \$35,280.59 | \$0.00 | \$719.41 | 98.00 |
| Department | 7510 | 7510 | | | | | |
| A00-7510-0100- 0000 | TOWN HISTORIAN | \$5,514. | 00 \$424.08 | \$4,240.80 | \$0.00 | \$1,273.20 | 76.91 |
| A00-7510-0401- 0000 | OFFICE SUPPLIES | \$500. | 00 \$0.00 | \$188.58 | \$0.00 | \$311.42 | 37.72 |
| A00-7510-0404- 0000 | HISTORIAN EXPENSE AND TRAVEL | \$200. | 00 \$0.00 | \$164.75 | \$0.00 | \$35.25 | 82.38 |
| A00-7510-0414- 0000 | HISTORICAL SOCIETY DONATION | \$3,000. | 00 \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | 7510 | \$9,214. | 00 \$3,424.08 | \$7,594.13 | \$0.00 | \$1,619.87 | 82.42 |
| Department | 7550 | 7550 | | | | | |
| A00-7550-0100- | INDEPENDENCE DAY | \$599. | 21 \$0.00 | \$599.21 | \$0.00 | \$0.00 | 100.00 |
| 0000 Report run by: kathleen | | | Page 12 of | 22 | | | 10/12/2017 |

GENERAL FUND

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|------------------------|-----------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
| A00-7550-0101- 0000 | REUNION WEEKEND | \$166.06 | \$0.00 | \$166.06 | \$0.00 | \$0.00 | 100.00 |
| A00-7550-0103- 0000 | EASTER EGG HUNT | \$200.00 | \$0.00 | \$78.15 | \$0.00 | \$121.85 | 39.08 |
| A00-7550-0413- 0001 | INDEPENDENCE DAY VENDOR | \$6,700.79 | \$0.00 | \$5,587.97 | \$0.00 | \$1,112.82 | 83.39 |
| A00-7550-0414- 0002 | REUNION WEEKEND SUPPLIES | \$450.00 | \$0.00 | \$288.00 | \$0.00 | \$162.00 | 64.00 |
| A00-7550-0417- 0002 | WINTERFEST SUPPLIES | \$500.00 | \$0.00 | \$284.06 | \$0.00 | \$215.94 | 56.81 |
| A00-7550-0418- 0002 | EASTER EGG HUNT SUPPLIES | \$640.00 | \$0.00 | \$396.79 | \$0.00 | \$243.21 | 62.00 |
| A00-7550-0421- 0000 | ASCAP FEE | \$350.00 | \$0.00 | \$341.00 | \$0.00 | \$9.00 | 97.43 |
| Total Exp. | 7550 | \$9,606.06 | \$0.00 | \$7,741.24 | \$0.00 | \$1,864.82 | 80.59 |
| Department | 7560 | 7560 | | | | | |
| A00-7560-0411- 0001 | CONCERTS VENDOR | \$2,400.00 | \$0.00 | \$2,400.00 | \$0.00 | \$0.00 | 100.00 |
| A00-7560-0411- 0002 | CONCERTS SUPPLIES | \$250.00 | \$24.19 | \$201.62 | \$0.00 | \$48.38 | 80.65 |
| Total Exp. | 7560 | \$2,650.00 | \$24.19 | \$2,601.62 | \$0.00 | \$48.38 | 98.17 |
| Department | 7620 | 7620 | | | | | |
| A00-7620-0100- 0000 | ADULT BASKETBALL | \$2,240.00 | \$0.00 | \$1,454.43 | \$0.00 | \$785.57 | 64.93 |
| A00-7620-0400- 0002 | ADULT BASEBALL/SOFTBALL SUPPLI | \$3,800.00 | \$172.32 | \$705.29 | \$0.00 | \$3,094.71 | 18.56 |
| A00-7620-0401- 0002 | ADULT BASKETBALL SUPPLIES | \$1,000.00 | \$806.00 | \$870.95 | \$0.00 | \$129.05 | 87.10 |
| Total Exp. | 7620 | \$7,040.00 | \$978.32 | \$3,030.67 | \$0.00 | \$4,009.33 | 43.05 |
| Department | 7989 | 7989 | | | | | |
| A00-7989-0401- 0001 | STAFF TRAINING VENDOR | \$2,850.00 | \$758.98 | \$1,858.63 | \$0.00 | \$991.37 | 65.22 |
| A00-7989-0401- 0002 | STAFF TRAINING SUPPLIES | \$1,500.00 | \$0.00 | \$70.00 | \$0.00 | \$1,430.00 | 4.67 |
| Total Exp. | 7989 | \$4,350.00 | \$758.98 | \$1,928.63 | \$0.00 | \$2,421.37 | 44.34 |
| Department | 8660 | 8660 | | | | | |
| | | | | | | | |

