

MS4 Annual Report Cover Page

MCC form for period ending March 9, 2018

Provide SPDES ID of each permitted MS4 included in this report.

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MS4 Municipal Compliance Certification(MCC) Form

MCC form for period ending March 9, 2018

Name of MS4

SPDES ID

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Section 2 - Contact Information

Important Instructions - Please Read

Contact information must be provided for *each* of the following positions as indicated below:

1. Principal Executive Officer, Chief Elected Official or other qualified individual (per GP-0-08-002 Part VI.J).
2. Duly Authorized Representative (Information for this contact must only be submitted if a Duly Authorized Representative is signing this form)
3. The Local Stormwater Public Contact (required per GP-0-08-002 Part VII.A.2.c & Part VIII.A.2.c).
4. The Stormwater Management Program (SWMP) Coordinator (Individual responsible for coordination/implementation of SWMP).
5. Report Preparer (Consultants may provide company name in the space provided).

A separate sheet must be submitted for each position listed above unless more than one position is filled by the same individual. If one individual fills multiple roles, provide the contact information once and check all positions that apply to that individual.

If a new Duly Authorized Representative is signing this report, their contact information must be provided and a signature authorization form, signed by the Principal Executive Officer or Chief Elected Official must be attached.

For each contact, select all that apply:

- Principal Executive Officer/Chief Elected Official
- Duly Authorized Representative
- Local Stormwater Public Contact
- Stormwater Management Program (SWMP) Coordinator
- Report Preparer

First Name MI Last Name

Title

Address

City State Zip

eMail

Phone County

MS4 Municipal Compliance Certification(MCC) Form

MCC form for period ending March 9, 2 0 1 8

Name of MS4

SPDES ID
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Section 2 - Contact Information

Important Instructions - Please Read

Contact information must be provided for *each* of the following positions as indicated below:

1. Principal Executive Officer, Chief Elected Official or other qualified individual (per GP-0-08-002 Part VI.J).
2. Duly Authorized Representative (Information for this contact must only be submitted if a Duly Authorized Representative is signing this form)
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For each contact, select all that apply:

- Principal Executive Officer/Chief Elected Official
- Duly Authorized Representative
- Local Stormwater Public Contact
- Stormwater Management Program (SWMP) Coordinator
- Report Preparer

First Name MI Last Name

Title

Address

City State Zip

eMail

Phone County

MS4 Municipal Compliance Certification (MCC) Form

MCC form for period ending March 9, 2018

Name of MS4

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Section 3 - Partner Information

Did your MS4 work with partners/coalition to complete some or all permit requirements during this reporting period? Yes No

If Yes, complete information below.

Submit a separate sheet for each partner. Information provided in other formats will not be accepted. If your MS4 cooperated with a coalition, submit one sheet with the name of the coalition. It is not necessary to include a separate sheet for each MS4 in the coalition.

If No, proceed to Section 4 - Certification Statement.

Partner/Coalition Name

W e s t e r n N Y S t o r m w a t e r C o a l i t i o n

Partner/Coalition Name (con't.)

c / o E r i e C o u n t y D E P

SPDES Partner ID - If applicable
N Y R 2 0

Address

9 5 F r a n k l i n S t r e e t

City

B u f f a l o

State

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Zip

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Phone

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Legally Binding Agreement in accordance with GP-0-08-002 Part IV.G.? Yes No

What tasks/responsibilities are shared with this partner (e.g. MM1 School Programs or Multiple Tasks)?

- MM1 M u l t i p l e T a s k s
- MM2 M u l t i p l e T a s k s
- MM3 M u l t i p l e T a s k s
- MM4 T r a i n i n g & E d u c a t i o n
- MM5 T r a i n i n g & E d u c a t i o n
- MM6 T r a i n i n g & E d u c a t i o n

Additional tasks/responsibilities

- Watershed Improvement Strategy Best Management Practices required for MS4s in impaired watersheds included in GP-0-08-002 Part IX.

MS4 Municipal Compliance Certification(MCC) Form

MCC form for period ending March 9, 2018

Name of MS4

SPDES ID

Section 4 - Certification Statement

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

This form must be signed by either a principal executive officer or ranking elected official, or duly authorized representative of that person as described in GP-0-08-002 Part VI.J.

First Name

MI

Last Name

Title (Clearly print title of individual signing report)

Signature

Date

/ /

Send completed form and any attachments to the DEC Central Office at:

MS4 Permit Coordinator
Division of Water
4th Floor
625 Broadway
Albany, New York 12233-3505



TOWN OF AURORA SENIOR CENTER

101 King Street, Suite A
East Aurora, New York 14052
Phone: (716) 652-7934
Fax: (716) 652-9083

6D

MEMO

To: Supervisor James Bach and Town Board Members
From: Donna Bodekor
Date: April 26, 2018
Re: 2018 Erie County Legislature Public Benefit Funding Contract

I am requesting the town board review and Supervisor Bach sign the contract for the 2018 Erie County Legislature Public Benefit Funding Contract.



TOWN OF AURORA SENIOR CENTER

101 King Street, Suite A
East Aurora, New York 14052
Phone: (716) 652-7934
Fax: (716) 652-9083

6E

MEMO

To: Supervisor James Bach and Town Board Members
From: Donna Bodekor
Date: April 26, 2018
Re: Freezer purchase

I am requesting permission to purchase a new freezer for the kitchen. The freezer door gasket is leaking so ice is building up inside. We also have a broken door handle and the lock is broken off. Our policy currently is to lock all our equipment after center use daily. I have three quotes for the purchase: BHS (Buffalo Hotel Supply) \$2446.20, Central Restaurant Products \$2692.01, and The RD Store (Restaurant Depot) \$2442.16. All three include lift gate delivery. BHS includes inside delivery, installation of legs, and set up which the other two do not. I am asking that we purchase from BHS. The money will come from the Erie County Legislature Public Benefit award of \$2500.

SUPERVISOR
James J. Bach
(716) 652-7590
jjeffe@townofaurora.com



6 F-1 CLERK
Librock
52-3280
www.townofaurora.com

TOWN OF AURORA
Southside Municipal Center
300 Gleed Avenue, East Aurora, NY 14052
www.townofaurora.com

May 3, 2018

To: Town Board
Re: Request to Hire Seasonal Labor

Please approve hiring Nicholas Snyder, residing at 459 Snyder Rd. in East Aurora, as a part time seasonal laborer. His rate of pay will be \$12 an hour and he will start on or after July 9, 2018.

Thank you,

A handwritten signature in black ink, appearing to read "D. Gunner", written over a large, stylized circular flourish.

David Gunner
Town of Aurora Highway Superintendent

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com



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(716) 652-3280
townclerk@townofaurora.com

TOWN OF AURORA
Southside Municipal Center
300 Glead Avenue, East Aurora, NY 14052
www.townofaurora.com

April 24, 2018

TOWN COUNCIL MEMBERS
Susan A. Friess
sfriess@townofaurora.com

To: The Town of Aurora Board
Re: Hiring Seasonal Employee

Jeffrey T. Harris
jharris@townofaurora.com

Jolene M. Jeffe
jjeffe@townofaurora.com

Please approve the hiring of Paul Spahn, residing at 761 Quaker Rd., East Aurora, to work as a part time seasonal laborer. He will be working for an hourly rate of \$12. He will be starting on May 15, 2018.

Charles D. Snyder
csnyder@townofaurora.com

Thank You,

SUPT. OF HIGHWAYS
David M. Gunner
(716) 652-4050
highway@townofaurora.com

A handwritten signature in black ink, appearing to read "D. Gunner".

David Gunner
Highway Superintendent

SUPT. OF BUILDING
Patrick J. Blizniak
(716) 652-7591
building@townofaurora.com

ASSESSOR
Richard L. Dean
assessor@townofaurora.com
(716) 652-0011

DIR. OF RECREATION
Christopher Musshafen
(716) 652-8866
chris@townofaurora.com

TOWN ATTORNEY
Ronald P. Bennett

TOWN JUSTICE
Jeffrey P. Markello
Anthony DiFilippo IV

HISTORIAN
Robert L. Goller
(716) 652-7944
historian@townofaurora.com

FAX: (716) 652-3507
NYS Relay Number:
1(800) 662-1220

SUPERVISOR
James J. Bach
(716) 652-7590
jjeffe@townofaurora.com



TOWN OF AURORA
Southside Municipal Center
300 Gleed Avenue, East Aurora, NY 14052
www.townofaurora.com

to

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May 3, 2018

To: Town Board
Re: Request to Hire Seasonal Labor

Please approve hiring Kyle Olday, residing at 1103 Kelly Dr. in East Aurora and James Jakubczak, residing at 1811 Bailey Rd in East Aurora as part time seasonal laborers. Their rate of pay will be \$12 an hour and they will start on or after May 21, 2018.

Thank you,

A handwritten signature in black ink, appearing to read "D. Gunner".