GENERAL FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| A00-8660-0000- 0000 | ACQUISITION OF REAL PROPERTY | \$138,254.08 | \$0.00 | \$138,254.08 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | 8660 | \$138,254.08 | \$0.00 | \$138,254.08 | \$0.00 | \$0.00 | 100.00 |
| Department | 9010 | 9010 | | | | | |
| A00-9010-0800- 0000 | STATE RETIREMENT | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | 0.00 |
| Total Exp. | 9010 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | 0.00 |
| Department | 9030 | 9030 | | | | | |
| A00-9030-0800- 0000 | SOCIAL SECURITY | \$97,075.00 | \$6,637.78 | \$72,437.06 | \$0.00 | \$24,637.94 | 74.62 |
| Total Exp. | 9030 | \$97,075.00 | \$6,637.78 | \$72,437.06 | \$0.00 | \$24,637.94 | 74.62 |
| Department | 9040 | 9040 | | | | | |
| A00-9040-0800- 0000 | WORKERS' COMPENSATION | \$44,500.00 | \$8,457.66 | \$36,911.13 | \$0.00 | \$7,588.87 | 82.95 |
| Total Exp. | 9040 | \$44,500.00 | \$8,457.66 | \$36,911.13 | \$0.00 | \$7,588.87 | 82.95 |
| Department | 9050 | 9050 | | | | | |
| A00-9050-0800- 0000 | UNEMPLOYMENT INSURANCE | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | 0.00 |
| Total Exp. | 9050 | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | 0.00 |
| Department | 9055 | 9055 | | | | | |
| A00-9055-0800- 0000 | DISABILITY INSURANCE | \$700.00 | \$0.00 | \$532.05 | \$0.00 | \$167.95 | 76.01 |
| Total Exp. | 9055 | \$700.00 | \$0.00 | \$532.05 | \$0.00 | \$167.95 | 76.01 |
| Department | 9060 | 9060 | | | | | |
| A00-9060-0800- 0000 | HOSPITAL AND MEDICAL INSURANCE | \$188,725.00 | \$11,388.40 | \$107,471.89 | \$0.00 | \$81,253.11 | 56.95 |
| Total Exp. | 9060 | \$188,725.00 | \$11,388.40 | \$107,471.89 | \$0.00 | \$81,253.11 | 56.95 |
| Department | 9061 | 9061 | | | | | |
| A00-9061-0800- 0000 | HOSP. & MED. INS. RETIRED EMPL | \$57,000.00 | \$3,847.43 | \$25,030.82 | \$0.00 | \$31,969.18 | 43.91 |
| Total Exp. | 9061 | \$57,000.00 | \$3,847.43 | \$25,030.82 | \$0.00 | \$31,969.18 | 43.91 |
| Department | 9089 | 9089 | | | | | |
| A00-9089-0800- 0000 | LONGEVITY PAY | \$5,900.00 | \$0.00 | \$0.00 | \$0.00 | \$5,900.00 | 0.00 |

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|---------------------------------|----------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Total Exp. | 9089 | \$5,900.00 | \$0.00 | \$0.00 | \$0.00 | \$5,900.00 | 0.00 |
| Department | 9710 | 9710 | | | | | |
| A00-9710-0600- 0000 | SERIAL BOND PRINCIPAL | \$269,000.00 | \$0.00 | \$269,000.00 | \$0.00 | \$0.00 | 100.00 |
| A00-9710-0700- 0000 | SERIAL BOND INTEREST | \$47,530.00 | \$0.00 | \$27,250.00 | \$0.00 | \$20,280.00 | 57.33 |
| Total Exp. | 9710 | \$316,530.00 | \$0.00 | \$296,250.00 | \$0.00 | \$20,280.00 | 93.59 |
| Department | 9730 | 9730 | | | | | |
| A00-9730-0600- 0000 | BAN PRINCIPAL | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | 100.00 |
| A00-9730-0700- 0000 | BAN INTEREST | \$644.00 | \$0.00 | \$643.21 | \$0.00 | \$0.79 | 99.88 |
| Total Exp. | 9730 | \$10,644.00 | \$0.00 | \$10,643.21 | \$0.00 | \$0.79 | 99.99 |
| Department | 9950 | 9950 | | | | | |
| A00-9950-0009- 0000 | TRANSFER TO CAPITAL PROJECTS | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | 9950 | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | GENERAL FUND | \$3,260,261.83 | \$203,833.89 | \$2,283,397.94 | \$0.00 | \$976,863.89 | 70.04 |