David Gunner
Town of Aurora Highway Superintendent

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com



66
CLERK
Martha L. Libroek
(716) 652-3280
townclerk@townofaurora.com

TOWN OF AURORA
Southside Municipal Center
300 Glead Avenue, East Aurora, NY 14052
www.townofaurora.com

TOWN COUNCIL MEMBERS

April 24, 2018

Susan A. Friess
sfriess@townofaurora.com

Jeffrey T. Harris
jharris@townofaurora.com

Jolene M. Jeffe
jjeffe@townofaurora.com

Charles D. Snyder
csnyder@townofaurora.com

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(716) 652-7944
historian@townofaurora.com

FAX: (716) 652-3507
NYS Relay Number:
1(800) 662-1220

To: Town of Aurora Board

I respectfully request that the town board approve the promotion of Sean Chamberlin to Motor Equipment Operator. His promotion will start on May 19, 2018 and his hourly rate of pay will increase to \$27.60.

David Gunner
Highway Superintendent

A handwritten signature in black ink, appearing to read "D. Gunner", written over the typed name and title.

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com



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TOWN OF AURORA
Southside Municipal Center
300 Glead Avenue, East Aurora, NY 14052
www.townofaurora.com

TOWN COUNCIL MEMBERS

Susan A. Friess
sfriess@townofaurora.com

Jeffrey T. Harris
jharris@townofaurora.com

Jolene M. Jeffe
jjeffe@townofaurora.com

Charles D. Snyder
csnyder@townofaurora.com

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highway@townofaurora.com

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(716) 652-7944
historian@townofaurora.com

FAX: (716) 652-3507
NYS Relay Number:
1(800) 662-1220

May 3, 2018

To: The Town Board

Re: Ten hour work day

Please approve a ten hour, four day work week for highway laborers from June 4, 2018 through August 31, 2018. This will not include the week of July 2nd. That week the employees will have a regular eight hour work day.

Thank You,

A handwritten signature in black ink, appearing to read "D. Gunner", written over a large, stylized circular flourish.

David Gunner
Highway Superintendent

Memo

To: Town Board
From: Patrick Blizniak
CC:
Date: 4/17/2018
Re: Electrical Inspecting Agency

In accordance with §59-1, The Town Board is authorized to and deputize as agents of the Town of Aurora, Electrical Inspection agencies. John Garven, Certified Electrical Inspector representing New York Atlantic-Inland, Inc. has requested your consideration in allowing this agency to qualify as Town of Aurora approved electrical inspectors. His credentials and qualifications as attached. Mr. Garven had worked for the New York Board of Fire Underwriters for many years until they closed. The T.O.A. Building Department recommends this addition to our other approved Agencies, Commonwealth Inspection Services and New York Electrical Inspection Agency.

§ 59-1 Designation of inspectors; nonliability for costs.

A.

The Chief Inspector and each of the duly appointed inspectors of the New York Board of Fire Underwriters or other agency authorized by the Town Board are hereby authorized and deputized as agents of the Town of Aurora to make inspections and reinspections of all electrical installations heretofore and hereafter described and to approve or disapprove the same.

[Amended 1-22-1990 by L.L. No. 1-1990]

Thank You.



Patrick Blizniak

Superintendent of Building

SUPERVISOR
JAMES J. BACH
(716) 652-7590
jbach@townofaurora.com



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TOWN OF AURORA

300 Glead Avenue, East Aurora, NY 14052
www.townofaurora.com

MEMO

TO: Town Board
FROM: Kathleen Moffat
RE: Major's Park Capital Project
DATE: 05/08/18

With the assistance of Laura Landers of Freed Maxick, I am working to clean up and close out old capital projects that are still open in the general ledger. The Major's Park capital project (H6) is in a deficit of \$27,610.27. In order to close this out, a transfer from either General Fund fund balance or the Contingent account must occur. I respectfully request the Board approve **one** of the following:

- Budget Transfer of \$27,610.27 from A 1990 Contingent to A 1950.9 Transfers Capital Projects
- Budget Amendment: Increase appropriation line A 1950.9 Transfers Capital Projects ; source of funding is unreserved, unappropriated fund balance in General Fund

SUPERVISOR
JAMES J. BACH
(716) 652-7590
jbach@townofaurora.com



M

GK

(716) 652-3200
townclerk@townofaurora.com

TOWN OF AURORA
300 Gleed Avenue, East Aurora, NY 14052
www.townofaurora.com

MEMO

TO: Town Board
FROM: Kathleen Moffat
RE: Dental/Vision Renewal with Guardian
DATE: 05/01/18

Our dental and vision policies with Guardian are set to renew July 1, 2018. Once again this year, the dental premiums will remain the same as the current plan year. The vision premiums will increase by approximately 6% (see p. 2 of the attached renewal packet). Please note, because Pediatric Dental Essential Health Benefits are embedded in both of the medical plans offered by the Town, we do not need to subscribe to either of the ACA alternate plan options.

I respectfully request approval for the Supervisor to authorize the Guardian dental and vision renewal for the 7/1/18-6/30/19 plan year.

James Bach

6L

From: Matacale, Blake R (DEC) <Blake.Matacale@dec.ny.gov>
Sent: Thursday, April 26, 2018 10:02 AM
To: Supervisor
Subject: 2018 Giant Hogweed Season (2772)

Dear Landowner,

I hope this e-mail finds you well. Now that spring is here, giant hogweed field season has begun and it is time for the NYSDEC Giant Hogweed Control Crew to visit your property at **441 Olean Road, Aurora, NY** and perform control of your giant hogweed plants. It is a FREE service.

I would like to commend you for working with us on this serious issue, and remind you about the importance of this effort to eradicate giant hogweed from New York. Giant hogweed lowers native plant diversity, facilitates erosion, and is a public health hazard.

This email is a request for permission to control the giant hogweed on your property this season. Besides acknowledging permission, please let us know if any of your personal information has changed since last year (e.g. phone numbers, mailing address), if you have any special requests, or if you are no longer the property owner. After we receive your permission we will visit your property sometime during the field season (May through August). After we visit your site, we will give you a control summary document detailing our methods of control.

We will be controlling the giant hogweed plants by cutting through or digging up their roots with shovels.

If we do not receive a response from this email, we will try calling you. If we are unable to get an email or verbal confirmation, then we will not be able to visit your property this year and will be unable to help you control your giant hogweed plants. We look forward to hearing from you.

Sincerely,

Blake Matacale

Giant Hogweed Control Crew, Division of Lands & Forests

New York State Department of Environmental Conservation



7A

TOWN OF AURORA
Southside Municipal Center
300 Glead Avenue, East Aurora, NY 14052

From: Martha L. Librock, Town Clerk

Monthly Statement – Tax Collection

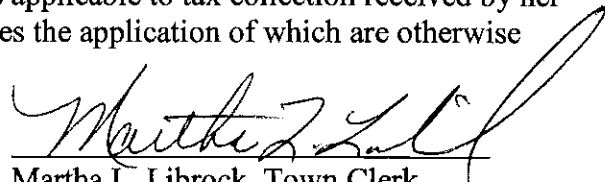
To: James J. Bach, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of Apr, 2018 in connection with the collection of taxes, excepting only such fees the application and payment of which are otherwise provided for by law:

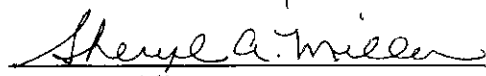
Received From	Type of Receipt	Amount
Taxes	Town/County Taxes	\$ 67,475.87
Taxes	Penalties	4,205.20
Taxes	Interest	0
Taxes	NOW Acct Interest	.78
Taxes		
	Total Received	\$ 71,681.85

State of New York
County of Erie
Town of Aurora

Martha L. Librock, being duly sworn, says that she is the Town Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to tax collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.


Martha L. Librock, Town Clerk

Subscribed and Sworn to before me
this 3rd day of May, 2018


Notary Public

SHERYL A. MILLER
Reg. #01MI6128663
Notary Public, State of New York
Qualified In Erie County
Commission Expires June 13, 2021

Month Year Reported: ----> April 2018 CLERK'S MONTHLY REPORT
 Town Name: -----> Town of Aurora
 Prepared By: -----> Martha L. Librock
 Date Submitted: -----> May, 01 2018

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TO THE Supervisor:

Pursuant to Section 27, Subd. 1, of the Town Law, I hereby make the following statement of all the fees and monies received by me in connection with my office, during the month above stated, excepting only such fees and monies the application and payment of which are otherwise provided for by law.