PART TOWN FUND

| Account # | # Account Description | Ap | prop Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. | |
|--------------------|---|------|----------------|-------------------------|--------------------|--------------------|-------------------------|------------------|---|
| Departmer | nt 3020 | 3020 | | | | | | | |
| B00-3020-0 0000 | 0401- CENTRAL ALARM CONTRACT | | \$63,608.00 | \$0.00 | \$63,608.00 | \$0.00 | \$0.00 | 100.00 | |
| Total Exp. | 3020 | | \$63,608.00 | \$0.00 | \$63,608.00 | \$0.00 | \$0.00 | 100.00 | |
| Departmer | nt 3120 | 3120 | | | | | | | |
| B00-3120-0 0000 | 0411- CONTRACTUAL SERVICES | | \$1,610,405.00 | \$0.00 | \$1,610,405.00 | \$0.00 | \$0.00 | 100.00 | |
| Total Exp. | 3120 | | \$1,610,405.00 | \$0.00 | \$1,610,405.00 | \$0.00 | \$0.00 | 100.00 | |
| Departmer | nt 3640 | 3640 | | | | | | | |
| B00-3640-0 0000 | 0245- PUBLIC SAFETY EQUIPMENT | | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 | |
| B00-3640-0 0000 | 0405- EXPENSE AND TRAVEL | | \$700.00 | \$34.74 | \$169.00 | \$0.00 | \$531.00 | 24.14 | |
| B00-3640-0 0000 | 0406- SOUTHTOWNS DISASTER PREPAREDNESS | | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | 100.00 | |
| Total Exp. | 3640 | | \$5,700.00 | \$34.74 | \$3,669.00 | \$0.00 | \$2,031.00 | 64.37 | |
| Departmer | nt 4260 | 4260 | | | | | | | |
| B00-4260-0 0000 | 0414- D.A.R.E. PROGRAM | | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 | |
| Total Exp. | 4260 | | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00 | |
| Departmer | nt 6410 | 6410 | | | | | | | |
| B00-6410-0 0000 | 0411- FIRE DEPARTMENTS | | \$1,000.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 50.00 | |
| Total Exp. | 6410 | | \$1,000.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 50.00 | |
| Departmer | nt 8010 | 8010 | | | | | | | |
| B00-8010-0 0000 | 0100- ZONING SECRETARY | | \$1,640.00 | \$192.48 | \$1,503.75 | \$0.00 | \$136.25 | 91.69 | |
| B00-8010-0 0000 | 0403- PRINTING AND ADVERTISING | | \$800.00 | \$54.67 | \$690.73 | \$0.00 | \$109.27 | 86.34 | |
| B00-8010-0 0000 | 0404- EXPENSE AND TRAVEL | | \$400.00 | \$0.00 | \$31.98 | \$0.00 | \$368.02 | 8.00 | |
| Total Exp. | 8010 | | \$2,840.00 | \$247.15 | \$2,226.46 | \$0.00 | \$613.54 | 78.40 | |
| Departmer | nt 8020 | 8020 | | | | | | | |
| B00-8020-0 0000 | | | \$600.00 | \$14.08 | \$151.36 | \$0.00 | \$448.64 | 25.23 | |
| enort run hv. k | kathleen | | | Page 16 of | 22 | | | 10/12/201 | i |