RSC Code	Revenue Description rpt_RT_CM_03_2011	Item Count	Total Revenue	Town Portion	Other Disburses
100	SPORTING LICENSE REVENUE	12	340.00	18.79	321.21
200	DOG LICENSE REVENUE	234	2,922.00	2,655.00	267.00
301	MARRIAGE LICENSE	4	160.00	70.00	90.00
303	CERTIFIED MARRIAGE CERTIFICATE	4	50.00	50.00	0.00
602	DEATH CERTIFICATE	3	60.00	60.00	0.00
701	DOG CENSUS FEE	15	85.00	85.00	0.00
Report Totals:		272	3,617.00	2,938.79	678.21

REVENUES TO SUPERVISOR - CLERK FEES	283.79
REVENUES TO SUPERVISOR - DOG FEES	2,655.00
TOTAL TOWN REVENUES TO SUPERVISOR:	2,938.79

Amount paid to NYS DEC REVENUE ACCOUNTING	321.21
Amount paid to DEPT. OF AG. AND MARKETS	267.00
Amount paid to STATE HEALTH DEPARTMENT FOR MARRIAGE LICENSES	90.00
TOTAL DISBURSED TO OTHER AGENCIES:	678.21
TOTAL DISBURSED:	3,617.00

MAY 2 20 18 JAMES J. BACH Supervisor,
 State of New York, County of Erie, Town of Aurora

Martha L. Librock being duly sworn, says that she/he is the Town Clerk of the Town of Aurora that the foregoing is a full and true statement of all Fees and Monies received by her/him during the month stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and Sworn to before me
 this 2nd day of May 20 18
Sheryl A. Miller Notary Public

Martha L. Librock
 Town Clerk

SHERYL A. MILLER
 Reg. #01MI6128663
 Notary Public, State of New York
 Qualified in Erie County
 Commission Expires June 13, 2021



7C

TOWN OF AURORA
Southside Municipal Center
300 Glead Avenue, East Aurora, NY 14052

From: Barbara A. Halt, Water Clerk

Monthly Statement – Water Fee Collection

To: James J. Bach, Town of Aurora Supervisor

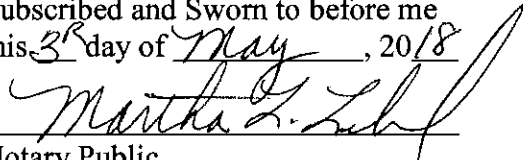
Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of Apr, 2018_ in connection with the collection of water fees, excepting only such fees the application and payment of which are otherwise provided for by law:

Received From	Type of Receipt	Amount
Water Billing	Water Bills	\$34,914.47
	Total Received	\$34,914.47

State of New York
County of Erie
Town of Aurora

Barbara A. Halt, being duly sworn, says that she is the Water Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to water fee collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.


Barbara A. Halt, Water Clerk

Subscribed and Sworn to before me
this 3rd day of May, 2018

Notary Public

MARTHA L. LIBROCK
Notary Public, State of New York
No. 01L15028312
Qualified in Erie County
My Commission Expires May 31, 2022

7D

MONTHLY REPORT FOR TOWN BOARD, TOWN OF AURORA FOR April 2018

Permit Summary Audit Report By Permit Number for

4/1/18 - 4/30/18

<i>Appl.</i>	<i>Value</i>	<i>Fee Type</i>	<i>Description</i>	<i>Issued</i>	<i>Value</i>
18	0	\$815.00 0095	APPLICATION FEE	18	0
1	246,780	\$1,279.60 0100	SINGLE FAMILY	1	246,780
1	14,000	\$93.40 0150	ADD TO RESIDENCE	1	14,000
3	233,188	\$1,350.85 0151	ADDITION & ALTERATION RESIDENTIAL	3	233,188
2	30,780	\$1,046.75 0160	ALTERATION RESIDENTIAL	2	30,780
1	1,400,000	\$8,434.30 0210	INDUSTRIAL	1	1,400,000
1	24,210	\$827.35 0222	COMMERCIAL - ALTERATION	1	24,210
5	53,414	\$507.30 0430	ACCESSORY BUILDING	5	53,414
4	7,331	\$230.25 0435	ACCESSORY STRUCTURE	4	7,331
5	0	\$250.00 0438	FENCE	5	0
1	0	\$50.00 0454	DEMOLITION - ALL OTHER BUILDINGS	1	0
2	60,000	\$200.00 0485	POOL - INGROUND	2	60,000
1	5,000	\$60.00 0490	SIGN	1	5,000
1	0	\$25.00 0493	TEMPORARY SIGN	1	0
1	4,000	\$50.00 0494	POOLS - ABOVE GROUND	1	4,000
3	16,870	\$150.00 0501	GENERATOR	3	16,870
1	0	\$50.00 0509	RADIO TOWER COLOCATION	1	0
1	0	\$1,035.00 0700	RENEW/REISSUE	1	0
1	0	\$200.00 0730	RECREATION/PARK FEE	1	0
2	0	\$379.45 0820	FEE - DOUBLED	2	0
55	2,095,573	\$17,034.25		55	2,095,573

\$31,969.39 **Current Total Fees through April 2018**
 \$160.00 Monthly Zoning Compliance letter fees (\$40 YTD total)
 \$13,009.95 Total Fees through April 2017

ZONING BOARD OF APPEALS:

New Hearings: 3
 Req to Amend:
 Adjourned:
 Review:
 Decisions: 3

NOTICES SENT:

Permits Expiring Soon: 1
 Expired Permits: 1
 2nd Notice Exp Permit: 1
 Violations: 4
 2nd Notice Violations:
 Fire Violations:
 Zoning Comp Letters: 3 on 4/2, 1 on 4/11
 General Letters: 2
 False Alarm Notices: 1
 FA 2nd Notice: 1
 FA Final Notice:

JCA CASES:

**TOWN OF AURORA SENIOR CENTER
DIRECTOR'S REPORT
MONTH OF April 2018**

7E

The mission of the Town of Aurora Senior Center is to help older adults remain healthy and active through participation in recreational pursuits and leadership and advocacy to ensure the availability of leisure and recreational opportunities for seniors.

ADMINISTRATIVE

On April 25th we hosted our annual Volunteer Reception. As always we are thankful for the continued support and appreciate all the volunteer hours by everyone. Our attendance was over 60 people this year. We have added new faces along with our seasoned volunteers. Adding new programs brings new talent and topics to our center. Our seniors are no longer satisfied with bingo. They are looking for healthy activities and computer info.

I attended our quarterly director's meeting at the Meals on Wheels location. Meals on Wheels have a new director, Christine Procknal, who was introduced to the group. She seems very receptive to the needs of the centers as opposed to home bound clients. We talked about the future senior participants in our program and what their meals will look like. Our seniors of tomorrow will demand a healthy meal filled with more veggies and fruits.

REVENUE & EXPENDITURES: See Supervisor's Report

PROGRAMS:

Title: WORKOUT ROOM
Day & time: M-F 8:00am- 4:00pm
Participants: Approximately 45 per day
Title: LINE DANCING
Day & time: Mondays, 9:00 – 10:00 (beginners) 10:15 – 1:15 (advanced)
Participants: 58 people
Supervisors: Nance Baranowski
Title: SENIOR NOTES
Day & time: Mondays, 12:45 – 2:30pm
Participants: 23 people
Supervisor: Lee Lambert
Title: EUCHRE
Day & time: Mondays, 1:00 – 4:00pm
Participants: 24 people
Title: PINOCHLE
Day & Time: Fridays, 1:00 – 4:00pm
Participants: 20 people
Title: CERAMICS
Day & time: Tuesdays, 10:00am – 4:00pm
Participants: 35 people
Supervisor: Elaine Schiltz
Title: EXERCISE CLASS
Day & time: Tuesdays & Wednesdays 8:30 – 9:30am
Participants: 12 people
Title: TAI CHI
Day & time: Tuesdays & Thursdays 3:00 beginners 3:30veterans
Supervisor: Judy Augustyniak & Susan Ott
Participants: 25 people
Title: TAI CHI – advanced
Day & time: Mondays & Thursdays 10:00am
Supervisor: Dennis Desmond
Participants: 15
Title: YOGA
Day & time: Wednesdays, 9:45 – 11:00am
Supervisor: Irene Kulbacki
Participants: 22 people
Title: BOWLING
Day & time: Wednesdays, 1:00pm
Supervisor: Barb D'Amato
Participants: 48 people
Title: PAINTING
Day & time: Wednesdays, 1:00 – 3:30pm
Supervisor: Walt Carrick
Participants: 8-10 people
Title: BRIDGE
Day & time: Wednesdays, 9:30am – 2:00pm
Supervisor: Dave Lorcom
Participants: 40 people
Title: SENIOR CLUB
Day & time: Thursdays, 10:00am – 3:00pm
President: Joyce Salansky
Title: PACE (people with arthritis can exercise)
Day & time: Fridays, 9:00 – 10:00am
Supervisor: Donna Bodekor
Participants: 12 people
Title: SEWING & QUILTING
Day & time: Tuesday 10-2pm
Supervisor: Terry Piper
Participants: 12 people