PART TOWN FUND

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------|----------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| B00-8020-0401- 0000 | OFFICE SUPPLIES | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00 |
| B00-8020-0404- 0000 | EXPENSE AND TRAVEL | \$900.00 | \$0.00 | \$100.00 | \$0.00 | \$800.00 | 11.11 |
| B00-8020-0409- 0000 | OUTSIDE CONSULTANT | \$11,800.00 | \$0.00 | \$7,975.00 | \$0.00 | \$3,825.00 | 67.58 |
| Total Exp. | 8020 | \$13,400.00 | \$14.08 | \$8,226.36 | \$0.00 | \$5,173.64 | 61.39 |
| Department | 8090 | 8090 | | | | | |
| B00-8090-0400- 0000 | STORMWATER MANAGEMENT | \$1,250.00 | \$0.00 | \$1,250.00 | \$0.00 | \$0.00 | 100.00 |
| Total Exp. | 8090 | \$1,250.00 | \$0.00 | \$1,250.00 | \$0.00 | \$0.00 | 100.00 |
| Department | 9030 | 9030 | | | | | |
| B00-9030-0800- 0000 | SOCIAL SECURITY | \$172.00 | \$15.80 | \$126.59 | \$0.00 | \$45.41 | 73.60 |
| Total Exp. | 9030 | \$172.00 | \$15.80 | \$126.59 | \$0.00 | \$45.41 | 73.60 |
| Total Exp. | PART TOWN FUND | \$1,699,375.00 | \$311.77 | \$1,690,011.41 | \$0.00 | \$9,363.59 | 99.45 |

CEMETARIES

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Department | 8810 | 8810 | | | | | |
| CE0-8810-0100- 0000 | MOWING | \$3,000.00 | \$583.20 | \$1,907.20 | \$0.00 | \$1,092.80 | 63.57 |
| CE0-8810-0401- 0000 | CONTRACTUAL - REPAIRS | \$500.00 | \$188.07 | \$188.07 | \$0.00 | \$311.93 | 37.61 |
| Total Exp. | 8810 | \$3,500.00 | \$771.27 | \$2,095.27 | \$0.00 | \$1,404.73 | 59.86 |
| Department | 9030 | 9030 | | | | | |
| CE0-9030-0800- 0000 | SOCIAL SECURITY | \$230.00 | \$44.61 | \$145.90 | \$0.00 | \$84.10 | 63.43 |
| Total Exp. | 9030 | \$230.00 | \$44.61 | \$145.90 | \$0.00 | \$84.10 | 63.43 |
| Total Exp. | CEMETARIES | \$3,730.00 | \$815.88 | \$2,241.17 | \$0.00 | \$1,488.83 | 60.08 |

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|---|--------------------------------------|---------------|-------------------------------------|--------------------|--------------------|-------------------------|----------------------------|
| Department | 1910 | 1910 | | | | | |
| DB0-1910-0000- 0000 | UNALLOCATED INSURANCE | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| Total Exp. | 1910 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| Department | 1958 | 1958 | | | | | |
| DB0-1958-0000- 0000 | TAX CANCELLATIONS AND REFUNDS | \$20.00 | \$0.00 | \$19.53 | \$0.00 | \$0.47 | 97.65 |
| Total Exp. | 1958 | \$20.00 | \$0.00 | \$19.53 | \$0.00 | \$0.47 | 97.65 |
| Department | 3989 | 3989 | | | | | |
| DB0-3989-0400- 0000 | MISCELLANEOUS PERSONAL GEAR | \$3,700.00 | \$0.00 | \$3,523.57 | \$0.00 | \$176.43 | 95.23 |
| Total Exp. | 3989 | \$3,700.00 | \$0.00 | \$3,523.57 | \$0.00 | \$176.43 | 95.23 |
| Department | 5110 | 5110 | | | | | |
| DB0-5110-0100- 0000 | GENERAL REPAIRS | \$170,268.00 | \$29,723.68 | \$168,257.07 | \$0.00 | \$2,010.93 | 98.82 |
| DB0-5110-0109- 0000 | MEDICAL INSURANCE REIMBURSEMNT | \$1,950.00 | \$150.00 | \$1,500.00 | \$0.00 | \$450.00 | 76.92 |
| DB0-5110-0140- 0000 | OVERTIME | \$3,109.00 | \$327.21 | \$4,742.58 | \$0.00 | (\$1,633.58) | 152.54 |
| DB0-5110-0141- 0000 | PART-TIMERS | \$8,880.00 | \$0.00 | \$8,880.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-5110-0410- 0000 | FUEL AND OIL | \$45,000.00 | \$4,095.28 | \$38,847.70 | \$0.00 | \$6,152.30 | 86.33 |
| DB0-5110-0410- 1000 | FUEL TO OTHER AGENCIES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00 |
| DB0-5110-0413- 0000 | OPERATED RENTAL EQUIPMENT | \$7,500.00 | \$0.00 | \$2,400.00 | \$0.00 | \$5,100.00 | 32.00 |
| DB0-5110-0433- 0000 | MATERIALS AND SUPPLIES | \$80,000.00 | \$4,042.41 | \$72,866.84 | \$0.00 | \$7,133.16 | 91.08 |
| Total Exp. | 5110 | \$336,707.00 | \$38,338.58 | \$297,494.19 | \$0.00 | \$39,212.81 | 88.35 |
| Department | 5112 | 5112 | | | | | |
| DB0-5112-0100- 0000 | PERMANENT IMPROVEMENTS/TOWN ROADS | \$50,000.00 | \$0.00 | \$49,989.28 | \$0.00 | \$10.72 | 99.98 |
| DB0-5112-0413- 0000 | PAVER/ROLLER | \$10,000.00 | \$5,759.46 | \$6,482.00 | \$0.00 | \$3,518.00 | 64.82 |
| DB0-5112-0433- Report run by: kathleen | MATERIALS AND SUPPLIES | \$92,415.93 | \$24,112.94 Page 19 of 22 | \$76,787.89 | \$0.00 | \$15,628.04 | 83.09 10/12/2017 |