Title: WOOD CARVING
 Day & time: Fridays, 1:00 – 4:00pm
 Supervisor: Walt Carrick
 Participants: 23 people
 Title: 55 ALIVE – Defensive driving classes
 Day & time: 1st Monday & Wednesday of the month – May 7 & 8, 2018
 Supervisor: AARP trained teachers
 Participants: 34 people max.
 Title: WALK IN THE WOODS or in the Village
 Day & time: TBA
 Supervisor: tba
 Participants: 18
 Participants: 7 people
 Title: SCRABBLE
 Day & time: Wednesdays 9:30-11:00am
 Supervisor: Dianne Bender
 Participants: 8+ people
 Title: FIBER ARTS
 Day & time: Tuesdays 1st & 3rd
 Participants: 12 people
 Title: MAHJONG
 Day & time: Mondays 2:00pm
 Supervisor: Lou Plotkin
 Participants: 12
 Title: MEXICAN DOMINOS
 Day & time: Thursdays 9:30 am
 Supervisor: Laurie Smith
 Participants: 8+
 Title: BOOK CLUB
 Day & time: 2nd Wednesday of the month
 Supervisor: Barb Dadey
 Participants: 8-10
 Title: Chess Club
 Day & time: Thursdays 10:00am
 Supervisor: Roberto Gesualdi
 Participants: 10
 Title: Wii Bowling
 Day & time: Tuesdays 12:30pm
 Supervisor: Jerry Young
 Participants: 12
 Title: Portrait Sketching
 Day & time: Fridays
 Supervisor: Kurt Almond
 Participants: varies 4-8

TRIPS

Apr. 17-19 - Lancaster, Pa – “Jesus” at Sight & Sound Theatre
 Apr. 27 – Fire & Rain at Kleinhans Music Hall

FUTURE TRIPS

May 4 – 18th Century Gems – Genesee, NY
 May 25 – Kleinhans – Stars & Stripes concert

EVENTS & OTHER ACTIVITIES

Apr. 18 - Our book club read The Round House by Louise Erdrich. Barb Dadey continues to spark everyone’s interest in reading and sharing.
 Apr. 12 – Blue Cross & Blue Shield Representative
 Apr. 17 – Univera Representative
 Apr. 18 – Jennifer Johnston from Blue Cross & Blue Shield presented a program on Fat Facts.
 Apr. 26 – Fidelis Care Representative
 Apr. 5 – United Health Care Representative

NUTRITIONAL LUNCH PROGRAM

Lunches are offered daily at a donation of \$3.00. Our weekly count for the program averaged 216 lunches per week. Lunch totals for the month of April were 864.

Week of Apr. 2	218	Week of Apr. 9	222
Week of Apr. 16	207	Week of Apr. 23	217

Submitted by: Donna Bodekor

All Calls & Complaints

7F

Summary Report by Date: 03-01-2018 through 03-31-2018, for Category: BUILDING DEPARTI

Caller Name/Address	Date/Phone	Notes	Closed
Building Department Work Requi			
Sheryl M. Town Clerk's Office	03-06-18	PU 2 boxes and deliver to Senior Center. Jason-15 minutes	03-07-18
Donna Senior Center	03-14-18	Check magnetic door opener at end of dining room. It has been humming, maybe needs new battery. No noise found, no maintenance required. Advised to CB if it occurs again.	03-15-18
Donna Senior Center	03-15-18	Remove snow from front door overhang. Dan	03-15-18
Rob Town Library	03-22-18	Replace ballasts in the in the lights in the employee break room and kitchen. Mike and Dan-erplaced 2 ballasts that were nolsy.	03-23-18
EAPD #18-805144 fuel pump Highway Garage	03-24-18	South Wales Fire Dept reported that key fob pad is damaged. Key did not work. EAPD checked pads. There appeared to be no damage. Mike E tested a hwy fuel key and it worked fine. SW tried key again and it is okay.	03-26-18
Parks Office 251 Quaker Raod	03-28-18 (716)652-4050	Hang blackboard in break room... see Liz or Sheryl. Paul- 15 minutes	03-29-18
Donna Senior Center	03-29-18	Please check bathroom drain in the ladies room. Smell is overwhelming. Also staff bathroom sink is much slower than usual. 3/29- Mike B talked to Donna . Believes exhaust fan was not fixed and sewer vent is near by. 4/6- unclogged sink drain 4/12 need parts for fan. Ordered bearings. 4/20 completed job.	04-20-18
Rob Town Library	03-29-18	Straighten parking lot bumpers/ barricades. Add new one in empty space. One of barricades is completely off the metal post, leaving it exposed to vehicles. Mike and Jim W-.5 hours	04-02-18
Liz Senior Center	03-29-18	Deliver case of toilet paper. Jason	04-02-18
Total count: Building Department Work Requi			9