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| 0000 | | | | | | | |
| Total Exp. | 5112 | \$152,415.93 | \$29,872.40 | \$133,259.17 | \$0.00 | \$19,156.76 | 87.43 |
| Department | 5130 | 5130 | | | | | |
| DB0-5130-0100- 0000 | MACHINERY | \$35,000.00 | \$2,115.00 | \$13,870.56 | \$0.00 | \$21,129.44 | 39.63 |
| DB0-5130-0217- 0000 | TRUCK PURCHASE | \$116,759.00 | \$0.00 | \$114,511.76 | \$0.00 | \$2,247.24 | 98.08 |
| DB0-5130-0420- 0000 | MOBILE RADIO SVC CONTRACT | \$1,000.00 | \$0.00 | \$571.33 | \$0.00 | \$428.67 | 57.13 |
| DB0-5130-0432- 0000 | MATERIALS AND SUPPLIES | \$29,800.00 | \$2,411.03 | \$19,956.80 | \$0.00 | \$9,843.20 | 66.97 |
| Total Exp. | 5130 | \$182,559.00 | \$4,526.03 | \$148,910.45 | \$0.00 | \$33,648.55 | 81.57 |
| Department | 5140 | 5140 | | | | | |
| DB0-5140-0100- 0000 | BRUSH AND WEEDS | \$75,000.00 | \$7,060.48 | \$21,732.40 | \$0.00 | \$53,267.60 | 28.98 |
| DB0-5140-0141- 0000 | PART TIME HELP | \$6,120.00 | \$0.00 | \$6,116.00 | \$0.00 | \$4.00 | 99.93 |
| DB0-5140-0401- 0000 | MISCELLANEOUS CONTRACTUAL | \$3,000.00 | \$43.69 | \$2,160.06 | \$0.00 | \$839.94 | 72.00 |
| Total Exp. | 5140 | \$84,120.00 | \$7,104.17 | \$30,008.46 | \$0.00 | \$54,111.54 | 35.67 |
| Department | 5142 | 5142 | | | | | |
| DB0-5142-0100- 0000 | SNOW REMOVAL | \$136,000.00 | \$0.00 | \$120,077.84 | \$0.00 | \$15,922.16 | 88.29 |
| DB0-5142-0140- 0000 | OVERTIME | \$25,000.00 | \$0.00 | \$14,638.41 | \$0.00 | \$10,361.59 | 58.55 |
| DB0-5142-0449- 0000 | MATERIALS AND SUPPLIES | \$120,000.00 | \$0.00 | \$48,427.59 | \$0.00 | \$71,572.41 | 40.36 |
| Total Exp. | 5142 | \$281,000.00 | \$0.00 | \$183,143.84 | \$0.00 | \$97,856.16 | 65.18 |
| Department | 9010 | 9010 | | | | | |
| DB0-9010-0800- 0000 | STATE RETIREMENT | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 | 0.00 |
| Total Exp. | 9010 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 | 0.00 |
| Department | 9030 | 9030 | | | | | |
| DB0-9030-0800- 0000 | SOCIAL SECURITY | \$39,117.00 | \$2,892.37 | \$31,686.62 | \$0.00 | \$7,430.38 | 81.00 |