All Calls & Complaints

Summary Report by Date: 03-01-2018 through 03-31-2018, for Category: PARKS - PARKS

Caller Name/Address	Date/Phone	Notes	Closed
Parks			
Knox Polo Fields	03-21-18	remove polo boards. build a stone firepit near water spicket.	
Liz Hamiln Park	03-23-18	Please have Jim tune up the old orange diamond machine and put it in the recreation building for high school coach to use. Mike B and Jim W fixed and Jason put machine in rec building	04-03-18
Total count: Parks			2

All Calls & Complaints

79

Summary Report by Date: 04-01-2018 through 04-30-2018, for Category: BUILDING DEPART

Caller Name/Address	Date/Phone	Notes	Closed
Building Department Work Requi			
Sheryl Town Clerk's office	04-03-18	PU 5 boxes and dellver to Senior Center.	04-03-18
Rob Town Library	04-04-18	Pick up and repalr portion of fence which blew down during wind storm. Dan and Mike B	04-06-18
Sheryl 251 Quaker Road	04-05-18 (716)652-4050	Shutter blew off Parks building during wind storm... please install. .5 hours-screwed new holes and used new screws to put shutter up.	04-12-18
Rob Town Library	04-05-18	Please scrape and paint the outdoor back porch light at the employee entrance. 4-18-removed flange and brought back to shop. Justin will wire wheel and paint. Mike, Justin, Sean	04-18-18
Gloria West Falls Library	04-11-18	The end light on either side of the adult section in the library is out. Gloria put new bulbs in, but they didn't work either. When she took the old bulbs out they were hot. She is concerned that there is an electrical problem. Please investigate. Dan- someone put bad bulbs back in with the new bulbs. Light fixture is okay. Put new bulbs in.	04-12-18
251 Quaker Road	04-12-18	Repair damage to Salt Barn. Mike E-24 hours, Dan-24 hours, Justin-8 hours.	04-20-18
Jason Senior Center	04-16-18	If it snows or ices up tonight please salt/ plow the lot before 6AM. because a senior trip is meeting in the parking lot early in the morning.	
Rob Town Library	04-16-18	Please scrap and paint the posts at employee entrance in back. Mike E. and Sheryl-1 hour	04-23-18
Sheryl M. Town Clerk's Office	04-19-18	Pick up 2 cases of paper from Town Clerk office and deliver to court office. Mike B/ Sean	04-20-18
Donna Senior Center	04-20-18	Please mount qullting square in window. It will need screws to keep in place. Mike E and Sheryl-.5 hours	04-20-18
Claire Town Court	04-24-18	Move 6 boxes from Court Office to Court records room at Town Hall. Move 6 banker boxes from Town Hall to Court Office in Village Hall. Jason-45 minutes	04-25-18

Caller Name/Address	Date/Phone	Notes	Closed
Rob Town Library	04-25-18	Please bring and place DPW orange cones on pins from removed bike rack. We need our cones this afternoon. Sheryl-1 hour	04-25-18
Dave G. Highway Office	04-27-18	Please rip out the plants, weeds and soil in the highway garden. Plant low maintenance shrubbery and annuals.	
Total count: Building Department Work Requi			13

All Calls & Complaints

Summary Report by Date: 04-01-2018 through 04-30-2018, for Category: PARKS - PARKS

Caller Name/Address	Date/Phone	Notes	Closed
Parks			
Dawn West Falls Diamonds	04-09-18	Replace pitching rubber that is cracked at home plate at diamond #3. Please use an 18" pitching rubber. The current one is too small. Season starts 4/25/18.	04-11-18
South Street parking lot	04-16-18	Straighten out parking lot bumpers. Move garbage can near concession stand to shelter area. Mike and Dan	04-16-18
Patty, via Scott at Waldorf School West Falls Park	04-23-18	There are bees swarming near the ground by the volleyball court. Also drain on tennis court is plugged. Mike E- no nests of bees noticed, Delo will call with availability of sewer jet.	04-24-18
Sheryl Hamlin Park	04-26-18	Lights are out in both bathrooms. Dave faxed to village to repair	
John-West Falls Library West Falls Tot Lot	04-26-18	Please put more sand in sandbox and put woodchips down.	
Total count: Parks			5