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------------------|-----------------------------------|---------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Total Exp. | 9030 | \$39,117.00 | \$2,892.37 | \$31,686.62 | \$0.00 | \$7,430.38 | 81.00 |
| Department | 9040 | 9040 | | | | | |
| DB0-9040-0800- 0000 | WORKERS' COMPENSATION | \$87,500.00 | \$15,035.84 | \$67,066.22 | \$0.00 | \$20,433.78 | 76.65 |
| Total Exp. | 9040 | \$87,500.00 | \$15,035.84 | \$67,066.22 | \$0.00 | \$20,433.78 | 76.65 |
| Department | 9055 | 9055 | | | | | |
| DB0-9055-0800- 0000 | DISABILITY INSURANCE | \$225.00 | \$0.00 | \$210.60 | \$0.00 | \$14.40 | 93.60 |
| Total Exp. | 9055 | \$225.00 | \$0.00 | \$210.60 | \$0.00 | \$14.40 | 93.60 |
| Department | 9060 | 9060 | | | | | |
| DB0-9060-0800- 0000 | HOSPITAL AND MEDICAL INSURANCE | \$115,000.00 | \$7,005.19 | \$65,185.08 | \$0.00 | \$49,814.92 | 56.68 |
| Total Exp. | 9060 | \$115,000.00 | \$7,005.19 | \$65,185.08 | \$0.00 | \$49,814.92 | 56.68 |
| Department | 9061 | 9061 | | | | | |
| DB0-9061-0800- 0000 | HOSP. & MED. INS. RETIRED EMPL | \$20,000.00 | \$1,416.34 | \$12,627.86 | \$0.00 | \$7,372.14 | 63.14 |
| Total Exp. | 9061 | \$20,000.00 | \$1,416.34 | \$12,627.86 | \$0.00 | \$7,372.14 | 63.14 |
| Department | 9089 | 9089 | | | | | |
| DB0-9089-0800- 0000 | LONGEVITY PAY | \$4,200.00 | \$0.00 | \$0.00 | \$0.00 | \$4,200.00 | 0.00 |
| Total Exp. | 9089 | \$4,200.00 | \$0.00 | \$0.00 | \$0.00 | \$4,200.00 | 0.00 |
| Department | 9710 | 9710 | | | | | |
| DB0-9710-0600- 0000 | SERIAL BOND PRINCIPAL | \$95,000.00 | \$0.00 | \$95,000.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-9710-0700- 0000 | SERIAL BOND INTEREST | \$8,944.00 | \$0.00 | \$7,743.76 | \$0.00 | \$1,200.24 | 86.58 |
| Total Exp. | 9710 | \$103,944.00 | \$0.00 | \$102,743.76 | \$0.00 | \$1,200.24 | 98.85 |
| Department | 9730 | 9730 | | | | | |
| DB0-9730-0600- 0000 | BAN PRINCIPAL | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$0.00 | 100.00 |
| DB0-9730-0700- 0000 | BAN INTEREST | \$4,889.00 | \$0.00 | \$4,888.38 | \$0.00 | \$0.62 | 99.99 |
| Total Exp. | 9730 | \$44,889.00 | \$0.00 | \$44,888.38 | \$0.00 | \$0.62 | 100.00 |

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|------------|---------------------|----------------|-------------------------|--------------------|--------------------|-------------------------|------------------|
| Total Exp. | HIGHWAY FUND | \$1,546,896.93 | \$106,190.92 | \$1,120,767.73 | \$0.00 | \$426,129.20 | 72.45 |
| Grand Tota | | \$6,510,263.76 | \$311,152.46 | \$5,096,418.25 | \$0.00 | \$1,413,845.51 | 78.28 |